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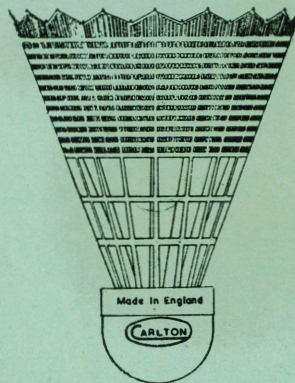
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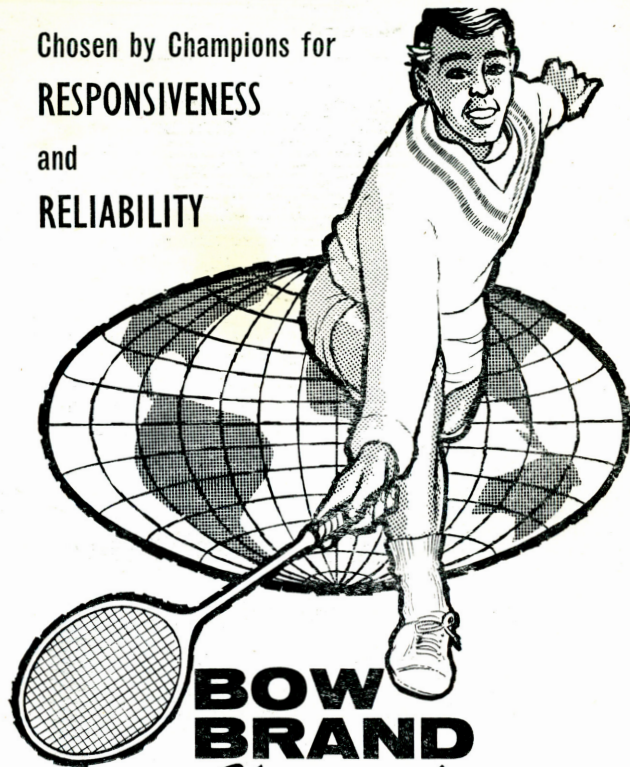
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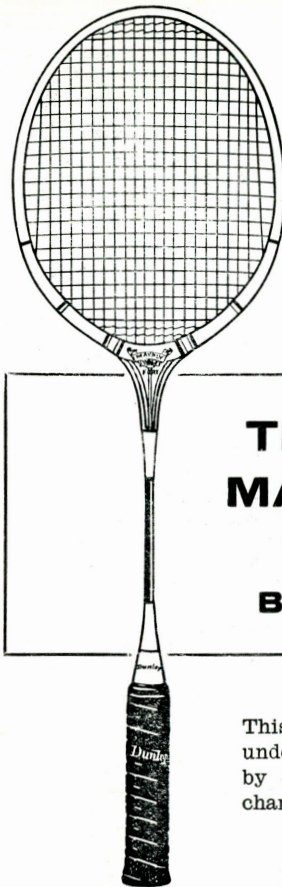


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## DIVISION CHAMPIONS

### THIRD DIVISION

1943-50—St. Andrew's "B"  
1950-51—Tarleton  
1951-52—High Park II  
1952-53—St. Simons &  
St. Jude's  
1953-54—Southbank Road II  
1954-55—St. Andrew's  
1955-56—Holy Trinity  
1956-57—Spartans II  
1957-58—St. Peter's, Formby  
1958-59—St. Andrew's  
1959-60—Burscough St. John's  
1960-61—St. Cuthbert's

### FOURTH DIVISION

1949-50—Chapel Street  
1950-51—High Park  
1951-52—Y.M.C.A.  
1952-53—St. Luke's  
1953-54—Holy Trinity  
1954-55—Chapel Street  
1955-56—Holy Trinity II  
1956-57—St. Peter's Formby I  
1957-58—St. Andrew's  
1958-59—Burscough St. John's  
1959-60—St. Peter's Formby II  
1960-61—Churchtown Cong.



## DIVISION CHAMPIONS

### FIRST DIVISION

1935-36—St. John's Birkdale  
 1936-37—St. John's, Birkdale  
 1937-38—St. Peter's, Birkdale  
 1938-39—St. John's, Birkdale  
 1947-48—The Hawks  
 1948-49—The Hawks  
 1949-50—The Hawks  
 1950-51—The Hawks  
 1951-52—The Hawks  
 1952-53—The Hawks  
 1953-54—The Hawks "B"  
 1954-55—The Hawks "B"  
 1955-56—The Hawks "A"  
 1956-57—The Hawks  
 1957-58—The Hawks  
 1958-59—Southport Hawks  
 1959-60—Southport Hawks  
 1960-61—Southport Hawks

### SECOND DIVISION

1934-35—Baptist Tabernacle  
 1935-36—Churchtown Cong.  
 1936-37—St. Peter's Birkdale II,  
 1937-38—St. Peter's Birkdale II,  
 1938-39—Southbank Road I  
 1947-48—Hawks II  
 1948-49—High Park  
 1949-50—St. John's, Birkdale  
 1950-51—High Park  
 1951-52—Y.M.C.A.  
 1952-53—Spartans  
 1953-54—Wesley II  
 1954-55—St. John's, Birkdale  
 1955-56—Spartans  
 1956-57—St. Simons & St. Jude's  
 1957-58—Holy Trinity  
 1958-59—St. Peter's, Formby  
 1959-60—Southbank Road II  
 1960-61—West End

## SOUTHPORT AMATEUR BADMINTON LEAGUE

### OFFICIALS 1961-62

#### President :

E. W. Raynor, Esq.

#### Vice-Presidents :

R. Hesketh, Esq.; D. Taylor, Esq.; J. K. Browne, Esq.; Wm. Milne, Esq.; E. H. Raynor, Esq.; W. Duckworth, Esq.

#### Chairman :

Mr. E. H. Raynor, 32, Carlisle Road.

#### Vice-Chairman :

Mr. Wm. Milne, 18, Radnor Drive.

#### Hon. General Secretary :

Mr. S. J. Berney, 31, Cambridge Avenue.  
 Tel.: 86604.

#### Hon. Treasurer :

Mr. J. K. Browne, 26, Walnut Street.

#### Hon. Tournament Secretary :

Mr. A. Gibbon, 88, Zetland Street.

#### Hon. Cup & Shield Secretary :

Mr. A. Pickering, 46, Gosforth Road.

#### Hon. Registration and Match Secretary :

Mr. G. C. C. Lindsay, 52, Lynton Road.  
 Tel.: 68746.

#### Committee :

Mrs. B. Maxwell, Mr. W. Duckworth,  
 Mr. H. G. Highton, Mr. P. B. Kime,  
 Mr. J. Henderson.

## SUB-COMMITTEES

### Emergency Committee :

E. H. Raynor, Wm. Milne, S. J. Berney,  
H. G. Highton, P. B. Kime.

### Tournament and Competitions :

S. J. Berney, A. Gibbon, G. C. C. Lindsay,  
A. Pickering.

### Rules Committee :

E. H. Raynor, Wm. Milne, J. K. Browne,  
S. J. Berney.

### Courts Committee (North) :

Wm. Milne, W. Duckworth, A. Pickering.

### Courts Committee (South) :

E. H. Raynor, P. B. Kime, J. Henderson.

## CLUBS AND SECRETARIES

### AINSDALE ..... Wednesday\* and Friday

General Secretary : Mrs. P. Walton, 33,  
Osborne Road, Ainsdale. Tel.: 79152.

Match Secretary : Mrs. J. Craig, Kew House  
Farm, 142, Southport Road, Scarisbrick,  
Nr. Southport. Tel.: 4740.

### AINSDALE METHODISTS ...

#### Monday and Wednesday\*

General Secretary : Miss J. Malyan, 40,  
Limont Road, Ainsdale. Tel.: 78759.

Match Secretary : Mrs. M. Jackson, 2, Liver-  
pool Avenue, Ainsdale. Tel.: 77131.

### BESCAR LANE ..... Monday\* and Wednesday

General Secretary : Miss E. Rhodes, 392,  
Southport Road, Scarisbrick, Nr. Ormskirck.

Match Secretary : Mr. C. Wallbank, 9, Wood-  
moss Lane, Beskar Lane, Scarisbrick, Nr.  
Ormskirck.

## Hudson Cup Winners

1934-35—St. Peter's, Birkdale  
1935-36—St. John's, Birkdale  
1936-37—St. John's, Birkdale  
1937-38—St. John's, Birkdale  
1938-39—St. John's, Birkdale  
1946-47—The Hawks  
1947-48—The Hawks  
1948-49—The Hawks  
1949-50—The Hawks  
1950-51—The Hawks  
1951-52—The Hawks  
1952-53—The Hawks  
1953-54—The Hawks  
1954-55—The Hawks  
1955-56—The Hawks  
1956-57—The Hawks  
1957-58—The Hawks  
1958-59—Southport Hawks  
1959-60—Southport Hawks  
1960-61—Southport Hawks

## FLEETWOOD HESKETH SHIELD

1950-51—Hawks  
1951-52—Hawks "B"  
1952-53—Hawks  
1953-54—Hawks "A"  
1954-55—The Park II  
1955-56—Wesley I  
1956-57—Wesley I  
1957-58—Hawks  
1958-59—Southport Hawks  
1959-60—Southport Hawks  
1960-61—Southport Hawks

## THE LEAGUE SHIELD

1952-53—St. Simons &  
St. Jude's II  
1953-54—St. Luke's II  
1954-55—Spartans II  
1955-56—Spartans II  
1956-57—Trafalgar Road  
1957-58—Trafalgar Road  
1958-59—Sacred Heart  
1959-60—Burscough St. John's  
1960-61—Holy Trinity II

## ST. PAUL'S CUP

1949—Trafalgar Road "B"  
1950—St. Andrew's "A"  
1951—High Park I  
1952—Y.M.C.A. I  
1953—High Park II  
1954—Wesley II  
1955—St. Simons &  
St. Jude's I  
1956—St. Luke's I  
1957—St. Simons &  
St. Jude's I  
1958—West End I  
1959—Southbank Road II  
1960—Southbank Road II  
1961—West End I

## HACKNEY CUP

1954-55—Wesley I  
1955-56—Wesley I  
1956-57—Wesley I  
1957-58—Southbank Road I  
1958-59—Southbank Road I  
1959-60—Southbank Road I  
1960-61—Southbank Road I

## RAYNOR TROPHY

1952—Wesley I  
1953—Wesley II  
1954—Hawkshead Street Cong.  
1955—Wesley II  
1956—Southbank Road I  
1957—Southbank Road II  
1958—Wesley I  
1959—Southbank Road III  
1960—Wesley I  
1961—Wesley I



## INDIVIDUAL TROPHY WINNERS

### Men's Open Singles

1961—J. Maher

### Ladies' Open Singles

1961—Mrs. J. Stockley.

### Men's Open Doubles

1956—N. Green and K. Houldcroft.  
1957—R. E. Snape and H. Jackson.  
1958—R. E. Snape and H. Jackson.  
1959—R. Broughton and E. Moule.  
1960—K. R. Derrick and K. Houldcroft.  
1961—P. B. Kime and E. J. Usher.

### Ladies' Open Doubles

1956—Mrs. M. Robertson and Miss H. Reed.  
1957—Mrs. B. Maxwell and Miss J. Davidson.  
1958—Mrs. S. Lindsay and Miss J. Davidson.  
1959—Mrs. S. Lindsay and Miss J. Davidson.  
1960—Mrs. S. Lindsay and Mrs. J. Stockley.  
1961—Mrs. B. Maxwell and Miss J. Gregory.

### Mixed Open Doubles

1956—K. Houldcroft and Mrs. B. Maxwell.  
1957—K. Houldcroft and Mrs. B. Maxwell.  
1958—R. E. Snape and Mrs. S. Lindsay.  
1959—K. Houldcroft and Mrs. B. Maxwell.  
1960—K. Houldcroft and Mrs. B. Maxwell.  
1961—P. B. Kime and Mrs. S. Lindsay.

## SOUTHPORT LEAGUE PLAYERS

(representing Lancashire County 1st Team)

Name	No. of Appearances
K. Houldcroft	57
Mrs. S. Lindsay	27
Mrs. B. Maxwell	25
Mrs. J. Stockley	8
Miss H. Reed	7
P. B. Kime	6
E. J. Usher	6
Miss J. Wright	2
N. Green	2

## CHURCHTOWN CONGREGATIONAL ...

Monday and Friday\*

General Secretary : Mr. G. A. Waterhouse,  
174, Roe Lane.

Match Secretary : Mr. G. Lloyd, 45, Devonshire Road.

## DUKE STREET TRINITY ...

Tuesday, Thursday, and Saturday\*

General Secretary : Mrs. G. Ackers, 73, Cambridge Road. Tel.: 85364.

Match Secretary : Mr. D. Miley, 3, Alma Road. Tel. 66807.

## HOLY TRINITY ..... Monday and Wednesday\*

General Secretary : Mr. M. A. Hodge, 2d, Bibby Road. Tel. 86016 (Business).

Match Secretary : Mr. M. Lang, 60a, Hampton Road.

## SACRED HEART ..... Monday\* and Thursday

General and Match Secretary : Miss V. J. Wilson, 64, Segars Lane, Ainsdale.

## ST. CUTHBERT'S

Mondays, 1st & 3rd Thursdays,

2nd & 4th Tuesdays

General & Match Secretary : Miss A. L. Gregson, 64, Bankfield Lane.

## ST. JOHN'S (Birkdale)

Thursday and Saturday\*

General Secretary : Mr. E. Barber, 13, Grantham Road.

Match Secretary : Mr. R. Chatterton, 18, Delamere Road, Ainsdale.

### ST. PETER'S (Formby) ...

Tuesday and Thursday\*

General Secretary : Mrs. M. Robinson, 90,  
Lonsdale Road, Formby. Tel.: Formby  
877.

Match Secretary : Mr. G. Norris, 19, Park  
Avenue, Formby. Tel.: Formby 4487.

### ST. SIMON'S & ST. JUDE'S ...

Monday, Thursday\*, and Saturday

General Secretary : Mr. R. Simm, 87, Warren  
Road.

Match Secretary : Mr. G. Bailey, 16, Mallee  
Crescent.

### SOUTHBANK ROAD ...

Monday, Wednesday\*, and Thursday\*

General Secretary : Miss J. V. Hillier, 113,  
Chester Road.

Match Secretary : Miss K. Highton, 11, Falk-  
land Road. Tel.: 55046.

### SOUTHPORT HAWKS ...

Monday\*, Wednesday, and Friday

General Secretary : Mr. A. Gibbon, 88,  
Zetland Street.

Match Secretary : Mr. H. Jackson, 28,  
Rookery Road.

### TARLETON ...

Monday, Tuesday\*, and Wednesday\*

General Secretary : Mrs. J. Taylor, 31,  
Hesketh Lane, Tarleton.

Match Secretary : Mr. J. Prescott, 290 Liver-  
pool Road South, Burscough, Nr. Ormskirk.

### SOUTHPORT AMATEUR BADMINTON LEAGUE BENEVOLENT FUND RULES

1.—The Fund shall be called "The Benevolent Fund of the  
Southport Amateur Badminton League."

2.—All persons registered with the League shall be  
members of the Fund.

3.—The subscription to the Fund shall be one-third of the  
amount collected as League Registration Fees.

4.—The object of the Fund shall be to give assistance to  
members who are incapacitated owing to personal injury  
sustained whilst taking part in games organised by the  
League

5.—Claims for benefit shall be submitted in writing to  
the League Honorary General Secretary and must be accom-  
panied by full particulars of the nature and circumstances  
of the injury and must be confirmed by the Honorary Secretary  
of the Member's Club.

6.—The Fund shall be administered by the Executive  
Committee of the League.

7.—In the event of the Fund being dissolved all monies  
and/or property of the Fund shall revert to the Southport  
Amateur Badminton League.

8.—(a) No amendment or alteration shall be made to  
these Rules except at a General Meeting of the League.

(b) No amendment or alteration can be proposed as a  
resolution at a General Meeting of the League unless the  
Honorary General Secretary shall have written notice thereof  
seven days prior to the date fixed for the holding of such  
General Meeting.

9.—Any matter not provided for by these Rules shall be  
dealt with by the League Executive Committee, who shall  
also be the sole authority for the interpretation thereof.

NOTE.—Annual General Meeting resolution :—

March, 1959—That any balance in excess of £200 standing to  
the credit of the Benevolent Fund at the end of each  
year be transferred to the General Fund.



## OPEN TOURNAMENTS

Men's Singles	Ladies' Singles
Men's Doubles	Ladies' Doubles
Mixed Doubles	

## MODERATE PLAYERS' (HANDICAP) TOURNAMENTS

Men's Singles	Ladies' Singles
Men's Doubles	Ladies' Doubles
Mixed Doubles	

## RULES

1.—(a) All players registered with the League shall be eligible to enter the open competitions.

(b) All players registered with the League, except those who have been awarded County Colours or who during the current or past season have played on more than one occasion for a county first or second team, shall be eligible to enter the Moderate Players' (Handicap) Tournament.

2.—Entries must be in the hands of the Hon. Tournament Secretary by dates fixed by the Executive Committee and must be made on entry forms obtained from the Hon. Tournament Secretary at a fee of 1/6d. per player.

3.—The first-named side shall play at home, and they shall give to their opponents with three days' notice a choice of three dates, one of which shall be accepted, except where games are arranged by the Executive Committee.

4.—Matches shall consist of games of 15 aces (ladies' singles—11 aces), the side first winning two games being the winners.

5.—Results must be forwarded to the Hon. Tournament Secretary within 48 hours of the closing date for the particular round, otherwise the match shall be void.

6.—Each match shall be played by a date fixed by the Executive Committee, and no alteration can be made at the request of a competitor to the times and dates fixed.

7.—The Executive Committee shall arrange the semi-finals and finals.

8.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

## THE PANTHERS ...

General Secretary : Miss R. Allister, 1, Leybourne Avenue. Tel.: 77752.

Match Secretary : Miss D. Lowe, 13, Morven Grove.

## THE PARK ..... Tuesday and Thursday\*

General Secretary : Miss D. Keen, 7, St. Luke's Grove. Tel.: 56954, 8-30 a.m. to 5-30 p.m. S.X.

Match Secretary : Mr. R. Shepherd, 24, Links Avenue.

## WESLEY ... Monday, Tuesday\*, and Thursday

General Secretary : Mrs. J. K. Marshall, 15, Brighton Road.

Match Secretary : Mr. D. G. Yarwood, 5, Bengarth Road.

## WEST END ..... Tuesday and Thursday\*

General Secretary : Mr. D. Banahan, 35, Merlewood Avenue.

Match Secretary : Mr. E. Haberland, 7, Morven Grove.

# Keith Smethurst

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(b) The order of play shall be as follows :—

	First-named team	Second-named team
(i) 7-00 p.m.	1st Mixed	2nd Mixed
7-15 p.m.	2nd Mixed	1st Mixed
7-30 p.m.	3rd Mixed	3rd Mixed
7-45 p.m.	1st Mixed	1st Mixed
8-00 p.m.	2nd Mixed	2nd Mixed

(ii) Gentlemen's Doubles and Ladies' Doubles shall be at the discretion of the official in charge (or the home team captain).

4.—(a) Not later than the 21st November each year each Club Secretary must send to the Hon. Cup and Shield Secretary a list of players (not exceeding five ladies and five gentlemen) from which each team in the competition shall be chosen.

(b) No player shall be nominated for more than one team in the competitions.

(c) A player, other than a player nominated in accordance with rule 14 (f) (ii) of the League Rules, having played during the current season three or more times for a team in either the first or second divisions shall be debarred from playing in the League Shield Competition.

5.—The League Executive shall arrange the semi-finals and finals on neutral courts unless mutually agreed otherwise.

6.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.



4.—(a) No player shall play for more than one team in the competitions.

(b) Club in the second and lower divisions may play the same players in both competitions.

5.—The League Executive Committee shall arrange the semi-finals and finals on neutral courts unless it is mutually agreed otherwise.

6.—The team that qualifies to challenge the holders of the Hudson Cup shall be the holders of the Hackney Cup for that season.

7.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

#### **RULES OF HANDICAP ELIMINATION COMPETITIONS FOR THE FLEETWOOD-HESKETH SHIELD AND THE LEAGUE SHIELD**

1.—(a) All teams in the first and second divisions of the League shall be given free entry to The Fleetwood-Hesketh Shield Competition.

(b) All teams in the third and lower divisions of the League shall be given free entry to The League Shield Competition.

2.—All players taking part in the competitions must be registered members of the League.

3.—(a) Matches shall be played by teams consisting of three ladies and three men, playing five mixed doubles events, two ladies' doubles events and two men's doubles events, each event to consist of one game of twenty-one aces. In each team two men and two ladies to form two mixed couples who shall play both the opposing couples in the other team. The remaining two players to form a third mixed couple who shall play the corresponding couple in the other team only. The man from the third mixed couple is to play in turn with each of the other two men, and the two men's couples so formed are to play the corresponding couples in the other team only. The lady from the third mixed couple is to play in turn with each of the other two ladies, and the two ladies' couples so formed are to play the corresponding couples in the other team only.

#### **TOURNAMENTS**

1961

October 28th—Lancashire Restricted and Junior Championships at Lytham (Handicap and Junior Events).

November 3rd and 4th—Lancashire Restricted and Junior Championships (Level Events and all Finals), at Lytham.

November 10th and 11th—English Invitation Tournament at Wimbledon.

November 16th to 18th—Northern Championships, at Cloughton, Birkenhead.

December 1st and 2nd—Lancashire Open Championships at Lytham.

December 29th and 30th—Northern Junior Championships at Lytham.

1962

January 4th to 6th—All England Junior Championships at Wimbegon.

January 5th to 7th—Yorkshire Open Championships at Huddersfield.

March 16th and 17th—All England Qualifying Rounds at Wimbledon.

March 21st to 24th—All England Championships at Wembley.

#### **Level Tournament**

1962

February 22nd to 24th—Leyland.

#### **Moderate Players' Tournaments**

1961

November: 7th to 11th—Warrington.

November 20th to 25th—Speke.

1962

January 29th, February 2nd and 3rd—St. Helens.

#### **Local Tournaments**

1961

As notified between September 18th and September 30th—Southbank Road.

1962

April—Southport Hawks

#### **Inter-County Championship Division I**

1961

November: 25th—Lancashire v. Isle of Man, at Lytham.

December: 9th—Lancashire v. Cheshire, at Bury.

1962

February 10th—Lancashire v. Yorkshire, at Southport.

#### **Division 2**

1961

November: 11th—Lancashire v. Westmorland, at Wigan.

November: 25th—Lancashire v. Yorkshire, at Lytham.

December: 9th—Lancashire v. Cheshire, at Bury.

# SOUTHPORT'S SPORTS CENTRE

(Late H. ASPIN)

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(i) Any club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he or she is ineligible.

15.—All monies due to the League shall be considered as owing to the League Treasurer.

13.—No amendment or alteration shall be made to these Rules except at a General Meeting of the League.

No amendment or alteration can be proposed as a resolution at an Extraordinary General Meeting of the League unless the Hon. General Secretary shall have written notice thereof seven days prior to the date fixed for the holding of such Extraordinary General Meeting.

17.—Any club or player shall have the right to appeal to the Executive Committee on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive Committee may determine and their decision shall be final.

18.—Any matter not provided for by these rules shall be dealt with by the Executive Committee, who shall also be the sole authority for the interpretation thereof, provided that any decision given by the Annual General Meeting shall be binding on the Executive Committee until altered by a General Meeting of the League.

Any addition to these rules made by the Executive Committee shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise.

### RULES OF ELIMINATION COMPETITIONS FOR THE HUDSON CUP AND THE HACKNEY CUP THE ST. PAUL'S CUP

1.—(a) All clubs shall be given free entry to the Hudson Cup Competition.

(b) All clubs in the second and lower divisions shall be given free entry to the St. Paul's Cup Competition.

2.—All players taking part in the competitions must be registered members of the League.

3.—Matches shall be played in the same manner as League Matches. In the case of a tie the match shall be replayed on the court of the team playing away in the original match. In the case of a further tie, the two captains of the two tying teams shall toss a coin to decide the choice of court for the next replay.



(e) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of fees for the last or current season.

Any club wishing to object under this clause must lodge such objection in writing giving full particulars with the League Secretary.

The suspension by the Executive Committee of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

(f) Where a club has teams in different divisions a player having played in the first team on three or more occasions is thereby debarred from playing in the second and lower teams during the remainder of the season, and a player having played in the second team on three or more occasions is thereby debarred from playing in the third and lower teams during the remainder of the season—

Provided that—

(i) The Executive Committee may transfer such player to the second team on application being made for that purpose as under clause (d); but only one transfer shall be allowed during a season in respect of a player.

(ii) such a club shall have the right to nominate to the Executive Committee before 31st October the names of one lady and one gentleman from their lower division team and on such nominations being approved by the Executive Committee these players shall not during that season be subject to the provisions of this rule.

(g) Where a club has two teams in the same division, a player having played in one team on three or more occasions is thereby debarred from playing in the other team during the remainder of the season, provided that the Executive shall have power to transfer such a player to the original team on an application being made for that purpose, as under clause (d). Only one transfer shall be allowed during a season in respect of a player.

Provided that the club shall have the right to nominate to the Executive Committee before the thirty-first day of October the name of one lady and one gentleman and on such nominations being approved by the Executive Committee the players shall not, during that season, be subject to the provisions of this rule.

(h) The decision of the Executive Committee regarding any nomination or application under (f) or (g) shall be final.

## TEAM ELIMINATION COMPETITIONS

All Cups and Shield results, within 48 hours of the match, to:—Mr. A. PICKERING, 46, GOSFORTH ROAD.

**THE HUDSON CUP, THE HACKNEY CUP**—One team from each club in the League.

**THE ST. PAUL'S CUP**—One team from each club in the second and lower divisions of the League.

**THE FLEETWOOD-HESKETH SHIELD (Handicap)**—All teams in the first and second divisions of the League.

**THE LEAGUE SHIELD (Handicap)**—All teams in the third and lower divisions of the League.

Courts and dates for semi-finals and finals in weeks ended 9th December, 1961, and 17th March, 1962, will be announced as arranged.

## INDIVIDUAL COMPETITIONS

For players registered with the League.  
Entries and results immediately a match is decided to:—  
Mr. A. GIBBON, 88, ZETLAND ST.

### Tournament "A"—OPEN

Gentlemen's Singles, Ladies' Singles, Mixed Doubles,  
Gentlemen's Doubles, Ladies' Doubles.  
Entries: 30th September, 1961. Rounds as announced with each draw. Finals in week-ending 23rd December, 1961.

### Tournament "B"—MODERATE PLAYERS—HANDICAP.

Gentlemen's Singles, Ladies' Singles, Mixed Doubles,  
Gentlemen's Doubles, Ladies' Doubles.

NOTE—"Moderate Player" excludes players who have been awarded County Colours or who during the current or past season have played on more than one occasion for a County first or second team.

Entries: 4th November, 1961. Rounds as announced with each draw. Finals in week ending 3rd March, 1962.

## THE LEAGUE

All results, within 48 hours of the match, to:—  
Mr. G. LINDSAY, 52, Lynton Road.

# SOUTHPORT AMATEUR BADMINTON LEAGUE

## Division I

- 1—Wesley "A"
- 2—Southbank Rd. "A"
- 3—Holy Trinity
- 4—The Park
- 5—Southbank Rd. "B"
- 6—West End
- 7—Southport Hawks
- 8—Wesley "B"

## Division II

- 1—St. Simons & St. Jude's
- 2—Tarleton
- 3—St. Cuthbert's
- 4—The Panthers
- 5—St. John's, Birkdale
- 6—Southbank Rd. III
- 7—St. Peter's, Formby

## Division III

- 1—Churchtown Cong.
- 2—St. John's Birkdale II
- 3—West End II
- 4—St. Peter's Formby II
- 5—Ainsdale
- 6—Holy Trinity II
- 7—The Park II
- 8—St. Simons & St. Jude's II

## Division IV

- 1—Sacred Heart
- 2—Ainsdale II
- 3—Tarleton "B"
- 4—Duke St. Trinity
- 5—Ainsdale Methodist
- 6—Tarleton "C"
- 7—The Panthers II
- 8—Bescar Lane

## Junior League

- 1—Bescar Lane
- 2—Ainsdale Methodist
- 3—Southbank Rd. I
- 4—Southport Hawks
- 5—St. Simons & St. Jude's
- 6—The Park
- 7—Southbank Rd. II
- 8—Churchtown Cong.

Registered Player's Name .....

Club .....

This fixture card is an acknowledgement of registration.

(c) In the event of any undue delay arising in the commencement of any match the reason therefor shall be entered on the back of the score sheet and signed by both captains; and in any such event the Executive Committee shall have power to require both captains to appear before the Committee for the purpose of explaining the delay; and thereafter to impose on the club found to be at fault such fine or penalty as the Committee may in their absolute discretion deem adequate.

13.—(a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play if required by 8.45 p.m.

(b) If it shall appear to the Executive Committee that any player has habitually attended late for matches (as to which the Committee shall be the sole judges), the Committee shall have power to call the player before them and if they so decide—

- (i) to suspend the player from all League and other matches for such a period as the Committee may determine; and/or
- (ii) to impose upon the player such fine as the Committee may deem adequate.

14.—(a) All players participating in League competitions must be registered with the League.

For registration, each Club Secretary shall send on the form provided a list of club players to the Hon. Match Secretary before the first match of each season.

Additional players may be registered, on individual registration forms, within three days of participating in a match.

(b) Registration fees shall accompany each registration form as follows:—

- (i) Bulk Registration form at the rate of 32/6 per team.
- (ii) Individual Registration form, 3/- per player.

(c) Subject to clause (d) no player may play in League matches for more than one club during the same season.

(d) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive Committee for a transfer to the last-mentioned club.

A form of application to transfer must be purchased from the Hon. Match Secretary at a fee of 1/- and must be duly completed and deposited with the Hon. Match Secretary not less than seven days before the first match in which the player intends to play for his or her new club.

The player shall not play for the new club until he or she receives a written notification from the Hon. Match Secretary that the transfer has been completed.

# FIXTURES 1961-1962

First named team to play at home.

(d) The team(s) at the head of the second and lower divisions shall be promoted to the next higher division, and the team(s) at the foot of the divisions may be relegated to the next lower division, as follows:—

- (i) Where there are ten or more teams in a division two teams shall be promoted.
- (ii) Where there are less than ten teams in a division, one team shall be promoted.

(e) In deciding questions of championship, promotion or relegation, where two or more teams secure the same number of points the number of games won shall be the deciding factor.

9.—The minimum area of a playing court shall be 760 square feet, provided that no playing court shall be either less than 38 feet in length or 19 feet in width.

10.—(a) Each match shall consist of four mixed doubles, two men's doubles and two ladies' doubles, and each event shall consist of two games of fifteen aces. No player may play more than one like event in the same match.

- (b) Points shall be awarded as follows:—
- 3 points for a win on games irrespective of aces.
- 2 points for a tie on games and a win on aces.
- 1 point for a tie on games and a tie on aces.
- 1 point for a tie on games and a loss on aces.

11.—(a) All matches shall be played under the Laws of Badminton, and in the particular week appointed by the Executive Committee, unless written permission to re-arrange a match has been obtained from the Hon. Match Secretary.

Applications to re-arrange a match, giving full reasons therefor, must be in writing and delivered to the Hon. Match Secretary.

(b) The home club shall have the sole right to decide on which night during the appointed week the match shall be played and shall give at least seven days' written notice thereof to the visiting club.

(c) All matches shall commence not later than 7-30 p.m., and the actual time of starting shall be marked accurately on the score sheet.

12.—(a) The order of play in all events shall be in accordance with the requirements of the home captain.

(b) The home club shall give seven days' written notice to the visiting club of which events it desires to play at 7-30 p.m. respectively, and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.

## ALL DIVISIONS

Week  
Ending

September, 1961

30—THE CUPS—Preliminary Round.

October, 1961

7—1 v 7	2 v 6	3 v 5	4 v 8
14—THE CUPS—Round I.			
21—4 v 3	5 v 2	6 v 1	8 v 7
28—1 v 5	2 v 4	3 v 8	7 v 6

November, 1961

4—3 v 2	4 v 1	5 v 7	8 v 6
11—THE CUPS—Round II.			
18—1 v 3	2 v 8	6 v 5	7 v 4
25—2 v 1	3 v 7	4 v 6	8 v 5

December, 1961

2—1 v 8	5 v 4	6 v 3	7 v 2
9—THE CUPS—Semi-Finals and Finals.			
16—			
23—TOURNAMENT "A"—Semi-Finals and Finals.			
30—			

January, 1962

6—5 v 3	6 v 2	7 v 1	8 v 4
13—THE SHIELDS—Round I.			
20—1 v 6	2 v 5	3 v 4	7 v 8
27—4 v 2	5 v 1	6 v 7	8 v 3

February 1962

3—1 v 4	2 v 3	6 v 8	7 v 5
10—THE SHIELDS—Round II.			
17—3 v 1	4 v 7	5 v 6	8 v 2
24—1 v 2	5 v 8	6 v 4	7 v 3

March, 1962

3—2 v 7	3 v 6	4 v 5	8 v 1
10—			
17—THE SHIELDS—Semi-Finals and Finals.			
24—			
31—TOURNAMENT "B"—Semi-Finals and Finals.			



## SOUTHPORT AMATEUR BADMINTON LEAGUE

### RULES

1.—The League shall be called the "Southport Amateur Badminton League."

2.—(a) The Officers of the League shall consist of:—  
President, Chair-man, Vice-Chair-man, Hon. General Secretary,  
Hon. Match Secretary, Hon. Tournament Secretary, Hon. Cup  
and Shield Secretary, Hon. Treasurer, Hon. Press Officer,  
Hon. Auditor.

(b) The Officers shall be elected at the Annual General Meeting.

(c) All retiring Officers shall be eligible for re-election.

3.—(a) The League shall be governed by an Executive Committee consisting of the Officers of the League (except Hon. Auditor) as ex-officio members, and five other members to be elected at the Annual General Meeting.

(b) Six members shall form a quorum at any Committee Meeting.

(c) All retiring members of the Committee shall be eligible for re-election.

4.—(a) The Executive Committee shall have full power to transact the general business of the League.

(b) If any member of the Executive Committee be absent from three consecutive Committee Meetings he may at the discretion of the Executive Committee be treated as having thereby tendered his resignation.

(c) The Executive Committee shall have power:—

(i) to co-opt not more than two additional members to the Committee;

(ii) to fill any casual vacancy occurring to the Committee, including a vacancy under clause (b) of this rule.

(d) The Executive Committee shall have power to elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Committee may determine.

(e) The Executive Committee shall have power to take any steps which they consider necessary for the purpose of enforcing payment of any subscriptions or fines payable or imposed under any rules for the time being of the League.

(f) The Executive Committee shall have power to admit individuals to League membership. Individual members shall:—

- Pay an annual subscription of 5/-
- Be sent copies of all League circulars,
- Be eligible to hold League Office,
- Be eligible to vote at League Meetings.

5.—(a) The Annual General Meeting of the League shall be held in the month of March on a day and at a place appointed by the Executive Committee.

(b) A General Meeting of the League shall also be held when called by the Executive Committee; or on a written demand therefor signed by at least twenty registered members who are representative of at least six clubs, being delivered to the Hon. General Secretary.

(c) Not less than fourteen days' notice of any General Meeting shall be given, and written notification thereof to the Hon. Secretary of each affiliated club shall be deemed to be sufficient notice thereof, such notification to include a schedule of dates for notices of motions.

(d) All registered members of the League shall be entitled to attend and vote at any General Meeting of the League.

(e) Voting shall be by show of hands, unless any six persons present and entitled to vote demand a ballot.

(f) No member shall have the right to vote by proxy.

6.—The League year for which all Officials or Committee Members, whether elected, co-opted or substituted, shall hold office; and during which the membership and registration of all clubs and players shall subsist, shall be from the first day of June in one year to the thirty-first day of May in the following year.

7.—(a) Application by clubs for membership of the League for any season must be delivered in writing to the Hon. General Secretary not later than the 31st day of May preceding that season. First applications must be accompanied by a deposit of 20/- to be forfeited if obligations to the League are not carried out.

(b) The Annual Subscription shall be 20/- per club and shall be paid to the League Treasurer not later than the thirty-first day of October in each year.

8.—(a) The League shall consist of such one or more divisions as the Executive Committee may from time to time appoint.

(b) The Executive Committee shall form each division at its first meeting.

(c) The team securing the most points in each division shall be the champion team of that division and shall be entitled to the custody of the Championship Trophy of that division until the succeeding thirty-first day of March.