# TONT PIPE

The most enjoyable and economical way of smoking your favourite tobacco

PURE CARBON LINING AVOIDS THAT UNPLEASANT BREAKING-IN PERIOD AND SAVES YOU TOBACCO



Also available with the **Duncan** mouthpiece

**HELLANDELL** 



Pipemakers to the Pipeman

Since 1899



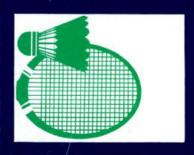
241 Lord Street Southport PR8 INY

Telephone (0704) 537686

3 Cambridge Arcade Southport PR8 IAS

Telephone (0704) 536051

DUTHPORT AND DISTR BADMINTON LEAGUE 1990/91 season



INVESTMENT SERVICES



HILL SAMUEL

#### Dear All

Once again, we extend a warm welcome to new and existing member teams at the start of the new season.

This is now the fourth year of our sponsorship and we are confident that this successful partnership will grow even stronger.

Congratulations to last year's winners, both in the League and in the Cup Competitions. We are sure that this year will be as successful and as exciting as last year.

Hill Samuel Investment Services wishes you all good luck for the new season.

Yours sincerely,

John R. Cook

Divisional Manager,

Hill Samuel Investment Services,

Liverpool.

# Your best

At Hill Samuel we take a more individual approach to personal finance we'll review your investments and your commitments, then apply our

# investment

long established expertise to plan for the changes ahead And once your personal finances are in order we'll help you monitor them over the years (It may be that you're already doing all the right things,

# is a word

and if so we won't encourage you to make changes) There's no charge for our advice, because we hope we'll be talking for years to come.



I'd like a word with you. Pl	ease call. Please send me more information.	
2000	10x6250m	764
Name	Address	
Name	Address.	p +4-

#### INDEX

-	4-1-1		
	2~	-	
	-		е

				5
IN	N A	1 1	٧	

# \_Malcolm\_ \_Banham\_

· SHOPFITTERS ·

· KITCHEN SPECIALISTS ·

- · PLUMBING ·
- · JOINERY ·
- · ELECTRICAL ·

FOR FREE ESTIMATES

PHONE (0704) 542309

Entry Forms	
The Hill Samuel I. S. A, B, C & V Tournaments	3, 5
Annual Presentation Dance	
The League	
Officials	8
Committees	
Club Particulars	
League Tables 1, 2, 3A	
League Tables 3B, 4A, 4B	
League Tables 5A, 5B, 6A	
League Tables 6B, 7, 8	
Divisional Champions	
League Programme (facing centre pages)	
Junior Section	
Coaching	
Umpires	
Fault Serving	
	32/33
League Records	25
Individual Open	
Team K.O. (Cups)	
Team Handicap (Shields and Trophy)	39
Rules and Regulations	110
League Rules	
Cup Regulations	
Shields Regulations	
Trophy Regulations	
Individual Tournament Regulations	54/55

THE NEW

# Rawcliffes

**London Street, Southport** Telephone (0704) 533394





Come and see how we've changed







The shop has changed but the QUALITY, SERVICE AND VARIETY are still here.

(c) shall arrange the seeding, handicapping and draw;

(d) shall direct when and where matches shall be played and the disposal of results;

(e) shall arrange the finals:

(f) shall determine the prizes awarded:

(f) shall determine the prizes awarded;
(g) may delegate its authority to such Committee as it sees fit;
(h) shall have the power to refuse the entry of anyone who in its opinion, is too good a player for the "B" or "C" Tournament;
(i) shall have the power to cancel any event in the "B" "C" or "V" Tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the "A" Tournament;

(i) shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.

ğ

) shall determine the entry fees per player per event, ) shall determine the date by which entries, accom hands of the Tournaments & Competitions Officer.

its first meeting each Tournament A season, the Executive shall consider organising the following because members and veteran players who reside locally:-

tournament, unless decided otherwise by the Executive, shall consist of Tournament C-Open Moderate Players Handicap. (Minimum standard. (restricted to moderate players in the fourth and lower divisions.) Restricted Moderate Players Handicap

All tournaments shall be run, as far as is practical, in accordance with the B.A. regulations for tournaments and recommendations to tournament committees Mens Singles Ladies Singles Mens Doubles Ladies Doubles Mixed Doubles

2

9

(a)

00

Players shall be seeded in the open tournament

All bona-fide players registered with the League Clubs shall be eligible to enter the Open

 who have been awarded county colours for a team in the first or second divisions of the I.C.C. with a League Clubs shall be eligible to enter the Moderate Players

(ii) who, during the current or past season, have played on more than one occasion for a team in the first or second divisions of the I.C.C. but including past county players now authorised by the LCBA to take part in moderate players tournaments.

division team in League, not be eligible for the 'C' If a player has played during the current season 4 or more times in a 3rd division or higher Cup or Shield matches at the closing date for entries, he/she will

Entries from least 3 occasions in the current season Tournament will only be accepted if they have played for a senior team in the League on at juniors under 14 years of age at the closing date for entry to any senior

Entry shall be on forms obtainable from the Tournaments & Competitions Officer Veteran competitions shall conform to the following criteria: gentlemen: 45 years and over before the closing date.
) ladies: 40 years and over before the tournament closing date

3

e

a

S

Unless decided otherwise by the Executive, matches shall consist of games of 15 aces (ladies singles - 11 aces), the side first winning two games being the winner. accompanied by entry fees, shall be in the **ENTRY FORM** 

#### THE HILL SAMUEL I.S. OPEN (A & V) and B TOURNAMENTS To: D. James, Esq. 3 Holmwood Gardens, Formby. Please enter me in the following events which I have ticked: Name (Mr./Mrs./Miss) ...... (Capitals) Address ..... Club and Team in Southport League ..... Club and Team in other Leagues ...... **EVENT** A/B/C V PARTNER'S NAME Men's/Ladies Singles \_\_\_\_\_\_ Men's/Ladies Doubles **Mixed Doubles**

Total entry fee enclosed.....

GAMES MAY BE UMPIRED

- An entry form is required for each competititor.
- 2. Entry fee per person per event is £2.50 (Including first shuttle for each round.)
- Closing dates for entries are "A" & "V" 20-10-90, "B" 16-2-91
- 4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. NO other notification will be given.

#### REGULATIONS FOR THE WATKINSON TROPHY COMPETITION

1. The competition shall be played annually between all teams in the League on a knockout basis and the Executive shall be responsible for the organisation, including the handicapping and the draw for each round. Entry shall be free and optional.

2. (a) Matches shall be played by teams of four men and four ladies in a similar manner to League matches and within the rules applicable to League matches.

(b) Teams will be handicapped on the standard of their current league team. If a player of a higher standard is included after the handicap has been set, then that player's results may be excluded.

(c) All teams shall receive a points handicap and scored points plus handicap points shall decide the winner. There shall be no setting.

(d) Team captains shall complete their teams on the scoresheet prior to the start of the match and the scoresheet duly completed **must** be returned **by the winners** to the Cup & Shield Officer within 48 hours of the match or the winners may be disqualified.

(e) In the event of a tie on points, games won shall not count and the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.

3. No player shall play for more than one team in the competition unless an authorised floater approved by the Executive.

4. A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. A substitute, if present at a match prior to 8-15p.m. is eligible to replace an injured player. Such substitution will be direct, the substitute being assumed to be of equivalent standard to the injured player for the time of the match, and points scored by the substitute shall count to the teams advantage.

5. (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd mens/ ladies doubles but the opposing team captain must be told prior to the start of the match.

(b) The scores in each game shall count as 15-0 to the opposing team.

(c) If an ineligible player is played other than as stated in 4 or 5 (a) then the match shall forfeit to the opposing team.

6. The Executive shall:-

(a) arrange the venue for the final.

(b) appoint a referee for the final who shall have full charge of the match.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

# **ARCADE SPORTS**

3/7 WAYFARERS ARCADE, LORD STREET, SOUTHPORT. Telephone 532522

#### STRINGING SERVICE

LARGE RANGE OF BADMINTON RACKETS
AND CLOTHING BY LEADING MANUFACTURERS
INCLUDING
CARLTON, YONEX, I.S.I., SLAZENGER, DONNAY,
ADIDAS, YAMAHA, BROWNING, TALBOT

**EXTENSIVE RANGE OF SPORTS SHOES** 

**CLUB DISCOUNT AVAILABLE** 

THE SPORTS SHOP THAT'S RUN FOR BADMINTON PLAYERS BY BADMINTON PLAYERS

Signature TOURNAMENTS Please enter me in the following events which I have ticked: Club and Team in Southport League Club and Team in other Leagues Name (Mr./Mrs./Miss) Address

PARTNER'S NAME SAMES MAY BE UMPIRED Men's/Ladies Doubles Men's/Ladies Singles Mixed Doubles

1. An entry form is required for each competitive

3. Closing dates for entries are, "B" 16-2-91, "C" 13-

and published in the

6. (a) If a player is injured during a match and unable to continue, the score in the game in which the injury occurred shall:

(i) if the game were completed, stand.

- (ii) if the games were not completed, be recorded as a win for the opposing team with the injured player's team being credited with the score at the time of injury.
- (b) An eligible substitute, if present at the match and available to play by 8.15p.m., may replace an injured player. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player for the time of the match. The substitute shall play in all relevant events after the event in which the injury occurred and all points scored shall count to the team's advantage.
- (c) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in regulation 6(b) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score (see regulation 2(e).)
  - (d) Once replaced by a substitute, an injured player shall not take part again in the match.
- Teams will be handicapped on the standard of their current League team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.
- 8. The League Executive shall:

(a) arrange the venue for each final.

 appoint a referee to each final who shall have full charge of the match including the order of play.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

#### THE SHIELDS

#### COMPETITION REGULATIONS

- 1. The competition shall be played annually between League teams on a knockout basis and the League Executive shall be responsible for the organisation including the allocation of teams to competitions, handicapping and the draw for each round.
- 2. (a) Matches shall be played by teams of 4 men and 4 ladies, playing three mixed doubles, three men's doubles and three ladies doubles, each event to consist of one game of 21 aces.
- (b) Team captains shall complete their teams on both copies of the scoresheet prior to the start of the match and BOTH sheets duly completed must be returned by the winners to the Cup & Shield Officer within 48 hours of the match or the winners may be disqualified.
- (c) In each team three men and three ladies will form three mixed doubles pairs which shall play in order of strength. The remaining man/lady shall play in turn with the three men/ladies who played in the mixed events to play three mens/ladies doubles which also shall be played in order of strength.
- (d) Where an ineligible player is played, that player shall play third mixed and third mens/ ladies doubles.
- (e) Games involving an ineligible player shall be deemed to have been lost and the ineligible player not to have scored. The score will appear on the scoresheet to the handicap played e.g. 21:minus 5; 21:0; 21:5;.
- (f) If a team plays an ineligible player other than as stated in regulations 2(d) or 6(c), then that team shall forfeit the match.
- 3. (a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8.15 p.m. except by mutual agreement.
  - (b) All players in the competition shall be registered members of the League.
- (c) No player may play in more than one team in the competition unless an authorised floater.
- (d) Any player, unless an authorised floater or excepted player, having played during the current season two or more times for a team, may not play in any lower divisional competition.
- (e) Excepted player. Subject to obtaining the prior approval of the competition secretary, any player promoted to a higher club team, having played in a lower competition team, may continue as a member of the lower competition team for the current season and shall be known as an Excepted Player.
- 4. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.
- (b) The home team shall give at least 7 days notice to their opponents and advise them which will be the first two events played.
  - (c) All matches shall start at 7p.m. unless mutually agreed otherwise.
- 5. (a) The order of play, unless mutually agreed otherwise, shall be 1st, 2nd & 3rd Mixed Doubles. The order of play in the Men's and Ladies Doubles shall be in accordance with the requirements of the home team captain except in the final round.
- (b) A player asked to play consecutive games is entitled to a 10 minute break between games.

# ANNUAL PRESENTATION DANCE

FRIDAY, 19th APRIL, 1991

8 p.m. till 1 a.m.

at the

ROYAL CLIFTON HOTEL.

Tickets £2.50

from your own Secretary or Ron Kime. Telephone: 538499

To avoid disappointment order your tickets now

Clubs are asked to provide a Raffle Prize which can be given to any League Officer prior to the Dance.

Bring a party and enjoy this final event of the season

#### SOUTHPORT AND DISTRICT BADMINTON LEAGUE

Life Members:

H. G. Highton, W. Milne, E. H. Raynor.

**Vice Presidents:** 

S. J. Berney, G. C. C. Lindsay, K. Houldcroft G. H. Lloyd.

THE LEAGUE EXECUTIVE

President:

J. Henderson, 16 Westcliffe Road, Southport. Tel. 65957

**Executive Chairman:** 

M. R. E. Hyde, 84 Bull Cop, Formby.

Tel. Formby 76734

Vice-Chairman:

G. H. Bailey, 16 Mallee Crescent, Southport. Tel. 29193

**General Secretary:** 

R. D. Kime, 71 Leyland Road, Southport. Tel. 538499

Treasurer:

J. Henderson, 16 Westcliffe Road, Southport. Tel. 65957

League Match & Registration Officer:

R. H. Simm, 87 Warren Road, Southport. Tel. 27939

Assistant League Match Officer:

A. Rigby, 49 Denmark Road, Southport. Tel. 214756

**Cups & Shields Officer:** 

M. Banham, 42 Cobden Road, Southport. Tel. 547917

**Tournaments & Competitions Officer:** 

D. B. James, 3 Holmwood Gardens, Formby. Tel. Formby 75203

Junior League Officer:

Mrs. S. Dixon, 125 Garstang Road, Southport. Tel. 24679

Sponsorship Officer:

Miss S. Beattie, 45a Liverpool Road, Formby. Tel. Formby 70994

**Press Officer:** 

J. Sinclair, 12 Longacre, Southport. Tel. 212374

**Ordinary Members:** 

A. J. Allen, Mrs. D. Cox, Mrs. M. Halliwell, J. G. Prescott, J. E. Moore, G. Perry, K. Courtley, R. Swettenham, D. Wright, E. W. Almond, A. C. Ascott, N. R. Marshall.

# MERSEY OIL

CROWLANDS STREET INDUSTRIAL ESTATE, SOUTHPORT, MERSEYSIDE, PR9 7RJ. Telephone: Southport (0704) 538787

HEATING OIL, DERV, PARAFFIN TRACTOR FUELS, LUBRICANTS LOW SULPHUR KEROSENE COMPETITIVE PRICES

Contact above or RON KIME (0704) 538499 (Home)

**AUTHORISED (CONOCO) DISTRIBUTORS** 

#### THE CUPS, COMPETITION REGULATIONS

- The competitions shall be played annually between teams in the League on a knock-out basis
  and the League Executive shall be responsible for the organisation, including seeding and the
  draw for each round.
- 2. (a) Clubs, upon application before May 1 each year, may enter one team, to represent the club, in the Hudson Cup. Entry shall be free.
- (b) Teams in the second and lower divisions shall be given free entry to the Hackney, St. Pauls, West End, National Girobank, S. Simon & S. Jude and Simpson Cup competitions and the Executive, at their first meeting each season, shall decide which teams shall enter each competition.
- 3. (a) Matches shall be played in a similar manner to League Matches, and within the Rules applicable to League Matches.
- (b) Team captains shall complete their teams on the score sheet prior to the start of the match and the score sheet duly completed must be returned by the winners to the Cup and Shield Officer within 48 hours of the completion of the match otherwise the winners may be disqualified.
- (c) In the event of a tie on games, points shall count and, in the event of a tie on points, the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of the court for the next replay.
- 4. (a) No player may play in more than one of the Hackney, St. Pauls, West End, S. Simon & S. Jude, Simpson and National Girobank Cups or in more than one team in each Cup Competition unless a registered floater approved by the Executive.
  - (b) No player may play for more than one club in the Cup Competitions.
- 5. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.
- (b) The home team shall give at least 7 days notice to the visiting team and advise their opponents which will be the first two events played.
  - (c) All matches shall start at 7p.m. unless mutually agreed otherwise.
- 6. (a) Exceptionally an ineligible player must be played at 4th mixed doubles and 2nd men's/ ladies doubles but the opposing team captain must be told prior to the start of the match.
  - (b) The scores in each game shall count as 15-0 to the opposing team.
- (c) If an ineligible player is played other than as stated in 6 (a) then the match shall be forfeit to the opposing team.
- 7. The Executive shall:-
  - (a) arrange the venue for each final
  - (b) appoint a referee in each final who shall have full charge of each match.
  - (c) deal with any matter not provided for in these regulations.
  - (d) be the sole authority for the interpretation of these regulations.

#### COMMITTEES:

The Chairman, Vice-Chairman, and General Secretary are ex-officio members of all Committees except the Selection Sub Committee.

Tournaments & Competitions Committee: D. B. James (Chairman), J. E. Moore, K. Courtley, J. Henderson, Miss S. Beattie, A. Rigby, R. H. Simm, Mrs. M. Halliwell, N. Marshall.

Cups & Shields Committee: M. Banham (Chairman), R. Simm, J. Henderson, G. Perry, R. Swettenham, D. Wright, J. Sinclair, A. Ascott, E. Almond, J. G. Prescott, Mrs. D. Cox.

Public Relations Committee: J. G. Prescott (Chairman), J. Sinclair, Miss S. Beattie, N. Marshall.

Administration Committee: G. H. Bailey (Chairman)

Courts: G. Perry (Chairman), N. Marshall.

Discipline: G. Bailey (Chairman), J. Prescott, A. Rigby, R. Simm, R. Swettenham, K. Courtley, A. J. Allen, N. Marshall, J. Sinclair.

Junior: Mrs. S. Dixon, (Chairman), G. Perry, R. Simm, R. Ingleby (co-op).

League Match & Registration: R. Simm (Chairman), A. Rigby.

Selection: A. J. Allen (Chairman), A. Ascot, J. Prescott, Miss S. Beattie.

#### **General Purposes Committee:**

Chairman, Vice-Chairman, Secretary, Treasurer, Four Committee Chairmen.

#### Auditor:

G. Pike, 25 Blundell Road, Hightown.



WE CARRY THE MOST COMPREHENSIVE RANGE OF BADMINTON RACKETS IN TOWN

LARGE RANGE OF SPORTSWEAR AND FOOTWEAR

UNRIVALLED STRINGING SERVICE

GENEROUS CLUB DISCOUNTS

48 KING STREET, SOUTHPORT Telephone: (0704) 530886

### **GEOFF BIRCHALL**

WOODFIELD GARAGE, BANKS (EST. 1979) TELEPHONE: (0704) 211738

Specialised Repairs to
AUDI, VOLKSWAGEN, VOLVO & BMW
Vehicles

All other makes repaired to our High Standard

Welding, Painting, M.O.T. and Insurance work undertaken

BOSCH FUEL INJECTION (Diesel – Petrol)
TUNING AND REPAIR SERVICE

FREE COLLECTION AND DELIVERY SERVICE FROM HOME OR WORK

LOAN CAR BY REQUEST

- (f) All registered players of the League shall be entitled to attend and vote at any general meeting of the League.
- (g) Voting shall be by show of hands unless any 6 persons present, and entitled to vote, demand a ballot.
- (h) No member may vote by proxy.
- No individual may have more than one vote, except the Chairman of a meeting who shall have a casting vote.
- (j) At all General Meetings 20 members entitled to vote shall form a quorum.
- (k) If there is no quorum for:-
  - (i) an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded.
  - (ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.

#### 7.-FINANCE

- The Financial year of the League shall end on 31st March.
- Annual subscriptions shall be paid by 1st October in each League year.
- C. Any member whose subscription remains unpaid after 1st October in each year shall be liable to penalty, suspension, or forfeiture of membership at the discretion of the Executive.
- All monies due to the League shall be deemed to be owing to the League Treasurer.
- E. The rate of subscription shall be:-
  - (i) League entrance fee £2
  - (ii) Annual subscription per club: a maximum of £5.
  - (iii) Private members annual subscription £1.
- F. Team registration shall be a maximum of £15 per team per season. Additional Registration of Individual Players shall be £1 per person.
- G. Application to transfer fee: £1.00.
- H. The League accounts shall be audited within two months of the end of the financial year and shall be available for inspection upon request by any registered League member.
- A copy of the final accounts for the financial year just ended shall be produced at the Annual General Meeting and shall be suitably claused if not audited.

#### 8.-APPEALS

Any club or player shall have the right to appeal to the Executive on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive may determine and their decision shall be final.

#### 9.-RULES

Any matter not provided for by these rules shall be dealt with by the Executive who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendment or alteration to these rules shall be made except at a General Meeting.

#### DIRECTORY OF CLUBS

		Monday
	All Souls Parochial Hall, Norwood Road, Sout	
	Mrs. H. Blomley, 27 Tedder Avenue, Southpo	
Match Secretary :	Mrs. V. Sutton, 27 Leyland Road, Southport.	Tel. 530550
	Tues	sday & Wednesday
Location of Hall :	Burscough S. C., Mart Lane, Burscough.	
	Mrs. I. Kirk, 17 Grosvenor Road, Maghull.	Tel. 051-526 6022
Match Secretary :	R. Kirk, 17 Grosvenor Road, Maghull.	Tel. 051-526 6022
CHURCHTOWN	Monday, Wedr	nesday & Thursday
Location of Hall :	United Reformed Church Hall, Botanic Road,	Southport.
	Miss S. Wright, 42 Bakers Lane, Southport.	Tel. 26938
Match Secretary :	B. Halsall, 10 Denmark Road, Southport.	Tel. 26940
DUKE STREET	Tue:	sday & Wednesday
Location of Hall :	United Reformed Church Hall, Duke Street, S	outhport.
General Secretary:	Mrs. I. Gabriel, 1 Peet Avenue, Ormskirk.	Tel. O. 57849
Match Secretary :	Mrs. J. Tobin, 51 Vicarage Road, Freshfield.	Tel: Formby 7446
FEATHERS	Mor	nday & Wednesda
Location of Hall :	St. Thomas More, Liverpool Road, Southport	
	Miss A. Kime, 71 Leyland Road, Southport.	Tel. 53849
Match Secretary :	K. Bliss Jnr., 50 Holborn Hill, Ormskirk.	Tel. O. 57439
FORMBY	w	ednesday & Frida
Location of Halls :	Formby High School, Freshfield Road, Formb	y.
	Clarence House, West Lane, Freshfield.	
	Mrs. B. Moore, 6 Deansgate Lane North, Formby	
Match Secretary :	Mrs. M. Tasker, 2 Massams Lane, Formby.	Tel. Formby 7734
FORMBY METHOD	IST	Tuesday and Frida
Location of Hall :	Methodist Church Hall, Elbow Lane, Formby.	
General Secretary:	Mrs. S. L. Breese, 2 St. Peters Close, Formby.	Tel. Formby 7756
Match Secretary :	Mrs. A. Almond, 5 Romsey Avenue, Formby.	Tel. Formby 7785
FORMBY RAVENS		Frida
	Range High School, Stapleton Road, Formby	
		Tel. Formby 74060
	Ms. S. Parkes, 90 Beechwood Drive, Formby.	
FRESHFIELD	Monday, V	Vednesday & Frida
	Victoria Hall, Timms Lane, Formby.	•
	Mrs. M. Rimmer, 177 Gardner Road, Formby.	Tel. Formby 7191
General Decided V.		



#### **ALAN JOHNSTON**



#### MEMORIES ARE MADE OF THIS

Make your special moments last forever. Capture them with a beautifully arranged portrait from one of the north-west's leading photographers.

- Family groups and children
- Graduation

Individuals

Golden Wedding

21st Birthdays

Pets

Full studio facilities including changing rooms, props and refreshments — Full wedding photography service

38-40 RAILWAY APPROACH, ORMSKIRK L39 2YT Telephone: 0695 570880

(vii) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of monies outstanding. Any club wishing to object under this clause must lodge such objection in writing, giving full particulars, with the League Secretary. The suspension by the Executive of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

#### (xviii) FLOATERS

- (a) Where a club has more than one team, whether in the same or different divisions, player, having played in a club team on more than one occasion, or in two higher teams on one occasion each, is thereby debarred from playing in any lower ranked club team.
- (b) However:-
  - the Executive may transfer such a player from one team to another on application being made for that purpose but only one transfer shall be allowed in a season in respect of such a player. Such transfer shall be free.
  - a Club shall have the right to nominate to the Executive not later than three weeks after the first Monday of the season the names of one lady and one gentlemen from their lower team or from each of their lower teams and, upon being approved by the Executive these players shall not during that season be subject to the provisions of this rule. Such players shall be known as floaters and may only float up.
  - 3. No player, including floaters, shall play in more than one match in any one night.
- (c) The decision of the Executive regarding any application under b.1. or nomination under b.2. above shall be final.
- (d) Where a team plays an ineligible player, that player must play at 4th mixed and 2nd Mens/Ladies doubles and the opposing Captain notified.
- (e) If a team plays an ineligible player other than as stated in (d) above, then that. team shall forfeit the match.

#### 6.-GENERAL MEETINGS

- (a) The Annual General Meeting of the League shall be held in the month of April on a day and at a place and time appointed by the Executive for the adoption of the Executive report and final accounts, any alterations to rules, the election of officers and the Executives as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.
- (b) All items to be placed on the agenda of the Annual General Meeting, including nominations for office and for the Executive, shall be sent in writing to the Gen. Secretary so as to reach him not later than 28th February in the same year.
- (c) Not less than 14 days notice of any general meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting shall be deemed to be sufficient notice of the Annual General Meeting.
- (d) An Extraordinary General Meeting shall be convened upon a resolution of the League Executive or at the written request to the Gen. Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the Gen. Secretary and the notice and agenda shall be circulated to all member club secretaries at least 14 days in advance.
- (e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.

- (c) matches can only be re-arranged by <u>Match Secretaries</u> and must be completed within 56 days of original date. If a new date cannot be agreed between <u>Match Secretaries</u> then the Asst. League Match Officer will direct when and where the match shall be played.
- (vii) The home club shall have the sole responsibility to decide on which night during the appointed week the match shall be played and shall give at least fourteen days notice thereof to the visiting club.
- (viii) All matches shall commence not later than 7p.m. and actual time of starting shall be marked accurately on the score sheet. In the event of a hall not being available for play at 7p.m. prior approval for the use of the hall for matches must be obtained from the Executive.
- (ix) The home club shall give fourteen days notice to the visiting club of which events it desires to play at 7p.m. and 7-15p.m. respectively and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.
- (x) The order of play in all events shall be in accordance with the requirements of the home captain.
- (xi) In the event of any delay arising in the commencement of any match the reason therefore shall be entered on the back of the score sheet and signed by both captains. In any such event the Executive:
- (a) may require both Captains to appear before a Committee for the purpose of explaining the delay.
- (b) may impose on the club found to be at fault such fine or penalty as they may in their absolute discretion deem adequate.
- (xii) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8-15 p.m. except by mutual agreement.
- (xiii) Feathered shuttlecocks, of a type to be determined by the Executive, shall be used in league matches and competitions, except that nylon shuttlecocks may be used by mutual agreement, on request, by giving 14 days prior notice.
- (xiv) All players participating in League competitions must be registered with the League and be members of League clubs. For registration, each club secretary shall send on the form provided a list of club players to the League Match & Registration Officer before the first match of each season. Additional players may be registered, on individual registration forms, for a fee of £1.00 before participating in a match. No player may be registered after 31st January in the current season, except by permission of the Executive.
- (xv) CLOTHING. In all events organised by the League, coloured clothing may be worn. In order to ensure attractive presentation of Badminton, all clothing should be acceptable Badminton sports clothing and, wherever possible, doubles partners are asked to try and wear the same colours. Track suits shall not be worn during match play except by agreement of both Captains.
- (xvi) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive for a transfer to the last mentioned club. A form of application to transfer must be purchased from the League Match & Registration Officer for a fee of £1.00 and must be duly completed and deposited with the League Match & Registration Officer not less than seven days before the first match in which the player intends to play for his or her new club. The player shall not play for the new club until he or she receives notification from the League Match & Registration Officer that the transfer has been completed.

	Mond	day & Wednesday
Location of Hall :	Methodist Hall, Chapel Road, Hesketh Bank.	
	All Saints Hall, Station Road, Hesketh Bank.	
General Secretary:	Mrs. L. Taylor, 35 Chapel Road, Hesketh Bank	. Tel. H.B. 812787
Match Secretary :	Mrs. M. Jones, 8 Beresford Drive, Southport.	Tel. 27863
HOOLE		Monday & Friday
Location of Hall :	Burscough S. C., Mart Lane, Burscough.	
General Secretary:	Mrs. D. Hinde, 4 Meadway, Hesketh Bank.	Tel. H.B. 814740
Match Secretary :	Mrs. M. Riley, 17 Howard Drive, Tarleton.	Tel. H.B. 814510
MAWDESLEY	Monday, Tuesday, Wedne	esday & Thursday
	Village Hall, Hurst Green, Mawdesley.	
	Burscough S.C., Mart Lane, Burscough.	
General Secretary:	P. Edgeller 4b Priory Gdns., Southport.	Tel.63806
	Mrs. J. Lewis, Hayfield, Tanfield Nook, Parbold.	Tel. Parbold 2465
ORMSKIRK		Wednesday
	Ormskirk Grammar School, Ruff Lane, Ormski	3003 SW
	A. Cunningham, 68 St. Helens Road, Ormskir	
Match Secretary :	Mrs. K. Temple, The Hawthorns, Moss Nook, Burs	cough. Tel. 892880
OUR LADY'S FORM	IBY Mo	onday & Thursday
	Gild Hall, Church Road, Formby	onday & Thursday
Location of Hall :	Gild Hall, Church Road, Formby.	
Location of Hall : General Secretary :	Gild Hall, Church Road, Formby. Mrs. B. Forshaw, 13 Moorhey Road, Maghull.	Tel. 051-520 2790
Location of Hall : General Secretary : Match Secretary :	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.	Tel. 051-520 2790 Tel. Formby 75555
Location of Hall : General Secretary : Match Secretary : PHOENIX	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedne	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday
Location of Hall : General Secretary : Match Secretary : PHOENIX	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedney  United Reform Church, Grosvenor Road, Sout	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday hport.
Location of Hall : General Secretary : Match Secretary : PHOENIX	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedney  United Reform Church, Grosvenor Road, Sout St. Lukes Church Hall, Hawkshead Street, Sout	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday hport. thport.
Location of Hall : General Secretary : Match Secretary :  PHOENIX Location of Halls : General Secretary :	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedney  United Reform Church, Grosvenor Road, Sout	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday hport. thport. Tel. 537597
Location of Hall : General Secretary : Match Secretary :  PHOENIX Location of Halls : General Secretary : Match Secretary :	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedney  United Reform Church, Grosvenor Road, Sout St. Lukes Church Hall, Hawkshead Street, Sout P. Wall, 4 Palm Grove, Southport.  M. Billington, 17 Barford Close, Southport.	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday hport. thport. Tel. 537597 Tel. 76599
Location of Hall : General Secretary : Match Secretary :  PHOENIX Location of Halls : General Secretary : Match Secretary : PIONEERS	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedney  United Reform Church, Grosvenor Road, Sout St. Lukes Church Hall, Hawkshead Street, Sout P. Wall, 4 Palm Grove, Southport.  M. Billington, 17 Barford Close, Southport.	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday hport. thport. Tel. 537597 Tel. 76599
Location of Hall : General Secretary : Match Secretary :  PHOENIX Location of Halls : General Secretary : Match Secretary : PIONEERS	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedney United Reform Church, Grosvenor Road, Sout St. Lukes Church Hall, Hawkshead Street, Sout P. Wall, 4 Palm Grove, Southport.  M. Billington, 17 Barford Close, Southport.  Monday, Burscough S. C., Mart Lane, Burscough.	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday hport. thport. Tel. 537597 Tel. 76599 Tuesday & Friday
Location of Hall : General Secretary : Match Secretary : PHOENIX Location of Halls : General Secretary : Match Secretary : PIONEERS Location of Halls :	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedney United Reform Church, Grosvenor Road, Sout St. Lukes Church Hall, Hawkshead Street, Sout P. Wall, 4 Palm Grove, Southport.  M. Billington, 17 Barford Close, Southport.  Monday, Burscough S. C., Mart Lane, Burscough.  K.G.V. College, Scarisbrick New Road, Southp	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday hport. thport. Tel. 537597 Tel. 76599 Tuesday & Friday ort.
Location of Hall: General Secretary: Match Secretary: PHOENIX Location of Halls: General Secretary: Match Secretary: PIONEERS Location of Halls: General Secretary:	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedney United Reform Church, Grosvenor Road, Sout St. Lukes Church Hall, Hawkshead Street, Sout P. Wall, 4 Palm Grove, Southport.  M. Billington, 17 Barford Close, Southport.  Monday, Burscough S. C., Mart Lane, Burscough.	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday hport. thport. Tel. 537597 Tel. 76599 Tuesday & Friday ort.
Location of Hall : General Secretary : Match Secretary : PHOENIX	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedney United Reform Church, Grosvenor Road, Sout St. Lukes Church Hall, Hawkshead Street, Sout P. Wall, 4 Palm Grove, Southport.  M. Billington, 17 Barford Close, Southport.  Monday, Burscough S. C., Mart Lane, Burscough.  K.G.V. College, Scarisbrick New Road, Southp Mrs. H. Taylor, 1 Fulwood Avenue, Tarleton.	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday hport. thport.
Location of Hall : General Secretary : Match Secretary : PHOENIX	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedne United Reform Church, Grosvenor Road, Sout St. Lukes Church Hall, Hawkshead Street, Sout P. Wall, 4 Palm Grove, Southport.  M. Billington, 17 Barford Close, Southport.  Monday, Burscough S. C., Mart Lane, Burscough.  K.G.V. College, Scarisbrick New Road, Southport.  J. Graham, 22 Bescar Brow Lane, S/brick.  Monday, Tuesday, Maghull.	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday hport. thport.
Location of Hall : General Secretary : Match Secretary : PHOENIX	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedne United Reform Church, Grosvenor Road, Sout St. Lukes Church Hall, Hawkshead Street, Sout P. Wall, 4 Palm Grove, Southport.  M. Billington, 17 Barford Close, Southport.  Monday, Burscough S. C., Mart Lane, Burscough.  K.G.V. College, Scarisbrick New Road, Southport.  J. Graham, 22 Bescar Brow Lane, S/brick.	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday hport. thport.
Location of Hall : General Secretary : Match Secretary : PHOENIX	Gild Hall, Church Road, Formby.  Mrs. B. Forshaw, 13 Moorhey Road, Maghull.  Miss C. Jones, 6 Devon Farm Way, Formby.  Tuesday, Wedne United Reform Church, Grosvenor Road, Sout St. Lukes Church Hall, Hawkshead Street, Sout P. Wall, 4 Palm Grove, Southport.  M. Billington, 17 Barford Close, Southport.  Monday, Burscough S. C., Mart Lane, Burscough.  K.G.V. College, Scarisbrick New Road, Southp Mrs. H. Taylor, 1 Fulwood Avenue, Tarleton.  J. Graham, 22 Bescar Brow Lane, S/brick.  Monday, Tue Formby High School, Freshfield Road, Formby Ince Blundell Hall, Ince Blundell.	Tel. 051-520 2790 Tel. Formby 75555 esday & Thursday hport. thport.

## FOR YOUR GAS APPLIANCES AND GAS FITTING



#### **Wm. E. McGREAVY**



1, KENSINGTON ROAD, SOUTHPORT.



Telephone Southport 544993

- (b) The team securing most points in each division shall be the champion team of that division and shall be entitled to the custody of the championship trophy of that division until the succeeding Annual General Meeting.
- (c) Where two or more teams secure the same number of points, the number of games won shall be the deciding factor.
- (d) No club may have more than two teams in any division except the lowest.
- (ii) (a) At least one team from the second and lower divisions shall be promoted subject to sub-paragraph (ii) (b).
  - (b) In the event of the champion team of a division being ineligible for promotion under sub-paragraphs (i) (d) or (ii) (c), then the highest placed eligible team(s) may play a challenge match if it wishes against the teams(s) with the worst record(s) in the higher division.
  - (c) A team may not challenge or supercede a senior team from the same club, but another team may.
- (iii) (a) Challenge matches shall be on the senior team's court in the week determined by the Executive.
  - (b) The Executive shall advise the eligible team of their right to challenge and determine whether the team wishes to do so.
  - (iv) Each court shall have a minimum playing standard as decided by the Executive.
- (v) (a) each match shall consist of four mixed doubles, two mens doubles, two ladies' doubles and each event shall consist of two games of 15 aces. No player may play more than one like event in the same match.
  - (b) points shall be awarded as follows:-

3 points for a win on games irrespective of aces

2 points for a tie on games and a win on aces

1 point for a tie on games and a tie on aces

1 point for a tie on games and a loss on aces

- (c) pairs must be played in order of strength otherwise, at the discretion of the Executive events or the match may be forfeited.
- (d) captains must complete their teams on the match score sheet before the start of the match and the duly completed score sheet must be sent by the Home Team Captain to the League Match Officer within 48 hours of the match or be received within seven days or the offending Club will be penalised as decided by the Executive.
- (e) in the event of any player being incapacitated, after play in a match has begun, so that he or she cannot continue playing, a captain shall be entitled to include a substitute of an equal or lesser standard in any subsequent event in which the incapacitated player should have taken part provided that the injury or other incapacity was caused entirely after play in the match had begun and was not due solely to tiredness or the worsening of an existing ailment.
- 5C. (vi) (a) All matches shall be played under the laws of badminton, and in the particular week appointed by the Executive, unless permision to re-arrange a match has been obtained from the League Match & Registration Officer.
  - (b) permission to re-arrange a match, giving full reasons therefore, must be obtained from the League Match & Registration Officer.

- 4C. (i) The Executive shall have full power to transact the general business of the League.
  - (ii) The Executive shall have the power to:-
  - (a) fill any casual vacancy occurring, including a vacancy under Clause (iv) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation.
  - (b) elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Executive may determine.
  - (c) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League.
  - (d) admit individuals to League membership.
  - (e) elect Honorary Life Members who may attend meetings of the Executive.
  - (f) appoint and delegate powers to Committees and such Committees may co-opt members to the Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the Committee.
  - (iii) The Executive shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least six members of the Executive.
  - (iv) if any member of the Executive be absent from three consecutive Meetings he may, at the discretion of the Executive be treated as having thereby tendered his resignation.

#### 5.-THE LEAGUE

#### 5A. General

- (i) The League year for which all officers and Executive members, whether elected, co-opted or substituted, shall hold office, and during which the membership and registration of all clubs and players shall subsist shall be from the first day of May in one year to the thirtieth of April the following year.
- (ii) Application for membership to the League for any year must be delivered in writing to the Gen. Secretary not later than the 30th day of April preceding the year concerned. First applications must be accompanied by the prescribed entrance fee and details of the Club's insurance cover which is compulsory.
- (iii) an annual subscription shall be paid by each member club.
- (iv) where a club has entered a number of teams in the League and then requests permission to withdraw any particular team after the Division has been formed by the Executive such requests may be submitted to the General Purposes Committee for arbitration. The decision of the Executive based on all relevant facts shall be final. The team registration fee and an administration fee, as determined by the Executive, shall be paid.

#### 5B. Structure

- (i) The League shall consist of such one or more divisions as the Executive shall determine.
- (ii) The Executive shall form each division at its first meeting, when it may reconstitute the divisions.

#### 5C. C. Competition

(i) (a) Promotion and relegation shall be decided by the Executive at its first meeting.

SAC	RED HEART	Tuesday, Thur	sday & Friday
		Church Hall, Liverpool Road, Ainsdale	A 6
		St. Thomas More, Liverpool Road, Ainsdale.	
Gen	eral Secretary:	M. Gillow, 25 Mill Road, Ainsdale.	Tel. 74577
Mat	ch Secretary:	C. Telford, 27 Windermere Crescent, Southport.	Tel. 77478
ST.	CUTHBERTS	Mo	nday & Friday
Loc	ation of Halls :	St. Cuthbert's Parochial Hall, Botanic Road, South Stanley High, Fleetwood Road, Southport.	port.
Gen	eral Secretary	Mrs. D. Cox, 34 Balfour Road, Southport.	Tel. 530791
		Mrs. J. Bridge, 1A St. Johns Road, Southport.	Tel. 65596
ST.	PETER'S, FORM	IBY Tuesda	v & Thursday
		Victoria Hall, Timms Lane, Formby.	, a maisaay
		Miss S. Beattie, 45a Liverpool Road, Formby. Tel. F	ormby 70994
		Mrs R. Dean, 6 Beaufort, Formby. Tel.	Formby 75965
SAI	NDGROUNDERS	S Tuesda	ay & Thursday
Loc	ation of Halls :	Stanley High School, Fleetwood Road, Southport.	
•	november et al.	King George V College, Scarisbrick New Road, Son	
		Mrs. D. Lemon, 30 Leyland Road, Southport.	Tel. 537015
Mat	tch Secretary :	D. Bradley, 173 Wennington Road, Southport.	Tel. 214235
		Monday, Wednesda	y & Thursday
Loca	ation of Halls :	Church Hall, Leyland Road, Southport.	
		Wesley Church Hall, Southbank Road, Southport.	- 1 1
		Mrs. F. Colville, 20 Halsall Road, Southport.	Tel. 62192
Mat	ch Secretary :	Mrs. P. Hepple, 23 Cambridge Avenue, Southport	. Tel. 28018
		Monday, Tuesday, Wednesday, Thur	sday & Friday
		The Drill Hall, Manchester Road, Southport.	
		Mrs. M. Halliwell, 100 Lexton Drive, Southport.	
	-	D. B. James, 3 Holmwood Gardens, Formby. Tel. I	
TAR	LETON	Monday, Tuesday	& Wednesday
Loca	ation of Halls :	Methodist Hall, Church Road, Tarleton. Burscough S. C., Mart Lane, Burscough.	
Gon	aral Secretary	- B. (1987 - 1983 - 1987 - 1987 - 1984 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 -	Tel. H.B.813122
		Mrs. D. Harrison, 58 Red Cat Lane, Burscough.	
		107	
		Monday, Wednesda	
Loca	ation of Halls :	St. John's Church Hall, St. John's Road, Southport	
		Ainsdale High School, Sandringham Road, South	
Gen	eral Secretary:	N. Flitcroft, 16 York Close, Formby. Tel. F	ormby 72313
Mate	ch Secretary :	A. Ascott, 3 Albion Court, 32 Park Ave., Southport.	Tel. 541780



#### A WIDE RANGE OF

- **SPORTS EQUIPMENT**
- FOOTWEAR AND CLOTHING
- TROPHIES AND ENGRAVING
- **RACQUET RESTRINGING AND REPAIRS**

#### CLUB DISCOUNTS AVAILABLE



#### **SOUTHPORT (0704) 66528**

37 LIVERPOOL ROAD. BIRKDALE, SOUTHPORT

#### SOUTHPORT AND DISTRICT BADMINTON LEAGUE RULES

#### 1.-NAME

The League shall be called the Southport and District Badminton League.

#### 2.-OBJECTS

The objects of the League shall be:-

- to promote badminton generally in Southport and District. to take any action to further the interests of badminton.
- - to ensure that affiliated members observe:-
    - (i) the laws of Badminton
    - (ii) the regulations of the International Badminton Federation and of the Badminton Association of England.
    - (iii) the regulations of the Lancashire County Badminton Association.

#### 3.-CONSTITUTION

The League shall be affiliated to the Lancashire County B.A. Members eligible for affiliation to the League at the discretion of the Executive Committee shall be:-

- clubs of which at least one of the objects is badminton and which have their headquarters and courts in Southport and district. The Executive shall determine the effective district
- schools and Youth Associations whose member clubs have an age limit of 21 years. Such member clubs need not affiliate themselves directly, but unless so affiliated shall not be entitled to the privileges of affiliation.
- schools and Youth Clubs whose members have an age limit of 21 years.
- Individuals, known as private members, who shall:-
  - (i) pay an annual subscription

  - (iii) receive copies of all league circulars (iii) be eligible to attend League Meetings. (iv) be eligible to vote and hold office.
  - (v) be eligible to enter the Veterans Tournament only, subject to the rules of that tournament.
- Honorary Life Members.

Individual members of individual clubs and associations are ipso facto indirect members of the League.

#### 4.-ADMINISTRATION

- (i) The management of the League shall be vested in an Executive consisting of:-
  - (a) the officers of the League
  - (b) twelve other members to be elected at the Annual General Meeting, four of whom retire each year in rotation.
  - (ii) Six members shall form a quorum at any committee meeting.
  - (iii) All retiring members of the Executive shall be eligible for re-election.
  - (iv) The Officers of the League upon retirement from office shall be ex-officio Executive for one year unless the Executive shall otherwise decide.
  - (v) The Chairman shall have a casting vote at all meetings of the Executive.
- 4B. (i) The officers of the League shall consisit of:-

**Cups and Shields Officer** President Chairman Tournaments & Competitions Officer

Junior Section Officer Vice-Chairman

Press Officer General Secretary Asst. League Match Officer

- League Match & Registration Officer Sponsorship Officer (i) The officers shall be elected at the Annual General Meeting.
- (ii) All retiring officers shall be eligible for re-election.



#### RACKETS BY:

Yonex, Carlton, Slazenger, Yamaha, I.S.I.

#### SHOES BY:

Ascot, Hi-Tec, Nike, Adidas, Puma, Reebok, Patrick, Diadora, Donnay, Arrow.

#### **CLOTHING BY:**

Slazenger, I.S.I., Adidas, Ascot, Le Coq Sportif, Donnay, Carlton.

Carlton, I.S.I., R.S.L., Yonex Shuttles
Specialised Stringing Service (Same Day)

Club Discounts Available

TRAFALGAR Mor	iday & Friday
Location of Hall : United Reformed Church Hall, Grosvenor Road, So	uthport.
General Secretary: Mrs. J. Marsh, 17 Carnarvon Road, Southport.	Tel.67807
Match Secretary: Mrs. N. Hamer, 14 Lynton Road, Southport.	Tel. 69762
WEST END Monday 8	k Wednesday
Location of Hall : King George V College, Scarisbrick New Road, Sou	thport.
General Secretary: Mrs. D. Dean, 17 Ottery Close, Marshside.	Tel. 211934
Match Secretary : Mrs. S. Rimmer, Larkfield Nurseries, Mere Lane, Banks	. Tel. 214150
WOODVALE Monday, Tuesday, Wednesda	y & Thursday
Location of Halls : Birkdale High School, Windy Harbour Road, South	port.
United Reformed Church Hall, Grosvenor Road, So	uthport.
St. Thomas More, Liverpool Road, Southport.	ASSESSMENT OF THE PARTY OF THE
General Secretary: Mrs. C. Grice, 20 Dunbar Crescent, Southport.	Tel. 64696
Match Secretary . D. Gradwick 144 Scarisbrick New Road, Southport	Tel 531063

Monday & Friday

#### LANCASHIRE COUNTY BADMINTON ASSOCIATION

#### COACHING

The Coach for Southport and District is:

D. Alderson,

166 Scarisbrick New Road, Southport.

Telephone: 534815

The coaching scheme is available to all affiliated clubs and applications should be made to Derek Alderson.

A qualified coach will come to your club to organise sessions to suit your own requirements. The number of sessions can be arranged with the coach.

Costs: The club requesting coaching is responsible for supplying the hall and shuttles (nylon are more economical), and paying the coaches travelling expenses. As the coach probably lives locally these will be minimal.

Should individuals wish to become qualified coaches, please contact Derek Alderson or your League Chairman who will give you further advice on courses that can be arranged to suit your convenience.

SHOP WHERE YOU SEE THIS SIGN



FOR YOUR GUARANTEE AND YOUR SATISFACTION

## A. J. ALLEN (Sewing Machines)

Sales & Repair of New & Used Domestic Sewing Machines & Hand Knitting Machines

#### INDUSTRIAL SEWING MACHINES

Sales & Repairs

#### EMBROIDERY SERVICE

Badges, Monogramming, etc., etc.

Contact us for all your Club Badges & Logos etc.

#### **102 STATION ROAD, AINSDALE,** SOUTHPORT, MERSEYSIDE.

Telephone: 0704 74454

#### TEAM HANDICAP COMPETITIONS

THE HESKETH SHIELD 1978-79 Southport

1979-80 Churchtown 1980-81 The Park II

1981-82 Churchtown 1982-83 Churchtown

1983-84 Park

1984-85 Churchtown II 1985-86 Freshfield

1986-88 Churchtown II

1988-89 West End

1989-90 Churchtown

THE LEAGUE SHIELD

1979-80 St. Peter's, Formby III

1980-81 West End II 1981-82 Our Lady's II

1982-83 Churchtown III

1983-84 Woodvale

1984-85 Southport Teachers

1985-86 St. Peter's III 1986-87 Survivors

1987-88 Burscough II

1988-89 Phoenix

1989-90 Ormskirk

SIMPSON SHIELD

1985-86 Lathom II

1986-87 All Souls II

1987-88 Southport X

1988-89 Mawdeslev IV

1989-90 Hoole III

ST. JOHNS SHIELD

1979-80 Range

1980-81 Burscough III

1981-82 Wainwright II 1982-83 St. Cuthberts

1983-84 Formby II

1984-85 Southport V 1985-86 Churchtown III

1986-87 West End III

1987-88 Formby II

1988-89 Southport VI

1989-90 Phoenix II

**BARCLAYS BANK SHIELD** 

1979-80 Duke Street II

1980-81 The Park V

1981-82 Range IV

1982-83 Crossens Meth.

1983-84 Amateurs IV

1984-85 Survivors III

1985-86 Pioneers II

1986-87 Pioneers III

1987-88 Woodvale III

1988-89 Churchtown IV

1989-90 Formby IV

SOUTHPORT B.C. SHIELD

1982-83 Formby Meth. 1983-84 Freshfield V

1984-85 All Souls II

1985-86 Teachers IV

1986-87 Pilkingtons IV

1987-88 St. Cuthberts III

1988-89 Tarleton V

1989-90 Formby Meth. II

#### THE WATKINSON TROPHY

1980-81 The Park

1981-82 Woodvale II

1982-83 Churchtown II

1983-84 Formby Ravens

1984-85 Smedley

1985-86 Woodvale

1986-87 Churchtown II

1987-88 Formby Meths, II

1988-89 Mawdesley III

1989-90 The Park VI

## Chupchtown Decopatops

CRAFTSMANSHIP IN PRIVATE & COMMERCIAL DECOR.

WE WOULD BE PLEASED TO SUBMIT OUR FREE
TENDER FOR ANY DECORATIONS YOU WISH TO BE
CARRIED OUT.

CONTACT: D. WRIGHT

79a LINAKER STREET, SOUTHPORT, MERSEYSIDE. Telephone: (0704) 537019

#### **MENTHA & HALSALL LTD**

D.I.Y. DEPARTMENT

FREE PARKING

FOR ALL YOUR D.I.Y. NEEDS COME TO OUR WORKS WHERE WE HAVE EVERYTHING YOU REQUIRE.

ALL SOFTWOODS, HARDWOODS, PLYWOODS ETC.

1,000's SOFT LAMINATE, ALUMINIUM,

POST-FORMED WORKTOPS.

CUT TO SIZE CONTACT:

D. LITTLEWOOD

79 LINAKER STREET, SOUTHPORT, MERSEYSIDE. Telephone: (0704) 530800

#### **FINAL LEAGUE TABLES 1989/90 SEASON**

Division One Southport I Southbank I	18 18	18					
SouthbankI		18					
	18		7		251	37	54
		13	3	2	183	105	42
Churchtown I	18	12	6	0	188	100	36
St. Peter's I	18	9	7	2	155	133	31
Freshfield I	18	9	7	2	136	152	30
Southport II	18	8	7	3	142	146	27
■ West End I	18	6	10	2	139	149	22
Parkl	18	6	10	2	117	171	20
Mawdesley I	18	2	15	1	73	215	8
St. Peter's II	18	-	18	*	56	232	
Division Two	834978	126020	5250	0.000	W327	0202020	2000
Freshfield II	18	15	2	1	184	104	47
Southbank II	18	14	2	2	184	104	45
Southport III	18	11	5	2	177	111	36
Woodvale I	18	10	7	1	146	142	31
Amateurs I	18	8	8	2	144	144	27
Burscough	18	9	9	-	136	152	27
West End II	18	8	8	2	150	138	26
Our Lady's I	18	6	10	2	141	147	22
ParkII	18	3	15	198722	119	169	9
St. Peter's III	18	-	18	•	59	229	-
Division Three 'A'							
PhoenixI	18	15	-	3	*210	78	50
Hoole I	18	16	1	1	*228	60	49
Pioneers I	18	12	2	4	195	93	41
. Southbank III	18	10	5	3	175	113	35
Survivors I	18	7	9	2	*132	156	24
Tarleton II	18	7	10	1	124		23
Churchtown III	18	5	12	1	103	185	16
Park III	18	4	12	2	99	189	14
St. Cuthbert's I	18	3	13	2	*109	179	11
St. Peter's IV	18	1	16	1	65	223	5

<sup>\*</sup> includes a tie

#### THE MAURICE GROUP

## Heat Trap (Double Glazing) Co.

SOUTHPORT'S OLDEST ESTABLISHED **DOUBLE GLAZING SPECIALISTS** 

All types supplied and installed Trade Enquiries welcomed

## M L C POOLS

For

SWIMMING POOLS AND EQUIPMENT

Comprehensive Servicing

### The Multicraft Blind Co.

VENETIAN BLINDS ROLLER BLINDS Plus MULTIDRAPE LOUVRE BLINDS SUN BLINDS

and full renovation and repair service (Contractors to Local Government)

> Reg. Office and Showroom: 113 EASTBANK STREET SOUTHPORT

> > TEL, 534138 / 540121

#### TEAM KNOCKOUT COMPETITIONS

**HUDSON CUP** 1970-76 Southport Hawks

1976-77 Wainwright 1977-82 Southport 1982-83 Churchtown 1983-85 Southport

1985-86 Churchtown 1986-90 Southport

ST. PAULS CUP

1980-81 Southport VIII 1981-82 Lydiate

1982-83 Lydiate 1983-84 St. Cuthberts

1984-85 Pioneers 1985-86 Churchtown III

1986-87 Burscough II

1987-88 Pilkington II 1988-89 Hoole

1989-90 Southport V

HACKNEY CUP

1979-80 St. Peters, Formby 1980-81 Southbank Road II 1981-82 Southbank Road II

1982-83 St. Peters II 1983-84 Freshfield

1984-85 St. Peters II 1985-87 Southbank II

1987-90 Southport II

#### OTHER AWARDS

THE RAYNOR TROPHY 1977-78 Pioneers

1978-79 Pioneers 1979-80 Mawdesley

1980-81 Churchtown

1981-82 Tarleton IV 1982-83 Southbank II

1983-84 Burscough

1984-85 Formby Ravens II

1985-86 West End II

1986-87 Woodvale 1987-88 S'port Amateurs

1988-89 Formby Meth.

1989-90 Hesketh Bank II

FRANK SIMPSON CUP 1985-86 Burscough IV

1986-87 Lathom 1987-88 Formby IV 1988-89 Mawdesley IV

1989-90 Hoole III

ST. SIMON & ST. JUDE CUP

1986-87 Tarleton 1987-88 Woodvale 1988-89 Our Ladys

1989-90 Hoole NAT. GIRO CUP

1980-81 Formby Ravens II

1981-82 Southbank V 1982-83 Pioneers

1983-84 Phoenix II

1984-85 Pioneers II 1985-86 Burscough II

1986-87 Burscough III

1987-88 Hoole

1988-89 Woodvale III 1989-90 Duke Street II

WEST END CUP

1982-83 St. Peters VI 1983-84 West End IV

1984-85 Smedley 1985-86 Burscough III

1986-87 Hesketh Bank

1987-88 S'port Teachers III

1988-89 Duke Street II

1989-90 Woodvale IV

THE VERA MAXWELL TROPHY

1979 ( D. Alderson F. Simpson

1980 Mrs. K. Griffith

1981 R. H. Simm 1982 Miss A. Howard

1983 No Award Made

1984 G. H. Lloyd

1985 F. Skelly

1986 No Award Made

1987 J. Henderson

1988 No Award Made

1989 D. Barton 1990 P. Isherwood

#### THE VERA MAXWELL TROPHY

The award is made to the person who, during the season, has contributed outstanding service for the promotion of Badminton. Nominations may be submitted at any time but must be made by February 28th.

Personal nominations, in confidence, from any League member, to anyone on the Review Panel which is:

M. R. E. Hyde, G. Bailey, R. D. Kime, H. G. Highton, Mrs. F. Colville.

# The king size bank at your post office

With a comprehensive range of banking facilities including cheque book and savings accounts, personal loans and budget accounts, travellers cheques and foreign currency, National Girobank is the king size bank at the 20,000 post offices which are its branches.

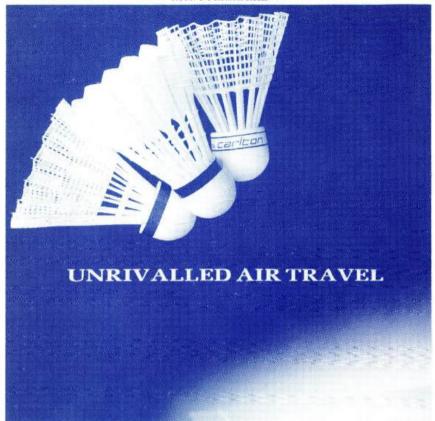
There is almost certainly a post office near where you live or work. Pick up a Girobank leaflet when you next call and apply for your account.

Girobank

The king size bank at your post office.



	P	w	L	D	F	A	Pts	
Division Three 'B'								
Churchtown II	18	17	1	((7.)	222	66	51	
Tarleton I	18	15	3	-	209	79	45	
Duke Street I	18	12	5	1	162	126	38	
Woodvale II	18	11	7		155	133	33	
Mawdesley II	18	9	6	3	150	138	31	
Burscough II	18	5	10	3	123	165	19	
Ormskirk I	18	5	11	2	121	167	19	
Sandgrounders	18	4	13	1	114	174	13	
Freshfield III	18	3	13	2	90	198	12	
Rangel	18	2	14	2	94	194	9	
Division Four 'A'								
Our Lady's II	18	16	1	1	196	92	50	
Pioneers II	18	12	2	4	182	106	42	
Southbank IV	18	12	3	3	167	121	41	
Southport V	18	9	6	3	147	141	32	
Burscough III	18	9	7	2	151	137	29	
Range II	18	6	9	3	137	151	22	
Formby II	18	5	13	-	115	173	15	
Woodvale III	18	5	13	-	115	173	15	
Phoenix II	18	4	14		122	166	12	
Amateurs III	18	3	13	2	108	180	12	
Division Four 'B'								
Southport IV	18	15	1	2	208	80	49	
Amateurs II	18	14	3	1	189	99	44	
All Souls I	18	10	6	2	162	126	34	
Hesketh Bank I	18	9	6	3	141	147	30	
Sacred Heart I	18	9	8	1	143	145	28	
Freshfield IV	18	8	10		126	162	24	
Formby I	18	7	9	2	149	139	23	
Burscough IV	18	5	10	3	123	165	19	
Sandgrounders II	18	5	11	2	118	170	19	
West End III	18		18	-	81	207		



Badminton players at all levels demand a shuttlecock which is both consistent and durable whatever the conditions and the Carlton range for 1990 more than meets those requirements. All Carlton nylon

shuttlecocks are made exclusively at Saffron Walden with only the highest grade materials offering a unique quality of play that others are judged by. From the highly acclaimed Tournament Cork for league play to the tough and economical Club model, the choice is yours.

In addition, last season saw the launch of two superb new feather shuttlecocks, the Powerpro and Powerflight which in keeping with Carlton's brand leading reputation

have rapidly become established favourites for those who prefer a natural feather.





#### INDIVIDUAL OPEN CHAMPIONSHIPS

Men's Singles	Ladies' Singles
1980 G. S. Bailey	1980 Miss J. Parr
1981 J. Machin	1981 Miss J. Mawdesley
1982 J. Machin	1982 Miss S. Halsall
1983 J. Machin	1983 Miss D. Blackledge
1984 J. Abdous	1984 Miss S. Halsall
1985 J. Abdous	1985 Miss S. Halsall
1986 M. McDonald	1986 Miss K. Pearson
1987 N. Tolman	1987 Miss D. Blackledge
1988 N. Tolman	1988 Miss K. Pearson
1989 M. McDonald	1989 Miss S. Littlewood
1990 N. Tolman	1990 Miss S. Littlewood

Men's Doubles	Ladies Doubles
1980 G. Scott and A. Harkness	1980 Miss J. Parr and Miss C. Kelly
1981 R. Marshall and J. Machin	1981 Miss J. Parr and Miss C. Kelly
1982 R. Marshall and J. Machin	1982 Mrs. D. A. Rigby and Miss S. Halsall
1983 R. Marshall and J. Machin	1983 Miss K. Pearson and Miss D. Marsh
1984 K. Balmforth and S. Hurst	1984 Miss S. Halsall and Mrs. D. Rigby
1985 J. Abdous and M. Chadwick	1985 Miss S. Halsall and Mrs. D. Rigby
1986 R. Marshall and M. Mitson	1986 Miss K. Pearson & Miss D. Blackledge
1987 M. Chadwick and J. Machin	1987 Miss A. Allen and Miss D. Blackledge
1988 K. Balmforth & S. Hurst	1988 Miss A. Allen and Miss D. Blackledge
1989 S. Hurst and R. Marshall	1989 Miss A. Allen and Miss D. Blackledge
1990 S. Hurst and R. Marshall	1990 Miss A. Allen and Miss D. Blackledge

#### **Mixed Doubles**

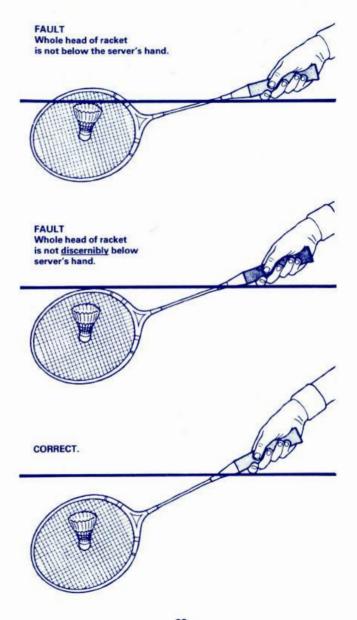
1980 G. Scott and Miss J. Parr
1981 R. Marshall and Miss C. Kelly
1982 R. Marshall and Miss A. Allen
1983 R. Marshall and Miss A. Allen
1984 R. Marshall and Miss A. Allen
1985 R. A. Rigby and Miss S. Halsall
1986 M. Mitson and Mrs. D. Rigby
1987 R. Marshall and Miss D. Blackledge
1988 R. Marshall and Miss D. Blackledge
1989 R. Marshall and Miss D. Blackledge
1990 R. Marshall and Miss D. Blackledge



	Р	w	L	D	F	Α	Pts
Division Five 'A'							
Duke St. II	18	18		2	228	60	54
Tarleton III	18	16	2	_	206	82	48
Hoole II	18	9	4	5	166	122	35
Southport VI	18	9	6	3	170	118	32
Mawdesley III	18	9	7	2	163	125	29
Park IV	18	7	9	2	123	165	23
SouthbankV	18	5	12	1	134	154	17
Formby IV	18	5	12	1	123	165	17
RangeIV	18	4	12	2	102	186	15
Ormskirk III	18	12	18	-	25	263	
D							
Division Five 'B'	16	15	8,53	-	175	81	46
Pioneers III	16	11	4	1	173	83	35
Formby III Churchtown IV	16	9	5	2	143	113	31
Ormskirk II	16	8	7	1	134	122	25
Southport VII	16	7	9		120	136	21
Range III	16	6	8	2	109	147	21
St. Cuthbert's II	16	6	9	1	131	125	20
Formby Meth. I	16	5	9	2	114	142	17
West End IV	16	Ĭ	16		53	203	2.5
Division Six 'A'							
Tarleton IV	18	16	1	1	228	60	50
Trafalgar I	18	16	2	44	198	90	48
Mawdesley IV	18	12	5	1	178	110	37
Pioneers IV	18	11	5	2	173	115	37
Formby Ravens I	18	10	5	3	169	119	33
Formby Meths. II	18	7	10	1	139	149	23
Woodvale V	18	6	11	1	125	163	20
Sacred Heart II	18	2	14	2	75	213	9
St. Cuthberts IV	18	2	15	1	64	224	7

Southport IX





#### **UMPIRES**

The Badminton Umpires Association of England Accredited Umpires are: M. Banham, J. Clatworthy, T. Davis, J. Sinclair, R. Swettenham.

The Southport and District Badminton League Accredited Umpires are: D. Cox. J. Henderson, R. D. Kime, G. Perry.

Accredited Umpires may be used in all Cups, Shields and Trophy Finals, in the A. B and C Tournaments, and in any other event as the League may decide.

Umpires may appear at any match or event in an advisory capacity or as the League may decide.

Clubs may request the attendance of Umpires but this will only occasionally be possible and must not be assumed.

League members interested in Umpiring should contact Malcolm Banham (Tel. 547917) or John Sinclair (Tel. 212374).

#### SERVICE (Law II)

In a correct service:

11.1.1 neither side shall cause undue delay to the delivery of the service;

11.1.2 the server and receiver shall stand within diagonally opposite service courts without touching the boundary lines of these service courts; some part of both feet of the server and receiver must remain in contact with the surface of the court in a stationary position until the service is delivered (Law 11.4).

11.1.3. the server's racket shall initially hit the base of the shuttle while the whole of the

shuttle is below the server's waist: 11.1.4 the shaft of the server's racket at the instant of hitting the shuttle shall be pointing in

a downward direction to such an extent that the whole of the head of the racket is discernibly below the whole of the server's hand holding the racket:

11.1.5 the movement of the server's racket must continue forwards after the start of the service (Law 11.2) until the service is delivered; and

11.1.6 the flight of the shuttle shall be upwards from the server's racket to pass over the net, so that, if not intercepted, it falls in the receiver's service court.

11.2 Once the players have taken their positions, the first forward movement of the server's racket is the start of the service.

11.3 The server shall not serve before the receiver is ready, but the receiver shall be considered to have been ready if a return of service is attempted.

11.4 The service is delivered when, once started (Law 11.2), the shuttle is hit by the server's racket or the shuttle lands on the floor.

11.5 In doubles, the partners may take up any positions which do not unsight the opposing server or receiver.

	P	W	L	D	F	A	Pts
Division Six 'B'							
Woodvale IV	16	15	1	2	193	63	45
Hesketh Bank II	16	14	1	1	175	81	44
Southport VIII	16	10	6	10 <b>-</b> 00	145	111	30
St. Cuthberts III	16	7	7	2	113	143	24
Sandgrounders III	16	7	8	1	134	122	22
Amateurs IV	16	6	10	-	109	147	18
Phoenix III	16	5	10	1	108	148	17
Tarleton IV	16	4	12	5 <b>⊕</b> 00	100	156	12
Park V	16	1	14	1	75	181	4

Division Seven							
Hoole III	14	13	1	-	173	51	39
Trafalgar II	14	11	3	17	145	79	33
Range V	14	10	4	-	125	99	30
Sandgrounders IV	14	8	6	-	117	107	24
All Souls II	14	7	6	1	125	99	22
Woodvale VI	14	2	9	3	93	131	11
Range VI	14	1	11	2	66	158	6

13

172

Southport X

Division Eight							
Pioneers V	12	8	2	2	133	59	28
Formby Ravens II	12	8	1	3	118	74	28
Sandgrounders V	12	6	4	2	123	69	21
Park VI	12	3	7	2	68	124	12
Sacred Heart III	12	-	11	1	38	154	1



# FLYING SHUTTLES and RACKETS

The Best Value for money in feathered shuttles!

A. S. J. SPORTS LTD.

36 John Street, London, WC1N 2BH

For Quantity Discount Price Structure contact your Hon. Agent

RON SIMM Phone 27939

#### JUNIOR SECTION

As the section has grown and eligible age groups have varied, the leagues and trophies have similarly varied in who may compete.

#### The League

Division A
1967-68 Southport Hawks
1968-69 Southbank Road
1969-71 No Competition
1971-74 Southport
1974-75 Churchtown Cong.
1975-87 Southport
1987-88 Victoria II
1988-89 Churchtown
1989-90 Victoria

#### Division B

DIVISION B
1972-83 Southport
1983-84 Lathom
1984-85 Southport
1985-86 Formby Sports
1986-87 Southport
1987-88 Victoria II
1988-90 Southbank Road

#### **Division C**

1977-78 Southbank Road
1978-79 Victoria
1979-80 Our Lady's
1980-84 Southport
1984-85 Red Rum
1985-86 Southport
1986-87 Red Rum II
1987-88 Penwortham
1988-90 Churchtown

#### Competitions

T. R. Highton Cup
1970-74 Southport
1974-75 Churchtown Cong.
1975-77 Southport
1977-79 Churchtown Cong.
1979-82 Southport
1982-83 Southbank Road
1983-87 Southport
1987-88 Southport
1988-90 Victoria

#### Wesley Cup

Wesley Cup
1972-73 Churchtown Cong
1973-80 Southport
1980-81 Southbank Road
1981-87 Southport
1987-88 Victoria
1988-89 Southbank Road
1989-90 Victoria

#### West End Con

١	West En	d Cup
1	1983-84	Formby Sport
	1984-87	Southport
•	1987-88	Victoria
1	1988-89	Gild Hall
1	1989-90	Churchtown

#### INTERNATIONAL APPEARANCES

#### Name

Mrs. S. Sankey

47

#### SOUTHPORT LEAGUE PLAYERS (representing Lancashire County 1st Team)

Name	No. of	Name	No. of
	Appearances		Appearances
K. Houldcroft	57	Miss H. Reed	7
Mrs. J. Pearson	53	R. Marshall	5
E.J. Usher	51	Miss D. Blackledge	5
Mrs. B. Kime	45	Miss A. Allen	3
Mrs. S. Lindsay	40	N. Green	2
P. B. Kime	36	R. C. Jones	2
Mrs. S. Sankey	36	Miss J. Wright	2
M. H. Hill	30	Mrs. V. L. Maxwell	1
Miss K. Pearson	27	Miss C. Kelly	1

#### **DIVISIONAL CHAMPIONS**

MG Floors incorporating ROLL'N'TILE

# Ceilings & Linings

8 DACRE STREET BOOTLE and 132 COLLEGE ROAD CROSBY



SUPPLY ONLY OR SUPPLY and FIX



★ CERAMICS ★ VINYL

★ LINOLEUM ★ CARPET

★ ANTI-STATIC

★ ACID RESISTANT FLOORING

★ ACOUSTIC CEILINGS

For free estimates phone 051-931 1777 and 051-922 6171 As the League has expanded and its structure been revised, the divisional shields have also been adapted accordingly.

CHAMPIONSHIP SHIELD (1st Division) 1970-76 Southport Hawks 1976-77 Wainwright 1977-78 The Park 1978-90 Southport BLOWICK SHIELD (Division 4A) 1980-81 Survivors II 1981-82 Duke Street 1982-83 Lydiate 1983-84 Amateurs II 1984-85 Pioneers 1985-86 Southbank IV 1986-87 Burscough II 1987-88 Duke Street 1988-89 Hoole

(Division 6A)
1980-81 Southbank V
1981-82 Range III
1982-83 St. Peters IV
1983-84 Lathom
1984-85 Lydiate II
1985-86 Tarleton III
1986-87 Hesketh Bank
1987-88 Churchtown IV
1988-89 Duke Street II
1989-90 Tarleton IV

MEOLS COP SHIELD

BLAKEMAN TROPHY (2nd Division) 1980-81 Freshfield 1981-82 The Park II 1982-83 Churchtown II 1983-84 Freshfield 1984-85 St. Peters II 1985-86 Southbank II 1986-87 St. Peters II 1987-88 Southbank II 1988-89 Park 1988-90 Freshfield II

(Division 4B) 1980-81 Formby II 1981-82 Freshfield II 1982-83 Hoole 1983-84 Pilkingtons II 1984-85 West End III 1985-86 Churchtown III 1986-87 St. Peters IV 1987-88 Burscough III 1988-89 Woodvale II 1989-90 Southport IV

ST. CUTHBERTS SHIELD

CHURCHTOWN B.C. SHIELD (Division 6B) 1980-81 Tarleton II 1981-82 Amateurs IV 1982-83 Formby Ravens III 1983-84 West End IV 1984-85 Our Ladys III 1985-86 Burscough IV 1986-87 Burscough IV 1987-88 Lathom 1988-89 Pioneers III 1989-90 Woodvale IV

WILF KIME SHIELD (Division 3A) 1980-81 Southport IV 1981-82 Our Ladys 1982-83 Burscough 1983-84 Southbank III 1984-85 West End II 1986-86 Southport III 1986-87 Mawdesley 1987-88 Pioneers 1988-89 Woodvale 1989-90 Phoenix

RIGBY SHIELD (Division 3B) 1980-81 Southport V 1981-82 Wainwright 1982-83 Freshfield 1983-84 Tarleton 1984-85 Freshfield II 1985-86 Southbank III 1986-87 Tarleton 1987-88 St. Peters III 1988-89 Our Ladys 1989-90 Churchtown II PANTHERS SHIELD (Division 5A) 1980-81 Range 1981-82 Formby 1982-83 Range II 1983-84 Phoenix II 1984-85 Lathom 1985-86 Pioneers II 1986-87 Mawdesley II 1987-88 Hesketh Bank 1988-89 Formby II 1989-90 Duke Street II

RONNIE SIMM SHIELD (Division 5B) (Division 1980-81 Southport VIII 1981-82 Southport VIII 1982-83 Freshfield IV 1983-84 Southport VIII 1988-89 I 1984-85 St. Peters IV 1985-86 Freshfield IV 1985-86 Freshfield IV 1986-87 Burscough III 1987-88 Hoole 1988-89 Woodvale III 1989-90 Pioneers III

KEW SHIELD (Division 7A) 1981-82 St. Peters IV 1982-83 Lathom 1983-84 Lydiate 1984-85 S.P.H. 1985-86 Churchtown IV 1986-87 Lathom 1987-88 Formby IV 1988-89 Mawdesley IV 1989-90 Hoole III

CROSSENS SHIELD (Division 7B) 1985-86 Burscough IV 1986-87 Southport IX 1987-88 Woodvale V 1988-89 Hoole III 1989-90 Pioneers V

29

#### THE HILL SAMUEL INVESTMENT SERVICES SOUTHPORT AND DISTRICT BADMINTON LEAGUE 1990-91

Division One	<b>Division Two</b>	Division Three 'A'	Division Three 'B'	Division Four 'A'	Division Four 'B'
1 Freshfield I	1 Phoenix I	1 Our Lady's II	1 Woodvale II	1 Freshfield III	1 All Souls I
2 Southport I	2 Southport III	2 Tarleton II	2 Burscough II	2 Southport V	2 Burscough IV
3 The Park I	3 Churchtown II	3 The Park III	3 The Park II	3 Formby II	3 Duke Street II
4 Southbank I	4 Feathers I	4 Southbank III	4 Mawdesley II	4 Range II	4 Hesketh Bank I
5 West End I	5 St. Peters II	5 Pioneers I	5 Pioneers II	5 St. Cuthberts I	5 St. Peters IV
6 Freshfield II	6 Woodvale I	6 West End III	6 Our Ladvs I	6 Woodvale III	6 Freshfield IV
7 Southport II	7 Burscough I	7 Southport IV	7 Tarleton I	7 Burscough III	7 Sacred Heart I
8 Churchtown I	8 Hoole I	8 Churchtown III	8 Duke Street I	8 Formby III	8 Formby I
9 Southbank II	9 Mawdesley I	9 Feathers II	9 Sandgrounders I	9 Southbank IV	9 Range I
10 St. Peters I	10 West End II	10 St. Peters III	10 Ormskirk I	10 Tarleton III	10 Pioneers III

Division Five 'A' 1 Woodvale IV 2 Hoole II 3 Formby IV

4 Sandgrounders II 5 Tarleton IV 6 Phoenix II 7 Southport VI 8 The Park IV 9 Mawdesley III 10 Southbank V

Division Five 'B' 1 West End IV 2 Feathers III

3 Churchtown IV 4 Range III 5 Ormskirk II 6 Formby Meth. I 7 Southport VII

8 Trafalgar I 9 Hesketh Bank II 10 St. Cuthberts II Division Six 'A' 1 Formby Meth. II 2 Sacred Heart II

3 Hoole III 4 Mawdesley IV 5 St. Cuthberts IV 6 Woodvale V 7 Southport IX 8 Formby Ravens I 9 Range IV

10 Pioneers IV

1 Phoenix III 2 Southport VIII 3 Trafalgar II 4 Range V 5 Ormskirk III 6 West End V 7 Feathers IV 8 Tarleton V

Division Six 'B'

9 Sandgrounders III 10 St. Cuthberts III

Division Seven 1 Woodvale VI

2 Southport X 3 Formby Ravens II 4 Sandgrounders IV 5 Sandgrounders V 6 All Souls II 7 Sacred Heart III 8 The Park V 9 Range VI 10 Pioneers V

**Umpires** 

A pool of qualified umpires has been established after a successful course held in Southport. It is hoped to add to the pool and another course will be organised if sufficient volunteers are forthcoming. Interested? Then contact Malcolm Banham (Tel. 547917) or John Sinclair (Tel. 212374).

CUPS, SHIELDS and TOURNAMENTS	Week Beginning		LEAGUE FIXTURES - DIVISIONS 1 TO 7				
1990	September 10	1v2	7 v 6	5 v 3	8 v 10	9 v 4	
CUPS - Preliminary Round	17	142	740	543	8410	344	
COP 3-PTEIRINIALY NOUNCE	24	3 v 1	6 v 8	2 v 7	4 v 5	10 v 9	
	October						
201223-200-300	1	1 v 4	9 v 6	5 v 10	2 v 3	8 v 7	
CUPS - Round 1	8		6 v 10		4.0		
	15 22	5 v 1 1 v 6	3 v 4	3 v 8 2 v 5	4 v 2 9 v 8	7 v 9 10 v 7	
WATKINSON - Preliminary Round	29	140	3.4	245	340	1047	
	November						
CUPS - Round 2	5	7 v 1	6 v 5	8 v 2	10 v 4	9 v 3	
	12	1 v 8	4 v 6	2 v 9	3 v 10	5 v 7	
TOURNAMENTS - A & V	19			-		and the face	
CUPS - Semi - Finals	26	9 v 1	6 v 3	10 v 2	8 v 5	7 v 4	
	December						
WATKINSON - Round 1	3	100	1.0		200	100	
SHIELDS - Prelim. (by 14 Jan.)	10	1 v 10	2 v 6	3 v 7	4 v 8	5 v 9	
CUPS - Finals	17 24			•			
WATKINSON - Round 2	31		•			24	
1991	January						
1001	7	2v1	6 v 7	3 v 5	10 v 8	4 v 9	
	14	1 v 3	8 v 6	7 v 2	5 v 4	9 v 10	
WATKINSON - Round 3 (by 11 Feb)	21	4 v 1	6 v 9	10 v 5	3 v 2	7 v 8	
	28	1 v 5	10 v 6	8v3	2 v 4	9 v 7	
Like T. T. at Continued to the Alice	February						
SHIELDS - Round 1 & WATKINSON - Round 4 (by 4 Mar)	4						
TOURNAMENT C	11		100	NUMBER OF			
	18 25	6v1	4 v 3	5 v 2 2 v 8	8v9 4v10	7 v 10 3 v 9	
	March						
SHIELDS - Round 2 & WATKINSON - Semi-finals (by 25 March)	4	14.0			5.0	1	
(ALL ENGLAND)	11	8 v 1	6 v 4	9 v 2	10 v 3	7 v 5	
TOURNAMENT-B	18	100		2-1			
SHIELDS - Semi-finals	25	1 v 9	3 v 6	2 v 10	5 v 8	4 v 7	
	April						
	1-	* *					
CHIELDS & MATKINGON FII-	8	10 v 1	6 v 2	7 v 3	8 v 4	9 v 5	
SHIELDS & WATKINSON - Finals PLAYOFFS 3A - 3B	15 22	•		•		•	
FLATOFFS 3A-3B	22						

- N.B. LEAGUE TOURNAMENTS MAY START THE WEEKEND PRIOR.
  - FORMBY RESTRICTED TOURNAMENT 1/6 APRIL
  - GOOD FRIDAY 29 MARCH