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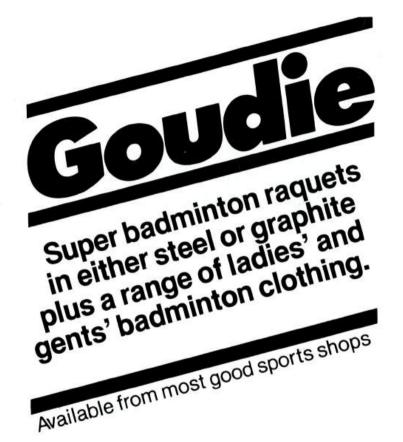
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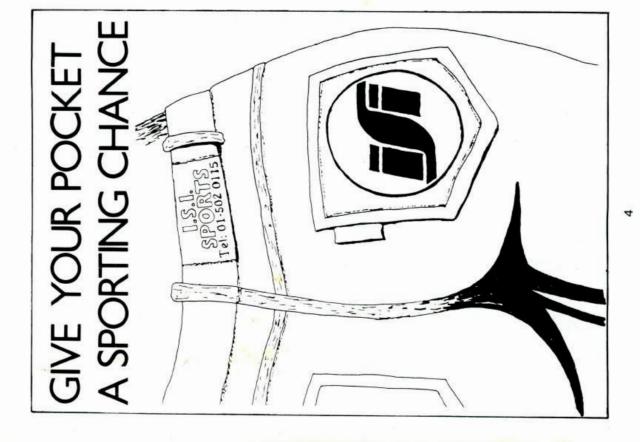
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|----------------------|------------------|----------------------|---------|----------------|
| To: D. James, Esq.   | 3 Holm           | wood Gardens, Fo     | rmby.   |                |
| Please enter me in t | ne following eve | nts which I have tic | ked:    |                |
|                      | date             |                      |         | Signature      |
| Name (Mr./Mrs./Mis   | s)               |                      |         | (Capitals)     |
| Address              |                  |                      |         |                |
| Club and Team in So  | outhport League  |                      |         |                |
| Club and Team in of  | her Leagues      |                      |         |                |
| EVE                  | NT               | A/B                  | V       | PARTNER'S NAME |
| Men's/Ladies Single  | s                |                      |         |                |
| Men's/Ladies Doubl   | ės               |                      |         |                |
| Mixed Doubles        |                  |                      |         |                |
|                      | and the same     |                      |         |                |

Total entry fee enclosed.....

- 1. An entry form is required for each competititor.
- 2. Entry fee per person per event is £1.70 (Including first shuttle for each round.)
- 3. Closing dates for entries are "A" & "V" 20-10-84, "B" 2-3-85
- 4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. NO other notification will be given.





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| ENTRY FOR    | M THE PR       | UDENTIAL RE    | STRICTED (C) an  | d B TOURNA | AMENTS         |
|--------------|----------------|----------------|------------------|------------|----------------|
| To: D. Jame  | es, Esq.       | 3 Holmwo       | ood Gardens, Fo  | rmby.      |                |
| Please enter | r me in the fo | llowing events | which I have tio | ked:       |                |
|              |                | date           |                  |            | Signature      |
| Name (Mr./   | Mrs./Miss)     |                |                  |            | (Capitals)     |
| Address      |                |                |                  |            |                |
| Club and Te  | am in South    | port League    |                  |            |                |
| Club and Te  | am in other l  | _eagues        |                  |            |                |
| n            | EVENT          |                | С                | В          | PARTNER'S NAME |
| Men's/Ladie  | es Singles     |                |                  |            |                |
| Men's/Ladie  | es Doubles     | _              |                  |            |                |
| Mixed Doub   | oles           | -              |                  |            |                |
| -            |                |                |                  |            |                |

Total entry fee enclosed.....

- 1. An entry form is required for each competititor.
- 2. Entry fee per person per event is £1.70 (Including first shuttle for each round.)
- 3. Closing dates for entries are, "B" 2-3-85, "C" 19-1-85
- 4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. NO other notification will be given.

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- (c) shall arrange the seeding, handicapping and draw;
- (d) shall direct when and where matches shall be played and the disposal of results;
- (e) shall arrange the finals;
- (f) shall determine the prizes awarded;
- (g) may delegate its authority to such Committee as it sees fit; (h) shall have the power to refuse the entry of anyone who in its opinion, is too good a player for the "B" or "C" Tournament;
- (i) shall have the power to cancel any event in the "B" "C" or "V" Tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the "A" Tournament;
- (j) shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.

#### INDIVIDUAL TOURNAMENTS REGULATIONS

 (a) At its first meeting each season, the Executive shall consider organising the following tournaments restricted to League members and veteran players who reside locally:-

Tournament A -

Open

Tournament B - Moderate Players Handicap. (Minimum standard.)

Tournament C-

Restricted Moderate Players Handicap

(restricted to moderate players in the fourth and lower divisions.)

Tournament V -

Veterans Handicap.

(b) Each tournament, unless decided otherwise by the Executive, shall consist of:-

Mens Singles Ladies Singles

Mens Doubles Ladies Doubles Mixed Doubles

- All tournaments shall be run, as far as is practical, in accordance with the B.A. of E's regulations for tournaments and recommendations to tournament committees.
- (a) All bona-fide players registered with the League clubs shall be eligible to enter the open tournament.

(b) Players shall be seeded in the open tournament.

(c) All players registered with a League Clubs shall be eligible to enter the Moderate Players

Tournament except those:-

(i) who have been awarded county colours for a team in the first or second divisions of the I.C.C.

(ii) who, during the current or past season, have played on more than one occasion for a team in the first or second divisions of the I.C.C. but including past county players now authorised by the LCBA to take part in moderate players tournaments.

- (d) If a player has played during the current season 4 or more times in a 3rd division or higher division team in League, cup or Shield matches at the closing date for entries, he/she will not be eligible for the 'C' Tournament.
- (e) Entries from juniors under 14 years of age at the closing date for entry to any senior Tournament will only be accepted if they have played for a senior team in the League on at least 3 occasions in the current season.
- (f) Veteran competitiors shall conform to the following criteria:-

(i) gentlemen: 45 years and over before the closing date.

(iii) ladies: 40 years and

40 years and over before the tournament closing date.

- Entry shall be on forms obtainable from the Tournaments & Competitions Officer.
- Unless decided otherwise by the Executive, matches shall consist of games of 15 aces (ladies singles - 11 aces), the side first winning two games being the winner.
- The Executive:-

(a) shall determine the entry fees per player per event;

(b) shall determine the date by which entries, accompanied by entry fees, shall be in the hands of the Tournaments & Competitions Officer. & Co.



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President:

K. Houldcroft, 22 Hawkshead Street, Southport. Tel. 35556

**Executive Chairman:** 

M. R. E. Hyde, 22 Elson Road, Formby. Tel. Formby 76734

Vice-Chairman:

G. H. Bailey, 16 Mallee Crescent, Southport. Tel. 29193

**General Secretary:** 

G. H. Lloyd, 35-Preston New Road, Southport.

Tel. 27380

Treasurer: 73 ROE LANE PR 9 74R

28196

P. E. Marshall, 8 Dinorwic Road, Southport. Tel. 66610

League Match & Registration Officer:

R. H. Simm, 87 Warren Road, Southport. Tel. 27939

Assistant League Match Officer:

A. Rigby, 18 Gosforth Road, Southport. Tel. 214756

Cups & Shields Officer:

J. G. Prescott, Saulthouse Farm, Moss Lane, Burscough. Tel. 893344

**Tournaments & Competitions Officer:** 

D. B. James, 3 Holmwood Gardens, Formby. Tel. Formby 75203

Junior League Officer:

R. Ingleby, 14 Whitehaven Close, Southport. Tel. 75179

Sponsorship Officer:

B. Halsall, 10 Denmark Road, Southport. Tel. 26940

Press Officer:

F. Simpson, 13 Boars Head Avenue, Standish. Tel. Standish 426195

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A. J. Allen, M. Banham, J. Blockley, Mrs. E. Dacey, D. Halliwell, G. C. C. Lindsay, R. Marshall, J. E. Moore, L. Payne, G. Perry, J. Sinclair, R. Swettenham, D. Wright.

#### REGULATIONS FOR THE WATKINSON TROPHY COMPETITION

- 1. The competition shall be played annually between all teams in the League on a knockout basis and the Executive shall be responsible for the organisation, including the handicapping and the draw for each round. Entry shall be free.
- 2. (a) Matches shall be played in a similar manner to League matches and within the rules applicable to League matches.
- (b) All teams shall receive a points handicap and scored points plus handicap points shall decide the winner. There shall be no setting.
- (c) Team captains shall complete their teams on the scoresheet prior to the start of the match and the scoresheet duly completed **must** be returned **by the winners** to the Cup & Shield Officer within 72 hours of the match or the winners may be disqualified.
- (d) In the event of a tie on points, games won shall not count and the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.
- No player shall play for more than one team in the competition unless an authorised floater approved by the Executive.
- 4. A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. A substitute, if present at a match prior to 8-15p.m. is eligible to replace an injured player. Such substitution will be direct, the substitute being assumed to be of equivalent standard to the injured player for the time of the match, and points scored by the substitute shall count to the teams advantage.
- 5. (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd mens/ ladies doubles but the opposing team captain must be told prior to the start of the match.
  - (b) The scores in each game shall count as 15-0 to the opposing team.
- (c) If an inelegible player is played other than as stated in 4 or 5 (a) then the match shall forfeit to the opposing team.
- 6. The Executive shall:-
  - (a) arrange the venue for the final.
  - (b) appoint a referee for the final who shall have full charge of the match.
  - (c) deal with any matter not provided for in these regulations.
  - (d) be the sole authority for the interpretation of these regulations.

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#### COMMITTEES:

The Chairman, Vice-Chairman, and General Secretary are ex-officio members of all Committees except the Selection Sub Committee.

Tournaments & Competitions Committee: D. B. James (Chairman), A. J. Allen, D. Halliwell, R, Marshall, J. E. Moore, L. Payne, A. Rigby, R. H. Simm, Mrs. E. Dacey.

Cups & Shields Committee: J. G. Prescott (Chairman), M. Banham, J. Blockley, Mrs. E. Dacey, R. Simm, J. E. Moore, G. Perry, R. Swettenham, D. Wright, J. Sinclair.

Public Relations Committee: B. Halsall (Chairman), L. Payne, J. G. Prescott, F. Simpson, J. Sinclair.

Administration Committee: G. H. Bailey (Chairman)
Courts: J. E. Moore (Chairman), D. Halliwell.
Discipline: G. Bailey (Chairman), J. Blockley, R. Marshall, J. Prescott,
A. Rigby, R. Simm, A. Allen, R. Swettenham.
Junior: R. Ingleby (Chairman), G. Perry, R. Simm, J. Sinclair.
League Match & Registration: R. Simm (Chairman), A. Rigby.
Selection: J. E. Moore (Chairman), R. Marshall, D. Wright.

#### **General Purposes Committee:**

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6. (a) If a player is injured during a match and unable to continue, the score in the game in which the injury occurred shall:

(i) if the game were completed, stand.

- (ii) if the games were not completed, be recorded as a win for the opposing team with the injured player's team being credited with the score at the time of injury.
- (b) An eligible substitute, if present at the match and available to play by 8.15p.m., may replace an injured player. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player for the time of the match. The substitute shall play in all relevant events after the event in which the injury occurred and all points scored shall count to the team's advantage.
- (c) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in regulation 6(b) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score (see regulation 7(a).)
  - (d) Once replaced by a substitute, an injured player shall not take part again in the match.
- 7. (a) Games involving an ineligible player shall be deemed to have been lost and the ineligible player not to have scored. The score will appear on the scoresheet to the handicap played e.g. 21:minus 5; 21:0; 21:5;.
- (b) If a team plays an ineligible player other than as stated in regulations 2(c) or 6(c), then that team shall forfeit the match.
- 8. The League Executive shall:

(a) arrange the venue for each final.

(b) appoint a referee to each final who shall have full charge of the match including the order of play.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

#### HESKETH SHIELD, LEAGUE SHIELD, ST. JOHNS SHIELD, BARCLAYS BANK SHIELD, SOUTHPORT B.C. SHIELD.

#### SHIELD COMPETITION REGULATIONS

- 1. The competition shall be played annually between League teams on a knockout basis and the League Executive shall be responsible for the organisation including the allocation of teams to competitions, handicapping and the draw for each round.
- 2. (a) Matches shall be played by teams of 4 men and 4 ladies, playing three mixed doubles, three men's doubles and three ladies doubles, each event to consist of one game of 21 aces.
- (b) In each team three men and three ladies will form three mixed doubles pairs which shall play in order of strength. The remaining man/lady shall play in turn with the three men/ladies who played in the mixed events to play three mens/ladies doubles which also shall be played in order of strength.
- (c) Where an ineligible player is played, that player shall play third mixed and third mens/ ladies doubles.
- (d) Team captains shall complete their teams on both copies of the scoresheet prior to the start of the match and BOTH sheets duly completed must be returned by the winners to the Cup & Shield Officer within 72 hours of the match or the winners may be disqualified.
- 3. (a) All players in the competition shall be registered members of the League.
- (b) No player may play in more than one team in the competition unless an authorised floater.
- (c) Any player, unless an authorised floater or excepted player, having played during the current season two or more times for a team:
  - (i) in the 1st or 2nd divisions, is ineligible for the League Shield Competition.
  - (ii) in the 1st, 2nd or 3rd divisions, is ineligible for the St, Johns Shield Competition.
- (iii) in the 1st, 2nd or 3rd divisions or the St. Johns Shield Competition, is ineligible for the Barclays Bank Shield Competition.
- (iv) in the 1st, 2nd or 3rd divisions, St. Johns Shield or Barclays Bank Shield Competitons, is ineligible for the Southport B.C. Shield Competition.
- (d) Excepted player. Subject to obtaining the prior approval of the competition secretary, any player promoted to a higher club team, having played in a lower competition team, may continue as a member of the lower competition team for the current season and shall be known as an Excepted Player.
- 4. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.
- (b) The home team shall give at least 7 days notice to their opponents and advise them which will be the first two events played.
  - (c) All matches shall start at 7p.m. unless mutually agreed otherwise.
- (a) The order of play, unless mutually agreed otherwise, shall be 1st, 2nd & 3rd Mixed Doubles. The order of play in the Men's and Ladies Doubles shall be in accordance with the requirements of the home team captain except in the final round.
- (b) A player asked to play consecutive games is entitled to a 10 minute break between games.

#### DIRECTORY OF CLUBS

| ALL SOULS  Location of Hall: All Souls Parochial Hall, Norwood Road, Southport.                  |   |
|--|---|
| General Secretary: Mrs. H. Blomley, 27 Tedder Avenue, Southport.                                 | Tel. 28327                                  |
| Match Secretary: Mrs. V. Sutton, 27 Leyland Road, Southport.                                     | Tel. 30550                                  |
| BURSCOUGH  | & Wednesday                                 |
| General Secretary: Miss M. Taylor, 21 Elmstead, Skelmersdale.                                    | Tel. 22841.                                 |
| Match Secretary: C. Burns, 41 The Serpentine, Aughton. Tel. Aughto                               |   |
| CHURCHTOWN Monday, Wedneso<br>Location of Hall: United Reformed Church Hall, Botanic Road, South |   |
| General Secretary: G. H. Lloyd, 35 Preston New Road, Southport.                                  | Tel. 27380                                  |
| Match Secretary: Mrs. D. Rigby, 18 Gosforth Road, Southport.                                     | Tel. 214756                                 |
| CROSSENS METHODIST   | ongton 613077<br>. Tel. 27349               |
| DUKE STREET  |   |
| 4. 마이트 - 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  | esday & Friday . Formby 71794 Formby 74599. |
| Match Secretary: Mrs. E. Gilmour, 30 Kirklake Road, Formby. Tel.                                 | l. Formby 76352                             |
| FORMBY RAVENS  | Friday                                      |
| Location of Hall: Range High School, Stapleton Road, Formby.                                     | Friday                                      |
| 전 12명 전 12명  | Formby 72392.                               |
| Match Secretary: N. Marshall, 9 Nolan Street, Southport.   | Tel. 42088.                                 |
|  |   |

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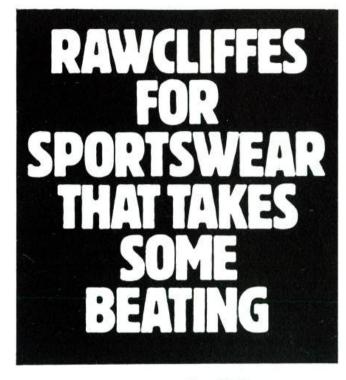
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#### REGULATIONS FOR THE HUDSON, HACKNEY, ST. PAULS, NATIONAL GIROBANK AND WEST END B.C. CUP COMPETITIONS

- 1. The competitions shall be played annually between teams in the League on a knock-out basis and the League Executive shall be responsible for the organisation, including seeding and the draw for each round.
- 2. (a) Clubs, upon application before May 1 each year, may enter one team, to represent the club, in the Hudson Cup. Entry shall be free.
- (b) Teams in the second and lower divisions shall be given free entry to the Hackney, St. Pauls, West End and National Girobank Cup competitions and the Executive, at their first meeting each season, shall decide which teams shall enter each competition.
- 3. (a) Matches shall be played in a similar manner to League Matches, and within the Rules applicable to League Matches.
- (b) Team captains shall complete their teams on the score sheet prior to the start of the andth and the score sheet duly completed must be returned by the winners to the Cup and Shield Officer within 72 hours of the completion of the match otherwise the winners may be disqualified.
- (c) In the event of a tie on games, points shall count and, in the event of a tie on points, the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of the court for the next replay.
- 4. (a) No player may play in more than one of the Hackney, St. Pauls, West End and National Girobank Cups or in more than one team in each Cup Competition unless a registered floater approved by the Executive.
  - (b) No player may play for more than one club in the Cup Competitions.
- (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.
- (b) The home team shall give at least 7 days notice to the visiting team and advise their opponents which will be the first two events played.
  - (c) All matches shall start at 7p.m. unless mutually agreed otherwise.
- 6. (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.
  - (b) The scores in each game shall count as 15-0 to the opposing team.
- (c) If an ineligible player is played other than as stated in 6 (a) then the match shall be forfeit to the opposing team.
- 7. The Executive shall:-
  - (a) arrange the venue for each final
  - (b) appoint a referee in each final who shall have full charge of each match.
  - (c) deal with any matter not provided for in these regulations.
  - (d) be the sole authority for the interpretation of these regulations.

| 022 (200 000 120 200 200 100 100 100 100 100   | 200 O O OUT - PENDERSON |
|--|-------------------------|
| FRESHFIELD Monday,   | , Wednesday & Friday    |
| Location of Hall: Victoria Hall, Timms Lane, Formby.   |                         |
| General Secretary: Mrs. B. Sutton, 49 Edenhurst Drive, Formb   |                         |
| Match Secretary: W. Lloyd, 12 Holmwood Close, Formby.  | Tel. Formby 71958.      |
| HOOLE  | Monday & Friday         |
| Location of Hall: Burscough S. C., Mart Lane, Burscough.   |                         |
| General Secretary: Miss V. Veacock, 2 Milton Drive, Ormskirk   | Tel. 74579              |
| Match Secretary: G. McDermott, 46 Beechwood Drive, Ormski  | irk. Tel. 78145         |
| LATHOM   | Friday                  |
| Location of Hall: Burscough S. C., Mart Lane, Burscough.   | Triday                  |
| General Secretary: Mrs. G. O'Keefe, 22 Abbeydale, Lathom.  | Tel. 893097             |
| Match Secretary: Mrs. L. Mitchell,   | 101.000007              |
| 2 Merrydale Villas, High Lane, Ormskirk.   | Tel. O. 76369           |
| LYDIATE  | Monday                  |
| Location of Hall: Lydiate Parish Hall, Southport Road, Lydiate.  |                         |
| General Secretary: Mrs. L. Smith, 11 Coppull Road, Lydiate   |                         |
| Match Secretary: J. Walsh, Moss Lane, Lydiate.   | Tel. 051 526 0588       |
|  | 101. 001 020 0000       |
| MAWDESLEY Monday, Wednesday, Thursd  | day Friday & Sunday     |
| Location of Halls: Mawdesley Village Hall, Hurst Green, Mawde  | leslev                  |
| Burscough S. C., Mart Lane, Burscough.   | icaicy.                 |
| General Secretary: P. H. Davies, 5 Brookfield, Mawdesley.  | Tel Rufford 822413      |
| Match Secretary: Mrs. J. Lewis, Hayfield, Tanfield Nook, Parb  |                         |
| OUR LADY'S, FORMBY Monday  | Tuesday & Thursday      |
| Location of Hall: Gild Hall, Church Road, Formby.  | , ruesuay & ritursuay   |
| General Secretary: Mrs. E. Dacey, 8 Altcar Road, Formby.   | Tel. Formby 75646       |
| Match Secretary: R. Hobson, 124 Park Road, Formby.   | Tel. Formby 77381       |
| watch Secretary: N. Hobson, 124 Park Road, Formby.   | rei. Formby 77361       |
| PHOENIX Tuesday, We  | ednesday & Thursday     |
| Location of Halls: St. Lukes Church Hall, Hawkshead Street, So<br>United Reformed Church Hall, Trafalgar Roa | outhport.               |
| General Secretary: P. Edgeller, 4A Stanley Avenue, Southport   | . Tel. 68115.           |
| Match Secretary: M. Billington, 35 Ferryside Lane, Southport.  | Tel. 29896              |
| , grow, ou con police carre, boatinport.   |                         |
|  | 101. 20000              |

PILKINGTON ...... Monday, Tuesday, Wednesday, Thursday & Friday

General Secretary: A. Cunningham, 68 St. Helens Road, Ormskirk. Tel. Ormskirk 74991

Location of Hall: Pilkington R. & D. Labs., Hall Lane, Lathom.

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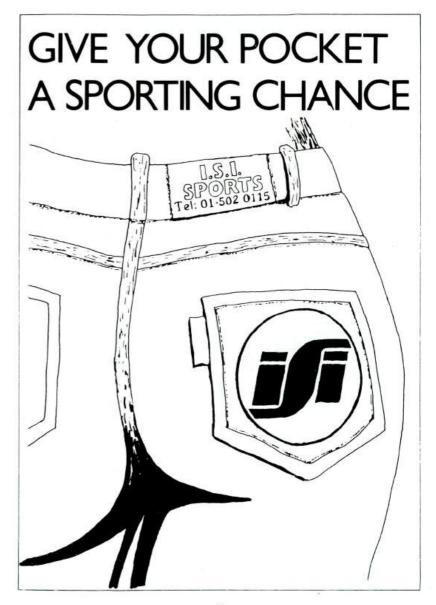
#### **MEMORIALS**

Inscriptions, House Numbers and Names

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- (h) No member may vote by proxy.
- (i) No individual may have more than one vote, except the Chairman of a meeting who shall have a casting vote.
- (j) At all General Meetings 20 members entitled to vote shall form a quorum.
- (k) If there is no quorum for:-
  - (i) an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded.
  - (ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.

#### 7.-FINANCE

- A. The Financial year of the League shall end on 31st March.
- B. Annual subscriptions shall be paid by 1st October in each League year.
- C. Any member whose subscription remains unpaid after 1st October in each year shall be liable to penalty, suspension, or forfeiture of membership at the discretion of the Executive.
- D. All monies due to the League shall be deemed to be owing to the League Treasurer.
- E. The rate of subscription shall be:-
  - (i) League entrance fee £2
  - (ii) Annual subscription per club: a maximum of £5.
  - (iii) Private members annual subscription £1.
- F. The rate of registration shall be: a maximum of £10 per team per season.
- G. Application to transfer fee: 25p.
- H. The League accounts shall be audited within two months of the end of the financial year and shall be available for inspection upon request by any registered League member.
- A copy of the final accounts for the financial year just ended shall be produced at the Annual General Meeting and shall be suitably claused if not audited.

#### 8.-APPEALS

Any club or player shall have the right to appeal to the Executive on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive may determine and their decision shall be final.

#### 9.-RULES

Any matter not provided for by these rules shall be dealt with by the Executive who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendment or alteration to these rules shall be made except at a General Meeting.

| PIONEERS   | Mo   | nday & Friday   |
|--|--|-----------------|
| Location of Halls: Burscough S. C., Mart Lane, Burs  |  | Ø 1550          |
| K.G.V. College, Scarisbrick New F  |  |                 |
| General Secretary: Mrs. B. M. Marsland, 113 Liver  | pool Road, Southpo   | ort. Tel. 68868 |
| Match Secretary: Mrs. M. Simpson, 106 Dunbar Ro  | oad, Southport.  | Tel. 65090      |
| RANGE  | Monday Tuesda  | v & Thursday    |
| Location of Halls: Formby High School, Freshfield  |  | ay a marsaay    |
| Ince Blundell Hall, Ince Blundell.   | Hoad, Formby.  |                 |
| General Secretary: Mrs. A. Brooks, 22 Rimmers Av   | e., Formby. Tel. I   | Formby 77713    |
| Match Secretary: Mrs. L. Ramsey, 20 Edenhurst D  | rive, Formby. Tel. F   | ormby 79938.    |
| SACRED HEART   | Mond   | ay & Tuesday    |
| Location of Hall: Sacred Heart Parochial Hall, Liver   |  |                 |
| General Secretary: D. Maher, 16 Trevor Road, Sout  |  | Tel. 76824.     |
| Match Secretary: As above.   |  |                 |
| Section Control of Con |  |                 |
| ST. CUTHBERTS  |  |                 |
| Location of Halls: St. Cuthbert's Parochial Hall, Bot  |  | ort.            |
| St. Thomas More, Liverpool Road  | The state of the s |                 |
| General Secretary: Mrs. P. Payne, 26 Balfour Road  |  | Tel. 36220.     |
| Match Secretary: Mrs. S. Lewis, 68 Bankfield Lane,   | Southport.   | Tel. 211181.    |
| ST. PETER'S, FORMBY  | Tuesda   | ay & Thursday   |
| Location of Hall: Victoria Hall, Timms Lane, Formb   | у.   |                 |
| General Secretary: Mrs. N. Chamberlain, 12 Kensingto   | n Road, Formby. Tel.   | Formby 75305.   |
| Match Secretary: Mrs R. Dean, 6 Beaufort, Formby   | . Tel. F   | ormby 75965.    |
| SMEDLEY  | Monday, Thurs  | sday, & Friday  |
| Location of Halls: United Reformed Church Hall, To   |  |                 |
| St. John's Church Hall, St. John's   | s Road, Southport.   |                 |
| General Secretary: S. P. Williams, 71 Drewitt Creso  | ent, Southport.  | Tel. 213572.    |
| Match Secretary: Mrs. N. Hamer, 14 Lynton Road,  | Southport.   | Tel. 69762      |
| SOUTHBANK ROAD   | Monday, Wednesda   | ay & Thursday   |
| Location of Halls: Wesley Church Hall, Southbank   |  |                 |
| Leyland Road Church Hall, Leyland  |  |                 |
| General Secretary: J. Duncan, 1 Parklands, Southp  | ort.   | Tel. 24052.     |
| Match Secretary: J. Jefferies, 4 Walnut Street, Sou  | thport.  | Tel. 31985.     |
| MYS IX EAGLE 4 TOWN LAME   |  | 32351           |
| SOUTHPORT Monday, Tuesday, Wednesd   | day, Thursday, Frida   | ay & Saturday   |

General Secretary: S. Covne, 18 Padstow Drive, St. Helens, Tel. St. Helens 32859.

Location of Hall: The Drill Hall, Manchester Road, Southport.

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#### (xviii) FLOATERS

- (a) Where a club has more than one team, whether in the same or different divisions, a player, having played in a club team on more than one occasion, or in two higher teams on one occasion each, is thereby debarred from playing in any lower ranked club team.
- (b) However:-
  - the Executive may transfer such a player from one team to another on application being made for that purpose but only one transfer shall be allowed in a season in respect of such a player. Such transfer shall be free.
  - a Club shall have the right to nominate to the Executive not later than three weeks
    after the first Monday of the season the names of one lady and one gentlemen from their
    lower team or from each of their lower teams and, upon being approved by the Executive
    these players shall not during that season be subject to the provisions of this rule. Such
    players shall be known as floaters and may only float up.
  - 3. No player, including floaters, shall play in more than one match in any one night.
- (c) The decision of the Executive regarding any application under b.1. or nomination under b.2, above shall be final.
- (d) Any club playing an ineligible player shall, at the discretion of the Executive forfeit all games and points won by that player while he or she was ineligible.

#### 6.-GENERAL MEETINGS

- (a) The Annual General Meeting of the League shall be held in the month of April on a day and at a place and time appointed by the Executive for the adoption of the Executive report and final accounts, any alterations to rules, the election of officers and the Executives as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.
- (b) All items to be placed on the agenda of the Anual General Meeting, including nominations for office and for the Executive, shall be sent in writing to the Gen. Secretary so as to reach him not later than 28th February in the same year.
- (c) Not less than 14 days notice of any general meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting shall be deemed to be sufficient notice of the Annual General Meeting.
- (d) An Extraordinary General Meeting shall be convened upon a resolution of the League Executive or at the written request to the Gen. Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the Gen. Secretary and the notice and agenda shall be circulated to all member club secretaries at least 14 days in advance.
- (e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.
- (f) All registered players of the League shall be entitled to attend and vote at any general meeting of the League.
- (g) Voting shall be by show of hands unless any 6 persons present, and entitled to vote, demand a ballot.

- 5C (vi) (a) All matches shall be played under the laws of badminton, and in the particular week appointed by the Executive, unless written permision to re-arrange a match has been obtained from the League Match & Registration Officer.
  - (b) applications to re-arrange a match, giving full reasons therefore, must be in writing and delivered to the League Match & Registration Officer.
  - (vii) The home club shall have the sole responsibility to decide on which night during the appointed week the match shall be played and shall give at least fourteen days notice thereof to the visiting club.
  - (viii) All matches shall commence not later than 7p.m. and actual time of starting shall be marked accurately on the score sheet. In the event of a hall not being available for play at 7p.m. prior approval for the use of the hall for matches must be obtained from the Executive.
  - (ix) The home club shall give fourteen days notice to the visiting club of which events it desires to play at 7p.m. and 7-15p.m. respectively and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.
  - (x) The order of play in all events shall be in accordance with the requirements of the home captain.
  - (xi) In the event of any delay arising in the commencement of any match the reason therefore shall be entered on the back of the score sheet and signed by both captains. In any such event the Executive:
    - (a) may require both Captains to appear before a Committee for the purpose of explaining the delay.
    - (b) may impose on the club found to be at fault such fine or penalty as they may in their absolute discretion deem adequate.
  - (xii) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8-15 p.m. except by mutual agreement.
  - (xiii) Feathered shuttlecocks, of a type to be determined by the Executive, shall be used in league matches and competitions, except that nylon shuttlecocks may be used by mutual agreement, on request, by giving 14 days prior notice.
  - (xiv)
    All players participating in League competitions must be registered with the League and be members of League clubs. For registration, each club secretary shall send on the form provided a list of club players to the League Match & Registration Officer before the first match of each season. Additional players may be registered, on individual registration forms, before participating in a match. No player may be registered after 31st January in the current season, except by permission of the Executive.
  - (xv) In all events organised by the League, players shall wear predominantly white shirts and sweaters and either white or plain coloured shorts or skirts sold as clothing for Badminton. Coloured tracksuits (as a whole or part) shall not be worn.
  - (xvi) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive for a transfer to the last mentioned club. A form of application to transfer must be purchased from the League Match & Registration Officer for a fee of 25p and must be duly completed and deposited with the League Match & Registration Officer not less than seven days before the first match in which the player intends to play for his or her new club. The player shall not play for the new club until he or she receives written notification from the League Match & Registration Officer that the transfer has been completed.
  - (xvii) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of monies outstanding. Any club wishing to object under this clause must lodge such objection in writing, giving full particulars, with the League Secretary. The suspension by the Executive of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

| SOUTHPORT AMATEUR A. F. & S. C Monday, Tuesday & Wednesday Location of Halls: St. Thomas More, Liverpool Road, Southport.  St. John's Church Hall, St. John's Road, Southport.             |
|--|
| General Secretary: Mrs. J. Jones, 38 Lonsdale Road, Formby. Tel. Formby 72660.  Match Secretary: Mrs. L. Hepworth, 2a Haig Avenue, Southport.  Tel. 36740.                                 |
| SOUTHPORT TEACHERS Tuesday & Thursday Location of Halls: Stanley High School, Marshside Road, Southport. King George V College, Scarisbrick New Road, Southport.                           |
| General Secretary: Mrs. S. McDougall, Woodmoss House, Bescar.  Match Secretary: D. Bradley, 173 Wennington Road, Southport.  Tel. 880155  Tel. 214235.                                     |
| S. P. H Monday, Tuesday, Wednesday, Thursday & Friday. Location of Hall: S. P. H. Hall, 40 Lancaster Road, Southport.  |
| General Secretary: J. Henderson, 12 Grosvenor Road, Southport.  Tel. 65957.  Match Secretary: As above.  |
| SURVIVORS Monday & Wednesday Location of Hall: St. Luke's Church Hall, Hawkshead Street, Southport.  |
| General Secretary: Miss L. Madden, 27 Sunny Road, Southport.  Tel. 24128  Match Secretary: S. Sharrock, 3 Talaton Close, Marshside.  Tel. 214906   |
| TARLETON   |
| THE PARK   |
| General Secretary: F. Blundell, 13 Lonsdale Drive, Croston. Tel. Preston 600677.  Match Secretary: J. E. Moore, 41 Arbour Street, Southport.  Tel. 35466                                   |
| WEST END   |
| General Secretary: Mrs. S. Grundy, 7 Heather Close, Formby. Tel. Formby 78742  Match Secretary: Mrs. J Hurst, 93 Hawthorns, Eccleston.  A. J. Allen, 43 Shore Road, Southport.  Tel. 78967 |
| WOODVALE   |
| General Secretary: Mrs. C. Grice, 20 Dunbar Crescent, Southport. Tel. 64696 Match Secretary: J. Hart, 10 York Road, Formby. Tel. Formby 76529.   |

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#### B Structure

- (i) The League shall consist of such one or more divisions as the Executive shall determine.
- The Executive shall form each division at its first meeting, when it may reconstitute the divisions.

#### 5C Competition

- (i) (a) Promotion and relegation shall be decided by the Executive at its first meeting.
- (b) The team securing most points in each division shall be the champion team of that division and shall be entitled to the custody of the championship trophy of that division until the succeeding Annual General Meeting.
- (c) Where two or more teams secure the same number of points, the number of games won shall be the deciding factor.
- (d) No club may have more than two teams in any division except the lowest.
- (ii) (a) At least one team from the second and lower divisions shall be promoted subject to sub-paragraph (ii) (b).
- (b) In the event of the champion team of a division being ineligible for promotion under sub-paragraphs (i) (d) or (ii) (c), then the highest placed eligible team(s) may play a challenge match if it wishes against the teams(s) with the worst record(s) in the higher division.
- (c) A team may not challenge or supercede a senior team from the same club, but another team may.
- (iii) (a) Challenge matches shall be on the senior team's court in the week determined by the Executive.
  - (b) The Executive shall advise the eligible team of their right to challenge and determine whether the team wishes to do so.
- (iv) Each court shall have a minimum playing standard as decided by the Executive.
- (v) (a) each match shall consist of four mixed doubles, two mens doubles, two ladies' doubles, and each event shall consist of two games of 15 aces. No player may play more than one like event in the same match.
- (b) points shall be awarded as follows:-

3 points for a win on games irrespective of aces

2 points for a tie on games and a win on aces

1 point for a tie on games and a tie on aces

1 point for a tie on games and a loss on aces

- (c) pairs must be played in order of strength otherwise, at the discretion of the Executive events or the match may be forfeited.
- (d) captains must complete their teams on the match score sheet before the start of the match and the duly completed score sheet must be sent by the Home Team Captain to the League Match Officer within 48 hours of the match or the offending Club will be penalised as decided by the Executive.
- (e) in the event of any player being incapacitated, after play in a match has begun, so that he or she cannot continue playing, a captain shall be entitled to include a substitute in any subsequent event in which the incapacitated player should have taken part provided that the injury or other incapacity was caused entirely after play in the match had begun and was not due solely to tiredness or the worsening of an existing ailment.

#### 4B. (i) The officers of the League shall consisit of:-

President Chairman Vice-Chairman General Secretary Treasurer League Match & Registration Officer Cups and Shields Officer
Tournaments & Competitions Officer
Junior Section Officer
Press Officer
Asst. League Match Officer
Sponsorship Officer

- The officers shall be elected at the Annual General Meeting.
- (ii) All retiring officers shall be eligible for re-election.
- 4C. (i) The Executive shall have full power to transact the general business of the League.
  - (ii) The Executive shall have the power to:-
    - (a) fill any casual vacancy occurring, including a vacancy under Clause (iv) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation.
    - (b) elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Executive may determine.
    - (c) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League.
    - (d) admit individuals to League membership.
    - (e)elect Honorary Life Members who may attend meetings of the Executive.
    - (f) appoint and delegate powers to Committees and such Committees may co-opt members to the Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the Committee.
  - (iii) The Executive shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least six members of the Executive.
  - (iv) if any member of the Executive be absent from three consecutive Meetings he may, at the discretion of the Executive be treated as having thereby tendered his resignation.

#### 5.-THE LEAGUE

#### 5A. General

- (i) The League year for which all officers and Executive members, whether elected, co-opted or substituted, shall hold office, and during which the membership and registration of all clubs and players shall subsist shall be from the first day of May in one year to the thirtieth of April the following year.
- (ii) Application for membership to the League for any year must be delivered in writing to the to the Gen. Secretary not later than the 30th day of April preceeding the year concerned. First applications must be accompanied by the prescribed entrance fee and details of the Club's insurance cover which is compulsory.
- (iii) an annual subscription shall be paid by each member club.
- (iv) where a club has entered a number of teams in the League and then requests permission to withdraw any particular team after the Division has been formed by the Executive such requests shall be submitted to the General Purposes Committee for arbitration. The decision of the Executive based on all relevant facts shall be final. The team registration fee and an administration fee, as determined by the Executive, shall be paid.

#### **FINAL LEAGUE TABLES SEASON 1983/84**

|                    |      |       | Drawn |       | vn  | Gam           | es  |     |
|--------------------|------|-------|-------|-------|-----|---------------|-----|-----|
|                    | P    | w     | L     | w     | L   | F             | A   | Pts |
| Division One       |      |       |       |       |     |               |     |     |
| Southport          | 18   | 17    | 23    | 1     | _   | 261           | 27  | 53  |
| Churchtown         | 18   | 16    | 1     | 17    | 1   | 238           | 50  | 49  |
| West End           | 18   | 13    | 5     | 15    | -   | 185           | 103 | 39  |
| St. Peters         | 18   | 9     | 7     | 1     | 1   | 161           | 127 | 30  |
| Southport II       | 18   | 10    | 8     | -     |     | 146           | 142 | 30  |
| Southbank          | 18   | 8     | 8     | 2     |     | 128           | 160 | 28  |
| The Park           | 18   | 7     | 9     |       | 2   | 125           | 163 | 23  |
| Southbank II       | 18   | 3     | 15    |       | -   | 76            | 212 | 9   |
| Churchtown II      | 18   | 3     | 15    | 2     | -   | 68            | 220 | 9   |
| Southport III      | 18   | -     | 18    | -     | -   | 52            | 226 | 70  |
|                    |      |       |       |       |     |               |     |     |
| Division Two       |      |       |       |       |     |               |     |     |
| Freshfield         | -18  | 15    | 2     | 12.7  | 1   | 199           | 89  | 46  |
| Burscough          | 18   | 15    | 3     |       | 7.0 | 191           | 97  | 45  |
| St. Peters II      | 18   | 12    | 6     |       | 76  | 170           | 118 | 36  |
| The Park II        | 18   | 10    | 5     | 2     | 1   | 172           | 116 | 35  |
| Our Ladys          | 18   | 10    | 8     | -     | 20  | 167           | 121 | 30  |
| Amateurs           | 18   | 8     | 9     | 1     | 7.5 | 141           | 147 | 26  |
| Formby Ravens      | 18   | 8     | 9     |       | 1   | 147           | 141 | 25  |
| Southport IV       | 18   | 7     | 11    | -     | 25  | 146           | 142 | 21  |
| Freshfield II      | 18   | 2     | 16    | -     | 27  | 72            | 216 | 6   |
| The Park III       | 18   | •     | 18    |       | 70  | 47            | 241 |     |
| Division Three 'A' |      |       |       |       |     |               |     |     |
| Southbank III      | 18   | 14    | 4     | 028   | 2   | 189           | 00  | 40  |
| Lydiate            | 18   | 14    | 4     |       |     | 1,000,000,000 | 99  | 42  |
| West End II        | 18   | 12    | 4     | 2     | 5   | 184           | 104 | 42  |
| Phoenix            | 18   |       | 4     |       | -   | 178           | 110 | 40  |
| Pilkington         | 18   | 9     | 6     | 3     | 2   | 162           | 126 | 35  |
| Formby             | 18   | 9     | 10    | 10000 | 1   | 155           | 133 | 32  |
| Woodvale           | 18   | 37755 | 7.000 | 100   | *   | 124           | 164 | 24  |
|                    | 1.00 | 7     | 11    |       | -   | 135           | 153 | 21  |
| Mawdesley          | 18   | 4     | 10    | 1     | 3   | 135           | 153 | 17  |
| Pioneers           | 18   | 5     | 11    | -     | 2   | 123           | 165 | 17  |
| Survivors II       | 18   |       | 18    | 1.72  | 7.5 | 55            | 223 | (8) |

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#### SOUTHPORT AMATEUR BADMINTON LEAGUE RULES

#### 1.-NAME

The League shall be called the Southport Amateur Badminton League.

#### 2.-OBJECTS

The objects of the League shall be:-

- (a) to promote badminton generally in Southport and District.
  (b) to take any action to further the interests of badminton.
- (c) to ensure that affiliated members observe:-
  - (i) the laws of Badminton
  - (ii) the regulations of the International Badminton Federation and of the Badminton Association of England.
  - (iii) the regulations of the Lancashire County Badminton Association.

#### 3.-CONSTITUTION

The League shall be affiliated to the Lancashire County B.A. Members eligible for affiliation to the League at the discretion of the Executive Committee shall be:-

- clubs of which at least one of the objects is badminton and which have their headquarters and courts in Southport and district. The Executive shall determine the effective district
- schools and Youth Associations whose member clubs have an age limit of 21 years. Such member clubs need not affiliate themselves directly, but unless so affiliated shall not be entitled to the privileges of affiliation.
- schools and Youth Clubs whose members have an age limit of 21 years. Individuals, known as private members, who shall:-
- - (i) pay an annual subscription
  - (ii) receive copies of all league circulars (iii) be eligible to attend League Meetings. (iv) be eligible to vote and hold office.
- (v) be eligible to enter the Veterans Tournament only, subject to the rules of that tournament.
- Honorary Life Members.

Individual members of individual clubs and associations are ipso facto indirect members of the League.

#### 4.-ADMINISTRATION

- A. (i) The management of the League shall be vested in an Executive consisting of:-
  - (a) the officers of the League
  - (b) twelve other members to be elected at the Annual General Meeting, four of whom shall retire each year in rotation.

  - Six members shall form a quorum at any committee meeting.
    All retiring members of the Executive shall be eligible for re-election.
  - (iv) The Officers of the League upon retirement from office shall be ex-officio members of the Executive for one year unless the Executive shall otherwise decide.
  - The Chairman shall have a casting vote at all meetings of the Executive.

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|                    |    |    |    | Dra | wn  | Gam | es  |     |
|--------------------|----|----|----|-----|-----|-----|-----|-----|
|                    | P  | w  | L  | w   | L   | F   | A   | Pts |
| Division Three 'B' |    |    |    |     |     |     |     |     |
| Tarleton           | 18 | 14 | 3  | -   | 1   | 185 | 103 | 43  |
| Teachers           | 18 | 12 | 3  | 3   |     | 173 | 115 | 42  |
| St. Peters III     | 18 | 10 | 6  | 2   | -   | 162 | 126 | 34  |
| Range              | 18 | 11 | 6  | -   | 1   | 153 | 135 | 34  |
| Southbank IV       | 18 | 9  | 8  | 1   |     | 153 | 135 | 29  |
| Survivors          | 18 | 8  | 8  | 1   | 1   | 154 | 134 | 27  |
| Churchtown III     | 18 | 7  | 11 | -   |     | 126 | 162 | 21  |
| Hoole              | 18 | 4  | 12 | 1   | 1   | 110 | 178 | 15  |
| West End III       | 18 | 4  | 12 | 2   | 2   | 118 | 170 | 14  |
| Southport V        | 18 | 3  | 13 |     | 2   | 106 | 182 | 11  |
| Division Four 'A'  |    |    |    |     |     |     |     |     |
| Amateurs II        | 18 | 15 | 1  | 2   |     | 204 | 84  | 49  |
| Our Ladys II       | 18 | 14 | 2  | 2   | -   | 197 | 91  | 46  |
| Range              | 18 | 11 | 5  | 1   | 1   | 174 | 114 | 36  |
| Freshfield III     | 18 | 11 | 6  |     | 1   | 171 | 117 | 34  |
| Burscough II       | 18 | 10 | 7  | -   | 1   | 153 | 135 | 31  |
| Duke Street        | 18 | 7  | 7  | 1   | 4   | 152 | 136 | 25  |
| Formby II          | 18 | 8  | 10 | 3   | -   | 163 | 125 | 24  |
| F. Ravens II       | 18 | 5  | 11 | 2   | -   | 128 | 160 | 19  |
| Sacred Heart       | 18 | 2  | 16 | -   | -   | 84  | 204 | 6   |
| Survivors III      | 18 | -  | 18 | *   | 2   | 14  | 274 | 0   |
| Division Four 'B'  |    |    |    |     |     |     |     |     |
| Pilkingtons II     | 18 | 16 | 2  |     | 100 | 193 | 95  | 48  |
| St. Cuthberts      | 18 | 15 | 3  | 9   | -   | 201 | 87  | 45  |
| All Souls          | 18 | 12 | 5  | 1   | -   | 176 | 112 | 38  |
| Southport VI       | 18 | 10 | 7  | 1   |     | 156 | 132 | 32  |
| Woodvale II        | 18 | 9  | 7  | -   | 2   | 139 | 149 | 29  |
| Tarleton II        | 18 | 6  | 7  | 3   | 2   | 146 | 142 | 26  |
| Teachers II        | 18 | 7  | 10 | 2   | 1   | 149 | 139 | 22  |
| Formby Meths       | 18 | 5  | 11 | -   | 2   | 122 | 166 | 17  |
| Freshfield IV      | 18 | 3  | 14 | 1   |     | 92  | 196 | 11  |
| The Park IV        | 18 | 36 | 17 | 1   | 141 | 66  | 222 | 2   |

#### **TEAM HANDICAP COMPETITIONS**

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#### THE HESKETH SHIELD

1970-71 The Park II 1971-72 Southport Hawks II 1972-73 Woodvale 1973-74 All Souls 1974-75 The Park 1976-76 The Park 1976-77 Southbank Road II 1977-78 Southbank Road 1978-79 Southport 1979-80 Churchtown 1980-81 The Park II 1981-82 Churchtown

1982-83 Churchtown 1983-84 Park

#### 1972-73 Leyland Road III 1973-74 Pilkington II 1974-75 Stanley, Burscough II 1975-76 Stanley, Burscough II 1976-77 Lydiate 1977-78 Mawdesley IV 1978-79 West End III 1979-80 Range 1980-81 Burscough III 1981-82 Wainwright II 1982-83 St. Cuthberts

ST. JOHNS SHIELD

1983-84 Formby II

#### THE LEAGUE SHIELD

1970-71 Southport Am. III 1971-72 Woodvale 1972-73 St. Cuthbert's II 1973-74 Freshfield II 1974-75 Southbank Road IV 1975-76 Southport II 1976-77 Pilkington II 1977-78 Tarleton III 1978-79 Mawdesley III 1979-80 St. Peter's, Formby III 1980-81 West End II 1981-82 Our Lady's II 1982-83 Churchtown III 1983-84 Woodvale

#### SOUTHPORT B.C. SHIELD 1982-83 Formby Meth. 1983-84 Amateurs IV

#### BARCLAYS BANK SHIELD 1979-80 Duke Street II 1980-81 The Park V 1981-82 Range IV 1982-83 Crossens Meth. 1983-84 Freshfield V

#### THE WATKINSON TROPHY

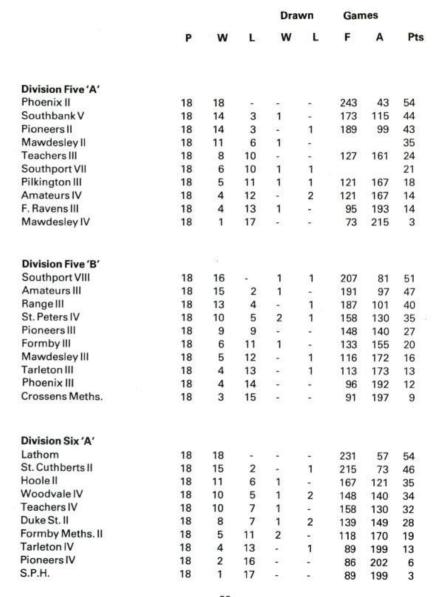
1973-74 Post Office 1974-75 Southport Amateurs 1975-76 Post Office II 1976-77 Southport III 1977-78 Wainwright 1978-79 Southbank Road III 1979-80 Freshfield 1980-81 The Park 1981-82 Woodvale II 1982-83 Churchtown II 1983-84 Formby Ravens

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#### TEAM KNOCKOUT COMPETITIONS

**HUDSON CUP** 

1970-76 Southport Hawks 1976-77 Wainwright 1977-82 Southport 1982-83 Churchtown

1983-84 Southport

HACKNEY CUP

1970-71 Southbank Road 1971-72 Southbank Road 1972-73 Southbank Road 1973-74 Southport 1974-75 The Park II 1975-76 Pilkington 1976-77 Stanley 1977-78 Southport II 1978-79 Southport III 1978-79 Southbank Road II 1981-82 Southbank Road II 1970-71 Leyland Road 1971-72 Churchtown Cong. 1972-73 Southbank Road III 1973-74 Southport II 1974-75 Police 1975-76 Mawdesley 1976-77 Pilkington II 1977-78 The Park IV 1978-79 The Park IV 1979-80 Formby Ravens 1980-81 Southport VIII

ST. PAULS CUP

1981-82 Lydiate

1982-83 Lydiate

NAT. GIRO CUP 1979-80 Survivors 1980-81 Formby Ravens II 1981-82 Southbank V 1982-83 Pioneers 1983-84 Phoenix II

1983-84 St. Cuthberts

WEST END CUP 1982-83 St. Peters VI 1983-84 West End IV

THE VERA MAXWELL TROPHY

#### OTHER AWARDS

THE RAYNOR TROPHY

1982-83 St. Peters II

1983-84 Freshfield

1970-71 Southport Amateurs II 1971-72 St. Peter's, Formby 1972-73 St. Peter's, Formby

1973-74 Southbank Road 1974-75 Churchtown

1975-76 Churchtown

1976-77 Southport IV 1977-78 Pioneers

1977-78 Pioneers 1978-79 Pioneers

1979-80 Mawdesley 1980-81 Churchtown

1981-82 Tarleton IV

1982-83 Southbank II 1983-84 Burscough 1978 J. A. Blockley 1979 D. Alderson 1980 Mrs. K. Griffith 1981 R. H. Simm 1982 Miss A. Howard 1983 No Award Made

1984 G. H. Lloyd

The League Chairman or General Secretary would welcome personal nominations, in confidence, <u>from any League member</u> for the Vera Maxwell Trophy.

The award is made to the person who, during the season, has contributed outstanding service for the promotion of Badminton. Nominations may be submitted at any time but must be made by February 28th.

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## Carlton - that's the name of the game.



|                   |     |    |    | Drav | Νn    | Gam | es  |     |
|-------------------|-----|----|----|------|-------|-----|-----|-----|
|                   | P   | W  | L  | W    | L     | F   | Α   | Pts |
| Division Six 'B'  |     |    |    |      |       |     |     |     |
| West End IV       | 18  | 18 | -  | -    | 1     | 218 | 70  | 54  |
| Range IV          | 18  | 14 | 4  | -    | 12    | 187 | 101 | 42  |
| Smedley           | 18  | 13 | 4  | 1    | 2     | 202 | 86  | 41  |
| Woodvale III      | 18  | 8  | 6  | 4    | 19    | 153 | 133 | 32  |
| Burscough III     | 18  | 10 | 6  | 2    | 1     | 167 | 121 | 31  |
| Sacred Heart II   | 18  | 6  | 9  | -    | 3     | 130 | 158 | 21  |
| Amateurs V        | 18  | 6  | 11 | *    | 1     | 103 | 185 | 19  |
| St. Cuthberts III | 18  | 3  | 13 | 1    | 1     | 109 | 179 | 12  |
| Pilkingtons IV    | 18  | 3  | 15 |      |       | 103 | 185 | 9   |
| All Souls II      | 18  | 2  | 13 | 1    | 1     | 66  | 222 | 9   |
| Division Seven    |     |    |    |      |       |     |     |     |
| Lydiate II        | 14  | 14 | -  | -    | -     | 192 | 32  | 42  |
| Our Ladys III     | 14  | 9  | 4  | 1    | 300.0 | 141 | 83  | 29  |
| Formby IV         | 14  | 9  | 4  | 1    | -     | 128 | 96  | 29  |
| Freshfield V      | 14  | 8  | 5  | -    | 1     | 130 | 94  | 25  |
| RangeV            | 14  | 8  | 5  | -    | 1     | 126 | 98  | 25  |
| Range VI          | : 4 | 3  | 11 | -    |       | 79  | 145 | 9   |
| Smedley II        | 14  | 3  | 11 | -    | -     | 64  | 160 | 9   |
| Lathom II         | 14  | -  | 14 | -    |       | 36  | 188 |     |

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#### INDIVIDUAL OPEN CHAMPIONSHIPS

Men's Singles 1970 E. J. Usher 1971 C. M. Hill 1972 R. A. Rigby 1973 R. C. Jones 1974 R. A. Rigby 1975 R. A. Rigby 1976 R. A. Rigby 1977 G. Scott 1978 A. Harkness 1979 G. Scott 1980 G. S. Bailey 1981 J. Machin 1982 J. Machin 1983 J. Machin 1984 J. Abdous

Ladies' Singles 1970 Mrs. J. Pearson 1971 Mrs. J. Pearson 1972 Mrs. J. Pearson 1973 Mrs. J. Pearson 1974 Mrs. J. Pearson 1975 Mrs. J. Pearson 1976 Mrs. J. Pearson 1977 Miss D. A. Halsall 1978 Mrs. D. A. Rigby 1979 Mrs. D. A. Rigby 1980 Miss J. Parr 1981 Miss J. Mawdesley 1982 Miss S. Halsall 1983 Miss D. Blackledge 1984 Miss S. Halsall

**Ladies Doubles** 

Men's Doubles

1970 P. B. Kime and E. J. Usher 1971 P. B. Kime and E. J. Usher 1972 P. B. Kime and E. J. Usher 1973 M. H. Hill and C. M. Hill 1974 P. B. Kime and E. J. Usher 1975 P. B. Kime and E. J. Usher 1976 P. B. Kime and E. J. Usher 1977 R. Povall and R. A. Rigby 1978 E. J. Usher and M. H. Hill 1979 S. Hurst and M. Chadwick 1980 G. Scott and A. Harkness 1981 R. Marshall and J. Machin 1982 R. Marshall and J. Machin 1983 R. Marshall and J. Machin 1984 K. Balmforth and M. Chadwick

1970 Mrs. B. Kime and Mrs. J. Pearson 1971 Mrs. S. Lindsay and Mrs. J. Pearson 1972 Mrs. S. Lindsay and Mrs. J. Pearson 1973 Mrs. B. Kime and Mrs. J. Pearson 1974 Mrs. B. Kime and Mrs. J. Pearson 1975 Mrs. J. Pearson and Miss C. Kelly 1976 Mrs. J. Pearson and Miss C. Kelly

1977 Miss J. Mawdesley and Miss D. A. Halsall 1978 Miss J. Mawdesley and Mrs D. A. Rigby 1979 Miss J. Mawdesley and Mrs. D. A. Rigby 1980 Miss J. Parr and Miss C. Kelly 1981 Miss J. Parr and Miss C. Kelly

1982 Mrs. D. A. Rigby and Miss S. Halsall 1983 Miss K. Pearson and Miss D. Marsh 1984 Miss S. Halsall and Mrs. D. Rigby

#### **Mixed Doubles**

1970 E. J. Usher and Mrs. B. Kime 1971 R. C. Jones and Mrs. S. Lindsay 1972 C. M. Hill and Mrs. V. L. Maxwell 1973 C. M. Hill and Mrs. V. L. Maxwell 1974 C. M. Hill and Mrs. V. L. Maxwell 1975 R. A. Rigby and Miss D. A. Halsall 1976 R. A. Rigby and Miss D. A. Halsall 1977 R. A. Rigby and Miss D. A. Halsall 1978 R. Povall and Miss J. Mawdesley 1979 R. A. Rigby and Mrs. D. A. Rigby 1980 G. Scott and Miss J. Parr 1981 R. Marshall and Miss C. Kelly 1982 R. Marshall and Miss A. Allen 1983 R. Marshall and Miss A. Allen 1984 R. Marshall and Miss A. Allen

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#### DIVISIONAL CHAMPIONS

As the League has expanded and its structure been revised, the divisional shields have also been adapted accordingly.

#### CHAMPIONSHIP SHIELD (1st Division)

1970-76 Southport Hawks 1976-77 Wainwright 1977-78 The Park 1978-84 Southport

#### MARSHSIDE SHIELD (2nd Division)

1970-71 Freshfield 1971-72 Churchtown Cong. 1972-73 Woodvale 1973-74 Southbank Road III 1974-75 The Park II 1975-76 Southport 1976-77 Pilkington 1977-78 Southport II 1978-79 Southport III 1979-80 St. Peters, Formby 1980-81 Freshfield 1981-82 The Park II 1982-83 Churchtown II 1983-84 Freshfield

#### WILF KIME SHIELD (Division 3A)

1970-71 Churchtown Cong. 1971-72 Woodvale 1972-73 Southport Am. II 1973-74 Stanley, Burscough 1974-75 Southport 1975-76 Freshfield 1976-77 Southport II 1977-78 Southport III 1978-79 The Park III 1979-80 St. Peters II 1980-81 Southport IV 1981-82 Our Ladys 1982-83 Burscough

#### RIGBY SHIELD (Division 3B)

1983-84 Southbank III

1971-72 Pilkington 1972-73 Southport II 1973-74 Southport III 1974-75 Pilkington II 1975-76 Hoole 1976-77 Stanley II 1977-78 Southport V 1978-79 The Park IV 1979-80 Southbank IV 1980-81 Southport V 1981-82 Wainwright 1982-83 Freshfield 1983-84 Tarleton

#### **BLOWICK SHIELD** (Division 4A)

1970-71 Woodvale 1971-72 Southport Teachers 1972-73 Stanley, Burscough 1973-74 Southport 1974-75 The Park III 1975-76 Churchtown III 1976-77 Southport III 1977-78 Hawkshead 1978-79 Southport IV 1979-80 The Park IV 1980-81 Survivors II

#### 1982-83 Lydiate 1983-84 Amateurs II HILLSIDE SHIELD (Division 4B)

1981-82 Duke Street

1970-71 Southport Teachers 1971-72 Stanley Burscough 1972-73 Southport 1973-74 Southport II 1974-75 Our Lady's 1975-76 Southport III 1976-77 Pilkington II 1977-78 Southport IV 1978-79 Southport V 1979-80 Freshfield IV 1980-81 Formby II 1981-82 Freshfield II 1982-83 Hoole 1983-84 Pilkingtons II

#### PANTHERS SHIELD (Division 5A) 1972-73 Southport III

1973-74 Southport IV 1974-75 Police 1975-76 Southport V 1976-77 Southport VI 1977-78 The Park IV 1978-79 Survivors 1979-80 Survivors 1980-81 Range 1981-82 Formby 1982-83 Range II 1983-84 Phoenix II (Division 5B)

#### RONNIE SIMM SHIELD

1976-77 Lydiate 1977-78 Southport VII 1978-79 Range 1979-80 Pioneers 1980-81 Southport VIII 1981-82 Southport VIII 1982-83 Freshfield IV 1983-84 Southport VIII

#### MEOLS COP SHIELD (Division 6A)

1979-80 The Park V 1980-81 Southbank V 1981-82 Range III 1982-83 St. Peters IV 1983-84 Lathom

#### CHURCHTOWN B.C. SHIELD (Division 6B)

1977-78 West End III 1978-79 Formby Ravens 1978-79 Formby Ravens 1979-80 Formby Ravens 1980-81 Tarleton II 1981-82 Amateurs IV 1982-83 Formby Ravens III 1983-84 West End IV

#### **KEW SHIELD** (Division 7)

1981-82 St. Peters IV 1982-83 Lathom 1983-84 Lydiate II

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A qualified coach will come to your club to organise sessions to suit your own requirements. The number of sessions can be arranged with the coach.

Costs: The club requesting coaching is responsible for supplying the hall and shuttles (nylon are more economical), and paying the coaches travelling expenses. As the coach probably lives locally these will be minimal.

Should individuals wish to become qualified coaches, please contact John Masters or your League Chairman who will give you further advice on courses that can be arranged to suit your convenience.

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#### JUNIOR SECTION

As the section has grown and eligible age groups have varied, the leagues and trophies have similarly varied in who may compete.

#### The League

| Division A               | Division B                  |
|--------------------------|-----------------------------|
| 1960-61 Churchtown Cong. | 1962-63 Churchtown Cong. II |
| 1961-62 Southbank Road   | 1963-72 No Competition      |
| 1962-64 Southport Hawks  | 1972-83 Southport           |
| 1964-66 Southbank Road   | 1983-84 Lathom              |
| 1966-67 No Competition   |                             |
| 1967-68 Southport Hawks  |                             |
| 1968-69 Southbank Road   | Division C                  |
| 1969-71 No Competition   | 1977-78 Southbank Road      |
| 1971-74 Southport        | 1978-79 Victoria            |
| 1974-75 Churchtown Cong. | 1979-80 Our Lady's          |
| 1975-84 Southport        | 1980-84 Southport           |

#### Competitions

1983-84 Southport

| Competitions             |                         |
|--------------------------|-------------------------|
| T. R. Highton Cup        | Wesley Cup              |
| 1962-65 Southport Hawks  | 1972-73 Churchtown Cong |
| 1965-66 Southbank Road   | 1973-80 Southport       |
| 1966-68 Southport Hawks  | 1980-81 Southbank Road  |
| 1968-69 Southbank Road   | 1981-84 Southport       |
| 1969-70 No Competition   |                         |
| 1970-74 Southport        |                         |
| 1974-75 Churchtown Cong. | West End Cup            |
| 1975-77 Southport        | 1983-84 Formby Sports   |
| 1977-79 Churchtown Cong. |                         |
| 1979-82 Southport        |                         |
| 1982-83 Southbank Road   |                         |

#### SOUTHPORT LEAGUE PLAYERS (representing Lancashire County 1st Team)

| Name            | No. of      | Name               | No. of      |
|-----------------|-------------|--------------------|-------------|
|                 | Appearances |                    | Appearances |
| K. Houldcroft   | 57          | Miss S. Halsall    | 10          |
| Mrs. J. Pearson | 53          | Miss H. Reed       | 7           |
| E. J. Usher     | 51          | N. Green           | ź           |
| Mrs. B. Kime    | 45          | R. C. Jones        | 2           |
| Mrs. S. Lindsay | 40          | Miss J. Wright     | 5           |
| P. B. Kime      | 36          | Mrs. V. L. Maxwell | ī           |
| M. H. Hill      | 30          | Miss C. Kelly      | i           |

#### SOUTHPORT MIDLAND BANK AMATEUR BADMINTON LEAGUE 1984-85

| Division One   |
|----------------|
| 1 Freshfield   |
| 2 Southport    |
| 3 Churchtown   |
| 4 Southbank    |
| 5 St. Peters   |
| 6 West End     |
| 7 Southport II |
| 8 The Park     |
| 9 Southbank II |
| 10 Burscough   |
|                |

Division Two
1 Formby Ravens
2 Southport III
3 The Park II
4 Southbank III
5 Amateurs
6 Lydiate
7 Tarleton
8 Churchtown II
9 Our Ladys

10 St. Peters II

Division Three 'A'

1 West End II

2 Formby

3 Phoenix

4 Our Ladys II

5 Woodvale

6 Pilkingtons

7 Mawdesley

8 The Park III

9 St. Cuthberts

10 Amateurs II

Division Three 'B'
1 Pilkingtons II
2 Churchtown III
3 Range
4 Teachers
5 St. Peters III
6 Freshfield II
7 Southport IV
8 Survivors
9 Southbank IV
10 Hoole

1 Freshfield III
2 Southport V
3 Range II
4 Southbank V
5 Burscough II
6 Formby Ravens II
7 Formby II
8 Phoenix II
9 Pioneers
10 Duke Street

Division Four 'A'

Division Four 'B'
1 Tarleton II
2 Formby Meth.
3 Survivors II
4 Teachers II
5 Amateurs III
6 West End III
7 Southport VI
8 All Souls
9 Southport VII
10 Woodvale II

30

Division Five 'A'

1 Sacred Heart

2 Mawdesley II

3 The Park IV

4 Pioneers II

5 Lathom

6 Pilkingtons III

7 Southport VIII

8 Range IV

9 Teachers III

10 Amateurs IV

Division Five 'B'
1 West End IV
2 Formby III
3 Range III
4 St. Cuthberts II
5 Survivors III
6 Freshfield III
7 Tarleton III
8 Mawdesley III
9 Pioneers III
10 St. Peters IV

Division Six 'A'
1 Formby Ravens III
2 Tarleton IV
3 Lydiate II
4 Pioneers IV
5 Duke Street II
6 Hoole II
7 Formby Meths. II
8 Crossens Meths.
9 Teachers IV
10 Woodvale IV

Division Six 'B'
1 Pilkingtons IV
2 Mawdesley IV
3 Phoenix III
4 Woodvale III
5 Amateurs V
6 Sacred Heart II
7. Smedley
8 Our Ladys III
9 St. Cuthberts III
10 Burscough III

Division Seven 1 Freshfield V 2 Smedley II 3 All Souls II 4 Our Ladys IV 5 Southport IX 6 S.P.H. 7. Formby IV 8 Range V 9 Range VI 10 Lathom II

Week Reginning

454

#### **CUPS, SHIELDS and TOURNAMENTS**

#### **LEAGUE FIXTURES - ALL DIVISIONS**

|  | Week Beginning |        |        |        |        |        |
|--|----------------|--------|--------|--------|--------|--------|
|  | September      |        |        |        |        |        |
| CUPS - Preliminary Round   | 10             |        |        |        | -      |        |
|  | 17             | 2 v 1  | 3 v 5  | 4v9    | 6 v 7  | 10 v 8 |
|  | 24             | 1 v 3  | 5 v 4  | 7 v 2  | 8v6    | 9 v 10 |
|  | October        |        | 20,000 |        |        |        |
| CUPS - Round 1   | 1              | -/-    | . (    |        | 1.00   |        |
|  | 8              | 4 v 1  | 3 v 2  | 6v9    | 7 v 8  | 10 v 5 |
|  | 15             | 145    | 2 v 4  | 8 v 3  | 9 v 7  | 10 v 6 |
| WATKINSON Prelim Round   | 22             |        | 7      |        |        |        |
| CUPS - Round 2   | 29             | 6 v 1  | 4 v 3  | 5 v 2  | 7 v 10 | 8v9    |
|  | November       |        |        |        |        | 7      |
|  | 5              | 1 v 7  | 2 v 8  | 3v9    | 4 v 10 | 5v6    |
|  | 12             | 8 v 1  | 6 v 4  | 7 v 5  | 9 v 2  | 10 v 3 |
| TOURNAMENTS - A & V  | 19             |        |        | 2      | - 0 -  |        |
| CUPS - Semis   | 26             | 1 v 9  | 2 v 10 | 3 v 6  | 4 v 7  | 5v8    |
|  | December       |        |        |        |        |        |
| WATKINSON - Round 1  | 3 ,            |        | -      |        | -      |        |
| SHIELDS - Prelim by 31 Dec.  | 10             | 10 v 1 | 9 v 5  | 8v4    | 7 v 3  | 6 v 2  |
| CUPS - Finals (As arranged)  | 17             | 1 v 2  | 5 v 3  | 7 v 6  | 8 v 10 | 904    |
| A MANAGEMENT AND A STATE OF THE | 24             | -      | -      | 19     | -      | - 2    |
| WATKINSON - Round 2  | 31             | 3      |        |        | *      |        |
|  | January        |        |        |        |        |        |
|  | 7              | 3 v 1  | 2 v 7  | 4 v 5  | 6 v 8  | 10 v 9 |
|  | 14             | 1 v 4  | 2 v 3  | 5 v 10 | 8v7    | 9v6    |
| SHIELDS - Round 1  | 24 1           | 100    |        |        |        | -      |
| WATKINSON - Round 3<br>Results by 9th Feb.   | 28             | 5 v 1  | 3 v 8  | 4 v 2  | 6 v 10 | 7v9    |
| 200  | February       |        |        |        |        |        |
|  | 4 .            | 1 v 6  | 2 v 5  | 3 v 4  | 9v8    | 10 v 7 |
| TOURNAMENT- C  | 11             |        |        |        | -      | -      |
| WATKINSON - Round 4 (Results by 2 Mar.)  | 18             | 7 v 1  | 6v5    | 8 v 2  | 9 v 3  | 10 v 4 |
| SHIELDS - Round 2  | 25             | -      |        | -      |        |        |
|  | March          |        |        |        |        |        |
|  | 4              | 1 v 8  | 2 v 9  | 3 v 10 | 4v6    | 5 v 7  |
| WATKINSON - Semis  | 11             | 9 v 1  | 10 v 2 | 8 v 5  | 7 v 4  | 6 v 3  |
| SHIELDS - Semis  | 18             | 1 v 10 | 2 v 6  | 3 v 7  | 4v8    | 5v9    |
| TOURNAMENT-B   | 25             |        |        | -      | •      | •      |
|  | April          |        |        |        |        |        |
| SHIELDS & WATKINSON - Finals   | 1              |        |        |        |        |        |
| FORME / TOURNAMENT   | 8              | -      | 12     | -      |        |        |
| FORME / TOURNAMENT   | 8              |        |        |        | 140    |        |

N.B. TOURNAMENTS MAY START THE WEEKEND PRIOR.