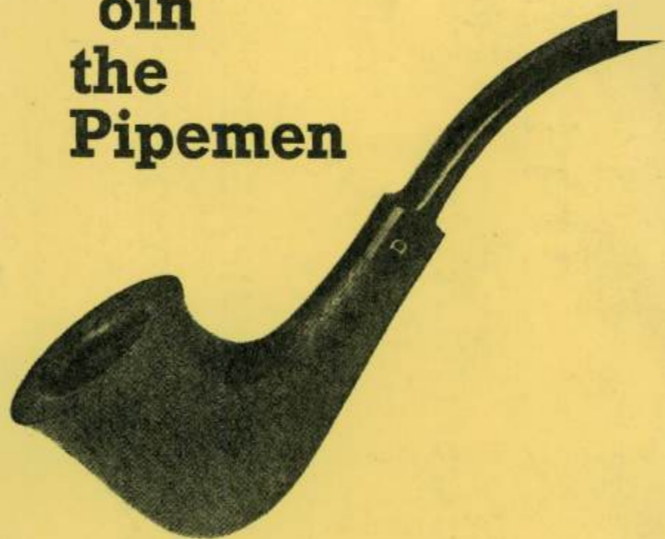


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NORMAN K. JONES & CO.  
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36 VIRGINIA STREET, SOUTHPORT. Phone 32067

**SOUTHPORT**  
AMATEUR BADMINTON LEAGUE

HANDBOOK  
Season 1980-81

20p

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**ALL BADMINTON EQUIPMENT  
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CLOTHING**

(f) Veteran competitors shall conform to the following criteria:-

- (i) gentlemen: 45 years and over before the tournament closing date.
- (ii) ladies: 40 years and over before the tournament closing date.

4. Entry shall be on forms obtainable from the Tournaments Secretary.

5. Unless decided otherwise by the Executive Committee, matches shall consist of games of 15 aces (ladies' singles — 11 aces), the side first winning two games being the winner.

6. The Executive Committee:-

- (a) shall determine the entry fees per player per event;
- (b) shall determine the date by which entries, accompanied by entry fees, shall be in the hands of the Tournaments Secretary;
- (c) shall arrange the seeding, handicapping and draw;
- (d) shall direct when and where matches shall be played and the disposal of the results;
- (e) shall arrange the finals;
- (f) shall determine the prizes to be awarded;
- (g) may delegate their authority to such sub-committees as they see fit;
- (h) shall have the power to refuse the entry of anyone who, in its opinion, is too good a player for the "B" or "C" Tournament;
- (i) shall have the power to cancel any event in the "B", "C", or "V" Tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the "A" Tournament;
- (j) shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.

REGISTERED PLAYER'S NAME:

PLAYERS ARE REQUESTED TO PATRONISE THE  
ADVERTISERS IN THIS HANDBOOK

## ENTRY FORM

## A, B, C, V, TOURNAMENT

To: J. S. Deakin, Esq. 17 Keswick Close, Southport.

Please enter me in the following events which I have ticked:

.....date ..... Signature

Name (Mr./Mrs./Miss) ..... (Capitals)

Address .....

Club and Team in Southport League .....

Club and Team in other leagues .....

| EVENT                 | A / B / C | V | PARTNER'S NAME                  |
|-----------------------|-----------|---|---------------------------------|
| Men's/Ladies' Singles |           |   | ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ |
| Men's/Ladies' Doubles |           |   |                                 |
| Mixed Doubles         |           |   |                                 |

Total entry fee enclosed .....

1. An entry form is required from each competitor.
2. Entry fee per person per event is £1.25.
3. Closing dates for entries are "A" & "V" 7-3-81, "B" 18-10-80, "C" 17-1-80.
4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. **NO other notification will be given.**

---

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at

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## **INDIVIDUAL TOURNAMENTS REGULATIONS**

1. (a) At its first meeting each season, the Executive Committee shall consider organising the following tournaments restricted to League members and veteran players who reside locally:-

Tournament A — Open

Tournament B — Moderate Players  
Handicap. (Minimum  
standard.)

Tournament C — Restricted Moderate  
Players Handicap (restricted  
to moderate players  
in the fourth and lower  
divisions).

Tournament V — Veterans Handicap.

- (b) Each tournament, unless decided otherwise by the Executive Committee, shall consist of:-

Men's singles  
Ladies' singles  
Men's doubles  
Ladies' doubles  
Mixed doubles

2. All tournaments shall be run, as far as is practical, in accordance with the B.A. of E's regulations for tournaments and recommendations to tournament committees.

3. (a) All players registered with League clubs shall be eligible to enter the open tournament.

- (b) Players shall be seeded in the open tournament.

- (c) All players registered with a League Clubs shall be eligible to enter the Moderate Players Tournaments except those:-

(i) who have been awarded county colours for a team in the first or second divisions of the I.C.C.

(ii) who, during the current or past season, have played on more than one occasion for a team in the first or second divisions of the I.C.C. but including past county players now authorised by the LCBA to take part in moderate players tournaments.

- (d) If a player (incl. floaters) has played during the current season 4 or more times in a 3rd division or higher division team in League, cup or Shield matches at the closing date for entries, he/she will not be eligible for the 'C' Tournament.

- (e) Entries from juniors under 14 years of age at the closing dates for entry to any senior Tournament will only be accepted if they have played for a senior team in the League on at least 3 occasions in the current season.





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## ENTRY FORM

### A, B, C, V, TOURNAMENT

To: J. S. Deakin, Esq.

17 Keswick Close, Southport.

Please enter me in the following events which I have ticked:

























.....date.....Signature

Name (Mr./Mrs./Miss) ..... (Capitals)

Address .....

Club and Team in Southport League .....

Club and Team in other leagues .....

| EVENT                 | A / B / C | V | PARTNER'S NAME  |
|-----------------------|-----------|---|---|
| Men's/Ladies' Singles |           |   | <div style="display: flex; justify-content: space-between;"> <div>             </div> <div>             </div> </div> |
| Men's/Ladies Doubles  |           |   |   |
| Mixed Doubles         |           |   |   |

Total entry fee enclosed .....

1. **An entry form is required from each competitor.**
2. Entry fee per person per event is £1.25.
3. Closing dates for entries are "A" & "V" 7-3-81, "B" 18-10-80, "C" 17-1-80.
4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. **NO other notification will be given.**

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Golden Hill Lane, Leyland, Preston, Lancs, PR9 1UB.

4. A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. A substitute, if present at a match prior to 8-15 p.m. is eligible to replace an injured player. Such substitution will be direct, the substitute being assumed to be of equivalent standard to the injured player for the time of the match, and points scored by the substitute shall count to the team's advantage.

5. (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.

(b) The scores in each game shall count as 15-0 to the opposing team.

(c) If an ineligible player is played other than as stated in 4 or 5 (a) then the match shall be forfeit to the opposing team.

6. The executive committee shall:—

(a) arrange the venue for the final.

(b) appoint a referee for the final who shall have full charge of each match.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.



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-that's the name of the game.



## **SOUTHPORT AMATEUR BADMINTON LEAGUE**

### **Life Member :**

E. H. Raynor, Esq.  
Wm. Milne, Esq.  
H. G. Highton, Esq.

### **Vice-Presidents:**

R. Hesketh, Esq.      D. Taylor, Esq.  
J. K. Browne, Esq.    Wm. Milne, Esq.  
E. H. Raynor, Esq.    A. V. F. Langfeld, Esq.  
S. J. Berney, Esq.

J. W. Bellamy, Esq.

### **OFFICIALS 1979/80**

#### **President :**

Mr. K. Houldcroft, 22 Hawkshead Street.  
Tel. 35556

#### **Chairman :**

Mr. G. C. C. Lindsay, 19 Hillside Road  
Tel. 68000.

#### **Vice-Chairman :**

Mr. M. R. E. Hyde, 22 Elson Road, Formby.  
Tel. 76734

#### **Hon. General Secretary:**

Mr. G. H. Lloyd, 35 Preston New Road  
Tel: 27380

#### **Hon. Treasurer:**

Mr. P. E. Marshall, 8 Dinorwic Road.  
Tel. 66610

#### **Hon. Match Secretary:**

Mr. R. H. Simm, 87 Warren Road.  
Tel. 27939

#### **Hon. Tournament & Competitions Secretary:**

Mr. J. S. Deakin, 17 Keswick Close, Southport.  
Tel. 79481

#### **Junior League Secretary:**

Mr. G. H. Bailey, 16 Mallee Crescent.  
Tel. 29193

#### **Hon. Cup & Shield Secretary:**

Mr. B. Halsall, 10 Denmark Road.  
Tel. 26940.

#### **Press Officer:**

Mr. A. Rimmer, 20 Glamis Drive.  
Tel: 25229

8. (a) An ineligible player included in a team shall play **either** 3rd mixed and both men's/ladies doubles **or** 2nd men's/ladies doubles and 1st and 2nd mixed. Such three games involving an ineligible player will be considered to have been lost with the ineligible player having failed to score and his/her score will appear on the score sheet as the handicap to which the team played, e.g. 21 : minus 3, 21 : 0, 21 : plus 5.

(b) If a team plays an ineligible player other than as stated in regulations 7 (c) or 8 (a) then that team shall forfeit the match.

9. The executive committee shall:—

(a) arrange the venue for each final.

(b) appoint a referee in each final who shall have full charge of each match.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

## **REGULATIONS FOR THE WATKINSON TROPHY COMPETITION**

1. The competition shall be played annually between all teams in the Southport League on a knock-out basis and the executive committee shall be responsible for the organisation, including the handicapping and draw for each round. Entry shall be free.

2. (a) Matches shall be played in a similar manner to League matches and within the Rules applicable to League matches.

(b) All teams shall receive a points handicap, and scored points plus handicap points shall decide the winner. There shall be no setting.

(c) Team captains shall complete their teams on the score sheet prior to the start of a match and the score sheet duly completed **must** be returned by the winners to the Cup and Shield Secretary within 72 hours of the completion of the match otherwise the winners may be disqualified.

(d) In the event of a tie on points, games won shall not count and the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.

3. No player shall play for more than one team in the competition unless an authorised floater approved by the League Executive.



- (iii) in the 1st, 2nd and 3rd divisions and teams included in the St. Johns Shield Competition shall be debarred from playing in the Barclay's Bank Limited Shield Competition.

5. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

(b) The home team shall give at least seven days written notice to the visiting team and advise their opponents which will be the first two events played.

(c) All matches shall start at 7 p.m. unless mutually agreed otherwise.

6. Unless mutually agreed otherwise, the order of play shall be:—

| Home Team   | Away Team |
|-------------|-----------|
| 1st mixed v | 2nd mixed |
| 2nd mixed v | 1st mixed |
| 3rd mixed v | 3rd mixed |
| 1st mixed v | 1st mixed |
| 2nd mixed v | 2nd mixed |

The order of play in the men's and ladies doubles shall be in accordance with the requirements of the home team captain except in the final round when it shall be the responsibility of the official in charge of the match. No player shall have to play two events consecutively without a ten minutes break between.

7. (a) If a player is injured during a match and is unable to continue, the score in the game in which the injury occurred shall:—

(i) if the game were completed, stand.

(ii) if the game were not completed, be recorded as a win for the opposing team with the injured player's team being credited with the score at the time of injury.

(b) A substitute, if present at a match prior to 8.15 p.m. is eligible to replace an injured player if already nominated in accordance with regulation 4(b). Such substitution will be direct, the substitute being assumed to be of equivalent standard to the injured player for the time of the match, and points scored by the substitute shall count to the team's advantage.

(c) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in 7 (b) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score (see Regulation 8 (a)).

(d) Once replaced by a substitute an injured player shall not take part again in the match.

#### **Executive Committee:**

Mr. J. Blockley      Mr. E. R. Marsland  
Mrs. S. E. Grundy      Mr. D. Miley  
Mr. P. B. Kime      Mr. J. E. Moore  
Mr. D. James      Mr. J. Prescott  
Mr. N. Threlfall

#### **SUB-COMMITTEES**

**The Chairman and Hon. Secretary are ex-officio members of all Committees except the Selection Committee.**

#### **Emergency Committee:**

P. B. Kime (Hon. Sec.), J. S. Deakin, D. Miley

#### **Courts Committee:**

J. E. Moore (Hon. Sec.), P. B. Kime, J. Deakin

#### **Selection Committee:**

J. E. Moore (Hon. Sec.), G. H. Bailey  
J. Deakin, G. Scott\*.

#### **Handicapping Committee:**

D. Miley (Hon. Sec., Teams), D. James (Indiv.), J. Prescott, J. Moore, R. H. Simm, B. Halsall, J. Blockley, N. Threlfall, E. Marsland, G. Bailey.

#### **Tournaments & Competitions Committee:**

J. Deakin (Hon. Sec.), D. James, M. R. E. Hyde, Mrs. S. Grundy, J. Searle\*, Mrs. J. Hurst\*.

#### **Cup & Shields Committee:**

B. Halsall (Hon. Sec.), J. Blockley, J. Prescott, R. H. Simm, M. R. E. Hyde, D. Miley, N. Threlfall, P. Marshall.

#### **League Match & Registration Committee:**

R. H. Simm (Hon. Sec.), P. B. Kime, M. R. E. Hyde, J. Blockley, N. Threlfall.

#### **Rules Committee:**

J. Deakin (Hon. Sec.), R. H. Simm, B. Halsall, E. Marsland.

#### **Junior Committee:**

G. Bailey (Hon. Sec.), B. Halsall, R. H. Simm, J. E. Moore, A. Parr\*, R. Smith\*.

#### **Hon. Auditor:**

Mr. G. Pike, 27 Elvington Road, Hightown.  
Tel. 051-929 2996.

\* co-opted

---

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## **REGULATIONS FOR THE HESKETH, LEAGUE, ST. JOHNS AND THE BARCLAY'S BANK LIMITED SHIELD COMPETITIONS**

1. The competitions shall be played annually between teams in the Southport League on a knock-out basis and the League executive committee shall be responsible for the organisation, including the handicapping and draw for each round.

2. (a) Teams shall be given free entry to the competitions and the League executive, at their first meeting, shall decide which divisions shall enter each competition.

(b) If nominations (see regulation 4) have not been received by November 21, it will be assumed that the team concerned does not wish to enter the competition.

3. (a) Matches shall be played by teams consisting of three ladies and three men, playing five mixed doubles events, two men's doubles events and two ladies doubles events, each event to consist of one game of 21 aces. In each team two men and two ladies to form two mixed couples who shall play both the opposing couples in the other team. The remaining two players to form a third mixed couple who shall play the corresponding mixed couple in the other team only: The man/lady from the third mixed couple is to play in turn with each of the other men/ladies in the men's/ladies doubles. Men's/ladies doubles shall be played in order of strength. N.B. Where an ineligible player is involved in only one men's/ladies doubles event then that event shall be the second men's/ladies doubles.

(b) Team captains shall complete their teams on both copies of the score sheet prior to the start of a match and both score sheets duly completed **must** be returned by the winners to the Cup and Shield Secretary within 72 hours of the competition of the match otherwise the winners may be disqualified.

4. (a) All players in the competition shall be registered League members.

(b) Not later than November 21 each year each club secretary must send to the Cups and Shields secretary a list, in quintuplicate, of players, not exceeding five men and five ladies, from which each team will be chosen.

(c) No player shall be nominated for more than one team in the competitions.

(d) Any alterations in nominated teams must be approved by the League Executive.

(e) No club may play a player whose nomination has not already been approved by the League Executive.

(f) Unless an authorised floater, any player having played during the current season two or more times for a team.

(i) in the 1st or 2nd divisions shall be debarred from playing in the League Shield competition.

(ii) in the 1st, 2nd or 3rd divisions shall be debarred from playing in the St. John's Shield competition.

6. (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.

(b) The scores in each game shall count as 15-0 to the opposing team.

(c) If an ineligible player is played other than as stated in 6 (a) then the match shall be forfeit to the opposing team.

7. The executive committee shall:—

(a) arrange the venue for each final.

(b) appoint a referee in each final who shall have full charge of each match.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

# FINAL LEAGUE TABLES SEASON 1979-80

|                            | Drawn |   |   |    |     |     |     |
|----------------------------|-------|---|---|----|-----|-----|-----|
|                            | W     | W | L | L  | F   | A   | Pts |
| <b>Division One</b>        |       |   |   |    |     |     |     |
| Southport B.C. ....        | 18    | 0 | 0 | 0  | 245 | 43  | 54  |
| Park .....                 | 14    | 0 | 0 | 4  | 201 | 87  | 42  |
| Churchtown .....           | 13    | 0 | 1 | 4  | 204 | 84  | 40  |
| Southport B.C. II .....    | 11    | 1 | 0 | 6  | 154 | 134 | 35  |
| Southbank Road .....       | 7     | 2 | 2 | 7  | 131 | 157 | 27  |
| West End .....             | 8     | 1 | 0 | 9  | 144 | 144 | 26  |
| Park II .....              | 6     | 0 | 0 | 12 | 125 | 163 | 18  |
| Southport B.C. III .....   | 2     | 0 | 4 | 12 | 89  | 199 | 10  |
| Southbank Road II .....    | 3     | 0 | 0 | 15 | 74  | 214 | 9   |
| Wainwright .....           | 2     | 1 | 0 | 15 | 73  | 215 | 8   |
| <b>Division Two</b>        |       |   |   |    |     |     |     |
| St. Peter's .....          | 17    | 0 | 1 | 0  | 226 | 62  | 52  |
| Mawdesley .....            | 13    | 0 | 2 | 3  | 172 | 116 | 41  |
| Freshfield .....           | 11    | 2 | 0 | 5  | 170 | 118 | 37  |
| Pilkingtons .....          | 10    | 1 | 2 | 5  | 164 | 124 | 34  |
| Burscough .....            | 9     | 2 | 2 | 5  | 158 | 130 | 33  |
| Park III .....             | 6     | 1 | 2 | 9  | 148 | 140 | 22  |
| Tarleton .....             | 6     | 0 | 1 | 11 | 105 | 183 | 19  |
| Churchtown II .....        | 5     | 0 | 0 | 13 | 119 | 169 | 15  |
| Southport Amateurs .....   | 4     | 1 | 1 | 12 | 112 | 176 | 15  |
| Woodvale .....             | 0     | 0 | 0 | 18 | 66  | 222 | 0   |
| <b>Division Three "A"</b>  |       |   |   |    |     |     |     |
| St. Peter's II .....       | 16    | 1 | 0 | 1  | 220 | 68  | 50  |
| Southport B.C. IV .....    | 16    | 0 | 0 | 2  | 206 | 82  | 48  |
| Southbank III .....        | 15    | 0 | 0 | 3  | 188 | 100 | 45  |
| West End II .....          | 10    | 0 | 0 | 8  | 156 | 132 | 30  |
| Southport B.C. V .....     | 8     | 1 | 1 | 8  | 157 | 131 | 27  |
| Freshfield II .....        | 7     | 0 | 2 | 9  | 138 | 150 | 23  |
| Our Lady's .....           | 5     | 2 | 0 | 11 | 132 | 156 | 19  |
| Hawkshead .....            | 5     | 1 | 1 | 11 | 128 | 160 | 18  |
| Tarleton II .....          | 3     | 0 | 1 | 14 | 93  | 195 | 10  |
| Wainwright III .....       | 0     | 0 | 0 | 18 | 22  | 266 | 0   |
| <b>Division Three "B"</b>  |       |   |   |    |     |     |     |
| Southbank IV .....         | 13    | 0 | 0 | 5  | 176 | 112 | 39  |
| Pilkingtons II .....       | 11    | 2 | 1 | 4  | 175 | 113 | 38  |
| Churchtown III .....       | 9     | 2 | 3 | 4  | 162 | 126 | 34  |
| Southport B.C. VI .....    | 8     | 2 | 2 | 6  | 162 | 126 | 30  |
| Southport Amateurs II ...  | 8     | 3 | 0 | 7  | 150 | 138 | 30  |
| St. Peter's III .....      | 6     | 4 | 3 | 5  | 147 | 141 | 29  |
| St. Cuthbert's .....       | 9     | 0 | 1 | 8  | 142 | 146 | 28  |
| Burscough II .....         | 7     | 0 | 0 | 11 | 134 | 154 | 21  |
| Wainwright II .....        | 5     | 0 | 2 | 11 | 127 | 161 | 17  |
| Woodvale II .....          | 1     | 0 | 1 | 16 | 66  | 222 | 4   |
| <b>Division Four "A"</b>   |       |   |   |    |     |     |     |
| Park IV .....              | 16    | 0 | 0 | 0  | 230 | 26  | 48  |
| Survivors II .....         | 12    | 0 | 0 | 4  | 190 | 66  | 36  |
| Sacred Heart .....         | 12    | 0 | 0 | 4  | 166 | 90  | 36  |
| Southport Amateurs III ... | 10    | 0 | 0 | 6  | 138 | 118 | 30  |
| Teachers II .....          | 7     | 0 | 0 | 9  | 118 | 138 | 21  |
| Tarleton III .....         | 5     | 1 | 0 | 10 | 100 | 156 | 17  |
| Pilkingtons III .....      | 4     | 0 | 1 | 11 | 88  | 168 | 13  |
| All Souls II .....         | 0     | 0 | 0 | 12 | 77  | 179 | 12  |
| St. Cuthbert's II .....    | 1     | 0 | 0 | 15 | 45  | 211 | 3   |



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## REGULATIONS FOR THE HUDSON, HACKNEY, ST. PAULS AND NATIONAL GIROBANK CUP COMPETITIONS

1. The competitions shall be played annually between teams in the Southport League on a knock-out basis and the League executive committee shall be responsible for the organisation, including seeding and the draw for each round.

2. (a) Clubs, upon application before May 1 each year, may enter one team, to represent the club, in the Hudson Cup. Entry shall be free.

(b) Teams in the second and lower divisions shall be given free entry to the Hackney, St. Pauls and National Girobank Cup competitions and the executive committee, at their first meeting each season, shall decide which teams shall enter each competition.

3. (a) Matches shall be played in a similar manner to League matches, and within the Rules applicable to League matches.

(b) Team captains shall complete their teams on the score sheet prior to the start of the match and the score sheet duly completed must be returned by the winners to the Cup and Shield Secretary within 72 hours of the completion of the match otherwise the winners may be disqualified.

(c) In the event of a tie on games, points shall count and, in the event of a tie on points, the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.

4. (a) No player may play in more than one of the Hackney, St. Pauls and National Girobank Cups or in more than one team in each Cup Competition unless a registered floater approved by the League Executive.

(b) No player may play for more than one club in the Cup Competitions.

5. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

(b) The home team shall give at least 7 days written notice to the visiting team and advise their opponents which will be the first two events played.

(c) All matches shall start at 7 p.m. unless mutually agreed otherwise.

(k) If there is no quorum for:-

- (i) an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded.
- (ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.

## 7.—FINANCE

- A. The financial year of the League shall end on 31st March.
- B. Annual subscriptions shall be paid by 1st October in each League year.
- C. Any member whose subscription remains unpaid after 1st October in each year shall be liable to penalty, suspension, or forfeiture of membership at the discretion of the Executive Committee.
- D. All monies due to the League shall be deemed to be owing to the League Hon. Treasurer.
- E. The rate of subscription shall be:-
  - (i) League entrance fee £2.00.
  - (ii) Annual subscription per club £2.00.
  - (iii) Private members annual subscription £0.25.
- F. The rate of registration shall be: £6 per team per season.
- G. Application to transfer fee £0.25.
- H. The League Accounts shall be audited within two months of the end of the financial year and shall be available for inspection upon request by any registered League member.
- I. A copy of the final accounts for the financial year just ended shall be produced at the Annual General Meeting and shall be suitably clauded if not audited.

## 8.—APPEALS

Any club or player shall have the right to appeal to the Executive Committee on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive Committee may determine and their decision shall be final.

## 9.—RULES

Any matter not provided for by these rules shall be dealt with by the Executive Committee, who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive Committee shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendment or alteration to these rules shall be made except at a General Meeting.

## FINAL LEAGUE TABLES SEASON 1979-80

|                           | W  | Drawn<br>W L | L  | F   | A   | Pts |
|---------------------------|----|--------------|----|-----|-----|-----|
| <b>Division Four "B"</b>  |    |              |    |     |     |     |
| Survivors .....           | 6  | 0 0          | 0  | 224 | 32  | 48  |
| Southport B.C. VII .....  | 12 | 0 0          | 4  | 180 | 76  | 36  |
| Range .....               | 11 | 0 1          | 4  | 166 | 90  | 34  |
| Mawdesley II .....        | 10 | 1 0          | 5  | 164 | 92  | 32  |
| Teachers .....            | 8  | 0 0          | 8  | 129 | 127 | 24  |
| Churchtown IV .....       | 8  | 0 0          | 8  | 123 | 133 | 24  |
| Woodvale III .....        | 4  | 0 0          | 12 | 75  | 181 | 12  |
| Tarleton IV .....         | 1  | 0 0          | 15 | 47  | 209 | 3   |
| Formby II .....           | 1  | 0 0          | 15 | 44  | 212 | 3   |
| <b>Division Four "C"</b>  |    |              |    |     |     |     |
| Pioneers .....            | 14 | 0 0          | 2  | 193 | 63  | 42  |
| Lydiat .....              | 11 | 0 1          | 4  | 157 | 99  | 34  |
| Southport B.C. VIII ..... | 10 | 2 0          | 4  | 150 | 106 | 34  |
| Formby .....              | 9  | 1 1          | 5  | 152 | 104 | 30  |
| Formby Meths. ....        | 7  | 0 1          | 8  | 127 | 129 | 22  |
| Mawdesley III .....       | 5  | 1 2          | 8  | 112 | 144 | 19  |
| Range II .....            | 5  | 1 1          | 9  | 115 | 141 | 18  |
| Duke Street .....         | 5  | 1 0          | 10 | 112 | 144 | 17  |
| Sacred Heart II .....     | 0  | 0 0          | 16 | 34  | 222 | 0   |
| <b>Division Four "D"</b>  |    |              |    |     |     |     |
| Formby Ravens .....       | 12 | 1 2          | 1  | 169 | 87  | 40  |
| West End III .....        | 12 | 1 0          | 3  | 174 | 82  | 38  |
| Hooles .....              | 12 | 0 0          | 4  | 182 | 74  | 36  |
| Freshfield III .....      | 11 | 0 1          | 4  | 179 | 77  | 34  |
| All Souls .....           | 6  | 2 0          | 8  | 125 | 131 | 22  |
| Our Lady's II .....       | 7  | 0 0          | 9  | 129 | 127 | 21  |
| Burscough III .....       | 4  | 0 1          | 11 | 73  | 183 | 13  |
| Hawthorn II .....         | 3  | 1 1          | 11 | 96  | 160 | 12  |
| Woodvale IV .....         | 0  | 0 0          | 16 | 25  | 231 | 0   |
| <b>Division Five "A"</b>  |    |              |    |     |     |     |
| Freshfield IV .....       | 14 | 1 1          | 0  | 189 | 67  | 45  |
| Survivors III .....       | 13 | 0 2          | 1  | 188 | 68  | 41  |
| Southport Amateurs IV ..  | 9  | 2 0          | 5  | 137 | 99  | 31  |
| Formby Ravens II .....    | 10 | 0 0          | 6  | 155 | 101 | 30  |
| Pioneers III .....        | 9  | 0 1          | 6  | 146 | 110 | 28  |
| Teachers IV .....         | 6  | 1 0          | 9  | 102 | 154 | 20  |
| Mawdesley IV .....        | 5  | 0 0          | 11 | 103 | 153 | 15  |
| Duke Street II .....      | 2  | 0 0          | 14 | 76  | 180 | 6   |
| S.P.H. ....               | 0  | 0 0          | 16 | 36  | 220 | 0   |
| <b>Division Five "B"</b>  |    |              |    |     |     |     |
| Park V .....              | 15 | 0 0          | 1  | 216 | 40  | 45  |
| Pioneers II .....         | 14 | 1 0          | 1  | 210 | 46  | 44  |
| Crossens Meths. ....      | 11 | 0 1          | 4  | 150 | 106 | 34  |
| Pioneers IV .....         | 9  | 0 1          | 6  | 139 | 117 | 26  |
| Range III .....           | 9  | 0 0          | 7  | 130 | 126 | 27  |
| Teachers III .....        | 4  | 1 0          | 11 | 100 | 156 | 14  |
| Smedley .....             | 3  | 1 2          | 10 | 88  | 168 | 13  |
| Southport Amateurs V ...  | 2  | 0 0          | 14 | 58  | 198 | 6   |
| Formby III .....          | 1  | 1 0          | 14 | 61  | 195 | 5   |

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3. No player, including floaters, shall play in more than one match in any one night.

(c) The decision of the Executive Committee regarding any application under b.1. or nomination under b.2. above shall be final.

(d) Any club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he or she was ineligible.

#### 6.—GENERAL MEETINGS

(a) The Annual General Meeting of the League shall be held in the month of April on a day and at place and time appointed by the Executive Committee for the adoption of the Executive Committee report and final accounts, any alterations to rules, the election of officers and the Executive Committee as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.

(b) All items to be placed on the agenda of the Annual General Meeting, including nominations for office and for the Executive Committee, shall be sent in writing to the Hon. Gen. Secretary so as to reach him not later than 28th February in the same year.

(c) Not less than 14 days notice of any general meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting shall be deemed to be sufficient notice of the Annual General Meeting.

(d) An Extraordinary General Meeting shall be convened upon a resolution of the League executive or at the written request to the Hon. Gen. Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the Hon. Gen. Secretary and the notice and agenda shall be circulated to all member club secretaries at least 14 days in advance.

(e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.

(f) All registered players of the League shall be entitled to attend and vote at any general meeting of the League.

(g) Voting shall be by show of hands unless any 6 persons present, and entitled to vote, demand a ballot.

(h) No member may vote by proxy.

(i) No individual may have more than one vote, except the chairman of the meeting who shall have a casting vote.

(j) At all General Meetings 20 members entitled to vote shall form a quorum.



(xvi) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive Committee for a transfer to the last mentioned club. A form of application to transfer must be purchased from the Hon. Match Secretary at a fee of 25p and must be duly completed and deposited with the Hon. Match Secretary not less than seven days before the first match in which the player intends to play for his or her new club. The player shall not play for the new club until he or she receives written notification from the Hon. Match Secretary that the transfer has been completed.

(xvii) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of monies outstanding. Any club wishing to object under this clause must lodge such objection in writing, giving full particulars, with the League Secretary. The suspension by the Executive Committee of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

(xviii) FLOATERS.

(a) Where a club has more than one team, whether in the same or different divisions, a player, having played in a club team on more than one occasion, or in two higher teams on one occasion each, is thereby debarred from playing in any lower ranked club team.

(b) However:-

1. the Executive Committee may transfer such a player from one team to another on application being made for that purpose but only one transfer shall be allowed in a season in respect of such a player. Such transfer shall be free.

2. a Club shall have the right to nominate to the Executive Committee not later than three weeks after the first Monday of the season the names of one lady and one gentleman from their lower team or from each of their lower teams and, upon being approved by the Executive Committee, these players shall not during that season be subject to the provisions of this rule. Such players shall be known as floaters and may only float up.

## DIRECTORY OF CLUBS

### ALL SOULS ..... Monday and Thursday

Location of Hall: All Souls Parochial Hall,  
Norwood Road.

General Secretary: K. Halsall, 26 Pitt Street,  
Southport. Tel. 29023.

Match Secretary: Miss S. Hick, 61 Bibby  
Road, Southport. Tel. 29577.

### BURSCOUGH B.C. ... Tuesday and Wednesday

Location of Hall: Burscough Sports Centre,  
Mart Lane, Burscough.

General Secretary: Mrs. H. Vickers, 197  
Liverpool Road South, Burscough. Tel.  
893018.

Match Secretary: Mrs. S. Crowley, 9 Cottage  
Lane, Ormskirk, Tel. Ormskirk 75022.

### CHURCHTOWN

Monday, Wednesday, Friday

Location of Hall: United Reformed Church  
Hall, Botanic Road.

General Secretary: G. H. Lloyd, 35 Preston  
New Road, Southport. Tel: 27380.

Match Secretary: Mrs. M. Halliwell, 100  
Lexton Drive, Southport. Tel. 25500.

### CROSSENS METHODIST B.C.

Monday, Thursday and Saturday

Location of Hall: Crossens Methodist Church  
Hall, Rufford Road, Crossens.

General Secretary: Mrs. S. Houldsworth, 11  
Hargreaves Avenue, Southport. Tel. 24351.

Match Secretary: Mrs. P. O'Malley, 38 Ralphs  
Wife Lane, Banks. Tel. 28715.

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- (viii) All matches shall commence not later than 7 p.m. and the actual time of starting shall be marked accurately on the score sheet. In the event of a hall not being available for play at 7 p.m., prior approval for the use of the hall for matches must be obtained from the Executive Committee.
- (ix) The home club shall give fourteen days written notice to the visiting club of which events it desires to play at 7 p.m. and 7-15 p.m. respectively and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.
- (x) The order of play in all events shall be in accordance with the requirements of the home captain.
- (xi) In the event of any delay arising in the commencement of any match the reason therefor shall be entered on the back of the score sheet and signed by both captains. In any such event the Executive Committee
  - (a) may require both captains to appear before the Committee for the purpose of explaining the delay.
  - (b) may impose on the club found to be at fault such fine or penalty as the committee may in their absolute discretion deem adequate.
- (xii) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8-15 p.m. except by mutual agreement.
- (xiii) Feathered shuttlecocks, of a type to be determined by the Executive Committee, shall be used in league matches and competitions, except that nylon shuttlecocks may be used by mutual agreement, on request, by giving 14 days prior notice.
- (xiv) All players participating in League competitions must be registered with the League and be members of League Clubs. For registration, each club secretary shall send on the form provided a list of club players to the Hon. League Match Secretary before the first match of each season. Additional players may be registered, on individual registration forms, before participating in a match.
- (xv) In all events organised by the League, players shall wear predominantly white sport clothing. This will preclude, for example, the wearing of coloured sweaters and track suits (as a whole or in part).

- (iii) In deciding questions of championship, promotion or relegation, where two or more teams secure the same number of points, the number of games won shall be the deciding factor.
- (iv) Each court shall have a minimum playing standard as decided by the Executive Committee.
- (v) (a) each match shall consist of four mixed doubles, two men's doubles, two ladies' doubles, and each event shall consist of two games of 15 aces. No player may play more than one like event in the same match,
- (b) points shall be awarded as follows:-
  - 3 points for a win on games irrespective of aces
  - 2 points for a tie on games and a win on aces
  - 1 point for a tie on games and a tie on aces
  - 1 point for a tie on games and a loss on aces.
- (c) pairs must be played in order of strength otherwise, at the discretion of the Executive Committee, events or the match may be forfeited.
- (d) captains must complete their teams on the match score sheet before the start of the match,
- (e) in the event of any player being incapacitated, after play in a match has begun, so that he or she cannot continue playing, a captain shall be entitled to include a substitute in any subsequent event in which the incapacitated player should have taken part provided that the injury or other incapacity was caused entirely after play in the match had begun and was not due solely to tiredness or the worsening of an existing ailment.
- (vi) (a) All matches shall be played under the laws of badminton, and in the particular week appointed by the Executive Committee, unless written permission to re-arrange a match has been obtained from the Hon. Match Secretary,
- (b) applications to re-arrange a match, giving full reasons therefor, must be in writing and delivered to the Hon. Match Secretary.
- (vii) The home club shall have the sole responsibility to decide on which night during the appointed week the match shall be played and shall give at least fourteen days written notice thereof to the visiting club.

## DUKE STREET

Tuesday and Wednesday

Location of Hall: United Reformed Church Hall, Duke Street.

General Secretary: Mrs. H. Jenkins, 12 Laurel Ave., Burscough. Tel: 892750.

Match Secretary: As above.

## FORMBY

Friday

Location of Hall: Formby High School, Freshfield Road, Formby.

General Secretary: Mrs. J. Jones, 38 Lonsdale Road, Formby, Tel. Formby 72660.

Match Secretary: B. Wood,  
23 Hawesworth Drive, Formby.  
Tel. Formby 74599.

## FORMBY METHODIST SPORTS CLUB

Monday, Tuesday and Saturday

Location of Hall: Formby Methodist Church Hall, Elbow Lane, Formby.

General Secretary: Mr. M. Mosley, 110 Beachwood Drive, Formby. Tel. Formby 71373.

Match Secretary: Mrs. F. Isherwood, 42 Windsor Road, Formby. Tel. Formby 74172.

## FORMBY RAVENS

Friday

Location of Hall: Range High School, Stapleton Road, Formby.

General Secretary: Mr. P. Locke, 35 Flaxfield Road, Formby. Tel. Formby 72392.

Match Secretary: Mr. N. Marshall, 9 Nolan Street, Southport. Tel. 42088.



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- (iii) The Executive Committee shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least six members of the Executive.
- (iv) If any member of the Executive Committee be absent from three consecutive Committee Meetings he may, at the discretion of the Executive Committee, be treated as having thereby tendered his resignation.

## 5.—THE LEAGUE

### A. General

- (i) The League year for which all officers and Committee members, whether elected, co-opted or substituted, shall hold office, and during which the membership and registration of all clubs and players shall subsist shall be from the first day of May in one year to the thirtieth of April in the following year.
- (ii) Application for membership to the League for any year must be delivered in writing to the Hon. Gen. Secretary not later than the 30th day of April preceding the year concerned. First applications must be accompanied by the prescribed entrance fee.
- (iii) An annual subscription shall be paid by each member club.
- (iv) Where a club has entered a number of teams in the League and then requests permission to withdraw any particular team, after the Division has been formed by the Executive Committee, such requests shall be submitted to the Emergency Committee for arbitration. The decision of the Executive Committee based on all the relevant facts, shall be final.

### B. Structure

- (i) The League shall consist of such one or more divisions as the Executive Committee shall determine.
- (ii) The Executive Committee shall form each division at its first meeting.

### C. Competition

- (i) The team securing most points in each division shall be the champion team of that division and shall be entitled to the custody of the championship trophy of that division until the succeeding Annual General Meeting.
- (ii) The team or teams at the head of the second and lower divisions shall be promoted to the next higher division, and the team or teams at the foot of each division may be relegated to the next lower division. This shall always apply except when the divisions are reconstituted by the Executive.

- (iii) All retiring members of the Committee shall be eligible for re-election.
- (iv) The Officers of the League upon retirement from office shall be ex officio members of the Executive Committee for one year unless the Executive Committee shall otherwise decide.
- (v) The Chairman shall have a casting vote at all meetings of the Executive.

B. (i) The officers of the League shall consist of:-

President  
Chairman  
Vice-Chairman  
Hon. General Secretary  
Hon. Cup and Shield Secretary  
Hon. Tournaments & Competitions Secretary  
Hon. Treasurer  
Hon. League Match Secretary  
Junior League Secretary & Press Officer

- (ii) The officers shall be elected at the Annual General Meeting.
- (iii) All retiring officers shall be eligible for re-election.

C. (i) The Executive Committee shall have full power to transact the general business of the League.

(ii) The Executive Committee shall have power to:-

- (a) co-opt not more than two additional members to the Committee
- (b) fill any casual vacancy occurring to the Committee, including a vacancy under Clause (iv) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation
- (c) elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Executive may determine.
- (d) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League
- (e) admit individuals to League membership
- (f) elect Honorary Life Members who may attend meetings of the Executive Committee.
- (g) appoint and delegate powers to sub-Committees for any purpose considered desirable and such sub-Committees may co-opt members to the sub-Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the sub-Committee.

## FRESHFIELD

Monday and Wednesday

Location of Hall: Victoria Hall, Timms Lane, Formby.

General Secretary: Mrs. M. Bruce.  
21 Stanley Road, Formby.  
Tel. Formby 73822.

Match Secretary: Mr. W. Lloyd, 12 Holmwood Close, Formby. Tel. Formby 71958.

## HAWKSHEAD ..... Tuesday and Thursday

Location of Hall: St. Lukes Church Hall, Hawkshead Street, Southport.

General Secretary: M. Billington, 35 Ferry Side Lane, Southport, Tel. 29896.

Match Secretary: R. Burns,  
130 Sefton Street, Southport. Tel. 815351.

## HOOLE ..... Tuesday and Friday

Location of Hall: Burscough Sports Centre, Mart Lane, Burscough.

General Secretary: Mrs. M. Done,  
24 Anchor Drive, Hutton.  
Tel. Longton 615992.

Match Secretary: Miss C. Byrne, 47 Hall Carr Lane, Walmer Bridge. Tel. Longton 614568.

## LYDIATE ..... Monday and Thursday

Location of Hall: Lydiate Parish Hall, Southport Road, Lydiate.

General Secretary: Miss M. Griffiths, 4 Sandy Lane, Lydiate. Tel: 051-526 0393.

Match Secretary: Miss M. Sawyer, 59 Moss Lane, Lydiate. Tel: 051-526 0588.

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## **SOUTHPORT AMATEUR BADMINTON LEAGUE**

### **R U L E S**

#### **1.—NAME**

The League shall be called the Southport Amateur Badminton League.

#### **2.—OBJECTS**

The objects of the League shall be:-

- (a) to promote badminton generally in Southport and District
- (b) to take any action to further the interests of the game
- (c) to ensure that affiliated members shall observe:-
  - (i) the laws of Badminton
  - (ii) the regulations of the International Badminton Federation and of the Badminton Association of England.
  - (iii) the regulations of the Lancashire County Badminton Association.

#### **3.—CONSTITUTION**

The League shall be affiliated to the Lancashire County B.A. Members eligible for affiliation to the League at the discretion of the Executive Committee shall be:-

- (a) clubs of which at least one of the objects is badminton and which have their headquarters and courts in Southport and district. The Executive shall determine the effective district boundary
- (b) schools and Youth Associations whose member clubs have an age limit of 21 years. Such member clubs need not affiliate themselves directly, but unless so affiliated shall not be entitled to the privileges of affiliation.
- (c) schools and Youth Clubs whose members have an age limit of 21 years
- (d) Individuals, known as private members, who shall:-
  - (i) pay an annual subscription
  - (ii) receive copies of all League circulars
  - (iii) be eligible to attend League general meetings
  - (iv) be eligible to vote and hold office
- (e) Honorary Life Members.

Individual members of individual clubs and associations are ipso facto indirect members of the League.

#### **4.—ADMINISTRATION**

- A. (i) The management of the League shall be vested in an Executive Committee consisting of:-
  - (a) the officers of the League
  - (b) nine other members to be elected at the Annual General Meeting, three of whom shall retire each year in rotation.
- (ii) Six members shall form a quorum at any committee meeting.

## **MAWDESLEY**

Sunday, Monday, Wednesday, Thursday and Friday.

Location of Halls: Mawdesley Village Hall, Hurst Green, Mawdesley.

Burscough Sports Centre, Victoria Park, Mart Lane, Burscough.

General Secretary: Mrs. N. Mitchell, 39 Churchgate, Southport, Tel. 20076.

Match Secretary: Mrs. M. Bamber, 22 Parr Lane, Eccleston. Tel. Eccleston 452434.

## **OUR LADY'S, FORMBY**

Monday, Wednesday and Thursdays

Location of Hall: Gild Hall, Church Road, Formby.

General Secretary: Mrs. E. Dacy, 8 Altcar Road, Formby. Tel. Formby 75646.

Match Secretary: Mr. W. Wright, 17 Moor-gate Avenue, Crosby. Tel. 051-931 2508.

## **PILKINGTON, LATHOM**

Wednesday, Thursday and Friday

Location of Hall: Pilkington Research Laboratories, Lathom, Near Ormskirk.

General Secretary: A. D. Cunningham, 68 St. Helens Road, Ormskirk.  
Tel. Ormskirk 74991 (home), 73801 (business).

Match Secretary: P. Loftus, 26A Gorsey Lane, Mawdesley.  
Tel: Rufford 822 477.

## **PIONEERS**

Monday, Tuesday, Thursday and Friday

Location of Halls: Burscough Sports Centre, Victoria Park, Mart Lane, Burscough.  
Christ the King School, Stamford Road, Southport.

General Secretary: Mrs. B. M. Marsland, 113 Liverpool Road. Tel: 68868.

Match Secretary: A. Jecks, 32 Stourton Road, Southport. Tel. 78696.

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1962-64 Southport Hawks  
1964-65 Southbank Road  
1965-69 Southport Hawks  
1969-70 Freshfield  
1970-71 Park II  
1971-72 Southport Hawks II  
1972-73 Woodvale  
1973-74 All Souls  
1974-75 Park I  
1975-76 Park I  
1976-77 Southbank II  
1977-78 Southbank I  
1978-79 Southport I  
1979-80 Churchtown I

#### St. Johns Shield

1972-73 Leyland Road III  
1973-74 Pilkingtons II  
1974-75 Stanley II  
1975-76 Stanley II  
1976-77 Lydiate  
1977-78 Mawdesley IV  
1978-79 West End III  
1979-80 Range

#### Barclays Bank Shield

1979-80 Duke St. II

#### The League Shield

1961-62 Churchtown Cong.  
1962-63 Southport Hawks II  
1963-64 Churchtown Cong.  
1964-65 Tarleton I  
1965-66 Sacred Heart I  
1966-67 Southport  
Amateurs I  
1967-68 Southport  
Amateurs I  
1968-69 Ainsdale I  
1969-70 Southport  
Amateurs III  
1970-71 Southport  
Amateurs III  
1971-72 Woodvale  
1972-73 St. Cuthberts II  
1973-74 Freshfield II  
1974-75 Southbank IV  
1975-76 Southport II  
1976-77 Pilkingtons II  
1977-78 Tarleton III  
1978-79 Mawdesley III  
1979-80 St. Peter's III

#### Raynor Trophy

1961 Wesley I  
1962 St. John's  
Birkdale II  
1963 Ainsdale I  
1964 Tarleton I  
1965 Southbank Road II  
1966 St. Peter's Formby I  
1967 St. Peter's Formby I  
1968 St. Cuthbert's I  
1969 The Park I  
1970 St. Peter's Formby I  
1971 Southport  
Amateurs II  
1972 St. Peter's I  
1972-73 St. Peter's I  
1973-74 Southbank Road I  
1974-75 Churchtown I  
1975-76 Churchtown I  
1976-77 Southport IV  
1977-78 Pioneers  
1978-79 Pioneers  
1979-80 Mawdesley

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**RANGE** Monday, Tuesday and Thursday

Location of Halls: Formby High School,  
Freshfield Rd., Formby. Ince Blundell Hall,  
Ince Blundell.

General Secretary: Mrs. P. Snowdon, 112  
Greenloons Drive, Formby. Tel. Formby  
72926.

Match Secretary: D. Carron, 37 Heatherways,  
Formby. Tel. Formby 70357.

**SACRED HEART** ...

Monday and Tuesday

Location of Hall: Sacred Heart Parochial  
Hall, Liverpool Road, Ainsdale.

General Secretary: Mrs. H. Ellis, 4 Kirklees  
Road, Southport. Tel. 66891.

Match Secretary: As above.

**ST. CUTHBERT'S** ... Monday

Location of Halls: St. Cuthbert's Parochial  
Hall, Botanic Road, Southport.

Tuesday and Friday  
Victoria Hall, Southport Arts Centre, Lord  
Street.

General Secretary: Mrs. P. Payne, 9 Hatfield  
Road, Southport. Tel. 75375.

Match Secretary: Mrs. M. Lambert,  
24 Skipton Avenue, Southport.  
Tel. 29869.

**ST. PETER'S, FORMBY**

Tuesday and Thursday

Location of Hall: Victoria Hall, Timms  
Lane, Formby.

General Secretary: Miss A. Chadwick, 20  
Longfield, Formby. Tel. Formby 77115.

Match Secretary: Mrs. J. Blakeman, 7 The  
Rydinge, Freshfield. Tel. Formby 74342.



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#### Hudson Cup

1958-76 Southport Hawks  
1976-77 Wainwright  
1977-78 Southport  
1978-79 Southport  
1979-80 Southport

#### Hackney Cup

1961-73 Southbank Road  
1973-74 Southport B.C.  
1974-75 Park II  
1975-76 Pilkingtons  
1976-77 Stanley  
1977-78 Southport II  
1978-79 Southport III  
1979-80 St. Peter's

#### Watkinson Trophy

1973-74 Post Office  
1974-75 Amateurs I  
1975-76 Post Office II  
1976-77 Southport III  
1977-78 Wainwright  
1978-79 Southbank III  
1979-80 Freshfield I

#### St. Paul's Cup

1961 West End I  
1962 St. Peter's Formby I  
1963 St. Simons &  
St. Jude's I  
1964 The Panthers I  
1965 West End  
1966 Southport Hawks II  
1967 Southport Hawks II  
1967-68 Churchtown  
Cong. I  
1968-69 Southport  
Amateurs I  
1969-70 Southport Hawks II  
1970-71 Leyland Road  
1971-72 Churchtown  
1972-73 Southbank III  
1973-74 Southport II  
1974-75 Police  
1975-76 Mawdesley I  
1976-77 Pilkingtons II  
1977-78 Park IV  
1978-79 Park IV  
1979-80 Formby Ravens

#### National Girobank Cup

1979-80 Survivors

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## SMEDLEY B.C.

Friday

Location of Hall: Birkdale United Reformed  
Church Hall, Trafalgar Road, Southport.

General Secretary: D. Birch, 5 Coyford Dr.,  
Southport.

Match Secretary: G. Threlfall, 19 Balfour  
Road, Southport. Tel. 42833.

## SOUTHBANK ROAD

Monday, Wednesday and Thursday

Location of Halls: Southbank Road Church  
Schoolrooms, Southbank Road.

Holy Trinity School Hall, Manchester Road.

General Secretary: J. R. Duncan,  
1 Parklands, Southport.  
Tel: 24052.

Match Secretary: J. Jefferies, 4 Walnut Street,  
Tel. 31985.

## SOUTHPORT (Drill Hall)

Monday, Tuesday, Wednesday and Thursday

Location of Hall: The Drill Hall, Manchester  
Road.

General Secretary: Mr. B. Gleeson, 61 Enner-  
dale Road, Formby. Tel. Formby 70063.

Match Secretary: D. B. James, 3 Holmwood  
Gardens, Formby. Tel. 75203.

## SOUTHPORT AMATEUR A.F. & S.C.

Monday and Wednesday

Location of Halls: St. Thomas More,  
Liverpool Road, Southport.

St. Paul's Church Hall, St. Paul's Square,  
Southport.

General Secretary: Mrs. D. Rhodes, 23 Fisher  
Drive, Southport. Tel. 25618.

Match Secretary: R. Rhodes, 23 Fisher Drive,  
Southport. Tel. 25618.

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## CLUB TERMS

### JUNIOR LEAGUE DIVISIONS

| Under 17 A<br>(Silcock Cup) | Under 14 B<br>(League Junior Cup) |
|-----------------------------|-----------------------------------|
| 1972-73 Southport II        | 1972-80 Southport BC              |
| 1973-74 Southport I         |                                   |
| 1974-75 Churchtown          |                                   |
| 1975-76 Southport           |                                   |
| 1976-77 Southport           |                                   |
| 1977-78 Southport           |                                   |
| 1978-79 Southport           |                                   |
| 1979-80 Southport III       |                                   |
|                             | Under 14 C<br>(Southbank Trophy)  |
|                             | 1977-78 Southbank Road            |
|                             | 1978-79 Victoria                  |
|                             | 1979-80 Our Lady's                |

| KNOCK-OUT LEAGUE COMPETITIONS | Under 14<br>(Wesley Junior Cup) |
|-------------------------------|---------------------------------|
| Under 17<br>(Highton Cup)     |                                 |
| 1972-73 Southport II          | 1972-73 Churchtown              |
| 1973-74 Southport I           | 1973-79 Southport I             |
| 1974-75 Churchtown            | 1973-80 Southport I             |
| 1975-76 Southport             |                                 |
| 1976-77 Southport II          |                                 |
| 1977-78 Churchtown            |                                 |
| 1978-79 Churchtown            |                                 |
| 1979-80 Southport II          |                                 |

### SOUTHPORT LEAGUE PLAYERS

(representing Lancashire County 1st Team)

| Name            | No. of<br>Appearances |
|-----------------|-----------------------|
| K. Houldcroft   | 57                    |
| Mrs. J. Pearson | 53                    |
| E. J. Usher     | 51                    |
| Mrs. B. Kime    | 45                    |
| Mrs. S. Lindsay | 40                    |
| P. B. Kime      | 36                    |
| M. H. Hill      | 30                    |
| Miss H. Reed    | 7                     |
| R. C. Jones     | 2                     |
| Mrs. V. Maxwell | 1                     |
| Miss C. Kelly   | 1                     |



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## **SOUTHPORT TEACHERS B.C.**

Tuesday and Thursday

Location of Halls: Stanley School, Marshside  
Road, Southport. Victoria Hall, Southport  
Arts Centre, Lord Street.

General Secretary: B. Mawer, 206 Preston  
New Road, Southport. Tel. 24457.

Match Secretary: J. Sinclair, 12 Longacre,  
Southport. Tel. 212374.

## **S.P.H.**

Monday, Tuesday, Wednesday and  
Thursday

Location of Hall: School for the Partially  
Hearing, Lancaster Road, Southport.

General Secretary: J. Henderson, 12 Gros-  
venor Road, Southport. Tel. 65957.

Match Secretary: As above.

## **SURVIVORS B.C.**

Monday and Wednesday

Location of Halls: St. Luke's Church Hall,  
Hawkshead Street, Southport.

Methodist Church Hall, Leyland Road,  
Southport.

General Secretary: Mrs. J. M. Higginbotham,  
96 Norwood Road, Southport. Tel. 32019.

Match Secretary: S. Sharrock, 106 North  
Road, Southport. Tel. 24785.

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## DIVISIONAL CHAMPIONS

### Division Five

1969-70 St. Peter's  
Formby III  
1970-71 Southport Teachers  
1971-72 Stanley, Burscough  
1972-73 Southport B.C.  
1973-74 Southport II  
1974-75 Our Lady's  
1975-76 Southport III  
1976-77 Pilkingtons II  
1977-78 Southport IV  
1978-79 Southport V

### Division Seven

1972-73 Southport III  
1973-74 Southport IV  
1974-75 Police  
1975-76 Southport V  
1976-77 Southport VI  
1977-78 Park IV  
1978-79 Survivors

### Division Eight

1976-77 Lydiate  
1977-78 Southport VII  
1978-79 Range

### Division Nine

1977-78 West End III  
1978-79 Formby Ravens

### Division Six

1971-72 Pilkingtons  
1972-73 Southport II  
1973-74 Southport III  
1974-75 Pilkingtons II  
1975-76 Hoole  
1976-77 Stanley II  
1977-78 Southport V  
1978-79 Park IV

### Division 3A

1979-80 St. Peter's II

### Division 4A

1979-80 Park IV

### Division 4C

1979-80 Pioneers

### Division 5A

1979-80 Freshfield IV

### Division 3B

1979-80 Southbank IV

### Division 4B

1979-80 Survivors

### Division 4D

1979-80 Formby Ravens

### Division 5B

1979-80 Park V

# DIVISIONAL CHAMPIONS

## First Division

1932-35 St. Peters, B'kdale  
1935-37 St. Johns, B'kdale  
1937-38 St. Peters, B'kdale  
1938-39 St. Johns, B'kdale  
1947-53 The Hawks  
1953-55 The Hawks 'B'  
1955-56 The Hawks 'A'  
1956-58 The Hawks  
1961-76 Southport Hawks  
1976-77 Wainwright I  
1977-78 Park I  
1978-79 Southport I  
1979-80 Southport I

## Third Division

1960-61 St. Cuthbert's  
1961-62 Holy Trinity II  
1962-63 The Park II  
1963-64 Hawks II  
1964-65 Churchtown I  
1965-66 Southbank Rd. IV  
1966-67 Sacred Heart I  
1967-68 Amateurs I  
1968-69 Ainsdale I  
1969-70 Sacred Heart I  
1970-71 Churchtown II  
1971-72 Woodvale  
1972-73 Amateurs II  
1973-74 Stanley, Burscough  
1974-75 Southport I  
1975-76 Freshfield  
1976-77 Southport II  
1977-78 Southport III  
1978-79 Park III

## Second Division

1960-61 West End I  
1961-62 St. Peter's Formby I  
1962-63 West End I  
1963-64 Southbank Rd. III  
1964-65 The Panthers  
1965-66 West End  
1966-67 Southport Hawks II  
1968 Churchtown Cong. I  
1968-69 Southport  
Amateurs I  
1969-70 West End I  
1970-71 Freshfield  
1971-72 Churchtown I  
1972-73 Woodvale  
1973-74 Southbank III  
1974-75 Park II  
1975-76 Southport B.C.  
1976-77 Pilkingtons  
1977-78 Southport II  
1978-79 Southport III  
1979-80 St. Peter's

## Fourth Division

1960-61 Churchtown I  
1961-62 Ainsdale Meth.  
1962-63 Hawks II  
1963-64 Sacred Heart  
1964-65 St. Simon's  
1965-66 All Souls  
1966-67 Amateurs I  
1967-68 Ainsdale Meth.  
1968-69 Churchtown II  
1969-70 All Souls I  
1970-71 Woodvale  
1971-72 Southport Teachers  
1972-73 Stanley, Burscough  
1973-74 Southport I  
1974-75 Park III  
1975-76 Churchtown III  
1976-77 Southport III  
1977-78 Hawkshead  
1978-79 Southport IV

# TARLETON

Monday and Tuesday

Location of Halls: All Saints Church Hall,  
Station Road, Hesketh Bank.  
Burscough Sports Centre, Victoria Park,  
Mart Lane, Burscough.

General Secretary: Mrs. P. Roberts, 15 The  
Park, Plox Brow, Tarleton. Tel. Hesketh  
Bank 3716.

Match Secretary: Mrs. F. Hales, 6 Delta  
Park Drive, Hesketh Bank.  
Tel: Hesketh Bank 3429.

# THE PARK

Monday, Wednesday, Thursday and Friday.

Location of Halls: St. Johns Parish Hall, St.  
Johns Road, Southport.  
Ainsdale High School, Sandringham Road  
(Fridays).

General Secretary: Mrs. M. Y. Flitcroft,  
105 Gores Lane, Formby.  
Tel. Formby 74043.

Match Secretary: J. Moore, 41 Arbour St.,  
Southport, Tel: 35466.

# WAINWRIGHT

Wednesday.

Location of Hall: United Reformed Church  
Hall, Trafalgar Road, Southport.

General Secretary: Miss C. Rigby, 15 Exmoor  
Close, Southport, Tel. 214596.

Match Secretary: P. Edgeller, 25 Trafalgar  
Road, Southport. Tel. 68115.





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# **INDIVIDUAL TROPHY WINNERS**

## **Ladies' Open Singles**

|      |                 |
|------|-----------------|
| 1971 | Mrs. J. Pearson |
| 1972 | Mrs. J. Pearson |
| 1973 | Mrs. J. Pearson |
| 1974 | Mrs. J. Pearson |
| 1975 | Mrs. J. Pearson |
| 1976 | Mrs. J. Pearson |
| 1977 | Miss D. Halsall |
| 1978 | Mrs. D. Rigby   |
| 1979 | Mrs. D. Rigby   |
| 1980 | Miss J. Parr    |

## **Men's Open Singles**

|      |             |
|------|-------------|
| 1971 | C. M. Hill  |
| 1972 | R. A. Rigby |
| 1973 | R. C. Jones |
| 1974 | R. A. Rigby |
| 1975 | R. A. Rigby |
| 1976 | R. A. Rigby |
| 1977 | G. Scott    |
| 1978 | A. Harkness |
| 1979 | G. Scott    |
| 1980 | G. Bailey   |

## **Men's Open Doubles**

|      |                            |
|------|----------------------------|
| 1971 | P. B. Kime and E. J. Usher |
| 1972 | P. B. Kime and E. J. Usher |
| 1973 | C. M. Hill and M. H. Hill  |
| 1974 | P. B. Kime and E. J. Usher |
| 1975 | P. B. Kime and E. J. Usher |
| 1976 | P. B. Kime and E. J. Usher |
| 1977 | R. Povall and R. A. Rigby  |
| 1978 | E. J. Usher and M. H. Hill |
| 1979 | S. Hurst and M. Chadwick   |
| 1980 | G. Scott and A. Harkness   |

## **Ladies' Open Doubles**

|      |                                       |
|------|---------------------------------------|
| 1971 | Mrs. S. Lindsay and Mrs. J. Pearson   |
| 1972 | Mrs. S. Lindsay and Mrs. J. Pearson   |
| 1973 | Mrs. B. Kime and Mrs. J. Pearson      |
| 1974 | Mrs. B. Kime and Mrs. J. Pearson      |
| 1975 | Mrs. J. Pearson and Miss C. Kelly     |
| 1976 | Mrs. J. Pearson and Mrs. C. Kelly     |
| 1977 | Miss J. Mawdesley and Miss D. Halsall |
| 1978 | Mrs. D. Rigby and Miss J. Mawdesley   |
| 1979 | Mrs. D. Rigby and Miss J. Mawdesley   |
| 1980 | Miss J. Parr and Miss C. Kelly        |

## **Mixed Open Doubles**

|      |                                   |
|------|-----------------------------------|
| 1971 | R. C. Jones and Mrs. S. Lindsay   |
| 1972 | C. M. Hill and Mrs. V. L. Maxwell |
| 1973 | C. M. Hill and Mrs. V. L. Maxwell |
| 1974 | C. M. Hill and Mrs. V. L. Maxwell |
| 1975 | R. A. Rigby and Miss D. Halsall   |
| 1976 | R. A. Rigby and Miss D. Halsall   |
| 1977 | R. A. Rigby and Miss D. Halsall   |
| 1978 | R. Povall and Miss J. Mawdesley   |
| 1979 | R. A. Rigby and Mrs. D. Rigby     |
| 1980 | G. Scott and Miss J. Parr         |

## **THE VERA MAXWELL AWARD**

|      |                            |
|------|----------------------------|
| 1978 | J. A. Blockley             |
| 1979 | D. Alderson, F. H. Simpson |
| 1980 | Mrs. K. Griffith           |

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## **WEST END**

Wednesday

### **Location of Hall:**

Holy Trinity School Hall, Manchester Road.

Victoria Hall, Southport Arts Centre,  
Lord Street.

**General Secretary:** Miss P. Jones,  
88 Fylde Road. Tel. 29749.

**Match Secretary:** Mrs. R. Bradley, 55 Emma-  
nuel Road, Southport. Tel. 27674.

## **WOODVALE**

Monday, Tuesday and Thursday.

**Location of Halls:** St. John's Parish Hall,  
St. John's Road, Southport.

United Reformed Church Hall, Trafalgar  
Road, Southport.

The Sports Centre, Christ the King School,  
Stamford Road, Southport.

**General Secretary:** J. S. Deakin, 17  
Keswick Close, Ainsdale, Southport. Tel.  
Southport 79481.

**Match Secretary:** W. Rubery, 8 Woodfield  
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48 hours of the match to: J. Blockley, 73 Church Road,  
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**THE HACKNEY CUP** — All teams in the second and  
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**THE ST. PAUL'S CUP** — All teams in the fourth and  
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Executive Committee.

**THE NATIONAL GIROBANK CUP** — All teams in the  
fourth and lower divisions of the League as decided  
by the Executive Committee.

**THE HESKETH SHIELD (Handicap)** — All teams in the  
first and second divisions of the League.

**THE LEAGUE SHIELD (Handicap)** — All teams in the  
third divisions of the League.

**THE ST. JOHN'S SHIELD (Handicap)** — All teams in the  
fourth and lower divisions of the League as decided  
by the Executive Committee.

**THE BARCLAY'S BANK LIMITED SHIELD (Handicap)** —  
All teams in the fourth and lower divisions of the  
League as decided by the Executive Committee.

**THE WATKINSON TROPHY (Handicap)** — All teams in  
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Nominations for the Award, together with supporting  
reasons, should be sent to the Hon. General Secretary,  
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**'A' and 'V' Tournaments: 4th to 11th April.**

Entry Forms on pages 1 and 3 of this book, to  
J. DEAKIN,  
17 Keswick Close. Tel. 79481.

(Closing date: Saturday, 7th March, at noon).

**'B' Tournament: 8th to 15th November.**

Entry Forms on pages 1 and 3 of this book, to  
J. DEAKIN,  
17 Keswick Close. Tel. 79481.

(Closing date: Saturday, 18th October, at noon).

**'C' Tournament: 14th to 21st February.**

Entry Forms on pages 1 and 3 of this book, to  
J. DEAKIN,  
17 Keswick Close. Tel. 79481.

(Closing date: Saturday, 17th January, at noon).

### **SINGLES LEAGUE COMPETITION**

Entry Forms from, and returned to, M. R. E. Hyde,  
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# SOUTHPORT AMATEUR BADMINTON LEAGUE — SEASON 1980/81

## DIVISION I

- 1 Southbank I
- 2 Southport
- 3 Park I
- 4 Park II
- 5 St. Peter's
- 6 Mawdesley I
- 7 Southport II
- 8 Southport III
- 9 Churchtown I
- 10 West End

## DIVISION IIIA

- 1 Our Lady's I
- 2 Southport VI
- 3 Southport IV
- 4 Pioneers I
- 5 West End II
- 6 Southbank IV
- 7 Hawkhead I
- 8 Freshfield II
- 9 Formby Ravens I
- 10 Southport Amat. I

## DIVISION IVA

- 1 Survivors II
- 2 Tarleton III
- 3 Teachers II
- 4 Formby Ravens II
- 5 Wainwright II
- 6 All Souls II
- 7 Pilkingtons III
- 8 Park V
- 9 Sacred Heart I
- 10 Southport Am. III

## DIVISION IVC

- 1 Lydiate
- 2 Formby Meths I
- 3 Formby I
- 4 Duke Street I
- 5 Pioneers III
- 6 Mawdesley III
- 7 Range II
- 8 Freshfield IV
- 9 Woodvale II
- 10 Southport VIII

## DIVISION VA

- 1 Mawdesley IV
- 2 Pilkingtons IV
- 3 Teachers IV
- 4 Woodvale IV
- 5 S.P.H.
- 6 St. Cuthbert's II
- 7 Formby Meths II
- 8 Formby II
- 9 Duke St. II
- 10

## DIVISION II

- 1 Southbank III
- 2 Tarleton I
- 3 Freshfield I
- 4 Churchtown II
- 5 St. Peter's II
- 6 Southbank II
- 7 Pilkingtons I
- 8 Burscough I
- 9 Park III
- 10 Wainwright I

## DIVISION IIIB

- 1 St. Cuthbert's I
- 2 Pilkingtons II
- 3 Burscough II
- 4 Woodvale I
- 5 Southport Am. II
- 6 Survivors I
- 7 Southport V
- 8 Park IV
- 9 Churchtown III
- 10 St. Peter's III

## DIVISION IVB

- 1 Mawdesley II
- 2 Range I
- 3 Crossens Meths
- 4 Churchtown IV
- 5 Southport VII
- 6 Survivors III
- 7 Tarleton IV
- 8 Teachers I
- 9 Woodvale III
- 10 Pioneers IV

## DIVISION IVD

- 1 All Souls I
- 2 Hawkhead II
- 3 Freshfield III
- 4 Hoole
- 5 Southport Am. IV
- 6 Our Lady's II
- 7 Tarleton II
- 8 Burscough III
- 9 Pioneers II
- 10 West End III

## DIVISION VB

- 1 St. Cuthbert's III
- 2 Range III
- 3 Formby III
- 4 Sacred Heart II
- 5 Southbank V
- 6 Smedley
- 7 Tarleton V
- 8 Teachers III
- 9
- 10 Southport Am. V

## CUPS, SHIELDS AND TOURNAMENTS

### Week beginning

### FIXTURES 1980-81 ALL DIVISIONS LEAGUE

#### CUPS — Preliminary Round

September

8

15

22

29

October

6

13

20

27

#### CUPS — 1st Round

#### WATKINSON TROPHY — Prelim. Rd.

#### CUPS — 2nd Round

#### 'B' TOURNAMENT (starts Nov. 8th)

#### CUPS — Semi-Finals

#### WATKINSON TROPHY — 1st Round

#### CUPS — Finals

#### WATKINSON TROPHY — 2nd Round

#### (Results to Sec. by Jan. 17th)

#### SHIELDS — Preliminary Round

#### WATKINSON TROPHY — 3rd Round

#### (Results to Sec. by Feb. 14th)

#### SHIELDS — 1st Round

#### WATKINSON TROPHY — 4th Round

#### (Results to Sec. by Mar. 7th)

#### 'C' TOURNAMENT (Starts Feb. 14th)

#### SHIELDS — 2nd Round

#### WATKINSON TROPHY — Semi-Finals

#### (Results to Sec. by Mar. 28th)

#### SHIELDS — Semi-Finals

#### SHIELDS & WATKINSON

#### TROPHY — Finals

#### 'A' & 'V' TOURNAMENT

#### (Starts Apr. 4th)

#### SHIELDS & WATKINSON

#### TROPHY — Finals

November

3

10

17

24

December

1

8

15

22

29

January

5

12

19

26

February

2

9

16

23

March

2

9

16

23

30

April

6

13

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| —      | —      | —      | —      | —      |
| 1 v 6  | 2 v 5  | 3 v 4  | 9 v 8  | 10 v 7 |
| 3 v 8  | 4 v 2  | 5 v 1  | 6 v 10 | 7 v 9  |
| —      | —      | —      | —      | —      |
| 1 v 4  | 2 v 3  | 5 v 10 | 8 v 7  | 9 v 6  |
| —      | —      | —      | —      | —      |
| 2 v 7  | 3 v 1  | 4 v 5  | 6 v 8  | 10 v 9 |
| —      | —      | —      | —      | —      |
| 1 v 2  | 5 v 3  | 7 v 6  | 8 v 10 | 9 v 4  |
| —      | —      | —      | —      | —      |
| 6 v 2  | 7 v 3  | 8 v 4  | 9 v 5  | 10 v 1 |
| 1 v 9  | 2 v 10 | 3 v 6  | 4 v 7  | 5 v 8  |
| —      | —      | —      | —      | —      |
| 6 v 4  | 7 v 5  | 8 v 1  | 9 v 2  | 10 v 3 |
| 1 v 7  | 2 v 8  | 3 v 9  | 4 v 10 | 5 v 6  |
| —      | —      | —      | —      | —      |
| —      | —      | —      | —      | —      |
| 4 v 3  | 5 v 2  | 6 v 1  | 7 v 10 | 8 v 9  |
| 1 v 5  | 2 v 4  | 8 v 3  | 9 v 7  | 10 v 6 |
| —      | —      | —      | —      | —      |
| 3 v 2  | 4 v 1  | 6 v 9  | 7 v 8  | 10 v 5 |
| 1 v 3  | 5 v 4  | 7 v 2  | 8 v 6  | 9 v 10 |
| —      | —      | —      | —      | —      |
| 2 v 1  | 3 v 5  | 4 v 9  | 6 v 7  | 10 v 8 |
| 1 v 10 | 2 v 6  | 3 v 7  | 4 v 8  | 5 v 9  |
| 6 v 3  | 7 v 4  | 8 v 5  | 9 v 1  | 10 v 2 |
| 1 v 8  | 2 v 9  | 3 v 10 | 4 v 6  | 5 v 7  |
| 6 v 5  | 7 v 1  | 8 v 2  | 9 v 3  | 10 v 4 |
| —      | —      | —      | —      | —      |
| —      | —      | —      | —      | —      |
| —      | —      | —      | —      | —      |
| —      | —      | —      | —      | —      |