



The
R.S.L. No. 1 TOURNEY
shuttlecock

has again been selected for exclusive use in the

**All-England, Irish, Scottish
and Welsh Championships**

as well as in

INTERNATIONAL MATCHES

It was also used in the last
Thomas Cup and Uber Cup
COMPETITIONS

and has been chosen for the next
MALAYAN CHAMPIONSHIPS

REINFORCED SHUTTLECOCKS LTD. LONDON, E.C.4.

The World's largest badminton shuttlecock makers

NORMAN K. JONES & CO.

Commercial Printers

36 VIRGINIA STREET, SOUTHPORT. Phone 2067

**SOUTHPORT
AMATEUR BADMINTON
LEAGUE**

FIXTURES and RULES

SEASON 1963-64

TROPHIES
OF
DISTINCTION

PRICES TO SUIT ALL BUDGETS

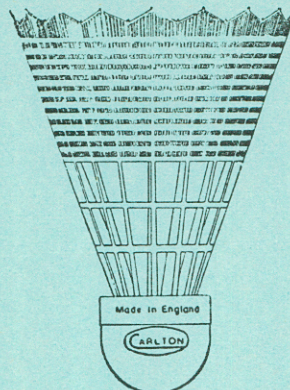
Write now for our
Fully Illustrated Catalogue

NEW Design Trophies now available

Alec Brook (Trophies) Ltd.

124 EUSTON ROAD - LONDON N.W. 1

Telephone : EUSon 3555



CARLTON INTERNATIONAL

NYLON SHUTTLECOCKS
25/6 per doz. inc. P.T.

*THEY LAST LONGER; HAVE A CONSISTANT
LIFE AND COST LESS !!
LET THEM PROVE THEIR WORTH TO YOU !*

This Shuttlecock is of the type permitted
for use in Tournaments of any standard, by the
Rules of the International Badminton Federation

CARLTON

**Parkstone Wks., Wingletye Lane,
Hornchurch, Essex. Tel. Horn 46721-2**

THE WOR D'S MOST SUCCESSFUL BADMINTON RACKET

The steel-shafted Maxply Fort 'Under 5' has been a tremendous success all over the world. It was played by 5 out of 8 selected players in the England v Denmark and England v Sweden International Matches in Scandinavia. The Maxply Fort 'Under 5' was also played by the winners of the All England, Canadian and All Thailand Badminton Championships.

Dunlop now offer a complete range of both steel-shafted and wooden-shafted rackets to suit all players.



Dunlop
Maxply Fort
'Under 5'

Guaranteed under 5 ozs.



YOU'LL DO BETTER WITH



Keith Smethurst

SPORTS OUTFITTER

3-5 BURTON ARCADE
SOUTHPORT
Tel. 2522

For all . . .

- ★ BADMINTON EQUIPMENT
- ★ RACKETS
- ★ CLOTHING
- ★ SHOES
- ★ R.S.L. SHUTTLES
- ★ TEDDY TINLING DRESSES

RESTRINGS and REPAIRS

- Same Day Service -

THIRD DIVISION

1938-39—Wesley II
1949-50—St. Andrew's "B"
1950-51—Tarleton
1951-52—High Park II
1952-53—St. Simons &
St. Jude's
1953-54—Southbank Road II
1954-55—St. Andrew's
1955-56—Holy Trinity
1956-57—Spartans II
1957-58—St. Peter's, Formby
1958-59—St. Andrew's
1959-60—Burscough
St. John's
1960-61—St. Cuthbert's
1961-62—Holy Trinity II
1962-63—The Park II

FOURTH DIVISION

1949-50—Chapel Street
1950-51—High Park
1951-52—Y.M.C.A.
1952-53—St. Luke's
1953-54—Holy Trinity
1954-55—Chapel Street
1955-56—Holy Trinity II
1956-57—St. Peter's,
Formby I.
1957-58—St. Andrew's
1958-59—Burscough
St. John's
1959-60—St. Peter's,
Formby II.
1960-61—Churchtown
Congregational
1961-62—Ainsdale Methodist
1962-63—Southport Hawks II

JUNIOR LEAGUE DIVISION I

1960-61—Churchtown Congregational
1961-62—Southbank Road I
1962-63—Southport Hawks

JUNIOR LEAGUE DIVISION II

1962-63—Churchtown Congregational

FIRST DIVISION

1932-33—St. Peter's, Birkdale
 1933-34—St. Peter's, Birkdale
 1934-35—St. Peter's, Birkdale
 1935-36—St. John's, Birkdale
 1936-37—St. John's, Birkdale
 1937-38—St. Peter's, Birkdale
 1938-39—St. John's Birkdale
 1947-48—The Hawks
 1948-49—The Hawks
 1949-50—The Hawks
 1950-51—The Hawks
 1951-52—The Hawks
 1952-53—The Hawks
 1953-54—The Hawks "B"
 1954-55—The Hawks "B"
 1955-56—The Hawks "A"
 1956-57—The Hawks
 1957-58—The Hawks
 1958-59—Southport Hawks
 1959-60—Southport Hawks
 1960-61—Southport Hawks
 1961-62—Southport Hawks
 1962-63—Southport Hawks

SECOND DIVISION

1934-35—Baptist Tabernacle
 1935-36—Churchtown
 1936-37—Congregational
 1937-38—St. Peter's
 1938-39—St. Peter's
 1939-40—Birkdale II
 1940-41—Southbank Road I
 1941-42—Hawks II
 1942-43—High Park
 1943-44—St. John's Birkdale
 1944-45—High Park
 1945-46—Y.M.C.A.
 1946-47—Spartans I
 1947-48—Wesley II
 1948-49—St. John's, Birkdale
 1949-50—Spartans I
 1950-51—St. Simon's &
 1951-52—St. Jude's I
 1952-53—Holy Trinity I
 1953-54—St. Peter's, Formby
 1954-55—Southbank Road II
 1955-56—West End I
 1956-57—St. Peter's,
 Formby I
 1957-58—West End I

SOUTHPORT AMATEUR BADMINTON LEAGUE**OFFICIALS 1963-64****President :**

H. G. Highton, Esq., J.P.

Vice-Presidents :

R. Hesketh, Esq., D. Taylor, Esq., J. K. Browne, Esq., Wm. Milne, Esq., E. H. Raynor, Esq., W. Duckworth, Esq.

Life Member :

E. H. Raynor, Esq.

Chairman :

Mr. Wm. Milne, 18 Radnor Drive.

Vice-Chairman :

Mr. K. Houldcroft, 22 Hawkshead Street.

Hon. General Secretary :

Mr. S. J. Berney, "Ascona," 31 Cambridge Avenue
 Tel.: 86604.

Hon. Treasurer :

Mr. M. Gibbons, 5 Merlecrest Drive, Tarleton.

Hon. Tournament Secretary :

Miss J. D. Smith, 20 Laurel Grove.

Hon. Cup & Shield Secretary :

Mr. A. Gibbon, 88 Zetland Street.

Hon. Registration and Match Secretary :

Mr. G. C. C. Lindsay, 52 Lynton Road.
 Tel.: 68746.

Committee :

Mrs. B. Kime, Miss J. V. Hillier,
 Mr. P. B. Kime, Mr. M. Reilly,
 Mr. R. Shepherd.

SUB-COMMITTEES

Emergency Committee :

Wm. Milne, K. Houldcroft, H. G. Highton,
S. J. Berney, P. B. Kime.

Tournament and Competitions :

S. J. Berney, A. Gibbon, G. C. C. Lindsay,
Miss J. D. Smith.

Rules Committee :

Wm. Milne, K. Houldcroft, S. J. Berney,
H. G. Highton.

Courts Committee :

Wm. Milne, K. Houldcroft, P. B. Kime,
M. Reilly, R. Shepherd.

Selection Committee :

Wm. Milne, K. Houldcroft, S. J. Berney,
1st and 2nd Team Captains to be co-opted.

Hudson Cup Winners

1934-35—St. Peter's, Birkdale
1935-36—St. John's Birkdale
1936-37—St. John's, Birkdale
1937-38—St. John's Birkdale
1938-39—St. John's, Birkdale
1946-47—The Hawks
1947-48—The Hawks
1948-49—The Hawks
1949-50—The Hawks
1950-51—The Hawks
1951-52—The Hawks
1952-53—The Hawks
1953-54—The Hawks
1954-55—The Hawks
1955-56—The Hawks
1956-57—The Hawks
1957-58—The Hawks
1958-59—Southport Hawks
1959-60—Southport Hawks
1960-61—Southport Hawks
1961-62—Southport Hawks
1962-63—Southport Hawks

ST. PAUL'S CUP

1949—Trafalgar Road "B"
1950—St. Andrew's "A"
1951—High Park I
1952—Y.M.C.A. I
1953—High Park II
1954—Wesley II
1955—St. Simons &
St. Jude's I
1956—St. Luke's I
1957—St. Simons &
St. Jude's I
1958—West End I
1959—Southbank Road II
1960—Southbank Road II
1961—West End I
1962—St. Peter's Formby I
1963—St. Simon &
St. Jude's I

FLEETWOOD HSKETH SHIELD

1950-51—Hawks
1951-52—Hawks "B"
1952-53—Hawks
1953-54—Hawks "A"
1954-55—The Park II
1955-56—Wesley I
1956-57—Wesley I
1957-58—Hawks
1958-59—Southport Hawks
1959-60—Southport Hawks
1960-61—Southport Hawks
1961-62—St. Peter's Formby
1962-63—Southport Hawks

THE LEAGUE SHIELD

1952-53—St. Simons &
St. Jude's II
1953-54—St. Luke's II
1954-55—Spartans II
1955-56—Spartans II
1956-57—Trafalgar Road
1957-58—Trafalgar Road
1958-59—Sacred Heart
1959-60—Burscough St. John
1960-61—Holy Trinity II
1961-62—Churchtown
Congregational
1962-63—Southport Hawks II

RAYNOR TROPHY

1952—Wesley I
1953—Wesley II
1954—Hawkshead St.,
Congregational
1955—Wesley II
1956—Southbank Road I
1957—Southbank Road II
1958—Wesley I
1959—Southbank Road III
1960—Wesley I
1961—Wesley I
1962—St. John, Birkdale II
1963—Ainsdale I

HACKNEY CUP

1954-55—Wesley I
1955-56—Wesley I
1956-57—Wesley I
1957-58—Southbank Road I
1958-59—Southbank Road I
1959-60—Southbank Road I
1960-61—Southbank Road I
1961-62—Southbank Road I
1962-63—Southbank Road I

T. R. HIGHTON CUP

1962-63—Southport Hawks
Jun.

INDIVIDUAL TROPHY WINNERS

Men's Open Singles

1961—J. Maher
1962—J. Maher
1963—M. H. Hill

Ladies' Open Singles

1961—Mrs. J. Stockley.
1962—Mrs. J. Stockley.
1963—Miss J. Gregory.

Men's Open Doubles

1956—N. Green and K. Houldcroft.
1957—R. E. Snape and H. Jackson.
1958—R. E. Snape and H. Jackson.
1959—R. Broughton and E. Moule.
1960—K. R. Derrick and K. Houldcroft.
1961—P. B. Kime and E. J. Usher.
1962—P. B. Kime and E. J. Usher.
1963—K. Houldcroft and M. H. Hill.

Ladies' Open Doubles

1956—Mrs. M. Robertson and Miss H. Reed.
1957—Mrs. B. Maxwell and Miss J. Davidson.
1958—Mrs. S. Lindsay and Miss J. Davidson.
1959—Mrs. S. Lindsay and Miss J. Davidson.
1960—Mrs. S. Lindsay and Mrs. J. Stockley.
1961—Mrs. B. Maxwell and Miss J. Gregory.
1962—Mrs. B. Maxwell and Miss J. Gregory.
1963—Mrs. S. Lindsay and Mrs. J. Stockley

Mixed Open Doubles

1956—K. Houldcroft and Mrs. B. Maxwell.
1957—K. Houldcroft and Mrs. B. Maxwell.
1958—R. E. Snape and Mrs. S. Lindsay.
1959—K. Houldcroft and Mrs. B. Maxwell.
1960—K. Houldcroft and Mrs. B. Maxwell.
1961—P. B. Kime and Mrs. S. Lindsay.
1962—K. Houldcroft and Mrs. B. Maxwell.
1963—M. H. Hill and Miss V. Winrow.

SOUTHPORT LEAGUE PLAYERS

(representing Lancashire County 1st Team)

Name	No. of Appearances
K. Houldcroft	57
Mrs. B Kime	37
Mrs. S. Lindsay	33
Mrs. J. Stockley	20
P. B. Kime	18
E. J. Usher	18
M. H. Hill	12
Miss H. Reed	7
Miss J. Wright	2
N Green	2
Miss J. Gregory	1
Mrs. V. Maxwell	1

CLUBS AND SECRETARIES, 1963-64

AINSDALE Tuesday* and Thursday.

Location of Hall : West End Congregational Church, Duke Street.

General Secretary : Mrs. P. E. Walton, 33 Osborne Road, Ainsdale. Tel. Southport 79152.

Match Secretary : Mrs. E. Craig, Kew House Farm, Scarisbrick. Tel. Southport 57902.

AINSDALE METHODISTS

Monday and Wednesday*

Location of Hall : Liverpool Road, Ainsdale.

General Secretary : Miss J. Malyan, 40 Liment Road, Ainsdale. Tel. Southport 78759.

Match Secretary : Mrs. M. Jackson, 39 Fairfield Road, Ainsdale. Tel. Southport 77131.

BESCAR LANE Monday* and Wednesday.

Location of Hall : Bescar Lane Methodist Sunday School.

General & Match Secretary : M. Mawdsley, 52 Drummersdale Lane, Bescar Lane. Tel. No. c/o Scarisbrick 275.

CHURCHTOWN CONGREGATIONAL

Monday and Friday*

Location of Hall : Churchtown Congregational Church Hall, Botanic Road.

General & Match Secretary : G. H. Lloyd, 44 Marshside Road, Southport.

DUKE STREET TRINITY

Tuesday, Thursday* and Saturday.

Location of Hall : Duke St. Trinity, Duke Street.

General Secretary : Mrs. G. Ackers, 73 Cambridge Road, Southport. Tel. Southport 85364.

Match Secretary : D. Miley, 687 Liverpool Road, Ainsdale. Tel. Southport 77239.

HOLY TRINITY Monday and Wednesday*

Location of Court : Holy Trinity School Hall, Manchester Road.

General Secretary : Mrs. J. Broughton, 37 Wennington Road, Southport.

Match Secretary : M. Lang, 60a Hampton Road, Southport.

INCE BLUNDELL YOUTH CLUB

Tuesday* and Friday.

Location of Court : Ince Blundell Village Hall, S1 and S2 bus to Ince Cross.

General Secretary : Miss J. Jones, Orrell Hill Farm, Ince Blundell, Hightown, Nr. Liverpool. Tel. Hightown 131.

Match Secretary : Mr. C. Blundell, 34 Lady Green Lane, Ince Blundell.

ST. PETER'S FORMBY

Tuesday* and Thursday*

Location of Hall : Victoria Hall, Timms Lane, Formby.

General Secretary : C. S. Innocent, 2 Dickinson Road, Formby. Tel. Formby 2159.

Match Secretary : R. Gardner, 26 Stanley Road, Formby.

SOUTHPORT AMATEUR BADMINTON LEAGUE

BENEVOLENT FUND RULES

1.—The Fund shall be called "The Benevolent Fund of the Southport Amateur Badminton League."

2.—All persons registered with the League shall be members of the Fund.

3.—The subscription to the Fund shall be 1/3d. per player collected as part of League Registration Fee.

4.—The object of the Fund shall be to give assistance to members who are incapacitated owing to personal injury sustained whilst taking part in "organised Badminton."

5.—Claims for benefit shall be submitted in writing to the League Honorary General Secretary and must be accompanied by full particulars of the nature and circumstances of the injury and must be confirmed by the Honorary Secretary of the Member's Club.

6.—The Fund shall be administered by the Executive Committee of the League.

7.—In the event of the Fund being dissolved all monies and/or property of the Fund shall revert to the Southport Amateur Badminton League.

8.—(a) No amendment or alteration shall be made to these Rules except at a General Meeting of the League.

(b) No amendment or alteration can be proposed as a resolution at a General Meeting of the League unless the Honorary General Secretary shall have written notice thereof seven days prior to the date fixed for the holding of such General Meeting.

9.—Any matter not provided for by these Rules shall be dealt with by the League Executive Committee, who shall also be the sole authority for the interpretation thereof.

4.—(a) No player shall play for more than one team in the competitions.

(b) Club in the second and lower divisions may play the same players in both competitions.

5.—The League Executive Committee shall arrange the semi-finals and finals on neutral courts unless it is mutually agreed otherwise.

6.—The team that qualifies to challenge the holders of the Hudson Cup shall be the holders of the Hackney Cup for that season.

7.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

RULES OF HANDICAP ELIMINATION COMPETITIONS FOR THE FLEETWOOD-HESKETH SHIELD AND THE LEAGUE SHIELD

1.—(a) All teams in the first and second divisions of the League shall be given free entry to The Fleetwood-Hesketh Shield Competition.

(b) All teams in the third and lower divisions of the League shall be given free entry to The League Shield Competition.

2.—All players taking part in the competitions must be registered members of the League.

3.—(a) Matches shall be played by teams consisting of three ladies and three men, playing five mixed doubles events, two ladies' doubles events and two men's doubles events, each event to consist of one game of twenty-one aces. In each team two men and two ladies to form two mixed couples who shall play both the opposing couples in the other team. The remaining two players to form a third mixed couple who shall play the corresponding couple in the other team only. The man from the third mixed couple is to play in turn with each of the other two men, and the two men's couples so formed are to play the corresponding couples in the other team only. The lady from the third mixed couple is to play in turn with each of the other two ladies, and the two ladies' couples so formed are to play the corresponding couples in the other team only.

BADMINTON OUTFITS

DUNLOP	ALL
"UNDER 5"	CLOTHING
&	&
ALL	EIGHT
MANUFACTURERS	QUALITIES
LEADING	OF
RACKETS	SHOES

the LATEST is
always at

FAYS

8-10 HOGHTON STREET
SOUTHPORT

Phone 4988

BIRKDALE ST. JOHN'S

Thursday and Saturday*

Location of Hall : Parish Hall, St. John's Road, Birkdale.

General Secretary : E. Barber, 13 Grantham Road, Birkdale.

Match Secretary : R. Chatterton, 18 Delamere Road, Ainsdale. Tel. No. Southport 78628.

SOUTHBANK ROAD

Monday, Wednesday*, Friday* for Juniors.

Location of Hall: Southbank Road Methodist Church Hall, Southbank Road, Southport.

General Secretary : Miss J. V. Hillier, 113 Chester Road, Southport. Tel. Southport 5172, 9-45 a.m. to 5-30 p.m. Sat. ex.

Match Secretary : Miss K. Highton, 11 Falkland Road, Southport. Tel. Southport 55046.

SOUTHPORT HAWKS Tuesday*

Location of Hall : St. Paul's Church Hall, St. Paul's Street, Southport.

General Secretary : A. Gibbon, 88 Zetland Street, Southport.

Match Secretary : J. Warburton, 6 Limont Road, Ainsdale.

STANLEY SECONDARY MODERN SCHOOL

Friday*

Location of Hall : Fleetwood Road, Southport.

General & Match Secretary : K. Houldcroft, 22 Hawkhead Street, Southport. Tel. No. Southport 56510.

(i) Any club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he or she is ineligible.

15.—All monies due to the League shall be considered as owing to the League Treasurer.

16.—No amendment or alteration shall be made to these Rules except at a General Meeting of the League.

No amendment or alteration can be proposed as a resolution at an Extraordinary General Meeting of the League unless the Hon. General Secretary shall have written notice thereof seven days prior to the date fixed for the holding of such Extraordinary General Meeting.

17.—Any club or player shall have the right to appeal to the Executive Committee on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive Committee may determine and their decision shall be final.

18.—Any matter not provided for by these rules shall be dealt with by the Executive Committee, who shall also be the sole authority for the interpretation thereof, provided that any decision given by the Annual General Meeting shall be binding on the Executive Committee until altered by a General Meeting of the League.

Any addition to these rules made by the Executive Committee shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise.

RULES OF ELIMINATION COMPETITIONS FOR THE HUDSON CUP AND THE HACKNEY CUP THE ST. PAUL'S CUP

1.—(a) All clubs shall be given free entry to the Hudson Cup Competition.

(b) All clubs in the second and lower divisions shall be given free entry to the St. Paul's Cup Competition.

2.—All players taking part in the competitions must be registered members of the League.

3.—Matches shall be played in the same manner as League Matches. In the case of a tie the match shall be replayed on the court of the team playing away in the original match. In the case of a further tie, the two captains of the two tying teams shall toss a coin to decide the choice of court for the next replay.

OPEN TOURNAMENTS

Men's Singles
Men's Doubles
Mixed Doubles
Ladies' Singles
Ladies' Doubles

MODERATE PLAYERS' (HANDICAP) TOURNAMENTS

Men's Singles
Men's Doubles
Mixed Doubles
Ladies' Singles
Ladies' Doubles

RULES

1.—(a) (i) All players registered with the League shall be eligible to enter the open competitions.

(a) (ii) Players shall be seeded in the Open Tournaments in accordance with the Rules of the Badminton Association of England.

(b) All players registered with the League, except those who have been awarded County Colours or who during the current or past season have played on more than one occasion for a county first or second team, shall be eligible to enter the Moderate Players' (Handicap) Tournament.

2.—Entries must be in the hands of the Hon. Tournament Secretary by dates fixed by the Executive Committee and must be made on entry forms obtained from the Hon. Tournament Secretary at a fee of 1/6d. per player.

3.—The first-named side shall play at home, and they shall give to their opponents with three days' notice a choice of three dates, one of which shall be accepted, except where games are arranged by the Executive Committee.

4.—Matches shall consist of games of 15 aces (ladies' singles—11 aces), the side first winning two games being the winners.

5.—Results must be forwarded to the Hon. Tournament Secretary within 48 hours of the closing date for the particular round, otherwise the match shall be void.

6.—Each match shall be played by a date fixed by the Executive Committee, and no alteration can be made at the request of a competitor to the times and dates fixed.

7.—The Executive Committee shall arrange the semi-finals and finals.

8.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

Blundell's

COACHES (S'port) LTD.

OFFER

LUXURY COACHES

FOR

THAT NEXT TRIP

SUGGESTED

TOURS LIST

ON REQUEST

TRAVEL AGENTS

FOR HOLIDAY

TOURS

ALSO

TRAVEL LUGGAGE

53 LONDON STREET
SOUTHPORT - Lancs.

Telephone 56321

ST. SIMON'S AND ST. JUDE'S

Monday* 2nd Team. Thursday*
1st Team, and Saturday.

Location of Hall: Bispham Road, High Park.

General Secretary: R. Simm, 87 Warren
Road, Southport. Tel. 87939.

Match Secretary: G. Bailey, 16 Mallee
Crescent, Southport.

SANDGROUNDERS Monday and Friday

Location of Hall: West End Congregational
Church Hall, Lord Street West.

General Secretary: Mrs. J. K. Marshall, 15
Brighton Road, Southport. Tel. Southport
5457 between 9 a.m. and 5 p.m.

Match Secretary: M. Reilly, "Rumbles,"
Brook Road, Formby. Tel. Southport
55338 between 9 a.m. and 5-30 p.m.

SACRED HEART Monday* and Thursday
(except the 2nd week in each month)

Location of Court: Sacred Heart Parish
Church, Liverpool Road, Ainsdale.

General & Match Secretary: Miss V. J.
Wilson, 64 Seagars Lane, Ainsdale.

ST. CUTHBERT'S Monday* and Thursday*

Location of Court: St. Cuthbert's Parochial
Church Hall, Churchtown.

General Secretary: Miss A. L. Gregson, 64
Bankfield Lane, Southport.

Match Secretary: Mrs. J. Shaw, 18 Vernon
Road, Southport.

(b) The order of play shall be as follows:—

First-named team Second-named team

(i) 7-00 p.m.	1st Mixed	2nd Mixed
7-15 p.m.	2nd Mixed	1st Mixed
7-30 p.m.	3rd Mixed	3rd Mixed
7-45 p.m.	1st Mixed	1st Mixed
8-00 p.m.	2nd Mixed	2nd Mixed

(ii) Gentlemen's Doubles and Ladies' Doubles shall be at the discretion of the official in charge (or the home team captain).

4.—(a) Not later than the 21st November each year each Club Secretary must send to the Hon. Cup and Shield Secretary a list of players (not exceeding five ladies and five gentlemen) from which each team in the competition shall be chosen.

(b) No player shall be nominated for more than one team in the competitions.

(c) A player, other than a player nominated in accordance with rule 14 (f) (ii) of the League Rules, having played during the current season three or more times for a team in either the first or second divisions shall be debarred from playing in the League Shield Competition.

5.—The League Executive shall arrange the semi-finals and finals on neutral courts unless mutually agreed otherwise.

6.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

(e) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of fees for the last or current season.

Any club wishing to object under this clause must lodge such objection in writing giving full particulars with the League Secretary

The suspension by the Executive Committee of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

(f) Where a club has teams in different divisions a player having played in the first team on three or more occasions is thereby debarred from playing in the second and lower teams during the remainder of the season, and a player having played in the second team on three or more occasions is thereby debarred from playing in the third and lower teams during the remainder of the season—

Provided that—

(i) The Executive Committee may transfer such player to the second team on application being made for that purpose as under clause (d); but only one transfer shall be allowed during a season in respect of a player.

(ii) such a club shall have the right to nominate to the Executive Committee before 31st October the names of one lady and one gentleman from their lower division team and on such nominations being approved by the Executive Committee these players shall not during that season be subject to the provisions of this rule.

(g) Where a club has two teams in the same division, a player having played in one team on three or more occasions is thereby debarred from playing in the other team during the remainder of the season, provided that the Executive shall have power to transfer such a player to the original team on an application being made for that purpose, as under clause (d). Only one transfer shall be allowed during a season in respect of a player.

Provided that the club shall have the right to nominate to the Executive Committee before the thirty-first day of October the name of one lady and one gentleman and on such nominations being approved by the Executive Committee the players shall not, during that season, be subject to the provisions of this rule.

(h) The decision of the Executive Committee regarding any nomination or application under (f) or (g) shall be final.

SOUTHPORT'S SPORTS CENTRE

ATHLETIC OUTFITTERS

BADMINTON RACKETS

CLOTHING

FOOTWEAR

EQUIPMENT

Special Requirements attended to

Repairs Speedily and Expertly Executed
on the Premises

See our NEW NON-SLIP Footwear

48 KING STREET

Tel.: 3388

TARLETON Monday and Tuesday.

Location of Hall : Conservative Hall, Gorse Lane, Tarleton.

General Secretary : M. Bramham, 49 Hillcrest Drive, Tarleton.

Match Secretary : Mrs. O. Wignall, Beconsall Lane, Hesketh Bank. Tel. Hesketh Bank 368.

THE PANTHERS

Monday, Tuesday* and Friday.

Location of Hall : St. Andrew's Church Hall, Part Street, Southport.

General Secretary : Miss S. Gibbon, 15 Part Street, Southport. Tel. Southport 56385.

Match Secretary : Mrs. D. Smith, 96 Lytham Road, Southport.

THE PARK Tuesday and Thursday*

Location of Hall : Holy Trinity School Hall, Manchester Road, Southport.

General Secretary : Mrs. S. Houldsworth, "Shirwen," Fylde Road, Southport. Tel 86437

Match Secretary : Mrs. M. Masters, 3 Lansdowne Road, Southport. Tel. 55486

WEST END Tuesday and Thursday*

Location of Hall : Hawkshead Street, Congregational Church, Hawkshead Street, Southport.

General Secretary : F. Davies, 130 Portland Street, Southport.

Match Secretary : A. Dawson, 47 Yew Tree Road, Ormskirk. Tel. Ormskirk 4068.

(c) In the event of any undue delay arising in the commencement of any match the reason therefor shall be entered on the back of the score sheet and signed by both captains; and in any such event the Executive Committee shall have power the require both captains to appear before the Committee for the purpose of explaining the delay; and thereafter to impose on the club found to be at fault such fine or penalty as the Committee may in their absolute discretion deem adequate.

13.—(a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play if required by 8.45 p.m.

(b) If it shall appear to the Executive Committee that any player has habitually attended late for matches (as to which the Committee shall be the sole judges), the Committee shall have power to call the player before them and if they so decide—

- (i) to suspend the player from all League and other matches for such a period as the Committee may determine; and/or
- (ii) to impose upon the player such fine as the Committee may deem adequate.

14.—(a) All players participating in League competitions must be registered with the League.

For registration, each Club Secretary shall send on the form provided a list of club players to the Hon. Match Secretary before the first match of each season.

Additional players may be registered, on individual registration forms, within three days of participating in a match.

(b) Registration fees shall accompany each registration form as follows:—

- (i) Bulk Registration form at the rate of 25/- per team, plus 1/3d. per player (Senior or Junior) registered.
- (ii) Individual Registration form 5/- per Senior Player, and 1/3d. per Junior Player.

(c) Subject to clause (d) no player may play in League matches for more than one club during the same season.

(d) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive Committee for a transfer to the last-mentioned club.

A form of application to transfer must be purchased from the Hon. Match Secretary at a fee of 1/- and must be duly completed and deposited with the Hon. Match Secretary not less than seven days before the first match in which the player intends to play for his or her new club.

The player shall not play for the new club until he or she receives a written notification from the Hon. Match Secretary that the transfer has been completed.

(c) The team securing the most points in each division shall be the champion team of that division and shall be entitled to the custody of the Championship Trophy of that division until the succeeding thirty-first day of March.

(d) The team(s) at the head of the second and lower divisions shall be promoted to the next higher division, and the team(s) at the foot of the divisions may be relegated to the next lower division, as follows:—

(i) Where there are ten or more teams in a division two teams shall be promoted.

(ii) Where there are less than ten teams in a division, one team shall be promoted.

(e) In deciding questions of championship, promotion or relegation, where two or more teams secure the same number of points the number of games won shall be the deciding factor.

9.—The minimum area of a playing court shall be 760 square feet, provided that no playing court shall be either less than 38 feet in length or 19 feet in width.

10.—(a) Each match shall consist of four mixed doubles, two men's doubles and two ladies doubles, and each event shall consist of two games of fifteen aces. No player may play more than one like event in the same match.

(b) Points shall be awarded as follows:—

3 points for a win on games irrespective of aces.

2 points for a tie on games and a win on aces.

1 point for a tie on games and a tie on aces.

1 point for a tie on games and a loss on aces.

11.—(a) All matches shall be played under the Laws of Badminton, and in the particular week appointed by the Executive Committee, unless written permission to re-arrange a match has been obtained from the Hon. Match Secretary.

Applications to re-arrange a match, giving full reasons therefor, must be in writing and delivered to the Hon. Match Secretary.

(b) The home club shall have the sole right to decide on which night during the appointed week the match shall be played and shall give at least seven days' written notice thereof to the visiting club.

(c) All matches shall commence not later than 7-30 p.m., and the actual time of starting shall be marked accurately on the score sheet.

12.—(a) The order of play in all events shall be in accordance with the requirements of the home captain.

(b) The home club shall give seven days' written notice to the visiting club of which events it desires to play at 7-30 p.m. respectively, and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.

TOURNAMENTS

1963

October 26th—Lancashire Restricted and Junior Championships, at Lytham (Handicap and Junior Events).

November 1st and 2nd—Lancashire Restricted and Junior Championships, at Lytham (Level Events and all Finals).

November 9th—English International Trials.

November 14th to 16th—Northern Championships, at Claughton, Birkenhead.

December 5th to 7th—Lancashire Open Championships, at Lytham.

December 27th and 28th—Northern Junior Championships, at Lytham.

1964

January 2nd to 4th—All England Junior Championships, at Wimbledon.

January 3rd to 5th—Yorkshire Open Championships, at Huddersfield.

January 31st and February 1st—English National Championships, at Wimbledon.

March 20th and 21st—All England Qualifying Rounds, at Wimbledon.

April 1st to 4th—All England Championships, at Wembley.

FIXTURE LIST

Trials

1963

October 5th—County Trial, at Lytham.

October 12th—County Trial, at Lytham.

Inter-County Championship

Division I

1963

November 30th—Yorkshire v. Lancashire, in Yorkshire.

December 14th—Lancashire v. Cheshire, at Lytham.

1964

January 11th—Cheshire v. Lancashire, at Claughton, Birkenhead.

February 8th—Lancashire v. Yorkshire, at Preston.

March 7th—Semi-finals.

April 11th—Final

Division II

1963

November 9th—Westmorland v. Lancashire, at Kendal.
November 23rd—Lancashire v. Isle of Man, at Warrington.

December 14th—Lancashire v. Yorkshire, at Lytham.

1964

January 11th—Cheshire v. Lancashire, at Claughton, Birkenhead.

January 18th—Return Challenge Tie.

February 15th—Quarter-finals.

March 7th—Semi-finals.

April 11th—Final.

Moderate Players' Tournament

Handicap doubles and level singles events.

Restricted to members of Lancashire Clubs and to members of clubs of another county residing within a mile radius.

1963

October 19th—Liverpool League — inter-league.

November 5th to 9th—Warrington.

November 18th to 23rd—Speke, Liverpool.

1964

January 4th—Accrington, at Lytham — inter-league.

January 27th to February 1st—St. Helens.

March 13th and 14th—The Fylde, at Lytham.

Special Level Tournaments

Senior and Junior Events

Restricted to members of Lancashire clubs.

1964

January 24th and 25th—Bolton.

February 15th—Leyland — Junior events.

February 20th to 22nd—Leyland — Senior events.

Handicap Tournament

Restricted to members of Lancashire clubs, and to members of clubs of another county residing within a 25 mile radius.

1963

September 11th to 28th—Southbank Road, Southport.

1964

April Southport Hawks

Pay an annual subscription of 5/-.
Be sent copies of all League circulars.
Be eligible to hold League Office.
Be eligible to vote at League Meetings.

(g) The Executive Committee shall have the power to elect Honorary Life Members.

5.—(a) The Annual General Meeting of the League shall be held in the month of March on a day and at a place appointed by the Executive Committee.

(b) A General Meeting of the League shall also be held when called by the Executive Committee; or on a written demand therefor signed by at least twenty registered members who are representative of at least six clubs, being delivered to the Hon. General Secretary.

(c) Not less than fourteen days' notice of any General Meeting shall be given, and written notification thereof to the Hon. Secretary of each affiliated club shall be deemed to be sufficient notice thereof, such notification to include a schedule of dates for notices of motions.

(d) All registered members of the League shall be entitled to attend and vote at any General Meeting of the League.

(e) Voting shall be by show of hands, unless any six persons present and entitled to vote demand a ballot.

(f) No member shall have the right to vote by proxy.

6.—The League year for which all Officials or Committee Members, whether elected, co-opted or substituted, shall hold office; and during which the membership and registration of all clubs and players shall subsist, shall be from the first day of June in one year to the thirty-first day of May in the following year.

7.—(a) Applications for membership of the League for any season must be delivered in writing to the Hon. General Secretary not later than the 31st day of May preceding that season. First applications must be accompanied by a deposit of 40/- to be forfeited if obligations to the League are not carried out.

(b) The Annual Subscription shall be 40/- per club and shall be paid to the League Treasurer not later than the first day of October in each year.

8.—(a) The League shall consist of such one or more divisions as the Executive Committee may from time to time appoint.

(b) The Executive Committee shall form each division at its first meeting.

SOUTHPORT AMATEUR BADMINTON LEAGUE

RULES

1.—The League shall be called the "Southport Amateur Badminton League."

2.—(a) The Officers of the League shall consist of: President, Chairman, Vice-Chairman, Hon. General Secretary, Hon. Match Secretary, Hon. Tournament Secretary, Hon. Cup and Shield Secretary, Hon. Treasurer, Hon. Press Officer, Hon. Auditor.

(b) The Officers shall be elected at the Annual General Meeting.

(c) All retiring Officers shall be eligible for re-election.

3.—(a) The League shall be governed by an Executive Committee consisting of:—

(i) the officers of the League (except Hon. Auditor).

(ii) nine other members to be elected at the Annual General Meeting three of whom shall retire each year in rotation.

(b) Six members shall form a quorum at any Committee Meeting.

(c) All retiring members of the Committee shall be eligible for re-election.

(d) The Officers of the League on retirement from office shall be ex-officio members of the Executive Committee for one year unless the Executive Committee shall otherwise decide.

4.—(a) The Executive Committee shall have full power to transact the general business of the League.

(b) If any member of the Executive Committee be absent from three consecutive Committee Meetings he may at the discretion of the Executive Committee be treated as having thereby tendered his resignation.

(c) The Executive Committee shall have power:—
(i) to co-opt not more than two additional members to the Committee;

(ii) to fill any casual vacancy occurring to the Committee, including a vacancy under clause (b) of this rule.

(d) The Executive Committee shall have power to elect at any time any number of Vice-Presidents of the League, to hold office for such periods as the Committee may determine.

(e) The Executive Committee shall have power to take any steps which they consider necessary for the purpose of enforcing payment of any subscriptions or fines payable or imposed under any rules for the time being of the League.

(f) The Executive Committee shall have power to admit individuals to League membership. Individual members shall:—

TEAM ELIMINATION COMPETITIONS

All Cups and Shield results, within 48 hours of the match, to:— Mr. A. GIBBON, 88 ZETLAND STREET.

THE HUDSON CUP, THE HACKNEY CUP—One team from each club in the League.

THE ST. PAUL'S CUP—One team from each club in the second and lower divisions of the League.

THE FLEETWOOD-HESKETH SHIELD (Handicap)—All teams in the first and second divisions of the League.

THE LEAGUE SHIELD (Handicap)—All teams in the third and lower divisions of the League.

Courts and dates for semi-finals and finals in weeks ended 7th & 14th December, 1963 and 4th & 11th April, 1964, will be announced as arranged.

INDIVIDUAL COMPETITIONS

For players registered with the League.
Entries and results immediately a match is decided to:—
Miss J. D. SMITH, 20 LAUREL GROVE.

Tournament "A"—OPEN

Gentlemen's Singles, Ladies' Singles, Mixed Doubles, Gentlemen's Doubles, Ladies' Doubles.

Entries: 5th October, 1963. Rounds as announced with each draw. Semi-finals and Finals in week ending 14th & 21st December, 1963.

Tournament "B"—MODERATE PLAYERS—HANDICAP.

Gentlemen's Singles, Ladies' Singles, Mixed Doubles, Gentlemen's Doubles, Ladies' Doubles.

Entries: 2nd November, 1963. Rounds as announced with each draw. Semi-finals in week-ending 21st March and Finals in week-ending 11th April 1964

NOTE—"Moderate Player" excludes players who have been awarded County Colours or who, during the current or past season have played on more than one occasion for a County first or second team.

THE LEAGUE

All results, within 48 hours of the match, to:—
Mr. G. LINDSAY, 52 LYNTON ROAD.

SOUTHPORT AMATEUR BADMINTON LEAGUE

SEASON 1963-64

SENIOR LEAGUE

- Division I**
 1—Southport Hawks
 2—Southbank Rd. "A"
 3—The Park
 4—Sandgrounders "A"
 5—Holy Trinity
 6—Southbank Rd. "B"
 7—West End
 8—Sandgrounders "B"

- Division II**
 1—Holy Trinity II
 2—St. Peter's, Formby
 3—St. Simon & St. Jude
 4—Southbank Rd. III
 5—St. Cuthbert
 6—The Panthers
 7—The Park II
 8—St. John, Birkdale

Division III

- 1—Ainsdale
 2—Churchtown
 Congregational
 3—West End II
 4—St. John, Birkdale II
 5—Southport Hawks II
 6—St. Peter, Formby II
 7—Tarleton
 8—Ainsdale Methodist

Division IV

- 1—Ainsdale II
 2—Duke St. Trinity "A"
 3—Bescar Lane
 4—St. Simon & St. Jude II
 5—Sacred Heart
 6—Duke St. Trinity "B"
 7—The Panthers II
 8—Tarleton II
 9—Ince Blundell Y.C.

JUNIOR LEAGUE

- 1—Southbank Rd. "A"
 2—Southport Hawks
 3—Stanley "A"
 4—Ainsdale Methodist
 5—Southport Rd. "B"
 6—Churchtown Congregational
 7—Stanley "B"

Registered Player's Name

Club

This fixture card is an acknowledgement of registration.

**Players are requested to patronise the Advertisers
 in this Handbook.**

FIXTURES 1963-64

First named team to play at home.

**Senior Divisions I, II & III
 and Junior Division**

Senior Division IV

Week Ending	Senior Divisions I, II & III and Junior Division	Senior Division IV
September, 1963	28—CUPS—Preliminary Round.	
October, 1963	5—5 v 4 6 v 3 7 v 2 8 v 1	1 v 9 2 v 8 3 v 7 4 v 6
12—CUPS—Round I	19—1 v 6 2 v 5 3 v 4 8 v 7	5 v 4 6 v 3 7 v 2 8 v 1
	26—4 v 8 5 v 3 6 v 2 7 v 1	1 v 7 2 v 6 3 v 5 9 v 8
November, 1963	2—1 v 4 2 v 3 7 v 6 8 v 5	4 v 3 5 v 2 6 v 1 7 v 9
9—CUPS—Round II	16—3 v 7 4 v 2 5 v 1 6 v 8	1 v 5 2 v 4 8 v 7 9 v 6
	23—1 v 2 6 v 5 7 v 4 8 v 3	3 v 2 4 v 1 5 v 9 6 v 8
	30—2 v 8 3 v 1 4 v 6 5 v 7	1 v 3 7 v 6 8 v 5 9 v 4
December, 1963	7—CUPS—Semi-finals	2 v 1 3 v 9 4 v 8 5 v 7
	14—T'MENT "A"—Semi-finals	6 v 5 7 v 4 8 v 3 9 v 2
	21—CUPS & TOURNAMENT "A"—Finals	
	28—	
January, 1964	4—SHIELDS—Preliminary Round	
	11—1 v 8 2 v 7 3 v 6 4 v 5	6 v 4 7 v 3 8 v 2 9 v 1
	18—SHIELDS—Round I	
	25—4 v 3 5 v 2 6 v 1 7 v 8	1 v 8 2 v 7 3 v 6 4 v 5
February, 1964	1—1 v 7 2 v 6 3 v 5 8 v 4	5 v 3 6 v 2 7 v 1 8 v 9
	8—3 v 2 4 v 1 5 v 8 6 v 7	1 v 6 2 v 5 3 v 4 9 v 7
	15—SHIELDS—Round II	
	22—1 v 5 2 v 4 7 v 3 8 v 6	4 v 2 5 v 1 6 v 9 7 v 8
	29—2 v 1 3 v 8 4 v 7 5 v 6	1 v 4 2 v 3 8 v 6 9 v 5
March, 1964	7—1 v 3 6 v 4 7 v 5 8 v 2	3 v 1 4 v 9 5 v 8 6 v 7
	14—	1 v 2 7 v 5 8 v 4 9 v 3
	21—T'MENT "B"—Semi-finals	2 v 9 3 v 8 4 v 7 5 v 6
	28—	
April, 1964	4—SHIELDS—Semi-finals	
	11—SHIELDS & TOURNAMENT "B"—Finals	