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# Southport & District Badminton League

2008 - 2009



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Tá sona mé arís cuir le fáilte daolbh jo comórtas  
(I am happy once again to welcome you all to the tournament)

Garryowen are happy to be sponsoring the Southport & District Badminton League. I hope the events in the leagues calendar will be both successful and enjoyable for all concerned. I wish all the contestants good luck, good sport and exciting contests, enjoyable for players and spectators alike.

(Thank you very much) to your committee for the invitation to your annual dinner. My manager and I enjoy it very much and the opportunity to meet everyone.

Sáile jo brá aguib  
(Have great tournaments everyone)

Yours sincerely

F. J. Bartlett  
Managing Director  
Garryowen Limited

Est



1980

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26a Everton Road, Southport

# THE JACK BLOCKLEY TOURNAMENT

## Conditions of Entry

1. Entry Fee per pair is £6. Cheques payable to Southport Badminton League.
2. Competitors must be under 21 years of age at the closing date for entry.
3. The closing date for entry is 05/10/08.
4. The dates and times of your events will be sent to your Club Secretary and published in the Southport Visiter. No other notification will be given.
5. **Competitors must report to the desk immediately upon arrival.**

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## SOUTHPORT AND DISTRICT BADMINTON LEAGUE

### Life members:

Mr. M. R. E. Hyde, Mr. F. J. Bartlett

### Vice-Presidents:

D. B. James, R. D. Kime, G. H. Lloyd, J. E. Moore and J. Prescott

## THE LEAGUE EXECUTIVE

### President:

J. Henderson, Flat 4, 16 Westcliffe Road, Southport, PR8 2BN  
Tel. 01704 565957

### Executive Chairman:

M. Banham, 36 Larch Street, Southport, PR8 6DL Tel. 01704 547917

### Vice-Chairman:

G. Perry, 216 Guildford Road, Southport, PR8 4NQ Tel. 01704 564551

### General Secretary:

J. P. Duncan, 8 Saffron Mews, Thornton, Liverpool, L23 1XQ  
Tel. 0151 924 0061

### Treasurer:

Mrs. P. Higgins, 53 Eshe Road North, Blundellsands, Liverpool, L23 8UE  
Tel. 0151 924 1053

### League Match Chairman:

Mr. R. Grindlay, 8, Regal Court, Liverpool Road, Southport, PR8 3BU  
e-mail: robbie.grindlay@talktalk.net Tel. 01704 573988  
Mob: 07812377973

### League Match Officer:

R. H. Simm, 87 Warren Road, Southport, PR9 7QU Tel. 01704 227939  
Mobile 0780 391 86 56

### Cups & Shields Chairman:

Mrs. P. Boylett, Swallow Barn, Vicarage Lane, Ormskirk, L40 6HG Tel. 01695 572884

### Tournaments Chairman:

D. Wright, Apt 1, 48a Nelson Street, Liverpool L1 5DN Tel. 07886 509171  
e-mail: daniel.wright@kpmg.co.uk

### Sponsorship Officer: Vacant

### Ordinary Members:

D. Clark, A. Forsyth (co-opted), Mrs. M. Halliwell, N. Haywood, K. Hughes,  
N. Marshall, Mrs. S. McGrath, G. Pike, A. Taylor, Miss M. Taylor

## THE JACK BLOCKLEY TOURNAMENT

Entry Form

To: D. Wright

Apt 1, 48a Nelson Street,

Liverpool, L1 5DN

Tel: 07886 509171

From:.....(Club)

Please enter the following pair(s) in the above tournament. **Clubs may enter as many pairs as they wish.** If more than two pairs are entered, then the information requested below must be provided for each pair.

### Pair (1)

#### Man

#### Lady

Full Name ..... Full Name .....

.....

Tel. No. .... Tel. No. ....

Club Team ..... Club Team .....

Division ..... Division .....

### Pair (2)

#### Man

#### Lady

Full Name ..... Full Name .....

.....

Tel. No. .... Tel. No. ....

Club Team ..... Club Team .....

Division ..... Division .....

Signature .....(Club Secretary)

Entry Fee per pair is £6 (inclusive of all shuttles used)

Entry Fee enclosed £ .....

Please refer to conditions of entry overleaf

# THE GARRYOWEN LTD 'A', 'B', 'C' AND 'V' TOURNAMENTS

## CONDITIONS OF ENTRY:

1. An entry form is required for each competitor.
2. Entry fee per person per event is £4.00. Cheques payable to Southport Badminton League.
3. Closing dates for entries are 'A', 'V1', 'V2' and J.B. 05-10-08, 'B' 22-02-09, 'C' 25-01-09.
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5. A 'Plate' Competition will be played in the A, B & C Tournaments Mixed Doubles Events, dependent on number of entries
6. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. No other notification will be given.
7. **Competitors must report to the desk immediately upon arrival and ensure that any additional shuttle costs have been settled prior to their departure.**
8. Tournament regulations on pages 54/55 should be noted carefully, in particular regulation 3(e) regarding 'V1' and 'V2' tournaments criteria.

Competitors may note below any further information relevant to their entry.

## COMMITTEES

The Chairman, Vice-Chairman and General Secretary are ex-officio members of all Committees

**Tournaments Committee:** D. Wright (Chairman)  
D. Clark, Mrs. M. Halliwell, Mrs. H. Harrison (co-opted), N. Haywood, J. Henderson, K. Hughes, A. Rigby, R. H. Simm, Miss M. Taylor.

**Cup & Shields Committee:** Mrs. P. Boylett (Chairman)  
P. Barron, N. Haywood, K. Hughes, A. Rigby, R. Simm, Miss E. Walmsley

**League Match Committee:** R Grindlay (Chairman)  
P. Barron, D. Clark, Mrs. M. Halliwell, K. Hughes, J. Marsh, Mrs. S. McGrath, R. H. Simm and S. Williams.

### Administration Committees:

**Discipline & Courts:** G. Perry (Chairman)  
Mrs. P. Boylett, R. Grindlay, N. Marshall, R. H. Simm and D. Wright

**Juniors:** M. Banham (Chairman)  
Secretary Miss. M. Taylor (Tel 01704 545545), D. Clark, Mrs. P. Higgins, K. Hughes, D. Kerr (co-opted), N. Marshall, J. Marsh, R. Simm, A. Taylor, Miss E. Walmaley, S. Williams, D. Wright.

**Selection:** K. Hughes (Chairman)  
Mrs. H. Harrison (Co-opted), A. Rigby, A. Taylor and Miss E. Walmsley

### General Purposes Committee:

Chairman, Vice-Chairman, Secretary, Treasurer and Four Committee Chairmen

**Press Reporter** Mr. Andrew Forsyth  
e-mail: speedstar20012001@yahoo.co.uk  
Tel: 01695 727333 Mob: 07970 551089

**Auditor:** Mr. L. Ball, 28 Dunkirk Road, Southport

**SOUTHPORT & DISTRICT BADMINTON LEAGUE**  
**WEBSITE AT: [www.southportbadminton.co.uk](http://www.southportbadminton.co.uk)**

# LEAGUE A.G.M. APRIL 22nd 2009

**A.G.M. AGENDAS AVAILABLE FROM CLUB  
SECRETARIES IN MID-MARCH**

## CHAIRMAN'S MESSAGE

Last season certainly finished with a "bang" as some 250 members and guests celebrated the League's 75th Anniversary at a dinner dance at the end of April. It was good to see so many people turn out for the event, both young and not so young. Certainly from the feedback I have received those who attended had a very enjoyable evening. The success of the event was not only due to those who attended but also to those individuals who put so much of their own time and energy especially prior to the evening. Without such commitment the evening would not have gone the way it did and my sincere thanks to all concerned.

As we now look forward to the League's 76th season, and the 2008 Olympic Games in Beijing, China, I once again through my message welcome all of you to the new season within the Southport and District Badminton League. Whether you are a regular member of the League or someone who is with us for the first time, I hope that all of you have a successful year on court.

A special welcome is extended to Hoole Badminton Club who has re-joined the League after a few years absence. It is good to have the Club back in our ranks and at a time when the numbers of those playing badminton across the country are generally reducing. It certainly "bucks" the trend.

It is extremely pleasing that this season there are some younger members who have joined the League Executive either as elected or co-opted members. I am confident that you will continue to be supportive of the work the Executive and its various sub committees do on your behalf throughout the season.

On behalf of the League I once again thank Garryowen Ltd for their continued sponsorship of the League. Likewise our grateful thanks to Bispham Road Pharmacy, Arcade Sports and Inflight Sports Ltd for their contributions to the League's finances which are much appreciated. Another area where the League benefits financially is through adverts and my thanks go to those advertisers who are prepared to purchase "space" in this Handbook.

For the League to operate the way its members would like, it is important that individuals' views are given the opportunity of not only being expressed but also considered. We have the League website which does offer such a facility. However, I would like to think if any member has a constructive view/suggestion about the way the League operates, which might be of benefit to the League, then please get in touch with me. I cannot guarantee your suggestion will be introduced but it certainly will be given due consideration. So come on drop a note or indeed email me on [mabanham36@blueyonder.co.uk](mailto:mabanham36@blueyonder.co.uk) I look forward to hearing from you, after all this is your League.

Finally, to everyone, have a successful season, play hard but fair and above all enjoy your badminton.

Best wishes  
Malcolm Banham, Chairman

## THE GARRYOWEN LTD 'A', 'B' & 'C' TOURNAMENTS

ENTRY FORM  
To: D. Wright

Apt 1, 48a Nelson Street, Liverpool,  
L1 5DN. Tel: 07886 509171

Date ..... Signature .....  
Full Name (Mr./Mrs./Miss) ..... (Capitals)  
Address ..... Tel. No. ....  
Club and Team in Southport League\* ..... Division .....  
Club and Team in other Leagues\* ..... Division .....

| EVENT:               | A/B/C | PARTNER'S FULL NAME:<br>(COMPETITORS REQUIRING A PARTNER<br>SHOULD ENTER 'PARTNER REQUIRED') |  |
|----------------------|-------|----------------------------------------------------------------------------------------------|--|
|                      |       |                                                                                              |  |
| Men's/Ladies Singles |       |                                                                                              |  |
| Men's/Ladies Doubles |       |                                                                                              |  |
| Mixed Doubles        |       |                                                                                              |  |

Entry Fee Per Person Per Event is £4.00 (see overleaf for provision of shuttles)

TOTAL ENTRY FEE ENCLOSED £.....  
PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF

# THE GARRYOWEN LTD

## 'A', 'B', 'C' AND 'V'

### TOURNAMENTS

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Competitors may note below any further information relevant to their entry.

#### DIRECTORY OF CLUBS

#### SOUTHPORT AND DISTRICT BADMINTON LEAGUE 2008/2009 SEASON

Clubs showing General & Match Secretaries and Venue(s) with Start Times

**BURSCOUGH** .....7pm Wednesday  
 Location of Hall : Burscough Sports Centre, Mart Lane, Burscough  
 General Secretary : Mrs. P. Boylett, Swallow Barn, Vicarage Lane, Ormskirk L40 6HG Tel: 01695 572884  
 Match Secretary : Mr. D. Broadbent, 17 Hurst Green, Mawdesley, L40 2QS Tel: 01704 822884

**CHURCHTOWN** .....7pm Monday & Thursday (URC) 7pm Tuesday (NMCLC)  
 Location of Hall : United Reformed Church Hall, Botanic Road, Southport  
 North Meols Community Leisure Centre (Greaves Hall), Banks  
 General Secretary : Mr. A. Dolman, 18 The Paddock, Ainsdale, PR8 3PT Tel: 01704 574370  
 Match Secretary : Mr. C. Equizi, 16 Rectory Road, Southport, PR9 7PU Tel: 01704 211971  
 claudio.equizi@btopenworld.com

**FORMBY** .....7pm Tuesday (Formby HS)  
 Location of Hall : Formby High School, Freshfield Road, Formby  
 General Secretary : Mrs. S. McGrath, 7b Barkfield Lane, Formby, L37 3JW Tel: 01704 878417  
 Match Secretary : Mrs. S. McGrath, 7b Barkfield Lane, Formby, L37 3JW Tel: 01704 878417  
 bruceandsara@sky.com

**FORMBY METHODIST** .....7pm Tuesday & Wednesday  
 Location of Hall : Formby Methodist Church Hall, Elbow Lane, Formby  
 General Secretary : Mrs. V. Bousfield, 12 Savon Hook, Formby, L37 6DP Tel: 01704 876352  
 Match Secretary : Mrs. A. Almond, 5 Romsey Avenue, Formby, L37 8BP Tel: 01704 877857

**HESKETH BANK** .....7pm Monday, Tuesday & Wednesday  
 Location of Hall : All Saints Church Hall, Station Road, Hesketh Bank  
 General Secretary : Mrs. H. Boucher, 56 Lonsdale Drive, Croston, PR26 9SB Tel: 01772 601659  
 Match Secretary : Miss J. Edmondson, 25 Foxglove Close, Hesketh Bank, PR4 6TG Tel: 01772 816209  
 j8edm@tiscali.co.uk

**HOOLE** .....8.30pm Friday  
 Location of Hall : Ormskirk School, Wigan Road, Ormskirk, L39 2AT  
 General Secretary : Mr. R. Jones, 11 Cygnet Close, Aughton, Lancs, L39 5QH Tel: 07930 964543  
 Match Secretary : Mr. P. Jones, 5 Upton Bridle Path, Widnes, Cheshire Tel: 0151 424 3004

**MAWDESLEY** .....7.40pm Thursday  
 Location of Hall : Burscough Sports Centre, Mart Lane, Burscough  
 General Secretary : Mrs. J. Richardson, 21 Draper Avenue, Eccleston, PR7 5SY Tel: 01257 451941  
 Match Secretary : Mrs. N. Mitchell, Stalk House, High Street, Mawdesley, L40 3TD Tel: 01704 822577

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## THE GARRYOWEN LTD 'A', 'B' & 'C' TOURNAMENTS

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Apt 1, 48a Nelson Street, Liverpool,  
L1 5DN. Tel: 07886 509171

Date ..... Signature .....  
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Address ..... Tel. No .....  
Club and Team in Southport League\* ..... Division .....  
Club and Team in other Leagues\* ..... Division .....

| EVENT:               | A/B/C | PARTNER'S FULL NAME:<br>(COMPETITORS REQUIRING A PARTNER<br>SHOULD ENTER 'PARTNER REQUIRED') |
|----------------------|-------|----------------------------------------------------------------------------------------------|
|                      |       |                                                                                              |
| Men's/Ladies Singles |       |                                                                                              |
| Men's/Ladies Doubles |       |                                                                                              |
| Mixed Doubles        |       |                                                                                              |

Entry Fee Per Person Per Event is £4.00 (see overleaf for provision of shuttles)

TOTAL ENTRY FEE ENCLOSED £.....

PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF

# THE GARRYOWEN LTD

## 'A', 'B', 'C' AND 'V'

### TOURNAMENTS

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Competitors may note below any further information relevant to their entry.

#### ORMSKIRK .....7pm Wednesday

Location of Hall : Ormskirk School, Wigan Road, Ormskirk, L39 2AT  
 General Secretary : Mr. A. D. Cunningham, 68 St. Helens Road, Ormskirk, L39 4QT Tel: 01695 574991  
 Match Secretary : Mrs. A. Alcock, Slack House Farm, St. Helens Road, Ormskirk, L39 9EA Tel: 01695 573146

#### PIONEERS .....7.40pm Monday (Burscough SC) 7pm Thursday (Greenbank HS)

Location of Hall : Burscough Sports Centre, Mart Lane, Burscough Greenbank High School, Hastings Road, Southport  
 General Secretary : Mrs. B. Moore, 362 Liverpool Road, Southport, PR8 3BZ Tel: 01704 576381  
 Match Secretary : Mr. N. Haywood, 37 Highfield Road, Southport, PR8 8QL Tel: 01704 232910  
 neil.haywood@monitoraudio.co.uk

#### ST. CUTHBERTS .....7pm Monday (PH & NMCLC) 7.30pm Friday (Hospital)

Location of Hall : St. Cuthberts Parochial Church Hall, Off Botanic Road, Southport Southport Hospital, Town Lane, Southport (Spinal Unit Gym) North Meols Community Leisure Centre (Greaves Hall), Banks  
 General Secretary : Mr. K. Courtley, 50 Mallee Crescent, Southport, PR9 8NJ Tel: 01704 231606  
 Match Secretary : Mrs. J. Bridge, 1a St. Johns Road, Southport, PR8 4JP Tel: 01704 565596  
 igbstoneleigh@aol.com

#### SOUTHPORT .....7pm Tuesday and Wednesday 7.30pm Thursday

Location of Hall : Southport Technical College, Mornington Road, Southport  
 General Secretary : Mrs. A. Dundas, 19 Hesket Road, Southport, PR9 9PD Tel: 01704 531018  
 Match Secretary : Mr. S. Horton, 181 Liverpool Road, Southport, PR8 4NZ Tel: 07971 287555  
 stevehorton@tourism.sefton.gov.uk

#### SOUTHSANDS .....7.15pm Tuesday (Stanley HS & Spinal Unit), 8pm Wednesday & 7pm Thursday (NMCLC)

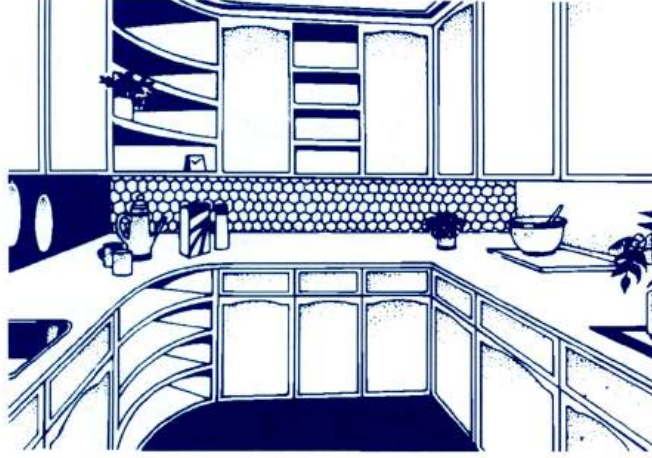
Location of Hall : Stanley High School, Marshside Road, Southport Spinal Unit, Southport & Formby District Hospital, Town Lane, Kew, Southport North Meols Community Leisure Centre (Greaves Hall), Banks  
 General Secretary : Mr. N. Griffith, 29 Grange Road, Southport, PR9 9AD Tel: 01704 532016  
 Match Secretary : contact:- matchsec@southsandsbc.org.uk Tel: 07548 772744

#### TARLETON .....7pm Tuesday (Burscough SC)

Location of Hall : Burscough Sports Centre, Mart Lane, Burscough  
 General Secretary : Mr. A. Sumner, Barrowdale, Lathom Road, Bickerstaffe, L39 0EA Tel: 01695 724069  
 Match Secretary : Mrs. S. Irons, 6 Drake Close, Aughton, L39 5QL Tel: 01695 424514  
 srirons@sji62.freemove.co.uk

# Malcolm Banham

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PHONE (01704) 547917**



## ENTRY FORM

To: D. Wright

### THE GARRYOWEN LTD 'A', 'B' & 'C' TOURNAMENTS

Apt 1, 48a Nelson Street, Liverpool,  
L1 5DN. Tel: 07886 509171

Date ..... Signature ..... (Capitals)  
Full Name (Mr./Mrs./Miss) .....  
Address ..... Tel. No. ....  
Club and Team in Southport League\* ..... Division .....  
Club and Team in other Leagues\* ..... Division .....

| EVENT:               | A/B/C | PARTNER'S FULL NAME:<br>(COMPETITORS REQUIRING A PARTNER<br>SHOULD ENTER 'PARTNER REQUIRED') |
|----------------------|-------|----------------------------------------------------------------------------------------------|
| Men's/Ladies Singles |       |                                                                                              |
| Men's/Ladies Doubles |       |                                                                                              |
| Mixed Doubles        |       |                                                                                              |

Entry Fee Per Person Per Event is £4.00 (see overleaf for provision of shuttles)

TOTAL ENTRY FEE ENCLOSED £.....

PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF

## NEW FORMAT !! - NEW FORMAT !!

# 'A' Tournament Handicapped Plate Competition

Changes: Tournament to be played as straight knockout but players who are knocked out in the first round will be entered into a 'Handicapped' knockout competition (dependent on entries). Handicaps will be given to the first and second division players, whilst anyone entering from a team below the second division will be handicapped as a lower second division player.

# PLAYERS !!!

## Give it a try, we need you to make it work

## Go on - support your premier tournament

## NEW FORMAT !! - NEW FORMAT !!

**VICTORIA HALL** .....7pm Tuesday (VH)  
7pm Thursday & Friday (Greenbank HS)

Location of Hall : Victoria Hall, Timms Lane, Formby  
Greenbank High School, Hastings Road, Southport  
General Secretary : Mr. E. Short, 18 Mariners Road, Blundellsands, L23 6SX Tel: 0151 474 6355  
Match Secretary : Mrs. C. Chua-Short, 18 Mariners Road,  
Blundellsands, L23 6SX Tel: 0151 474 6355  
chrisc01@hotmail.com

**WEST END PARK** .....7pm Monday & Wednesday (St. Johns PH)  
7.15pm Monday & Wednesday (KGV)

Location of Hall : St. Johns Parish Hall, St. Johns Road, Southport  
KGV College, Scarisbrick New Road, Southport  
General Secretary : Miss H. Merrills, 9 Nolan Street, Southport, PR8 6QQ Tel: 01704 542088  
Match Secretary : Miss J. Cooke, 5 Truro Avenue, Southport, PR9 9RT Tel: 01704 212839  
judith@judith18.orangehome.co.uk

**WOODVALE** .....7pm Monday & Wednesday (Greenbank HS)  
7pm Thursday & 7.15pm Friday (URC Hall)

Location of Hall : Greenbank High School, Hastings Road, Southport  
Birkdale United Reformed Church Hall, Grosvenor Road, Southport  
General Secretary : Mrs. C. Grice, 20 Dunbar Crescent, Southport, PR8 3AB Tel: 01704 564696  
Match Secretary : Mrs. B. Miller, 33 Chambres Road, Southport, PR8 6JG Tel: 01704 540201

### JUNIOR CLUBS

**Woodvale  
Churchtown**

**West End Park  
Southport  
Southsands**

**Crosby  
Formby**

Contact Miss M. Taylor on 01704 545545 for further information.

### BADMINTON ENGLAND - COACHING

The Regional Development Manager for the North is: **Tom Webster**

The coaching scheme is available to all affiliated clubs and applications should be made to: **Tom Webster - 07725 413876.**

A qualified coach can come to your club to organise sessions to suit your own requirements. The number of sessions can be arranged with the coach.

Costs: The club requesting coaching is responsible for supplying the hall and shuttles and paying the coach's expenses. As the coach probably lives locally these should be minimal.

Should individuals wish to become qualified coaches, please contact your League Chairman who will give you further advice on courses that can be arranged to suit your convenience.

Due to circumstances beyond our control, the 'Appearances' page has had to be omitted. We will reinstate it next year.

## THE "INFLIGHT" JUNIOR LEAGUE – REGULATIONS

1. The Junior League shall be played in three age groups as follows:-
  - (a) - under 16 years at midnight August 31st.
  - (b) - under 14 years at midnight August 31st.
  - (c) - under 12 years at midnight August 31st.
2. A Club will be allowed a maximum of 3 teams per age group in Junior League events.
3. (a) Each team shall consist of at least two boys and two girls whose ages comply with 1 above.  
(b) **A senior member of each Club or Organisation entering a team or teams in the Junior League shall be the non-playing captain of each team (1 adult to each team).**  
(c) No player shall be eligible to play in the Junior League, who is not a bona fide member of the Club for which he/she plays.
4. The Executive Committee shall appoint one of its members to be in charge of all matches played on each particular occasion.
5. (a) Each match will consist of a boys doubles, a girls doubles and two mixed doubles or as decided by the Executive Committee.  
(b) No player may play in more than one like event.  
(c) No player may play for two or more teams on the same day in each age group. This may be waived at the discretion of the Executive Committee.  
(d) Points for matches won and drawn shall be awarded as in the Senior League.  
(e) Any Club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he/she was ineligible.  
(f) **Tracksuits may be used during warm-ups, but no tracksuits must be worn during any match.**
6. All matches to be played at a central venue to be determined by the Executive Committee on a date and at a time stated by that Committee. Any variation will be at the Executive Committee's discretion. **Teams must report ten minutes before start time.**
7. The annual subscription to the Junior League shall be determined by the Executive Committee. This shall be payable before 1st December in the season.
8. Transfers may only be allowed between Clubs with the written agreement of both Clubs. No Club shall have the right to object to the transfer except where the player is not clear on the books of the objecting Club in respect of monies outstanding.
9. No match may be postponed.
10. **Eligibility**  
All Clubs applying to join the Junior League shall be junior sections of Senior League Clubs or have a base within 15 miles of Southport town centre

6. The Executive:-
  - (a) shall determine the entry fees per player per event;
  - (b) shall determine the date by which entries, accompanied by entry fees, shall be in the hands of the Tournaments & Competitions Officer;
  - (c) shall arrange the seeding, handicapping and draw;
  - (d) shall direct when and where matches shall be played and the disposal of results;
  - (e) shall arrange the finals;
  - (f) shall determine the prizes awarded;
  - (g) may delegate its authority to such Committee as it sees fit;
  - (h) shall have the power to refuse the entry of an individual or pairing for any handicapped event who, in its opinion, cannot be handicapped within appropriate limits for that event.
  - (i) shall have the power to cancel any event in the "B", "C" or "V" Tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the "A" Tournament;
  - (j) shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.

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## **SOUTHPORT & DISTRICT LEAGUE WEBSITE**

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- ***Juniors Southport/Lancashire •***
- ***Cups • Photographs •***
- ***Nostalgia • Chat Room •***

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**An excellent site with regularly updated information about your league.**

## INDIVIDUAL TOURNAMENTS REGULATIONS

1. (a) At its first meeting each season, the Executive shall consider organising the following tournaments restricted to League members and veteran players who reside locally:-
  - Tournament A - Open.
  - Tournament B - Moderate Players Tournament. (Minimum standard).
  - Tournament C - Restricted Moderate Players Tournament.  
(restricted to moderate players in the fourth and lower divisions).
  - Tournament V - Veterans Tournament.
  - Tournament JB - The Jack Blockley 'Under 21' Tournament.
- (b) Each tournament, unless decided otherwise by the Executive, shall consist of:-
  - Men's Singles, Ladies Singles.
  - Men's Doubles, Ladies Doubles, Mixed Doubles
2. All tournaments shall be run, as far as is practical, in accordance with the Badminton England regulations for tournaments and recommendations to tournament committees.
3. (a) All bona-fide players registered with League Clubs shall be eligible to enter the tournament.
- (b) Players shall be seeded in the Open Tournament.
- (c) Tournament B - Moderate Players Tournament  
On the closing date for entries, a player who has been awarded Lancashire County colours or who, during the current season or past season, has played more than once for the Lancashire county first team, shall be debarred from competing in this tournament, except that a player who has been awarded Lancashire county colours may be eligible to compete at the discretion of the Executive provided that four clear seasons have elapsed since his or her last appearance for Lancashire county first team in the Inter County Championship. Players who have been awarded any other county's colours, or who have played for any other county first team, may be eligible to compete at the discretion of the Executive.
- (d) If a player, excluding a recognised floater, has played during the current season 4 or more times in a 3rd division or higher division team in League, Cup or Shield matches at the closing date for entries, he/she will not be eligible for the 'C' Tournament.
- (e) Veteran competitors must be aged 40 years or over at the closing date for entries.  
Tournament VI: Open to players in all divisions.  
Tournament V2: Restricted to players in the fourth and lower divisions.  
Those eligible for Tournament 'V2' may also enter Tournament 'VI'.
- (f) The League Executive may refuse the entry for a player to any tournament if, in its opinion, that player has not competed in the Southport & District Badminton League on a sufficient number of occasions within the current or previous season.
4. Entry shall be on forms obtainable from the Tournaments Officer.
5. Unless decided otherwise by the Executive, matches shall consist of games of 15 aces (ladies singles-11 aces), the side first winning two games being the winner.

11. (a) All junior club members wishing to play in the Junior League and Individual Tournaments must be registered with Badminton England. Registration forms will be distributed by the Junior League Committee.
- (b) Any variation will be at the Junior League Committee's discretion.

### 12. Cup Competitions

- (a) Each match shall consist of one of each of the following, boys singles, girls singles, boys doubles, girls doubles and mixed doubles.
- (b) The boy and the girl who play singles events shall not be eligible to play the mixed doubles.

### 13. Complaints

- (a) The Junior League Committee shall deal with any written complaint arising out of League matches and deal with any matters not provided for in these regulations.
- (b) Any Club shall have the right to appeal to the League Executive Committee on any matter and any such appeal or application hereunder shall be dealt with in such a manner as the Executive Committee may determine, and its decision shall be final.

## JUNIOR SECTION

As the section has grown and eligible age groups have varied, the leagues and trophies have similarly varied in who may compete.

### The League

#### Under 11

2000-01 Southport  
2001-03 Woodvale  
2003-04 Victoria  
2004-05 Woodvale

#### Under 12

2005-08 Woodvale I

#### Under 14

2005-06 Southport  
2006-08 Woodvale I

#### Under 13 Div I

2000-01 Woodvale  
2001-02 Churchtown  
2002-05 Woodvale

#### Under 13 Div II

2001-02 Churchtown II

#### Under 16 Div I

1992-02 Churchtown  
2002-07 Woodvale  
2007-08 Southport I

#### Under 16 Div II

2000-01 Woodvale II  
2001-02 Southport II  
2002-03 Churchtown II  
2003-06 Southport II  
2006-07 West End Park II  
2007-08 Woodvale II

#### Under 16 Div III

2001-02 Southport III

### Competitions

#### West End Cup

1995-96 Sacred Heart  
1996-97 Southport  
1997-99 Churchtown  
1999-00 Southport  
2000-03 Woodvale  
2003-04 Victoria  
2004-08 Woodvale

#### Wesley Cup

1992-99 Churchtown  
1999-00 Crosby  
2000-01 Woodvale I  
2001-02 Southport  
2002-05 Woodvale  
2005-07 Southport  
2007-08 Woodvale

#### T. R. Highton Cup

1992-93 Southbank Road  
1993-98 Churchtown  
1998-00 Southport  
2000-02 Churchtown  
2002-08 Woodvale

#### Division II Cup

2002-03 Churchtown II

## Final Junior League Tables

2007/08 Season

| U16 (1)         | P  | W | WD | LD | L  | GF | GA | Pts |
|-----------------|----|---|----|----|----|----|----|-----|
| Southport I     | 10 | 9 | 1  | 0  | 0  | 37 | 3  | 29  |
| Woodvale I      | 10 | 8 | 0  | 1  | 1  | 34 | 6  | 25  |
| West End Park I | 10 | 6 | 0  | 0  | 4  | 23 | 17 | 18  |
| Southsands I    | 10 | 3 | 0  | 1  | 6  | 16 | 24 | 10  |
| Churchtown      | 10 | 2 | 1  | 0  | 7  | 9  | 31 | 8   |
| Formby Meths I  | 10 | 0 | 0  | 0  | 10 | 1  | 39 | 0   |

| U16 (2)          | P  | W  | WD | LD | L | GF | GA | Pts |
|------------------|----|----|----|----|---|----|----|-----|
| Woodvale II      | 10 | 10 | 0  | 0  | 0 | 38 | 2  | 30  |
| Southport II     | 10 | 7  | 0  | 1  | 2 | 28 | 12 | 22  |
| Woodvale III     | 10 | 6  | 1  | 0  | 3 | 26 | 14 | 20  |
| West End Park II | 10 | 3  | 0  | 1  | 6 | 16 | 24 | 10  |
| Southsands II    | 10 | 1  | 1  | 1  | 7 | 8  | 32 | 6   |
| Formby Meths II  | 10 | 0  | 0  | 1  | 9 | 4  | 36 | 1   |

| U14           | P  | W  | WD | LD | L  | GF | GA | Pts |
|---------------|----|----|----|----|----|----|----|-----|
| Woodvale I    | 20 | 20 | 0  | 0  | 0  | 75 | 5  | 60  |
| West End Park | 20 | 16 | 1  | 1  | 2  | 61 | 19 | 51  |
| Crosby I      | 20 | 15 | 1  | 0  | 4  | 65 | 15 | 47  |
| Woodvale II   | 20 | 10 | 3  | 0  | 7  | 45 | 35 | 36  |
| Crosby II     | 20 | 11 | 1  | 0  | 8  | 44 | 36 | 35  |
| Southport     | 20 | 8  | 1  | 3  | 8  | 42 | 38 | 29  |
| Woodvale III  | 20 | 8  | 1  | 1  | 10 | 41 | 39 | 27  |
| Churchtown    | 20 | 5  | 0  | 2  | 13 | 24 | 56 | 17  |
| Southsands I  | 20 | 4  | 0  | 3  | 13 | 26 | 54 | 15  |
| Southsands II | 20 | 2  | 0  | 1  | 17 | 10 | 70 | 7   |
| Formby Meths  | 20 | 0  | 1  | 2  | 17 | 7  | 73 | 4   |

| U12           | P  | W  | WD | LD | L  | GF | GA | Pts |
|---------------|----|----|----|----|----|----|----|-----|
| Woodvale I    | 12 | 12 | 0  | 0  | 0  | 47 | 1  | 36  |
| West End Park | 12 | 5  | 4  | 1  | 2  | 28 | 20 | 24  |
| Churchtown    | 12 | 6  | 0  | 4  | 2  | 30 | 18 | 22  |
| Southport     | 12 | 4  | 3  | 1  | 4  | 24 | 24 | 19  |
| Woodvale II   | 12 | 3  | 2  | 2  | 5  | 22 | 26 | 15  |
| Southsands    | 12 | 2  | 0  | 2  | 8  | 14 | 34 | 8   |
| Formby Meths  | 12 | 0  | 0  | 1  | 11 | 3  | 45 | 1   |



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## **'B' Tournament Format Changes**

Due to the wide and varying standards of players throughout the league, it has become necessary to implement changes to the format of this competition.

The changes are:

1. Any player entering from the fifth division and below will be handicapped as a lower fourth division player.
2. Please take note of rule 6(h) - page 55 regarding standard of play.

## **VETERANS' TOURNAMENT**

The 'V' tournament has been revised and this season will be run as follows:

- 1) Competitors must be aged 40 years or over at the closing date for entries. This applies to **both** the 'V1' and 'V2' sections of the tournament.
- 2) Tournament 'V1' is open to players in all divisions, but is intended primarily for those in divisions 1-3 and handicaps will be set accordingly.
- 3) Tournament 'V2' is open to players in divisions 4-9 only.
- 4) Competitors eligible to enter tournament 'V2' may also enter tournament 'V1'.

If there are any queries regarding the above, please give me a call.

Daniel Wright, Tournaments Officer, Tel. No. 07886 509171.

# **The Junior End of Season Dance & Disco!!**

Date and venue to be announced

# **The Annual League Dance & Presentation**

Date and venue to be announced

**Your DJ**  
at the  
**League Presentation Dance**

Formby Hall on 25th April 2008  
(and already asked back for next year)

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**REGULATIONS FOR THE WATKINSON TROPHY  
COMPETITION**

1. The competition shall be played annually between all teams in the League on a knockout basis and the Executive shall be responsible for the organisation, including the handicapping and the draw for each round. Entry shall be free and optional.
2. (a) Matches shall be played by teams of four men and four ladies in a similar manner to League matches and within the rules applicable to League matches.  
(b) Teams will be handicapped on the standard of their current league team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.  
(c) All teams shall receive a points handicap and scored points plus handicap points shall decide the winner. There shall be no setting.  
(d) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed, **must be returned by the winners** to the Cups & Shields Officer, within 48 hours of the completion of the match, or the winners may be disqualified.  
(e) In the event of a tie on points, games won shall not count and the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.

3. (a) No player may play in more than one team in the Competition unless:
  - (i) a registered floater approved by the Executive or
  - (ii) a player from a lower team who is of equal or lesser standard than those in the higher team

In case of doubt about a player's eligibility then permission must be sought from the Chairman of the Cups and Shields Committee prior to the player playing in the Watkinson Trophy match.

- (b) Once a player has played for a team in the Competition, that player is tied to that team for the remainder of the season unless 3 (a) applies.
4. (a) An eligible substitute, if present at the match at the time of an injury may be used. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player. The substitute shall play in all relevant events after and including the event in which the injury occurred. Alternatively an eligible substitute may be summoned to the match without undue delay but may only take part in the injured players subsequent events and all points scored by a substitute shall count to the teams advantage.  
(b) Substitution as described in Rule 4(a) shall only be permitted provided the injury was caused entirely after play in the match had begun and was not due to tiredness or the worsening of an existing ailment.  
(c) Once replaced by a substitute, an injured player shall not take part again in the match.  
(d) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in regulation 4(a) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score.

5. (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.  
(b) The scores in each game shall count as 15-0 to the opposing team.  
(c) If an ineligible player is played other than as stated in 4 or 5(a) then the match shall be forfeited to the opposing team.
6. The Executive shall:-
  - (a) arrange the venue for the final.
  - (b) appoint a referee for the final who shall have full charge of the match, including the order of play.
  - (c) deal with any matter not provided for in these regulations.
  - (d) be the sole authority for the interpretation of these regulations.

5. (a) The order of play, unless mutually agreed otherwise, shall be 1st, 2nd & 3rd Mixed Doubles. The order of play in the Men's and Ladies Doubles shall be in accordance with the requirements of the home team captain except in the final round.
- (b) A player asked to play consecutive games is entitled to a 10 minute break between games.
6. (a) If a player is injured during a match and unable to continue, the score in the game in which the injury occurred shall:
  - (i) if the game were completed, stand.
  - (ii) if the games were not completed, be recorded as a win for the opposing team with the injured player's team being credited with the score at the time of injury, subject to regulation 6(b) below.
- (b) An eligible substitute, if present at the match at the time of an injury may be used. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player. The substitute shall play in all relevant events after and including the event in which the injury occurred. Alternatively an eligible substitute may be summoned to the match without undue delay but may only take part in the injured players subsequent events and all points scored by a substitute shall count to the teams advantage.
- (c) Substitution as described in Rule 6(b) shall only be permitted provided the injury was caused entirely after play in the match had begun and was not due to tiredness or the worsening of an existing ailment.
- (d) Once replaced by a substitute, an injured player shall not take part again in the match.
- (e) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score.
7. Teams will be handicapped on the standard of their current League team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.
8. The League Executive shall:
  - (a) arrange the venue for each final.
  - (b) appoint a referee to each final who shall have full charge of the match including the order of play.
  - (c) deal with any matter not provided for in these regulations.
  - (d) be the sole authority for the interpretation of these regulations.

## DIVISIONAL CHAMPIONS

The following represent the League winners since the new structure was adopted in season 2001-2002. Should anyone wish to obtain earlier results, please contact the League Secretary.

### CHAMPIONSHIP SHIELD

#### (Division 1)

2001-02 Victoria Hall  
2002-04 Southport I  
2004-08 Victoria Hall I

### BLAKEMAN TROPHY

#### (Division 2)

2001-02 Burscough I  
2002-03 Victoria Hall II  
2003-04 Mawdesley I  
2004-05 Victoria Hall II  
2005-06 Woodvale II  
2006-07 Churchtown II  
2007-08 Woodvale II

### WILF KIME SHIELD

#### (Division 3)

2001-02 Victoria Hall III  
2002-03 Formby I  
2003-04 Tarleton I  
2004-05 Southport IV  
2005-06 St. Cuthberts I  
2006-07 Pioneers I  
2007-08 St. Cuthberts I

### BLOWICK SHIELD

#### (Division 4)

2001-02 Southport IV  
2002-03 Hoole  
2003-04 Ormskirk I  
2004-05 Woodvale IV  
2005-06 Churchtown III  
2006-07 Woodvale IV  
2007-08 Burscough III

### RIGBY SHIELD

#### (Division 5)

2001-02 Southport V  
2002-03 Pioneers III  
2003-04 Southsands III  
2004-05 Churchown III  
2005-06 Burscough III  
2006-07 Woodvale VI  
2007-08 West End Park IV

### ST. CUTHBERTS SHIELD

#### (Division 6)

2001-02 Tarleton II  
2002-03 Southport VI  
2003-04 West End Park IV  
2004-05 Ainsdale II  
2005-06 Pioneers III  
2006-07 Woodvale VI  
2007-08 Mawdesley III

### CHURCHTOWN B.C.

#### SHIELD Division 7)

2001-02 West End Park IV  
2002-03 Southport VII  
2003-04 Tarleton III  
2004-05 Woodvale VII  
2005-06 Ormskirk II  
2006-07 West End Park V  
2007-08 Mawdesley IV

### ST. SIMON'S AND ST. JUDE'S/WEST END PARK SHIELD

#### (Division 8)

2001-02 West End Park V  
2002-03 Formby Meths II  
2003-04 West End Park VI  
2004-05 St. Cuthberts IV  
2005-06 Southsands VIII  
2006-07 Formby Meths III  
2007-08 Churchton V

### PANTHERS SHIELD

#### (Division 9)

2001-02 Woodvale VIII  
2002-03 West End Park VI

# LEAGUE A.G.M.

## APRIL 22nd 2009

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## THE SHIELDS

### COMPETITION REGULATIONS

1. The competition shall be played annually between League teams on a knockout basis and the League Executive shall be responsible for the organisation including the allocation of teams to competitions, handicapping and the draw for each round.
2. (a) Matches shall be played by teams of 4 men and 4 ladies, playing three mixed doubles, three men's doubles and three ladies doubles, each event to consist of one game of 21 aces. There shall be no setting.  
(b) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed, **must** be returned **by the winners** to the Cups & Shields Officer, within 48 hours of the completion of the match, or the winners may be disqualified.  
(c) In each team three men and three ladies will form three mixed doubles pairs which shall play in order of strength. The remaining man/lady shall play in turn with the three men/ladies who played in the mixed events to play three men's/ladies doubles which also shall be played in order of strength.  
(d) Where an ineligible player is played, that player shall play third mixed and third men's/ladies doubles.  
(e) Games involving an ineligible player shall be deemed to have been lost and the ineligible player not to have scored. The score will appear on the score sheet to the handicap played e.g. 21:minus 5; 21:0; 21:5.  
(f) If a team plays an ineligible player other than as stated in regulations 2(d) or 6(c), then that team shall forfeit the match.
3. (a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8.15 p.m. This may be extended to 8.30 p.m. by mutual agreement.  
(b) All players in the competition shall be registered members of the League.  
(c) No player may play in more than one team in the Competition unless:  
(i) a registered floater approved by the Executive or  
(ii) a player from a lower team who is of equal or lesser standard than those in the higher team  
In cases of doubt about a player's eligibility then permission must be sought from the Chairman of the Cups and Shields Committee prior to the player playing in the Shield match.  
(d) Once a player has played for a team in the competition, that player is tied to that team for that Shield competition for the remainder of the season unless 3(c) applies.
4. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.  
(b) The home team shall give at least 7 days notice to their opponents.  
(c) All matches shall start at 7.00 p.m. unless mutually agreed otherwise.

- (b) The home team shall give at least 7 days notice to the visiting team and advise their opponents which will be the first two events played.
- (c) All matches shall start at 7.00 p.m. as per League Rule 5c (1.3).
6. (a) Exceptionally, an ineligible player must be played at 2nd men's/ladies doubles and then either 3rd men's/ladies doubles or 2nd mixed doubles.
- (b) The scores of 2 games in each event shall be recorded as 21-0 to the opposing team.
- (c) If an ineligible player is played other than as stated in 6 (a) then the match shall be forfeited to the opposing team.
7. The Executive shall:-
- (a) arrange the venue for each final.
- (b) appoint a referee in each final who shall have full charge of the match, including the order of play.
- (c) deal with any matter not provided for in these regulations.
- (d) be the sole authority for the interpretation of these regulations.

## **Annual Presentation Dance**

Venue and dates to be notified  
Clubs please do not forget  
Prizes for the Tombola.

## **LEAGUE A.G.M.**

**April 22nd 2009**

**A.G.M. AGENDAS AVAILABLE FROM CLUB  
SECRETARIES IN MID-MARCH**

**SOUTHPORT & DISTRICT BADMINTON LEAGUE  
WEBSITE AT: [www.southportbadminton.co.uk](http://www.southportbadminton.co.uk)**

## **FINAL LEAGUE TABLES**

**2007/08 Season**

| <b>Division 1</b> | <b>P</b> | <b>W</b> | <b>WD</b> | <b>LD</b> | <b>L</b> | <b>GF</b> | <b>GA</b> | <b>Pts</b> |
|-------------------|----------|----------|-----------|-----------|----------|-----------|-----------|------------|
| Victoria Hall I   | 18       | 16       | 0         | 1         | 1        | 243       | 45        | 49         |
| West End Park I   | 18       | 15       | 1         | 0         | 2        | 204       | 84        | 47         |
| Southsands I      | 18       | 11       | 1         | 2         | 4        | 186       | 102       | 37         |
| Churchtown I      | 18       | 12       | 0         | 0         | 6        | 168       | 120       | 36         |
| Woodvale I        | 18       | 8        | 0         | 1         | 9        | 131       | 157       | 25         |
| Churchtown II     | 18       | 6        | 2         | 0         | 10       | 106       | 182       | 22         |
| Southport I       | 18       | 7        | 0         | 0         | 11       | 119       | 169       | 21         |
| Burscough I       | 18       | 5        | 1         | 0         | 12       | 128       | 160       | 17         |
| West End Park II  | 18       | 4        | 0         | 1         | 13       | 91        | 197       | 13         |
| Southport II      | 18       | 1        | 0         | 0         | 17       | 64        | 224       | 3          |
| <b>Division 2</b> | <b>P</b> | <b>W</b> | <b>WD</b> | <b>LD</b> | <b>L</b> | <b>GF</b> | <b>GA</b> | <b>Pts</b> |
| Woodvale II       | 18       | 17       | 1         | 0         | 0        | 201       | 87        | 53         |
| Victoria Hall II  | 18       | 14       | 0         | 1         | 3        | 190       | 98        | 43         |
| Mawdesley I       | 18       | 13       | 0         | 0         | 5        | 180       | 108       | 39         |
| Tarleton I        | 18       | 9        | 0         | 2         | 7        | 154       | 134       | 29         |
| Southport III     | 18       | 8        | 1         | 1         | 8        | 149       | 139       | 27         |
| Ainsdale I        | 18       | 9        | 0         | 0         | 9        | 142       | 146       | 27         |
| Woodvale III      | 18       | 6        | 3         | 0         | 9        | 136       | 152       | 24         |
| Burscough II      | 18       | 6        | 0         | 0         | 12       | 118       | 170       | 18         |
| Mawdesley II      | 18       | 2        | 0         | 1         | 15       | 88        | 200       | 7          |
| Pioneers I        | 18       | 0        | 1         | 1         | 16       | 82        | 206       | 3          |
| <b>Division 3</b> | <b>P</b> | <b>W</b> | <b>WD</b> | <b>LD</b> | <b>L</b> | <b>GF</b> | <b>GA</b> | <b>Pts</b> |
| St. Cuthbert's I  | 18       | 18       | 0         | 0         | 0        | 233       | 55        | 54         |
| Woodvale IV       | 18       | 13       | 1         | 0         | 4        | 168       | 120       | 41         |
| West End Park III | 18       | 9        | 0         | 2         | 7        | 155       | 133       | 29         |
| Hesketh Bank I    | 18       | 9        | 0         | 1         | 8        | 150       | 138       | 28         |
| Formby I          | 18       | 8        | 2         | 0         | 8        | 128       | 160       | 28         |
| Churchtown III    | 18       | 9        | 1         | 1         | 7        | 147       | 141       | 27         |
| Ormskirk I        | 18       | 6        | 0         | 2         | 10       | 140       | 148       | 20         |
| Southport IV      | 18       | 5        | 2         | 1         | 10       | 121       | 167       | 20         |
| St. Cuthbert's II | 18       | 3        | 2         | 0         | 13       | 106       | 182       | 13         |
| Victoria Hall III | 18       | 1        | 1         | 2         | 14       | 92        | 196       | 7          |



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### **THE CUPS, COMPETITION REGULATIONS**

1. The competitions shall be played annually between teams in the League on a knock-out basis and the League Executive shall be responsible for the organisation, including seeding and the draw for each round.
2. (a) Teams in the First division and any club that does not have a team in the First division but wishes to enter a representative team, shall be given free entry to the Hudson Cup competition.  
(b) Teams in the second and lower divisions shall be given free entry to the appropriate cup competition for their divisions and the Executive, at their first meeting each season, shall decide which teams shall enter each competition.
3. (a) Matches shall consist of 3 men's doubles, 3 women's doubles and 2 mixed doubles. Each of the eight events will be the best of 3 games to 21 points using the rally points scoring system. 1st and 2nd men's doubles and ladies doubles **MUST** be played in order of strength as **MUST** both mixed doubles pairs. 3rd men's doubles has to be made up of one man from the 1st men's doubles and one man from the 2nd men's doubles. 3rd ladies doubles has to be made up from one lady from the 1st ladies doubles and one lady from the 2nd ladies doubles. The 2 men and 2 ladies NOT playing in the 3rd men's/ladies doubles make up the 2 pairs of mixed doubles. It is for each team captain to decide which of their players from the 1st and 2nd men's/ladies doubles play in the 3rd men's/ladies doubles. In all other respects matches will be played within the rules applicable to league matches.  
(b) The order of play, unless mutually agreed otherwise, shall be all of the 3 men's and 3 ladies doubles followed by the 2 mixed doubles.  
(c) Team captains **MUST complete their teams on both copies of the score sheet PRIOR to the start of the match** and BOTH SHEETS, duly completed **must** be returned **by the winners** to the Cups and Shields Officer within 48 hours of the completion of the match, or the winners may be disqualified.  
(d) Matches shall be decided on the number of the events won. If a match is tied on events then the tie is won by the team winning the most number of games. Should there still be a tie then the team with the most points will be the winner. If the match still remains tied on events, games and points, then the match shall be replayed on the court of the team playing away in the original match. Where a further tie is required, the captains shall spin a coin to decide the choice of court for the next replay.
4. (a) No player may play in more than one of the second and lower divisional Cups or in more than one team in each Cup Competition unless:
  - (i) a registered floater approved by the Executive or
  - (ii) a player from a lower team who is of equal or lesser standard than those in the higher teamIn case of doubt about a player's eligibility then permission must be sought from the Chairman of the Cups and Shields Committee prior to the player playing in the Cup match.  
(b) No player may play for more than one club in the Cup Competitions.  
(c) Any player being nominated for a club team at the beginning of the season may not play in a lower team cup competition for that club.  
(d) Once a player has played for a team in the second division or a lower divisional Cup competition that player is tied to that team for that Cup competition for the remainder of the season unless 4(a) applies.
5. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

## TEAM KNOCKOUT COMPETITIONS

### HUDSON CUP

1983-85 Southport  
1985-86 Churchtown  
1986-96 Southport  
1996-97 Freshfield  
1997-99 Southport  
1999-01 Victoria Hall  
2001-05 Southport  
2005-07 Victoria Hall  
2007-08 West End Park I

### ST. PAUL'S CUP

1999-00 Sand/South IV  
2000-01 Churchtown III  
2001-02 Victoria Hall III  
2002-03 Phoenix I  
2003-04 Tarleton I  
2004-05 Southport IV  
2005-06 Victoria Hall III  
2006-07 Mawdesley II  
2007-08 St. Cuthbert's I

### INFLIGHT CUP

2002-03 Woodvale VIII  
2003-04 West End Park VI  
2004-05 St. Cuthbert's IV  
2005-06 Southsands IX  
2006-07 Mawdesley IV  
2007-08 Churchtown V

### NINTH DIVISION CUP

2001-02 Southsands VII  
2002-03 West End Park VI

### HACKNEY CUP

1993-94 Woodvale I  
1994-95 Southport III  
1995-96 Woodvale  
1996-00 Southport III  
2000-01 West End Park I  
2001-02 Burscough I  
2002-03 Victoria Hall II  
2003-04 Southport III  
2004-05 Victoria Hall II  
2005-08 Woodvale II

### NAT. GIRO CUP

1990-91 Hoole II  
1991-92 Hesketh Bank I  
1992-93 St. Cuthbert's II  
1993-94 Hoole III  
1994-95 Burscough IV  
1995-96 Feathers II  
1996-97 Formby Ravens  
1997-98 Southport VI

### FRANK SIMPSON CUP

1998-99 Ainsdale III  
1999-00 Woodvale VI  
2000-01 Formby V  
2001-02 Tarleton II  
2002-03 Mawdesley III  
2003-04 St. Cuthbert's III  
2004-05 Ainsdale II  
2005-06 Pioneers III  
2006-07 Woodvale VI  
2007-08 Mawdesley III

### ST. SIMON & ST. JUDE CUP

1994-95 Mawdesley II  
1995-96 Phoenix  
1996-98 Formby  
1998-99 Woodvale III  
1999-01 Formby  
2001-03 Pioneers III  
2003-05 Churchtown III  
2005-06 Burscough III  
2006-07 St. Cuthberts V  
2007-08 West End Park IV

### WEST END CUP

1999-00 Formby Methodists II  
2000-01 Formby Methodists III  
2001-02 Southport IV  
2002-03 Hoole I  
2003-04 Ormskirk I  
2004-05 Woodvale IV  
2005-06 Churchtown III  
2006-07 West End Park III  
2007-08 Burscough III

### PIONEER CUP

2002-03 Southsands VI  
2003-04 Tarleton III  
2004-05 Woodvale VII  
2005-06 Churchtown IV  
2006-07 West End Park V  
2007-08 Mawdesley IV

## OTHER AWARDS

### THE RAYNOR TROPHY

1995-96 St. Peters IV  
1996-97 Sacred Heart II  
1997-98 Freshfield  
1998-99 Victoria Hall III  
1999-00 Pioneers III  
2000-01 Southport  
2001-02 Churchtown  
2002-03 Churchtown  
2003-04 Hesketh Bank I  
2004-05 Southsands VIII  
2005-06 Ainsdale II  
2006-07 Southsands II and Southsands VI  
2007-08 Southsands III and Formby Methodists II

## Division 4

|                    | P  | W  | WD | LD | L  | GF  | GA  | Pts |
|--------------------|----|----|----|----|----|-----|-----|-----|
| Burscough III      | 18 | 15 | 0  | 2  | 1  | 208 | 80  | 47  |
| Victoria Hall IV   | 18 | 15 | 1  | 0  | 2  | 186 | 102 | 47  |
| Southsands II      | 18 | 13 | 2  | 0  | 3  | 186 | 102 | 43  |
| Tarleton II        | 18 | 12 | 0  | 0  | 6  | 173 | 115 | 36  |
| Woodvale V         | 18 | 8  | 1  | 0  | 9  | 143 | 145 | 26  |
| St. Cuthbert's III | 18 | 7  | 0  | 1  | 10 | 136 | 152 | 22  |
| Southport V        | 18 | 5  | 0  | 1  | 12 | 129 | 159 | 16  |
| Pioneers II        | 18 | 4  | 1  | 2  | 11 | 115 | 173 | 16  |
| Formby II          | 18 | 4  | 0  | 0  | 14 | 98  | 190 | 12  |
| St. Cuthbert's IV  | 18 | 1  | 1  | 0  | 16 | 66  | 222 | 5   |

## Division 5

|                  | P  | W  | WD | LD | L  | GF  | GA  | Pts |
|------------------|----|----|----|----|----|-----|-----|-----|
| West End Park IV | 18 | 16 | 0  | 0  | 2  | 208 | 80  | 48  |
| Southsands III   | 18 | 16 | 0  | 0  | 2  | 193 | 95  | 48  |
| Formby Meths I   | 18 | 11 | 0  | 1  | 6  | 172 | 116 | 34  |
| Pioneers III     | 18 | 8  | 2  | 0  | 8  | 139 | 149 | 28  |
| Southsands IV    | 18 | 9  | 0  | 1  | 8  | 133 | 155 | 28  |
| Woodvale VI      | 18 | 8  | 1  | 0  | 9  | 158 | 130 | 26  |
| Tarleton III     | 18 | 7  | 2  | 1  | 8  | 144 | 144 | 26  |
| Ainsdale III     | 18 | 7  | 0  | 2  | 9  | 148 | 140 | 23  |
| Victoria Hall V  | 18 | 3  | 0  | 0  | 15 | 85  | 203 | 9   |
| St. Cuthbert's V | 18 | 0  | 0  | 0  | 18 | 60  | 228 | 0   |

## Division 6

|                 | P  | W  | WD | LD | L  | GF  | GA  | Pts |
|-----------------|----|----|----|----|----|-----|-----|-----|
| Mawdesley III   | 16 | 15 | 1  | 0  | 0  | 198 | 58  | 47  |
| Churchtown IV   | 16 | 13 | 0  | 1  | 2  | 183 | 73  | 40  |
| Southport VI    | 16 | 10 | 2  | 0  | 4  | 157 | 99  | 34  |
| Tarleton IV     | 16 | 10 | 0  | 0  | 6  | 138 | 118 | 30  |
| Hesketh Bank II | 16 | 8  | 0  | 0  | 8  | 114 | 142 | 24  |
| Southsands V    | 16 | 5  | 0  | 2  | 9  | 116 | 140 | 17  |
| Ormskirk II     | 16 | 4  | 0  | 1  | 11 | 103 | 153 | 13  |
| West End Park V | 16 | 3  | 0  | 1  | 12 | 76  | 180 | 10  |
| Woodvale VII    | 16 | 0  | 0  | 0  | 16 | 67  | 189 | 0   |

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## TEAM HANDICAP COMPETITIONS

### THE FLEETWOOD HESKETH SHIELD

1997-98 Southbank II  
1998-99 Southport III  
1999-00 Victoria Hall  
2000-01 Woodvale I  
2001-02 Southsands I  
2002-03 Victoria Hall I  
2003-04 Southport I  
2004-05 Mawdesley  
2005-06 Victoria Hall I  
2006-07 Southport I  
2007-08 Woodvale I

### THE LEAGUE SHIELD IN MEMORY

#### of MALCOLM IDDON

1997-98 Woodvale III  
1998-99 West End Park III  
1999-00 Victoria Hall IV  
2000-01 Churchtown II  
2001-02 Phoenix I  
2002-03 Victoria Hall IV  
2003-04 Victoria Hall III  
2004-05 Woodvale III  
2005-06 Formby II  
2006-07 Woodvale II  
2007-08 Ormskirk I

### FRANK SIMPSON SHIELD

1998-99 Sacred Heart II  
1999-00 Phoenix III  
2000-01 Formby V  
2001-02 Woodvale VII  
2002-03 Mawdesley IV  
2003-05 Woodvale VII  
2005-06 Southport VII  
2006-07 Tarleton IV  
2007-08 Woodvale VII

### ST. JOHN'S SHIELD

1997-98 Woodvale V  
1998-99 Tarleton IV  
1999-00 Ainsdale III  
2000-01 Victoria Hall VI  
2001-02 Burscough II  
2002-03 Ormskirk I  
2003-04 Southsands III  
2004-05 West End Park IV  
2005-06 St. Cuthbert's V  
2006-07 Formby III  
2007-08 Pioneers II

### BARCLAYS BANK SHIELD

1990-91 Woodvale IV  
1991-92 Mawdesley III  
1992-93 Southbank V  
1993-94 Woodvale V  
1994-95 Formby IV  
1995-96 Churchtown IV  
1996-97 Formby Ravens  
1997-98 Ormskirk II

### SOUTHPORT B.C. SHIELD

1997-98 West End Park V  
1998-99 Woodvale VIII  
1999-00 Phoenix IV  
2000-01 Woodvale VIII  
2001-02 Mawdesley IV  
2002-03 West End Park VI  
2003-04 Woodvale VIII  
2004-05 St. Cuthbert's IV  
2005-06 Formby Methodist III  
2006-07 West End Park VII

### THE WATKINSON TROPHY

1995-96 Southport V  
1996-97 Hesketh Bank  
1997-98 Churchtown IV  
1998-99 Pioneers III  
1999-00 Ainsdale  
2000-01 Southsands II  
2001-02 Woodvale VII  
2002-03 Woodvale III  
2003-05 Woodvale VII  
2005-06 West End Park I  
2006-07 Churchtown I  
2007-08 West End Park I

### Division 7

|                  | P  | W  | WD | LD | L  | GF  | GA  | Pts |
|------------------|----|----|----|----|----|-----|-----|-----|
| Mawdesley IV     | 16 | 14 | 0  | 0  | 2  | 202 | 54  | 42  |
| Southsands VI    | 16 | 14 | 0  | 0  | 2  | 187 | 69  | 42  |
| Formby Meths II  | 16 | 14 | 0  | 0  | 2  | 182 | 74  | 42  |
| West End Park VI | 16 | 8  | 0  | 0  | 8  | 128 | 128 | 24  |
| Southsands VII   | 16 | 6  | 1  | 0  | 9  | 119 | 137 | 20  |
| Formby III       | 16 | 4  | 1  | 1  | 10 | 107 | 149 | 15  |
| Southport VII    | 16 | 5  | 0  | 0  | 11 | 92  | 164 | 15  |
| Formby Meths III | 16 | 4  | 0  | 1  | 11 | 92  | 164 | 13  |
| Southsands VIII  | 16 | 1  | 0  | 0  | 15 | 43  | 213 | 3   |

### Division 8

|                    | P  | W  | WD | LD | L  | GF  | GA  | Pts |
|--------------------|----|----|----|----|----|-----|-----|-----|
| Churchtown V       | 12 | 11 | 0  | 1  | 0  | 148 | 44  | 34  |
| Woodvale VIII      | 12 | 9  | 0  | 0  | 3  | 129 | 63  | 27  |
| West End Park VII  | 12 | 8  | 0  | 0  | 4  | 107 | 85  | 24  |
| Southport VIII     | 12 | 4  | 1  | 0  | 7  | 85  | 107 | 14  |
| West End Park VIII | 12 | 4  | 0  | 0  | 8  | 78  | 114 | 12  |
| Southsands IX      | 12 | 2  | 1  | 1  | 8  | 62  | 130 | 9   |
| HeskethBank III    | 12 | 2  | 0  | 0  | 10 | 63  | 129 | 6   |

## UMPIRES

The Badminton Umpires Association of England Authorised Umpires are:

M. Banham, P. Clough, Miss J. Cook, S. Dart, R. Grindlay, K. Hughes, G. Perry, Ms E. Senior and Y. Suleman

Authorised Umpires may be used in all Cups, Shields and Trophy Finals, in the Jack Blockley, A, B, C and V Tournaments, and in any other event as the League may decide.

Umpires may appear at any match or event in an advisory capacity or as the League may decide.

Clubs may request the attendance of Umpires but this will only occasionally be possible and must not be assumed.

League members interested in Umpiring should contact Malcolm Banham (Tel: 01704 547917).

## 9. SERVICE

9.1 In a Correct service:

- 9.1.1 neither side shall cause undue delay to the delivery of the service once the server and the receiver are ready for the service. On completion of the backward movement of server's racket head, any delay in the start of the service (Law 9.2), shall be considered to be an undue delay;
  - 9.1.2 the server and the receiver shall stand within diagonally opposite service courts without touching the boundary lines of these service courts;
  - 9.1.3 some part of both feet of the server and the receiver shall remain in contact with the surface of the court in a stationary position from the start of the service (Law 9.2) until the service is delivered (Law 9.3);
  - 9.1.4 the server's racket shall initially hit the base of the shuttle;
  - 9.1.5 the whole shuttle shall be below the server's waist at the instant of being hit by the server's racket. The waist shall be considered to be an imaginary line round the body, level with the lowest part of the server's bottom rib;
  - 9.1.6 the shaft of the server's racket at the instant of hitting the shuttle shall be pointing in a downward direction;
  - 9.1.7 the movement of the server's racket shall continue forwards from the start of the service (Law 9.2) until the service is delivered (Law 9.3);
  - 9.1.8 the flight of the shuttle shall be upwards from the server's racket to pass over the net so that, if not intercepted, it shall land in the receiver's service court (i.e. on or within the boundary lines); and
  - 9.1.9 in attempting to serve, the server shall not miss the shuttle.
- 9.2 Once the players are ready for the service, the first forward movement of the server's racket head shall be the start of the service.
- 9.3 Once started (Law 9.2), the service is delivered when the shuttle is hit by the server's racket or, in attempting to serve, the server misses the shuttle.
- 9.4 The server shall not serve before the receiver is ready. However, the receiver shall be considered to have been ready if a return of the service is attempted.
- 9.5 In doubles, during the delivery of service (Law 9.2, 9.3), the partners may take up any positions within their respective courts, which do not unsight the opposing server or receiver.

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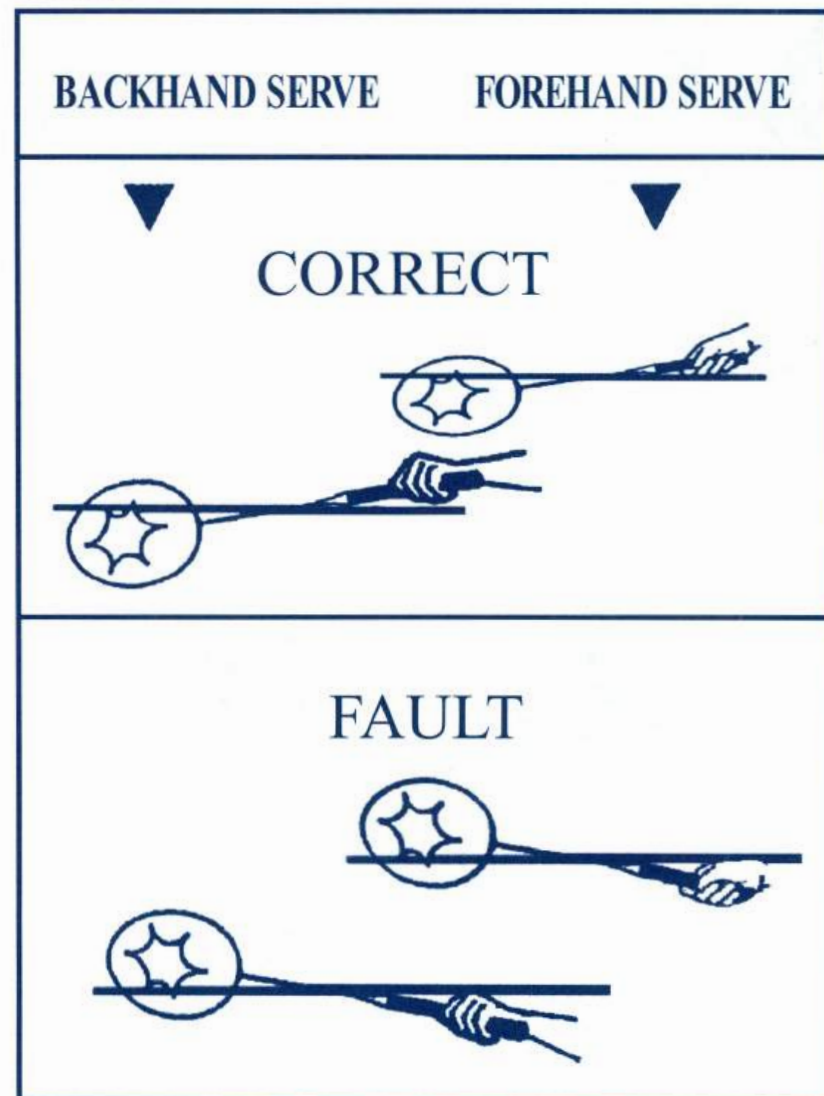
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9.1.6 The shaft of the server's racket at the instant of hitting the shuttle shall be pointing in a downward direction

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## 5. Higher Team Play Eligibility and Floaters

- 5.1 A club shall have the right to nominate to the Executive not later than three weeks after the first Monday of the season the names of one woman and one man from their lower team or from each of their lower teams, and upon being approved by the Executive, these players shall not during the season be subject to the provision of rule 5.2.
- 5.2 Where a club has more than one team, whether in the same or different divisions, a player from a lower ranked team can play in a higher team provided that player is of an equal or lower standard than those players in the higher team. After playing in a higher team on 2 occasions or two higher teams on one occasion each, unless a registered floater as in 5.1.a player is debarred from their original ranked team. However, the Executive may transfer down such a player from one team to their original lower ranked team on application being made for that purpose but only one such transfer shall be allowed in a season in respect of such a player. Such transfer shall be free. After such transfer has been made a player may play for a higher ranked team, provided that player is of an equal or lower standard than those players in the higher team, on one further occasion. Upon playing on a second occasion rule 5.2 becomes operative.
- 5.3 No club shall be permitted to use floaters on a permanent basis except between their bottom two teams.
- 5.4 The decision of the Executive regarding nomination under rule 5.1 or any application under rule 5.3 above shall be final.
- 5.5 **Divisional Champions, Promotion and Relegation**
- 6.1 Promotion and relegation shall be decided by the Executive at its first meeting.
- 6.2 The team securing most points in each division shall be the champion team of that division and shall be entitled to the custody of the championship trophy of that division until the succeeding annual general meeting.
- 6.3 Points shall be awarded as follows:-
  - 3 points for a win on games irrespective of aces
  - 2 points for a tie on games and a win on aces
  - 1 point for a tie on games and a tie on aces
  - 1 point for a tie on games and a loss on aces
- 6.4 Where two teams secure the same number of points, the number of games won shall be the deciding factor. Where there is still a tie, then the difference between aces won and lost, shall be the deciding factor.
- 6.5 At least one team from the 2nd and lower divisions shall be promoted.

### 3. **Post-match**

- 3.1 The home team shall be responsible for ensuring that the completed score sheet is received by the League Match Officer within 5 days of the match being played. Failure to comply with this rule will result in a penalty not exceeding £20 being imposed by the Executive.
- 3.2 In the event of any occurrence arising under 2.4, the Executive may require both captains to appear before the League Match Committee for the purpose of explanation and may impose on the club found to be at fault such fine or penalty as they may in their absolute discretion deem adequate.
4. **Players' Eligibility**
- 4.1 All players participating in League competitions must be registered with the League and be members of League clubs. For registration, each club secretary shall send on the form provided together with required fees, a list of club players to Badminton England, before the first match of the season. Additional players may be registered on individual registration forms, together with required fees which must be sent to Badminton England before participating in any match or tournament of any kind. No player may be registered after 31st December in the current season except by permission of the Executive. Each year information about new fees will be sent to each club.
- 4.2 No player may participate in League competitions until the player's Badminton England and LCBA fees have been remitted to Badminton England.
- 4.3 Each club must provide the League Match Chairman with a list of their registered players, who must be assigned to one of their club's teams, before the first match of the season. The name(s) of any additional player(s) that a club wishes to register, as permitted in 4.1, must be sent and received by the League Match Chairman, together with the team to which they are assigned, before the player participates in any League competition.
- 4.4 Any player who participates in a League competition and whose registration with the League has not been effected before they play (4.1 and 4.3 refer), will be regarded as an ineligible player. If a team plays such an ineligible player then that team shall forfeit the match.
- 4.5 No player is eligible to play in a lower ranked team to the one they are assigned as required by 4.3. Any player who plays in a lower ranked team to the one to which they were assigned (4.3 refers) will be regarded as ineligible. Where a team plays such an ineligible player, then rule 2.10 will apply. A player will not be regarded as ineligible if a subsequent change has been made to the player's assigned team provided it has been notified to and approved by the League Match Chairman.
- 4.6 Any player having being registered for one club and wishing to play in league matches for another club during the same season may apply to the Executive for a transfer of their registration to the last mentioned club. A form of application to transfer, which must also state the team to which the player will be assigned, must be duly completed and deposited with the League Match Chairman not less than 7 days before the first match in which the player intends to play for his/her club. No player may be transferred in the current season except by permission of the League Match Committee. The player shall not play for the new club until he/she has received notification from the League Match Chairman that the transfer of their registration has been completed.
- 4.7 No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of monies outstanding. Any club wishing to object under this rule must lodge such objection with the League Secretary, in writing, without undue delay, giving full particulars. The suspension by the Executive of any registration under this rule shall be operative only until the defaulting player shall have discharged his/her obligations to the objecting club.

## SHUTTLE TESTING

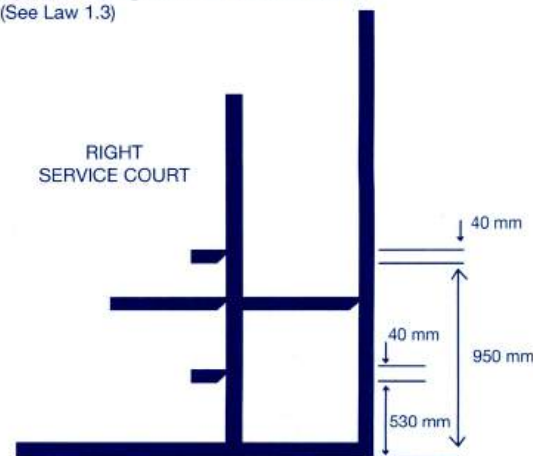
One thing that most league members seem to agree on is the fact that the overall standard of feathered shuttlecocks is dropping.

Whereas there is little your League Executive can do to influence the quality and consistency of the shuttle manufacturers' product, we can at least try to ensure standardisation of speed.

It would appear that opinions of what speed a shuttle should be and more importantly how to test it vary greatly throughout all the divisions.

In order to clarify precisely what constitutes testing a shuttle we have printed below the relevant extracts from the LAWS OF BADMINTON and included a diagram of distances and tolerances to show where a tested shuttlecock should land from a full underhand stroke which makes contact with the shuttle over the back boundary line. The shuttle shall be hit at an upward angle and in a direction parallel to the sideline.

Optional Testing Marks for Doubles Court  
(See Law 1.3)



N.B. measurement of marks 40 mm by 40 mm

## Child Protection Policy

In May 2005, the Council of BADMINTON ENGLAND adopted a revised Child Protection Policy for Badminton endorsing a document entitled "Child Protection Policy and Implementation Procedures in Badminton".

The Southport and District Badminton League have formally adopted BADMINTON ENGLAND'S Child Protection Policy and Implementation Procedures. A copy of this document is held by our General Secretary, Mr Paul Duncan, who is the responsible and designated person within our League.

Contacts:

Your Club's Child Protection Officer.

General Secretary of the Southport and District Badminton League - see Page 2 of this Handbook.

National Child Protection Officer.

Email — [childprotection@badmintonengland.co.uk](mailto:childprotection@badmintonengland.co.uk)

Anyone requiring further information should access a full copy of the Child Protection Policy, available to download from:

[www.badmintonengland.co.uk](http://www.badmintonengland.co.uk)

or contact the development department on 01908 268400

## Press Reporter

Andrew Forsyth continues to be our press reporter. Andrew will be our liaison with, and produce articles for the badminton column in the Southport Visitor. He will be visiting our various venues throughout the season so please offer him a warm welcome. Andrew would appreciate information and articles to put in the paper so please make every effort to contact him-

Tel: 01695 727333 Mob: 07970 551089

Email: [speedstar20012001@yahoo.co.uk](mailto:speedstar20012001@yahoo.co.uk)

1.5 Matches can only be re-arranged (see 1.4) by Match Secretaries and must be completed within 56 days of the original match date. Failure to comply with this rule will result in a penalty not exceeding £20 being imposed by the Executive on either or both teams and the League Match Officer will direct when and where the match be played.

### 2. Match

2.1 Each match shall consist of four mixed doubles, two men's doubles and two ladies doubles; each event shall consist of two games of 15 aces. No player, including floaters (see 5), may play more than one like event nor in more than one match in any one night.

2.2 Captains must complete their teams on the match score sheet before the start of the match. Pairs must be played in order of strength otherwise, at the discretion of the Executive, events or the match may be forfeited.

2.3 Where a Club has two or more teams in the same division, it is expected that in matches between them the higher ranked team will prevail. However, the League Executive recognise that this will not always be the case and when such an eventuality occurs, will judge the circumstances accordingly.

2.4 The actual time of starting the match must be marked accurately on the score sheet. In the event of any delay arising in the commencement of any match, or any occurrence resulting in the match not being completed the reasons therefore shall be entered on the back of the score sheet and signed by both captains.

2.5 Feather shuttlecocks, of a standard to be determined by the Executive, shall be used in League matches and competitions.

2.6 In all events organised by the League, coloured clothing may be worn. In order to ensure attractive presentation of badminton, all clothing should be acceptable badminton sports clothing and, wherever possible, doubles partners are asked to try and wear the same colours. Track suits shall not be worn during match play except by agreement of both captains.

2.7 The order of play in all events shall be in accordance with the requirements of the home captain.

2.8 To be eligible to play in a particular match a player must be present and ready to play by 8.15pm. This may be extended to 8.30pm by mutual agreement on or before the date the match is played. Prior to 8.15pm (extended to 8.30pm by mutual agreement) a team can substitute a player already entered on the match score sheet and who has not yet played in that match provided the substitute is of equal or lesser standard than the player originally named.

2.9 Where a player is not present by 8.15pm (extended to 8.30pm by mutual agreement) and a substitute has not been used, as per rule 2.8, then the opposing team captain shall regard all the games in which the absent player would have played as being forfeited. The captain must inform the opposing captain immediately that he/she regards the games of the absent player as forfeited, and the games involved must be entered on the Match Score Sheet as 15.0 and identified by W/o (Walkover).

2.10 Where a team plays an ineligible player, that player must play at 4th mixed and 2nd Men's/Ladies Doubles and the opposing captain notified. If a team plays an ineligible player other than as stated, then that team shall forfeit the match.

2.11 In the event of any player being incapacitated after play in a match has begun so that he or she cannot continue playing, a captain shall be entitled to include a substitute of an equal or lesser standard in any subsequent event in which the incapacitated player should have taken part provided that the injury or other incapacity was caused entirely after play in the match had begun and was not solely due to tiredness or the worsening of an existing ailment.

2.12 Any comments/complaints entered on the reverse of the Match Score Sheet must be acknowledged by way of signature by a representative from both teams, prior to the submission of the Match Score Sheet to the League Match Officer.

2.13 In the event of a match not being played it shall NOT be conceded without permission being sought and obtained from the League Match Officer.

- F. The League accounts shall be audited within two months of the end of the financial year and shall be available for inspection upon request by any registered League member.
- G. A copy of the final accounts for the financial year just ended shall be produced at the Annual General Meeting and shall be suitably claused if not audited.

### 8.-APPEALS

Any club or player shall have the right to appeal to the Executive on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive may determine and their decision shall be final.

### 9.-RULES

Any matter not provided for by these rules shall be dealt with by the Executive who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendment or alteration to these rules shall be made except at a General Meeting.

## APPENDIX RULE 5c - COMPETITION

### 1. Pre-match

- 1.1 All matches shall be played under the Laws of Badminton with each court having a minimum playing standard as decided by the Executive. Unless prior permission to re-arrange a match has been obtained from the League Match Officer, see 1.4, matches shall be played in the particular week appointed by the Executive.
- 1.2 The home club shall have sole responsibility for deciding which night during the appointed week the match shall be played, what time play shall commence and which two events shall be played first, giving at least 14 days notice to the visiting club. It will be the duty of both clubs to ensure that its players are available for those events at the agreed time.
- 1.3 All matches shall commence not later than 7pm. In the event of a hall not being available for play at 7pm, prior approval for the use of the hall for matches must be obtained from the Executive.
- 1.4 Permission to re-arrange a match, which must be obtained by the Match Secretary from the League Match Officer, will only apply in the following circumstances:
- The Home Club's hall is not available in the week the League fixture is due to be played
  - A Cup, Shield or Trophy match has to be played in the same week as the League Fixture by the home or away team and both matches cannot be played; or
  - A Club's lowest team is unable to field 8 players.
- For re-arranged fixtures under (a), (b) or (c), permission must be **sought as soon as possible**. After 30 September in the current season not more than 2 postponements per team per season may be requested under (c) above. No postponement will be permitted within 48 hours of the start of the match where (c) applies.
- Failure to comply with this Rule will result in the Executive imposing a penalty not to exceed £30 and/or 3 points being deducted from either or both teams. For all re-arranged fixtures due to (c), where the away team seeks such a postponement, a payment of £20 to defray such expenses will be made by the away team to the home Club.

## LEAGUE COACH

The coach for the Southport and District Badminton League is: Mr. Adam Taylor - 01704 532522

A qualified coach will come to your club to organise sessions to suit your own requirements. The number of sessions can be arranged with the coach.

Costs: The club requesting coaching is responsible for supplying the hall and shuttles and paying the coach's travelling expenses. As the coach probably lives locally these will be minimal.

Should individuals wish to become affiliated coaches, please contact your League Chairman who will give you further advice on courses that can be arranged to suit your convenience.

## INTERNATIONAL APPEARANCES

|                                |         |    |
|--------------------------------|---------|----|
| Mrs. S. Sankey                 | GB      | 1  |
|                                | England | 81 |
| Miss J. Wright / Mrs. Nicholas | GB      | 1  |
|                                | England | 36 |

## SOUTHPORT LEAGUE PLAYERS

(representing Lancashire County 1st Team - not updated)

|                 |    |                    |    |                    |   |
|-----------------|----|--------------------|----|--------------------|---|
| Mrs. S. Sankey  | 95 | M. H. Hill         | 30 | Miss C. Clucas     | 8 |
| K. Houldcroft   | 57 | Mrs. D. Vines      | 27 | H. Wright          | 6 |
| D. Allen        | 55 | Miss S. Littlewood | 15 | R. Marshall        | 5 |
| Mrs. J. Pearson | 53 | Miss D. Tollitt    | 12 | Miss C. Walker     | 4 |
| E. J. Usher     | 51 | Mrs. A. Abdous     | 11 | Mrs. D. Rigby      | 3 |
| Miss J. Wright  | 51 | M. Kellett         | 10 | N. Green           | 2 |
| Mrs. B. Kime    | 45 | A. Hurd            | 9  | R. C. Jones        | 2 |
| Mrs. S. Lindsay | 40 | Miss H. Reed       | 7  | Mrs. V. L. Maxwell | 1 |
| P. B. Kime      | 36 | J. Harford         | 6  | Miss C. Kelly      | 1 |
| Miss K. Pearson | 33 |                    |    |                    |   |

## APPEARANCES BY PLAYERS AWARDED SOUTHPORT LEAGUE TOWN TEAM COLOURS

(7 or more appearances for Southport Town 1st Team in LCBA Inter-League League)

|                |     |                |    |                   |    |
|----------------|-----|----------------|----|-------------------|----|
| Mrs. D. Rigby  | 125 | Mrs. S. Hurst  | 61 | A. Pickles        | 33 |
| R. Marshall    | 113 | K. Balmforth   | 40 | J. Harford        | 27 |
| S. Hurst       | 108 | Mrs. S. Sankey | 39 | Mrs. D. Balmforth | 30 |
| Mrs. D. Vines  | 93  | N. Tolman      | 36 | Miss K. Pearson   | 18 |
| J. Abdous      | 92  | J. Machin      | 33 | Miss J. Wright    | 12 |
| Mrs. A. Abdous | 72  | Miss J. Bridge | 31 | A. Davidson       | 10 |
| S. Almond      | 64  | Mrs. S. Wilkie | 31 | J. Parsons        | 7  |



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**Tel: 0151 526 9053**

**Mobile: 07798950308**

**E-mail: [the5daleys@aol.com](mailto:the5daleys@aol.com)**

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for  
Golfers**

**Discount available for Badminton League Members**

- (b) All items to be placed on the agenda of the Annual General Meeting, including nominations for office and for the Executive, shall be sent in writing to the General Secretary so as to reach him not later than 28th February in the same year.
- (c) Not less than 14 days notice of any general meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting shall be deemed to be sufficient notice of the Annual General Meeting.
- (d) An Extraordinary General Meeting shall be convened upon a resolution of the League Executive or at the written request to the General Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the General Secretary and the notice and agenda shall be circulated to all member club secretaries at least 14 days in advance.
- (e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.
- (f) All registered players of the League shall be entitled to attend and vote at any general meeting of the League.
- (g) Voting shall be by show of hands unless any 6 persons present (who are entitled to vote) demand a ballot.
- (h) No member may vote by proxy.
- (i) No individual may have more than one vote, except the Chairman of a meeting who shall have a casting vote.
- (j) At all General Meetings 20 members entitled to vote shall form a quorum.
- (k) If there is no quorum for:-
  - (i) an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded.
  - (ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.

## **7.-FINANCE**

- A. The Financial year of the League shall end on 31st March.
- B. Annual subscriptions shall be paid by 1st October in each League year. The Club subscriptions are:-
  - (i) League entrance fee (New Clubs only).
  - (ii) Club annual subscription.
  - (iii) Team registration fee.
  - (iv) Junior team registration fee.
 and all rates will be advised by the league treasurer, to every Club Treasurer by the 31st of July of the current season.
- C. No player may participate in any Cup, League, Tournament or Shield event until the player's Badminton England and L.C.B.A. fees have been remitted to Badminton England. All rates will be advised to every Club Treasurer by the 31st July of the current season.
- D. All monies due to the League shall be deemed to be owing to the League Treasurer.
- E. Any Club whose annual subscriptions, as in 'B' above, remain unpaid after 1st October each year shall be liable to such a penalty as the Executive may decide.

- 4C. (ii) All retiring officers shall be eligible for re-election.  
 (i) The Executive shall have full power to transact the general business of the League.  
 (ii) The Executive shall have the power to:-  
 (a) fill any casual vacancy occurring, including a vacancy under Clause (iv) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation.  
 (b) elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Executive may determine.  
 (c) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League.  
 (d) admit individuals to League membership.  
 (e) elect Honorary Life Members who may attend meetings of the Executive.  
 (f) appoint and delegate powers to Committees and such Committees may co-opt members to the Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the Committee.  
 (iii) The Executive shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least six members of the Executive.  
 (iv) if any member of the Executive be absent from three consecutive Meetings they may, at the discretion of the Executive be treated as having thereby tendered their resignation.

## 5.-THE LEAGUE

- 5A. **General**  
 (i) The League year for which all officers and Executive members, whether elected, co-opted or substituted, shall hold office, and during which the membership and registration of all clubs and players shall subsist shall be from the 1st day of May in one year to the 30th of April the following year.  
 (ii) Application for membership to the League for any year must be delivered in writing to the General Secretary not later than the 30th day of April preceding the year concerned. First applications must be accompanied by the prescribed entrance fee and details of the Club's insurance cover which is compulsory.  
 (iii) an annual subscription shall be paid by each member club.  
 (iv) where a club has entered a number of teams in the League and then requests permission to withdraw any particular team after the Division has been formed by the Executive such requests may be submitted to the General Purposes Committee for arbitration. The decision of the Executive based on all relevant facts shall be final. The team registration fee and an administration fee, as determined by the Executive, shall be paid.
- 5B. **Structure**  
 (i) The League shall consist of such one or more divisions as the Executive shall determine.  
 (ii) The Executive shall form each division at its first meeting, when it may reconstitute the divisions.

## 5C. **Competition - (see Appendix page 38)**

## 6.-GENERAL MEETINGS

- (a) The Annual General Meeting of the League shall be held in the month of April on a day and at a place and time appointed by the Executive for the adoption of the Executive report and final accounts, any alterations to rules, the election of officers and the Executives as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.

## THE VERA MAXWELL AWARD

Nominations may be submitted any time but must be made by February 28th.

- Personal nominations, in confidence, from any league member, to anyone on the Review Panel which is:  
 M. Banham (Executive Chairman), Mrs. F. Colville, P. Duncan, (General Secretary), P. Marshall and G. Perry (Vice-Chairman).

In considering the Award, the Review Panel prefers to recognise the services generously given by those unsung, hard working amateur enthusiasts who do not normally attract general acclaim.

The awards may be for a particular occurrence or for the culmination of many seasons' unrecognised service.

## THE VERA MAXWELL AWARD

|                                 |                                        |
|---------------------------------|----------------------------------------|
| 1978 J. Blockley                | 1994 <i>No Award Made</i>              |
| 1979 D. Alderson and F. Simpson | 1995 Mrs. T. Pattison and A. Woolley   |
| 1980 Mrs. K. Griffiths          | 1996 Mrs. H. Cannon and Mr. R. Cannon  |
| 1981 R. H. Simm                 | 1997 Mrs. L. Davies                    |
| 1982 Miss A. Howard             | 1998 M. R. E. Hyde                     |
| 1983 <i>No Award Made</i>       | 1999 Mrs. M. Warren and R. Shepherd    |
| 1984 G. H. Lloyd                | 2000 J. Sinclair                       |
| 1985 F. Skelly                  | 2001 Mrs. J. Lewis and Mrs. H. Blomley |
| 1986 <i>No Award Made</i>       | 2002 Mrs. S. Clark                     |
| 1987 J. Henderson               | 2003 Mrs. B. Sephton                   |
| 1988 <i>No Award Made</i>       | 2004 Mrs. D. Rigby                     |
| 1989 D. Barton                  | 2005 J. Prescott                       |
| 1990 P. Isherwood               | 2006 R. H. Simm                        |
| 1991 Mrs. S. Rimmer             | 2007 Mrs. J. Crowley                   |
| 1992 D. James                   | 2008 Mrs. A. Almond                    |
| 1993 R. Warhurst and K. Breese  |                                        |

## THE VERA MAXWELL AWARD – 2008

The 2008 winner of the Vera Maxwell Award was Audrey Almond (of Formby Methodist BC).

The Award, decided by a Review Panel, is made to either someone who gives a considerable amount of their time and energy over a period of time or it could be for a particular occurrence.

The 2008 winner certainly more than “fitted the bill” against the criteria and was fully deserving of the accolade.

Audrey Almond has been involved with badminton within the Southport and District League in excess of 35 years. Although not now playing, during the past 35 years she has been with the same Club, and indeed has played in each of the Club's teams. Not content with playing, she has also given much of her time, and still does, encouraging younger members in taking part in her club.

Another string to her bow, which at times is demanding and requires juggling skills, involves the arranging of fixtures. This has and still is being done effectively, efficiently and without fuss.

Audrey Almond clearly demonstrates with her quiet, unassuming, approachable manner and skill how crucial the work of a volunteer is to badminton and indeed the Southport and District Badminton League.

## SOUTHPORT AND DISTRICT BADMINTON LEAGUE RULES

### 1.-NAME

The League shall be called the Southport and District Badminton League.

### 2.-OBJECTS

The objects of the League shall be:-

- (a) to promote badminton generally in Southport and District.
- (b) to take any action to further the interests of badminton.
- (c) to ensure that affiliated members observe:-
  - (i) the laws of Badminton
  - (ii) the regulations of the International Badminton Federation and of Badminton England
  - (iii) the regulations of the Lancashire County Badminton Association.

### 3.-CONSTITUTION

The League shall be affiliated to the Lancashire County B.A. Members eligible for affiliation to the League at the discretion of the Executive Committee shall be:-

- (a) clubs of which at least one of the objects is badminton and which have their headquarters and courts in Southport and district. The Executive shall determine the effective district boundary.
- (b) Schools and Youth Associations whose member clubs have an age limit of 21 years. Such member clubs need not affiliate themselves directly, but unless so affiliated shall not be entitled to the privileges of affiliation.
- (c) Schools and Youth Clubs whose members have an age limit of 21 years.
- (d) Individuals, known as private members, who shall:-
  - (i) pay an annual subscription
  - (ii) receive copies of all league circulars
  - (iii) be eligible to attend League Meetings
  - (iv) be eligible to vote and hold office
  - (v) be eligible to enter the Veterans Tournament only, subject to the rules of that tournament.
- (e) Honorary Life Members.

Individual members of individual clubs and associations are ipso facto indirect members of the League.

### 4.-ADMINISTRATION

- 4A. (i) The management of the League shall be vested in an Executive consisting of:-
  - (a) the officers of the League
  - (b) fifteen other members to be elected at the Annual General Meeting, five of whom retire each year in rotation.
- (ii) Six members shall form a quorum at any committee meeting.
- (iii) All retiring members of the Executive shall be eligible for re-election.
- (iv) The Officers of the League upon retirement from office shall be ex-officio Executive for one year unless the Executive shall otherwise decide.
- (v) The Chairman shall have a casting vote at all meetings of the Executive.
- 4B. (i) The officers of the League shall consist of:-

|                   |                                   |
|-------------------|-----------------------------------|
| President         | League Match Committee Chairman   |
| Chairman          | Cups & Shields Committee Chairman |
| Vice-Chairman     | Tournaments Committee Chairman    |
| General Secretary | League Match Officer              |
| Treasurer         | Press Officer                     |
|                   | Sponsorship Officer               |

## LEAGUE 75th ANNIVERSARY

At the end of last season on 25th April, the League held a dinner at Formby Hall Golf Club to celebrate the 75th anniversary of our League.

The event was a complete sell out, and those fortunate enough to attend were entertained by a talk given by Ian Wright, National Head Coach of Badminton England followed by Mickey Finn a well known and popular Liverpool comedian.

Guests enjoyed an excellent meal followed by the entertainment above. A raffle and an auction were also held compared by our League Chairman, Mr. Malcolm Banham. All the above led to a most enjoyable and entertaining evening that brought great credit to our League.

In the foyer was exhibited a collection of photographs and memorabilia which had been compiled by Mr. R. Simm, our League Match Officer. Should anyone wish to view this material please contact Ron who will be happy to assist you.

Every guest at the event received an envelope containing a copy of a letter received from HRH The Duke of York KG, The Patron of Badminton England commemorating the evening, and a copy of a letter from Adrian Christy, Chief Executive of Badminton England complimenting Southport and District Badminton League on its continued success in its 75th year. Each guest also received a commemorative keyring.

## INDIVIDUAL OPEN CHAMPIONSHIPS

### Men's Singles

1997 J. Harford  
1998 M. Kellett  
1999 M. Kellett  
2000 T. Cope  
2001 M. McDonald  
2002 M. McDonald  
2003 J. Parsons  
2004 J. Parsons  
2005 J. Parsons  
2006 N. Tolman  
2007 N. Tolman  
2008 S. Sankey

### Men's Doubles

1997 S. Hurst and R. Marshall  
1998 S. Almond and J. Abdous  
1999 S. Almond and J. Abdous  
2000 S. Bentzen and M. Kellett  
2001 S. Bentzen and M. Kellett  
2002 S. Almond and M. Kellett  
2003 J. Parsons and M. Kellett  
2004 D. Allen and J. Priestley  
2005 J. Parsons and J. Abdous  
2006 P. Hope and S. Webber  
2007 M. Tuttle and S. Bentzen  
2008 S. Taylor and O. Morris

### Ladies' Singles

1997 Miss J. Wright  
1998 No Event  
1999 Miss J. Long  
2000 Miss D. Tollitt  
2001 Miss D. Tollitt  
2002 No Event  
2003 Miss J. Bridge  
2004 No Event  
2004 Miss H. Richards  
2006 Miss N. Poole  
2007 Miss S. James  
2008 Miss E. Balmforth

### Ladies' Doubles

1997 Miss J. Wright and Miss D. Tollitt  
1998 Miss J. Wright and Mrs. D. Rigby  
1999 Miss C. Clucas and Miss C. Walker  
2000 Mrs. S. Sankey and Mrs. D. Rigby  
2001 Miss C. Clucas and Miss C. Walker  
2002 Miss C. Clucas and Miss C. Walker  
2003 Miss J. Bridge and Miss W. Higgin  
2004 Miss C. Clucas and Miss C. Walker  
2005 Mrs. H. Harrison and Miss S. Taylor  
2006 Mrs. H. Harrison and Miss S. Taylor  
2007 Miss C. Clucas and Miss A. Wilson  
2008 Miss C. Clucas and Miss C. Walker

### Mixed Doubles

1997 J. Harford and Miss J. Wright  
1998 S. Almond and Mrs. D. Rigby  
1999 S. Almond and Mrs. D. Rigby  
2000 D. Allen and Mrs. D. Rigby  
2001 M. Kellett and Miss D. Tollitt  
2002 M. Kellett and Miss D. Tollitt  
2003 M. Kellett and Miss D. Tollitt  
2004 D. Allen and Miss D. Tollitt  
2005 J. Parsons and Miss J. Long  
2006 D. Hunter and Miss L. Hunter  
2007 M. Tuttle and Miss A. Wilson  
2008 S. Bentzen and Miss C. Clucas

# GARRYOWEN LTD

## SOUTHPORT AND DISTRICT BADMINTON LEAGUE

### FORMATION OF DIVISIONS 2008/2009 SEASON

#### Division One

- 1 Southsands
- 2 Churchtown
- 3 Victoria Hall
- 4 West End Park
- 5 Woodvale II
- 6 Southport
- 7 Churchtown II
- 8 Victoria Hall II
- 9 Burscough
- 10 Woodvale

#### Division Two

- 1 Southport II
- 2 Southsands II
- 3 Mawdesley
- 4 Burscough II
- 5 Woodvale IV
- 6 Southport III
- 7 St. Cuthberts
- 8 Tarleton
- 9 West End Park II
- 10 Woodvale III

#### Division Three

- 1 Southport IV
- 2 Churchtown III
- 3 Victoria Hall III
- 4 West End Park III
- 5 Hesketh Bank
- 6 Formby
- 7 Ormskirk
- 8 Mawdesley II
- 9 Burscough III
- 10 Pioneers

#### Division Four

- 1 Southsands III
- 2 St. Cuthberts II
- 3 Tarleton II
- 4 Southport V
- 5 Pioneers II
- 6 Southsands IV
- 7 St. Cuthberts III
- 8 Victoria Hall IV
- 9 West End Park IV
- 10 Woodvale V

#### Division Five

- 1 Formby II
- 2 St. Cuthberts IV
- 3 Mawdesley III
- 4 Victoria Hall V
- 5 Woodvale VI
- 6 Southsands V
- 7 Churchtown IV
- 8 Tarleton III
- 9 Southsands VI
- 10 Formby Methodist

#### Division Six

- 1 Southsands VII
- 2 Ormskirk II
- 3 Tarleton IV
- 4 West End Park V
- 5
- 6 Southsands VIII
- 7 ~~St. Cuthberts V~~
- 8 Mawdesley IV
- 9 Southport VI
- 10 Hesketh Bank II

#### Division Seven

- 1 Southsands IX
- 2 Churchtown V
- 3 Woodvale VII
- 4 Southport VII
- 5 Formby Methodist II
- 6 Formby III
- 7
- 8 Woodvale VIII
- 9 West End Park VI
- 10 Formby Methodist III

#### Division Eight

- 1 West End Park VII
- 2 Southsands X
- 3 Hesketh Bank III
- 4 Hoole
- 5 Southsands XI
- 6 ~~West End Park VIII~~ *Southport VIII*
- 7
- 8
- 9
- 10

## SOUTHPORT AND DISTRICT BADMINTON LEAGUE - League Programme Season 2008/09

### CUPS, SHIELDS and TOURNAMENTS

### LEAGUE FIXTURES - DIVISIONS 1 TO 7

### DIVISION 8

|      |                                                     | Week Beginning |        |        |        |        |        |       |       |       |
|------|-----------------------------------------------------|----------------|--------|--------|--------|--------|--------|-------|-------|-------|
|      |                                                     | September      |        |        |        |        |        |       |       |       |
| 2008 | Cups - Round 1                                      | 8              | -      | -      | -      | -      | -      | -     | -     | -     |
| L1   |                                                     | 15             | 1 v 2  | 7 v 6  | 5 v 3  | 8 v 10 | 9 v 4  | 2 v 4 | 3 v 8 | 4 v 5 |
| L2   |                                                     | 22             | 3 v 1  | 6 v 8  | 2 v 7  | 4 v 5  | 10 v 9 | 2 v 5 | 3 v 4 | 6 v 1 |
|      | Watkinson - Prelim round (CUPS round 2 by 24.10.08) | 29             | -      | -      | -      | -      | -      | -     | -     | -     |
|      | A, V & JB TOURNAMENTS (Entries by 05.10.08)         |                |        |        |        |        |        |       |       |       |
|      |                                                     | October        |        |        |        |        |        |       |       |       |
| L3   |                                                     | 6              | 1 v 4  | 9 v 6  | 5 v 10 | 2 v 3  | 8 v 7  | 2 v 6 | 8 v 5 | 1 v 4 |
| L4   |                                                     | 13             | 5 v 1  | 6 v 10 | 3 v 8  | 4 v 2  | 7 v 9  | 1 v 8 | 4 v 2 | 5 v 6 |
|      | Watkinson - Round 1                                 | 20             | -      | -      | -      | -      | -      | -     | -     | -     |
| L5   |                                                     | 27             | 1 v 6  | 3 v 4  | 2 v 5  | 9 v 8  | 10 v 7 | 1 v 5 | 2 v 3 | 4 v 8 |
|      |                                                     | November       |        |        |        |        |        |       |       |       |
| L6   | CUPS - Semi Finals (by 28.11.08)                    | 3              | 7 v 1  | 6 v 5  | 8 v 2  | 10 v 4 | 9 v 3  | 4 v 1 | 5 v 8 | 6 v 2 |
|      | A, V & JB TOURNAMENTS                               | 10             | -      | -      | -      | -      | -      | -     | -     | -     |
| L7   |                                                     | 17             | 1 v 8  | 4 v 6  | 2 v 9  | 3 v 10 | 5 v 7  | 1 v 2 | 5 v 4 | 3 v 8 |
| L8   |                                                     | 24             | 9 v 1  | 6 v 3  | 10 v 2 | 8 v 5  | 7 v 4  | 3 v 2 | 5 v 1 | 6 v 4 |
|      |                                                     | December       |        |        |        |        |        |       |       |       |
|      | Watkinson - Round 2                                 | 1              | -      | -      | -      | -      | -      | -     | -     | -     |
|      | (Shields - Prelim round by 02.01.09)                | 8              | -      | -      | -      | -      | -      | -     | -     | -     |
| L9   | CUPS Finals                                         | 15             | 1 v 10 | 2 v 6  | 3 v 7  | 4 v 8  | 5 v 9  | 1 v 9 | 2 v 5 | 4 v 6 |
| L9   | CUPS Finals                                         | 22             | -      | -      | -      | -      | -      | -     | -     | -     |
|      |                                                     | 29             | -      | -      | -      | -      | -      | -     | -     | -     |
|      |                                                     | January        |        |        |        |        |        |       |       |       |
| 2009 |                                                     | 5              | 2 v 1  | 6 v 7  | 3 v 5  | 10 v 8 | 4 v 9  | -     | -     | -     |
| L10  | B Tournament (entries by 25.01.09)                  | 12             | -      | -      | -      | -      | -      | -     | -     | -     |
|      | Watkinson - Round 3 & Shields - Round 1             | 19             | 1 v 3  | 8 v 6  | 7 v 2  | 5 v 4  | 9 v 10 | 2 v 4 | 3 v 1 | 6 v 5 |
| L11  |                                                     | 26             | 4 v 1  | 6 v 9  | 10 v 5 | 3 v 2  | 7 v 8  | 1 v 6 | 2 v 1 | 5 v 2 |
| L12  |                                                     | February       |        |        |        |        |        |       |       |       |
| L13  |                                                     | 2              | 1 v 5  | 10 v 6 | 8 v 3  | 2 v 4  | 9 v 7  | 1 v 3 | 4 v 2 | 5 v 6 |
|      | Watkinson - Round 4 & Shields - Round 2             | 9              | -      | -      | -      | -      | -      | -     | -     | -     |
|      | B Tournament                                        | 16             | -      | -      | -      | -      | -      | -     | -     | -     |
|      | C Tournament (Entries by 22.02.09)                  | 23             | -      | -      | -      | -      | -      | -     | -     | -     |
| L14  |                                                     | March          |        |        |        |        |        |       |       |       |
|      |                                                     | 2              | 1 v 7  | 5 v 6  | 2 v 8  | 4 v 10 | 3 v 9  | 4 v 1 | 5 v 3 | 6 v 2 |
| L15  | Watkinson & Shields - (Semi-finals by 22.03.09)     | 9              | 8 v 1  | 6 v 4  | 9 v 2  | 10 v 3 | 7 v 5  | 3 v 2 | 5 v 1 | 6 v 4 |
| L16  |                                                     | 16             | 1 v 9  | 3 v 6  | 2 v 10 | 5 v 8  | 4 v 7  | -     | -     | -     |
| L17  |                                                     | 23             | -      | -      | -      | -      | -      | -     | -     | -     |
| L18  | C Tournament                                        | 30             | 10 v 1 | 6 v 2  | 7 v 3  | 8 v 4  | 9 v 5  | -     | -     | -     |
|      |                                                     | April          |        |        |        |        |        |       |       |       |
|      | WATKINSON & SHIELDS - Finals                        | 6              | -      | -      | -      | -      | -      | -     | -     | -     |
|      |                                                     | 13             | -      | -      | -      | -      | -      | -     | -     | -     |

N.B. - LEAGUE TOURNAMENTS WILL START THE WEEKEND PRIOR  
GOOD FRIDAY - 10th APRIL 2009  
LEAGUE A.G.M. - 22nd April 2009

EASTER MONDAY - 13th APRIL 2009  
LEAGUE DANCE - To be announced