



SOUTHPORT
AMATEUR BADMINTON LEAGUE

Fixture Book & Rules
SEASON 1969-70

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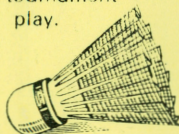
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With 47 teams there will be five divisions in the League and undoubtedly the reformation will not suit all tastes. However, no doubt clubs will find their own level during the season and most of any anomalies should be resolved over the next six months.

In conclusion, your executive would welcome volunteers to assist on the various sub-committees and anyone who is interested in being co-opted to a committee, is asked to contact the League General Secretary.

M.R.E.H.,

June, 1969.

HOVA

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RE-STRINGS - REPAIRS

This season the Southport 1st team finished third in the Littlewood Cup competition to Manchester and Liverpool and recorded victories over Barrow, Warrington, and Manchester II. The 2nd team, challenging for promotion at one stage, were eventually well beaten by Preston. With the three court Drill Hall now available, the town at last has a satisfactory venue for its matches and all home games should be played there this season.

Congratulations to Mrs. J. Pearson who was an ever present for Lancashire I during the season and to C. M. Hill and Mrs. V. Maxwell who both played regularly for Lancashire II.

In the Kearns trophy, Southbank Road reached the last eight before falling to the eventual winners.

The Hawks once again won the League Championship and the Amateurs completed their climb to the first division from the fourth in consecutive seasons, whilst a revitalised Ainsdale swept all before them in the third division. Churchtown II met little opposition in the fourth division winning their matches very easily.

The Hudson Cup was once more successfully defended by the Hawks whilst Southbank Road again won the Hackney Cup in order to qualify for the challenge round of the Hudson Cup. The Amateurs proved too strong for the Panthers in the St. Paul's Cup Final which was played on one of the coldest, most miserable nights of the year.

There were some fine matches in the Fleetwood Hesketh Shield with the handicaps resulting in many close games. Southbank II played well to reach the final but disappointed against the all conquering Hawks. Ainsdale won an exciting final against All Souls to take the League Shield although both clubs seemed a little off put by the wide open spaces of the Drill Hall.

With the advantage of a central venue and completion of events in one week, the individual tournaments were most successful and the size of the entry in the open as well as the handicap events augurs well for the future of these tournaments.

The League is pleased to see two further teams, St. Peter's III and Leyland Road III, from League members joining for the coming season and warmly welcomes two new clubs, Southport Teachers and Formby Methodist, to the League.

FINAL LEAGUE TABLES 1968/69

| | P | W | Drawn W L | L | Games F A | Pts |
|-----------------------|----|----|--------------|----|--------------|-----|
| Division One | | | | | | |
| Southport Hawks | 18 | 18 | 0 0 | 0 | 253 35 | 54 |
| Southbank Rd. I | 18 | 16 | 0 0 | 2 | 238 50 | 48 |
| The Park I | 18 | 13 | 0 1 | 4 | 180 108 | 40 |
| St. Peter's I | 18 | 11 | 0 1 | 6 | 160 128 | 34 |
| Southbank Road II | 18 | 9 | 2 0 | 7 | 151 137 | 31 |
| Churchtown Cong. I | 18 | 8 | 0 0 | 10 | 122 166 | 24 |
| West End I | 18 | 7 | 0 0 | 11 | 118 170 | 21 |
| Southport Hawks II | 18 | 2 | 1 0 | 15 | 70 218 | 8 |
| Holy Trinity I | 18 | 2 | 0 0 | 16 | 86 202 | 6 |
| The Park II | 18 | 1 | 0 1 | 16 | 62 226 | 4 |
| Division Two | | | | | | |
| Southport | 20 | 19 | 0 0 | 1 | 258 62 | 57 |
| Amateurs I | 20 | 14 | 0 2 | 4 | 206 114 | 44 |
| St. Peter's II | 20 | 13 | 1 1 | 5 | 185 135 | 42 |
| Southbank Rd. III | 20 | 12 | 2 0 | 6 | 176 144 | 40 |
| St. Cuthbert's I | 20 | 11 | 0 1 | 8 | 172 148 | 34 |
| The Panthers I | 20 | 9 | 0 1 | 10 | 176 144 | 28 |
| Sacred Heart I | 20 | 8 | 1 0 | 11 | 132 188 | 26 |
| Tarleton I | 20 | 7 | 1 0 | 12 | 133 187 | 23 |
| Holy Trinity II | 20 | 7 | 0 0 | 13 | 133 187 | 21 |
| St. John's I | 20 | 4 | 0 2 | 14 | 123 197 | 14 |
| West End II | 20 | 0 | 0 0 | 20 | 66 254 | 0 |
| The Park III | 20 | 0 | 0 0 | 20 | 66 254 | 0 |
| Division Three | | | | | | |
| Ainsdale I | 20 | 19 | 0 0 | 1 | 246 74 | 57 |
| Freshfield I | 20 | 15 | 0 1 | 4 | 220 100 | 46 |
| Southport | 20 | 13 | 1 0 | 6 | 191 129 | 41 |
| Amateurs II | 20 | 13 | 0 1 | 6 | 205 115 | 40 |
| Leyland Road I | 20 | 13 | 0 0 | 7 | 202 118 | 39 |
| Duke Street | 20 | 11 | 0 0 | 9 | 169 151 | 33 |
| Trinity I | 20 | 7 | 1 0 | 12 | 124 196 | 23 |
| All Souls' I | 20 | 7 | 0 0 | 13 | 127 193 | 21 |
| Ainsdale Meth. | 20 | 6 | 0 0 | 14 | 119 201 | 18 |
| Ainsdale II | 20 | 6 | 0 0 | 14 | 119 201 | 18 |
| The Panthers II | 20 | 3 | 0 0 | 17 | 97 223 | 9 |
| Duke Street | 20 | 1 | 0 0 | 19 | 60 260 | 3 |
| Trinity II | 20 | 1 | 0 0 | 19 | 60 260 | 3 |
| Tarleton II | 20 | 1 | 0 0 | 19 | 60 260 | 3 |
| Division Four | | | | | | |
| Churchtown | 20 | 19 | 0 0 | 1 | 280 40 | 57 |
| Cong. II | 20 | 13 | 0 1 | 6 | 196 124 | 40 |
| St. Cuthbert's II | 20 | 12 | 1 1 | 6 | 188 132 | 39 |
| Sacred Heart II | 20 | 12 | 1 0 | 7 | 183 137 | 38 |
| Woodvale I | 20 | 12 | 0 1 | 7 | 190 130 | 37 |
| St. John's II | 20 | 11 | 0 2 | 7 | 179 141 | 35 |
| Freshfield II | 20 | 10 | 0 1 | 9 | 167 153 | 31 |
| All Souls' II | 20 | 7 | 2 0 | 11 | 137 183 | 25 |
| Leyland Road II | 20 | 6 | 2 0 | 12 | 139 181 | 22 |
| Southport | 20 | 2 | 0 0 | 18 | 76 244 | 6 |
| Amateurs III | 20 | 0 | 0 0 | 20 | 25 295 | 0 |
| Woodvale II | 20 | 0 | 0 0 | 20 | 25 295 | 0 |
| Tarleton III | 20 | 0 | 0 0 | 20 | 25 295 | 0 |

SOUTHPORT AMATEUR BADMINTON LEAGUE

OFFICIALS 1969/70

President :

H. G. Highton, Esq., J.P.

Vice-Presidents :

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J. K. Browne, Esq., Wm. Milne, Esq.,
E. H. Raynor, Esq., W. Duckworth, Esq.,
S. J. Berney, Esq.

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E. H. Raynor, Esq.
Wm. Milne, Esq.

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Vice-Chairman :

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Hon. General Secretary :

Mr. M. R. E. Hyde, 16 Lord Street. Tel. 55524

Hon. Treasurer :

Mr. M. Gibbons, 9 Merlecrest Drive. Tarleton.

Hon. Press Officer:

Mr. M. R. E. Hyde, 16 Lord Street. Tel. 55524

Hon. Auditor:

Mr. G. H. Lloyd, 35 Preston New Rd. Tel. 87830

Executive Committee:

| | |
|-----------------|-----------------|
| Mrs. J. B. Kime | Mr. G. Lloyd |
| Mrs. E. Craig | Mr. R. Shepherd |
| Mr. M. Reilly | Mr. R. Rigby |
| Mr. J. Blockley | Mr. L. Bolton |

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Final

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The attention of all Club Secretaries is drawn to Rule 4 of the Shield Rules. If nominations are not received by 21st November, walkovers will be awarded.

SUB-COMMITTEES

The Chairman and Hon. Secretary are ex-officio members of all Committees except the Selection Committee

Emergency Committee:

W. Milne, H. G. Highton, P. B. Kime

Courts Committee:

P. B. Kime, M. Reilly, R. Shepherd

Selection Committee:

K. Houldcroft, H. G. Highton, M. R. E. Hyde,
J. Blockley, L. Bolton

Handicapping Committee:

C. P. Raynor, M. Lang, E. R. Marsland,
L. Bolton, R. Shepherd, Mrs. A. Kely

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Tournaments & Competitions Committee:

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Hon. Cup & Shield Secretary:

Mr. M. Lang, 143 Wennington Road

Cups & Shields Committee:

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J. E. Moore

Hon. Match Secretary:

Mr. C. P. Raynor, 25 Everard Road,
Tel. 2848

League Match & Registration Committee:

M. Gibbons, G. Lloyd

Rules Committee:

R. Rigby, C. P. Raynor, H. G. Highton,
M. R. Lang

FLEETWOOD HESKETH SHIELD DRAW

| Prelim. | Round I | Round II | Semis | Final |
|----------------|-----------------------|------------|-------|-------|
| 1 Bye | +16 Southbank Rd. III | SOUTH BANK | | |
| 2 Bye | +15 St. Cuthbert's I | HAWS I | | |
| 3 Bye | -30 CHC-HSP. Hawks I | | | |
| 4 Bye | +8 Park II | PETERS II | | |
| 5 Bye | +4 St. Peter's II | | | |
| 6 Bye | -6 Southbank Rd. II | | | |
| 7 Bye | Ainsdale | | | |
| 8 Churchtown I | -6 | | | |
| 9 Freshfield I | +12 | FRESHFIELD | | |
| 10 Bye | West End I | | | |
| 11 Bye | +8 Panthers I | | | |
| 12 Bye | +8 Park I | | | |
| 13 Bye | Spt. Hawks II | | | |
| 14 Bye | +12 Holy Trinity I | | | |
| 15 Bye | -16 Southbank Rd. I | | | |
| 16 Bye | -16 Spt. Amateurs I | | | |
| 17 Bye | -14 St. Peter's I | | | |

The attention of all Club Secretaries is drawn to Rule 4 of the Shield rules.

If 11 minations are not received by 21st November, well-overs will be awarded.

Draw for home fixtures and draw after 1st Rd.

SEPT 22

Prelim.

- 1 Bye
- 2 Bye
- 3 Bye
- 4 Bye
- 5 Bye
- 6 Duke St. Trinity
- 7 Spt. Teachers
- 8 Churchtown II
- 9 St. Peter's III
- 10 Ainsdale
- 11 West End
- 12 St. John's
- 13 Tarleton
- 14 Park II
- 15 All Souls'
- 16 Spt. Hawks II
- 17 Leyland Rd.
- 18 Bye
- 19 Bye
- 20 Bye
- 21 Bye
- 22 Bye

OCT 6th

Round I

Sacred Heart
Panthers
Woodvale
Ainsdale Meth.
Formby Meth.

ST. PAUL'S CUP DRAW

OCT 20th

Round II

NOV 3rd

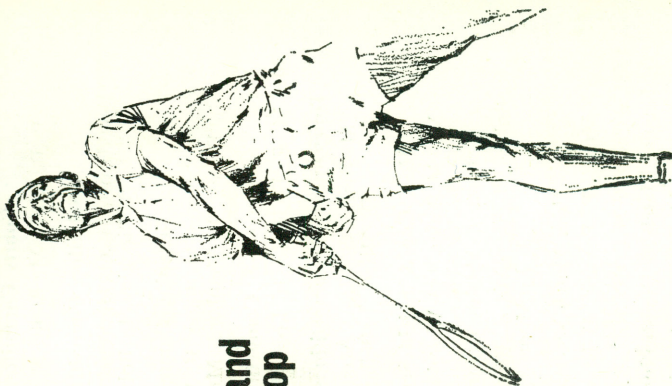
Semis

NOV 17th

Final

St. Cuthbert's
Spt. Amateurs II
Holy Trinity
Freshfield
Southbank Rd. III

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DIRECTORY OF CLUBS

AINSDALE Wednesday* and Friday*

Location of Hall : Hawkshead St. Congrega-
tional Church.

General Secretary: Miss B. C. Ward, 23
Wavell Avenue, Southport, Tel. 3297.

Match Secretary: Mr. A. Leather, 2 Shaftsbury Road, Southport. Tel. 66966.

AINSDALE METHODIST ... Monday, Thursday*

Location of Hall: Ainsdale Methodist, Liverpool Road, Ainsdale.

General Secretary: Mr. R. J. Elias, 15 Rufford Drive, Banks. Tel. Southport 55376 (Bus.).

Joint Match Secretaries: Mrs. M. Jackson, 7 Limont Road, Ainsdale. Tel. 77131; Mr. B. Murphy, 39 Hatfield Road, Ainsdale. Tel. 77680.

ALL SOULS Monday* and Wednesday

Location of Hall : All Souls Parochial Hall,
Norwood Road.

General Secretary: Mrs. H. Blomley, 27
Tedder Avenue, Southport. Tel. 88327.

Match Secretary: Mrs. M. Fearn, 21 Everard Road, Southport. Tel. Southport 2211.

CHURCHTOWN CONGREGATIONAL

Monday and Friday*

Location of Hall: Churchtown Congrega-
tional Church Hall, Botanic Road.

General and Match Secretary: Mr. G. H. Lloyd, 35 Preston New Road. Tel. 87380.

| | | | | | |
|-------------------|------------------|----------------------|-----------------|---------------------|----------------------|
| | Sep 22. | Oct 6. | HUDSON CUP DRAW | Nov 3 rd | Nov 17 th |
| | | Oct 20 th | | | |
| Prelim. | Round I | Round II | Semis | Final | |
| 1 Bye | St. Peter's I | | | | |
| 2 Bye | Spt. Amateurs I | | | | |
| 3 Bye | Churchtown I | | | | |
| 4 Bye | Ainsdale | | | | |
| 5 Bye | Sacred Heart | | | | |
| 6 Panthers | | | | | |
| 7 St. John's | | | | | |
| 8 Park I | | | | | |
| 9 Freshfield | | | | | |
| 10 St. Cuthbert's | | | | | |
| 11 Formby Meth. | | | | | |
| 12 Tarleton | | | | | |
| 13 Spt. Teachers | | | | | |
| 14 Leyland Rd. | | | | | |
| 15 West End | | | | | |
| 16 Bye | Duke St. Trinity | | | | |
| 17 Bye | Woodvale | | | | |
| 18 Bye | Holy Trinity | | | | |
| 19 Bye | All Souls | | | | |
| 20 Bye | Ainsdale Meth. | | | | |
| 21 Bye | Southbank Rd. I | | | | |

Challenge Round

Southport Hawks v. Hackney Cup Winners

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INDIVIDUAL TROPHY WINNERS

Men's Open Singles

1961—J. Maher
1962—J. Maher
1963—M. H. Hill
1964—M. H. Hill
1965—M. H. Hill
1966—E. J. Usher
1967—E. J. Usher
1968—A. Harkness
1969—R. C. Jones

Ladies' Open Singles

1961—Mrs. J. Pearson
1962—Mrs. J. Pearson
1963—Miss J. Gregory
1964—Mrs. J. Pearson
1965—Mrs. S. Lindsay
1966—Mrs. J. Pearson
1967—Mrs. J. Pearson
1968—Miss H. Montgomery
1969—Mrs. J. Pearson

Men's Open Doubles

1961—P. B. Kime and E. J. Usher.
1962—P. B. Kime and E. J. Usher.
1963—K. Houldcroft and M. H. Hill.
1964—P. B. Kime and E. J. Usher.
1965—P. B. Kime and E. J. Usher.
1966—P. B. Kime and E. J. Usher.
1967—P. B. Kime and E. J. Usher.
1968—P. B. Kime and E. J. Usher
1969—M. H. Hill and C. M. Hill.

Ladies' Open Doubles

1961—Mrs. B. Maxwell and Miss J. Gregory.
1962—Mrs. B. Maxwell and Miss J. Gregory.
1963—Mrs. S. Lindsay and Mrs. J. Pearson.
1964—Mrs. S. Lindsay and Mrs. J. Pearson.
1965—Mrs. S. Lindsay and Mrs. B. Kime.
1966—Mrs. J. Pearson and Mrs. V. Maxwell.
1967—Mrs. J. Pearson and Mrs. V. Maxwell.
1968—Mrs. P. Raynor and Mrs. V. Maxwell.
1969—Mrs. B. Kime and Mrs. J. Pearson

Mixed Open Doubles

1961—P. B. Kime and Mrs. S. Lindsay.
1962—K. Houldcroft and Mrs. B. Maxwell.
1963—M. H. Hill and Miss V. Winrow.
1964—P. B. Kime and Mrs. S. Lindsay.
1965—P. B. Kime and Mrs. S. Lindsay.
1966—E. J. Usher and Mrs. B. Kime.
1967—P. B. Kime and Mrs. S. Lindsay.
1968—P. B. Kime and Mrs. S. Lindsay.
1969—P. B. Kime and Mrs. S. Lindsay

HUDSON CUP

1961-62—Southport Hawks
 1962-63—Southport Hawks
 1963-64—Southport Hawks
 1964-65—Southport Hawks
 1965-66—Southport Hawks
 1966-67—Southport Hawks
 1967-68—Southport Hawks
 1968-69—Southport Hawks

ST. PAUL'S CUP

1961—West End I
 1962—St. Peter's Formby I
 1963—St. Simons G
 St. Jude's I
 1964—The Panthers I
 1965—West End
 1966—Southport Hawks II
 1967—Southport Hawks II
 1967-68—Churchtown
 Cong. I
 1968-69—Southport
 Amateurs I

**FLEETWOOD HESKETH
SHIELD**

1961-62—S. Peter's
 Formby I
 1962-63—Southport Hawks
 1963-64—Southport Hawks
 1964-65—Southbank Rd. I
 1965-66—Southport Hawks
 1966-67—Southport Hawks
 1967-68—Southport Hawks
 1968-69—Southport Hawks

THE LEAGUE SHIELD

1961-62—Churchtown
 Congregational
 1962-63—Southport
 Hawks II
 1963-64—Churchtown
 Congregational
 1964-65—Tarleton I
 1965-66—Sacred Heart I
 1966-67—Southport
 Amateurs I
 1967-68—Southport
 Amateurs I
 1968-69—Ainsdale I

RAYNOR TROPHY

1961—Wesley I
 1962—St. John's B'kd'le II
 1963—Ainsdale I
 1964—Tarleton I
 1965—Southbank Rd. II
 1966—St. Peter's Formby I
 1967—St. Peter's Formby I
 1968—St. Cuthbert's I
 1969—The Park I

HACKNEY CUP

1960-61—Southbank Rd. I
 1961-62—Southbank Rd. I
 1962-63—Southbank Rd. I
 1963-64—Southbank Rd. I
 1964-65—Southbank Rd. I
 1965-66—Southbank Rd. I
 1966-67—Southbank Rd. I
 1967-68—Southbank Rd. I
 1968-69—Southbank Rd. I

T. R. HIGHTON CUP

1962-63—Southport Hawks Jun.
 1963-64—Southport Hawks Jun.
 1964-65—Southport Hawks Jun.
 1965-66—Southbank Road Jun.
 1966-67—Southport Hawks Jun.
 1967-68—Southport Hawks Jun.
 1968-69—Southbank Road Jun.

DUKE STREET TRINITY

Monday and Thursday*

Location of Hall : Duke St. Trinity, Duke Street.

General Secretary: Miss J. Dargue, 92 Linaker Street, Southport. Tel. 56980.

Match Secretary: Mrs. S. Greasley, 64 Bescar Lane, Scarisbrick. Tel. Scarisbrick 478.

FORMBY METHODIST

Monday*, Tuesday and Wednesday

Location of Hall: Church Hall, Elbow Lane, Formby.

General and Match Secretary: Mr. G. M. Horne, 75 Church Road, Formby. Tel. Formby 73639.

FRESHFIELD BADMINTON CLUB

Mondays and Wednesdays*

Location of Hall: Victoria Hall, Timms Lane, Formby.

General Secretary: Mrs. H. Coultas, 14 St. Annes Road, Freshfield. Tel. Formby 74283

Match Secretary: Mrs. H. McNally, 45 Beechwood Drive, Formby. Tel. Formby 74466.

HOLY TRINITY Monday and Wednesday*

Location of Hall : Holy Trinity School Hall, Manchester Road.

General Secretary : Mrs. B. Wright, 47 Pitt Street.

Match Secretary: Mrs. B. Howard, 27 Gosforth Road. Tel. 87939.

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THIRD DIVISION

1938-39—Wesley II
1949-50—St. Andrew's "B"
1950-51—Tarleton
1951-52—High Park II
1952-53—St. Simons &
St. Jude's
1953-54—Southbank Rd. II
1954-55—St. Andrew's
1955-56—Holy Trinity
1956-57—Spartans II
1957-58—St. Peter's
Formby
1958-59—St. Andrew's
1959-60—St. John's
Burscough
1960-61—St. Cuthbert's
1961-62—Holy Trinity II
1962-63—The Park II
1963-64—Southport
Hawks II
1964-65—Churchtown
Congregational I
1965-66—Southbank Rd. IV
1966-67—Sacred Heart I
1967-68—Southport
Amateurs I
1968-69—Ainsdale I

FOURTH DIVISION

1949-50—Chapel Street
1950-51—High Park
1951-52—Y.M.C.A.
1952-53—St. Luke's
1953-54—Holy Trinity
1954-55—Chapel Street
1955-56—Holy Trinity II
1956-57—St. Peter's
Formby I
1957-58—St. Andrew's
1958-59—Burscough
St. John's
1959-60—St. Peter's
Formby II
1960-61—Churchtown
Congregational
1961-62—Ainsdale
Methodist
1962-63—Southport
Hawks II
1963-64—Sacred Heart
1964-65—St. Simon's &
St. Jude's
1965-66—All Souls'
1966-67—Southport
Amateurs I
1967-68—Ainsdale
Methodist
1968-69—Churchtown II

JUNIOR LEAGUE DIVISION I

1960-61—Churchtown Congregational
1961-62—Southbank Road I
1962-63—Southport Hawks
1963-64—Southport Hawks
1964-65—Southbank Road I
1965-66—Southbank Road I
1966-67—No Competition
1967-68—Southport Hawks I
1968-69—Southbank Road I

JUNIOR LEAGUE DIVISION II

1962-63—Churchtown Congregational
1963-64—No Competition
1964-65—No Competition
1965-66—No Competition
1966-67—No Competition
1967-68—No Competition
1968-69—No Competition

FIRST DIVISION

1932-33—S. Peter's B'kd'le
 1933-34—S. Peter's B'kd'le
 1934-35—S. Peter's B'kd'le
 1935-36—S. John's B'kd'le
 1936-37—S. John's B'kd'le
 1937-38—S. Peter's B'kd'le
 1938-39—S. John's B'kd'le
 1947-48—The Hawks
 1948-49—The Hawks
 1949-50—The Hawks
 1950-51—The Hawks
 1951-52—The Hawks
 1952-53—The Hawks
 1953-54—The Hawks "B"
 1954-55—The Hawks "B"
 1955-56—The Hawks "A"
 1956-57—The Hawks
 1957-58—The Hawks
 1958-59—Southport Hawks
 1959-60—Southport Hawks
 1960-61—Southport Hawks
 1961-62—Southport Hawks
 1962-63—Southport Hawks
 1963-64—Southport Hawks
 1964-65—Southport Hawks
 1965-66—Southport Hawks
 1966-67—Southport Hawks
 1967-68—Southport Hawks
 1968-69—Southport Hawks

SECOND DIVISION

1934-35—Baptist Tabernacle
 1935-36—Churchtown
 1936-37—St. Peter's Birkdale II
 1937-38—St. Peter's Birkdale II
 1938-39—Southbank Rd. I
 1947-48—Hawks II
 1948-49—High Park
 1949-50—St. John's B'kd'le
 1950-51—High Park
 1951-52—Y.M.C.A.
 1952-53—Spartans I
 1953-54—Wesley II
 1954-55—St. John's B'kd'le
 1955-56—Spartans I
 1956-57—St. Simons & St. Jude's I
 1957-58—Holy Trinity I
 1958-59—St. Peter's Formby
 1959-60—Southbank Rd. II
 1960-61—West End I
 1961-62—St. Peter's Formby I
 1962-63—West End I
 1963-64—Southbank Rd. III
 1964-65—The Panthers
 1965-66—West End
 1966-67—Southport Hawks II
 1968—Churchtown Cong. I
 1968-69—Southport Amateurs I

SOUTHPORT LEAGUE PLAYERS

(representing Lancashire County 1st Team)

| Name | No. of Appearances |
|-----------------|--------------------|
| K. Houldcroft | 57 |
| Mrs. B. Kime | 45 |
| Mrs. S. Lindsay | 40 |
| E. J. Usher | 40 |
| P. B. Kime | 36 |
| Mrs. J. Pearson | 35 |
| M. H. Hill | 30 |
| Miss H. Reed | 7 |
| Mrs. V. Maxwell | 1 |

LEYLAND ROAD METHODIST B.C.

Monday*, Wednesday, Thursday*

Location of Hall: Leyland Road Methodist Church Hall, Leyland Road (corner Roe Lane), Southport.

General Secretary: Mrs. F. Watkinson, 10 North Street.

Match Secretary: Mrs. J. Smith, 7 Bridge Street, Southport.

Junior Match Secretary: Mr. G. Phillips, 106 Churchgate. Tel. 88962.

SACRED HEART ...

Sunday afternoon, Monday, Tuesday*, Friday

Location of Hall: Sacred Heart Parochial Hall, Liverpool Road, Ainsdale.

General Secretary: Miss Mary K. Howard, 127 Liverpool Road. Tel. 68434.

Match Secretary: As above.

ST. CUTHBERTS Monday and Tuesday*

Location of Hall: St. Cuthbert's Church Hall, Botanic Road, Churchtown (Monday), Stanley School (Main Hall) (Tuesday).

General Secretary: Mrs. J. Shaw, 18 Vernon Road

Match Secretary: F. Rigby, 87 Eastbourne Road (1st Team); D. Lowe, 61 Drewitt Crescent (2nd Team).

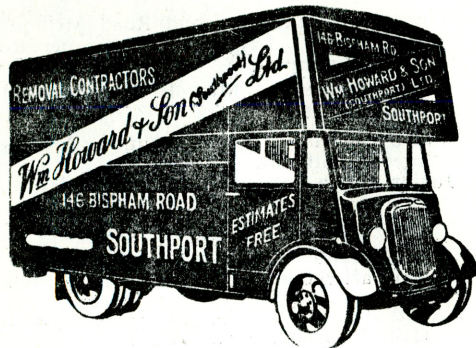
ST. JOHNS, BIRKDALE Thursday and Saturday*

Location of Hall: St. Johns Parish Hall, St. Johns Road, Birkdale.

General Secretary: Mr. E. Barber, 71 Essex Road, Birkdale. Southport 65640.

Match Secretary: Mrs. J. Jones, 32 Blundell Drive, Birkdale. Tel. 67782.

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INSURANCE

All registered members of the League are insured by the League and any claims or enquiries should be made to the Hon. League Treasurer. Claims must be made within one week after the happening of any event which may give rise to a claim.

Details of benefits are as follows:—
In the event of bodily injury causing:—

| Death | Compensation |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. Death | 1. £500 |
| Permanent Disablement | |
| 2. Loss of two limbs or loss of both eyes or loss of one limb and loss of one eye. | 2. £500 |
| 3. Loss of one limb or loss of sight of one eye. | 3. £500 |
| 4. Permanent total disablement otherwise than by loss of limb or sight. | 4. £500 |
| Temporary Disablement | |
| 5(a). Temporary total disablement from usual occupation. | 5(a). £5 per week for a maximum of 104 weeks in all from second week of disablement |
| 5(b). Temporary partial disablement. | 5(b). Nil |
| Medical Expenses | |
| 6. Medical Expenses. | 6. Nil |

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OPEN TOURNAMENTS

| | |
|---------------|-----------------|
| Men's Singles | Ladies' Singles |
| Men's Doubles | Ladies' Doubles |
| Mixed Doubles | |

MODERATE PLAYERS' (HANDICAP) TOURNAMENTS

| | |
|---------------|-----------------|
| Men's Singles | Ladies' Singles |
| Men's Doubles | Ladies' Doubles |
| Mixed Doubles | |

RULES

1.—(a) (i) All players registered with the League shall be eligible to enter the open competitions.

(ii) Players shall be seeded in the Open Tournaments in accordance with the Rules of the Badminton Association of England.

(b) All players registered with the League, except those who have been awarded County Colours or who during the current or past season have played on more than one occasion for a county first or second team, shall be eligible to enter the Moderate Players' (Handicap) Tournament.

2.—Entries must be in the hands of the Hon. Tournament Secretary by dates fixed by the Executive Committee and must be made on entry forms obtained from the Hon. Tournament Secretary at a fee of 3/-d. or less per player.

3.—The first-named side shall play at home, and they shall give to their opponents with three days' notice a choice of three dates, one of which shall be accepted, except where games are arranged by the Executive Committee.

4.—Matches shall consist of games of 15 aces (ladies' singles—11 aces), the side first winning two games being the winners.

5.—Results must be forwarded to the Hon. Tournament Secretary within 48 hours of the closing date for the particular round, otherwise the match shall be void.

6.—Each match shall be played by a date fixed by the Executive Committee, and no alteration can be made at the request of a competitor to the times and dates fixed.

7.—The Executive Committee shall arrange the finals.

8.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

ST. PETER'S BADMINTON CLUB, FORMBY

Tuesday and Thursday* and Saturday

Location of Hall: Victoria Hall, Timms Lane, Formby.

General Secretary: Mrs. M. Bellamy, 44 Freshfield Road, Formby. Tel. Formby 74699.

Match Secretary: Mr. Clive S. Innocent, 13 Elson Road, Formby. Tel. Formby 75711.

76249

SOUTHBANK ROAD

Monday, Wednesday*, Thursday*, Friday (Jnrs.)

Location of Hall: Southbank Road Church Schoolrooms, Southbank Road.

General Secretary: Mr. G. C. C. Lindsay, 9 Ryder Crescent, Southport. Tel. 78870.

Match Secretary: Mrs. K. Griffith, 5 Montrose Drive. Tel. 86786.

SOUTHPORT AMATEUR A.F. & S.C.

Monday*, Wednesday*, Thursday*

Location of Hall: St. Andrews Church Hall, Part Street, Southport.

Also at All Saints Church Hall, Rawlinson Road.

General Secretary: Mr. D. Town, 74 Kensington Road. Tel. 55110.

Match Secretary: 1st and 2nd Team: D. Town, as above. 3rd Team: R. Rhodes, 23 Fisher Drive, Southport. Tel. 85618.

SOUTHPORT HAWKS BADMINTON CLUB

Monday* and Wednesday*

Location of Hall: Birkdale Congregational Church Hall, Trafalgar Road.

General Secretary: M. R. E. Hyde, 16 Lord Street, Southport. Tel. Pri. 55524. Bus: Bootle 5966.

Match Secretary: E. C. Blakeman, 67 Lonsdale Road, Formby. Tel. Bus.: Liverpool NOR 2641; Pri.: Formby 74342.

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3.—(a) Matches shall be played by teams consisting of three ladies and three men, playing five mixed doubles events, two ladies' doubles events and two men's doubles events, each event to consist of one game of twenty-one aces. In each team two men and two ladies to form two mixed couples who shall play both the opposing couples in the other team. The remaining two players to form a third mixed couple who shall play the corresponding couple in the other team only. The man from the third mixed couple is to play in turn with each of the other two men, and the two men's couples so formed are to play the corresponding couples in the other team only. The lady from the third mixed couple is to play in turn with each of the other two ladies, and the two ladies' couples so formed are to play the corresponding couples in the other team only.

(b) The order of play shall be as follows :—

| | First-named team | Second-named team |
|---------------|------------------|-------------------|
| (i) 7-00 p.m. | 1st Mixed | 2nd Mixed |
| 7-15 p.m. | 2nd Mixed | 1st Mixed |
| 7-30 p.m. | 3rd Mixed | 3rd Mixed |
| 7-45 p.m. | 1st Mixed | 1st Mixed |
| 8-00 p.m. | 2nd Mixed | 2nd Mixed |

(ii) Gentlemen's Doubles and Ladies' Doubles shall be at the discretion of the official in charge (or the home team captain).

4.—(a) Not later than the 21st November each year each Club Secretary must send to the Hon. Cup and Shield Secretary a list of players (not exceeding five ladies and five gentlemen) from which each team in the competition shall be chosen.

(b) No players shall be nominated for more than one team in the competitions.

(c) A player, other than a player nominated in accordance with rule 14 (f) (ii) of the League Rules, having played during the current season three or more times for a team in either the first or second divisions shall be debarred from playing in the League Shield Competition.

5.—The League Executive shall arrange the finals on neutral courts unless mutually agreed otherwise.

6.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

**RULES OF ELIMINATION COMPETITIONS FOR
THE HUDSON CUP, THE HACKNEY CUP
AND THE ST. PAUL'S CUP**

1.—(a) All clubs shall be given free entry to the Hudson Cup Competition.

(b) All clubs in the second and lower divisions shall be given free entry to the St. Paul's Cup Competition.

2.—All players taking part in the competition must be registered members of the League.

3.—Matches shall be played in the same manner as League Matches. In the case of a tie the match shall be replayed on the court of the team playing away in the original match. In the case of a further tie, the two captains of the two tying teams shall toss a coin to decide the choice of court for the next replay.

4.—(a) No player shall play for more than one team in the competitions.

(b) Clubs in the second and lower divisions may play the same players in both competitions.

5.—The League Executive Committee shall arrange the finals on neutral courts unless it is mutually agreed otherwise.

6.—The team that qualifies to challenge the holders of the Hudson Cup shall be the holders of the Hackney Cup for that season.

7.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

**RULES OF HANDICAP ELIMINATION COMPETITIONS
FOR THE FLEETWOOD-HESKETH SHIELD AND
THE LEAGUE SHIELD**

1.—(a) All teams in the first and second divisions of the League shall be given free entry to The Fleetwood-Hesketh Shield Competition.

(b) All teams in the third and lower divisions of the League shall be given free entry to The League Shield Competition.

2.—All players taking part in the competitions must be registered members of the League.

SOUTHPORT TEACHERS S.C.

Tuesday* and Friday

Location of Hall: High School for Girls, Hillside.

General Secretary: Mrs. A. Davenport, 24 Balfour Road, Southport. Tel. 4842.

Match Secretary: Mrs. E. Milne, 21 Queens Road, Southport.

STANLEY YOUTH CENTRE

Monday*, Wednesday* and Thursday*

Location of Hall: Stanley Youth Centre, Fleetwood Road, Marshside, Southport.

General Secretary: Mr. M. Power, 36 Mallee Crescent. Tel. Home: 86310; Bus.: 85599.

Match Secretary: As above.

TARLETON Monday, Tuesday*, Wednesday*

Location of Hall: Conservative Hall, Gorse Lane, Tarleton.

General Secretary: Mr. Peter W. Foster, 124 Moss Lane, Hesketh Bank. Tel. H.B. 2293.

Match Secretary: Mrs. P. Bonney, Cuerden Farm, Liverpool Road, Tarleton. Tel. Hesketh Bank 2252.

THE PANTHERS Monday and Tuesday*

Location of Hall: St. Andrew's Hall, Part Street, Southport.

General Secretary: Mr. E. T. Lloyd, 64 Green Lane, Ormskirk. Tel. (Bus.) 051-236 3211. Ext. 39.

Match Secretary: Mrs. D. Winrow, 30 Richmond Road. Tel. 67564.

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(g) Where a club has teams in the same division, a player having played in one team on more than one occasion is thereby debarred from playing in the other teams during the remainder of the season, provided that the Executive shall have power to transfer a player on an application being made for that purpose, as under clause (d). Only one transfer shall be allowed during a season in respect of a player.

Provided that the club shall have the right to nominate to the Executive Committee before the thirty-first day of October the name of one lady and one gentleman and on such nominations being approved by the Executive Committee the players shall not, during that season, be subject to the provisions of this rule.

(h) The decision of the Executive Committee regarding any nomination or application under (f) or (g) shall be final.

(i) Any club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he or she is ineligible.

15.—All monies due to the League shall be considered as owing to the League Treasurer.

16.—No amendment or alteration shall be made to these Rules except at a General Meeting of the League.

No amendment or alteration can be proposed as a resolution at an Extraordinary General Meeting of the League unless the Hon. General Secretary shall have written notice thereof seven days prior to the date fixed for the holding of such Extraordinary General Meeting.

17.—Any club or player shall have the right to appeal to the Executive Committee on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive Committee may determine and their decision shall be final.

18.—Any matter not provided for by these rules shall be dealt with by the Executive Committee, who shall also be the sole authority for the interpretation thereof, provided that any decision given by the Annual General Meeting shall be binding on the Executive Committee until altered by a General Meeting of the League.

Any addition to these rules made by the Executive Committee shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise.

(c) Subject to clause (d) no player may play in League matches for more than one club during the same season.

(d) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive Committee for a transfer to the last-mentioned club.

A form of application to transfer must be purchased from the Hon. Match Secretary at a fee of 1/- and must be duly completed and deposited with the Hon. Match Secretary not less than seven days before the first match in which the player intends to play for his or her new club.

The player shall not play for the new club until he or she receives a written notification from the Hon. Match Secretary that the transfer has been completed.

(e) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of fees for the last or current season.

Any club wishing to object under this clause must lodge such objection in writing giving full particulars with the League Secretary.

The suspension by the Executive Committee of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

(f) Where a club has teams in different divisions a player having played in the first team on more than one occasion is thereby debarred from playing in the second and a player having played in the second team on more than one occasion is thereby debarred from playing in the third and lower teams during the remainder of the season—

Provided that—

(i) The Executive Committee may transfer such player to the second team on application being made for that purpose as under clause (d); but only one transfer shall be allowed during a season in respect of a player.

(ii) such a club shall have the right to nominate to the Executive Committee before 31st October the names of one lady and one gentleman from their lower division team and on such nominations being approved by the Executive Committee these players shall not during that season be subject to the provisions of this rule.

THE PARK Tuesday and Thursday*

Location of Hall : Holy Trinity School Hall,
Manchester Road.

General Secretary: Mrs. J. S. Smith, 73
Hampton Road, Southport. Tel. 57782.

Match Secretary: Mrs. S. Houldsworth, 184
Fylde Road, Southport. Tel. 86437.

THE SOUTHPORT B.C.

Monday, Tuesday, Thursday, Friday

Location of Hall: The Drill Hall, Manchester
Road.

General Secretary: M. R. E. Hyde, 16 Lord
Street. Tel. Bus.: Bootle 5966. Pri.: 55524.

WEST END Tuesday and Thursday*

Location of Hall : Hawkshead Street, Con-
gregational Church.

General Secretary: Mr. F. A. Davies, 48
Churchgate, Southport. Tel. 87309.

Match Secretary: A. Dawson, Esq., 47 Yew-
tree Road, Ormskirk. Tel. Ormskirk 74068.

WOODVALE Tuesday* and Wednesday

Location of Hall: Ainsdale County Primary
School, Meadow Lane, Woodvale, Ainsdale.

General Secretary: Mr. J. S. Deakin, 17
Keswick Close, Ainsdale, Southport. Tel.
Southport 79481.

Match Secretary: Mr. T. Grindley, 25 Winder-
mere Crescent. Tel. 76213.

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12.—(a) The order of play in all events shall be in accordance with the requirements of the home captain.

(b) The home club shall give seven days' written notice to the visiting club of which events it desires to play at 7-00 p.m. and 7-15 p.m. respectively, and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.

(c) In the event of any delay arising in the commencement of any match the reason therefor shall be entered on the back of the score sheet and signed by both captains; and in any such event the Executive Committee shall have power to require both captains to appear before the Committee for the purpose of explaining the delay; and thereafter to impose on the club found to be at fault such fine or penalty as the Committee may in their absolute discretion deem adequate.

13.—(a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play if required by 8-15 p.m.

(b) If it shall appear to the Executive Committee that any player has habitually attended late for matches (as to which the Committee shall be the sole judges), the Committee shall have power to call the player before them and if they so decide—

- (i) to suspend the player from all League and other matches for such a period as the Committee may determine; and/or
- (ii) to impose upon the player such fine as the Committee may deem adequate.

14.—(a) All players participating in League competitions must be registered with the League.

For registration, each Club Secretary shall send on the form provided, a list of club players to the Hon. Treasurer before the first match of each season.

Additional players may be registered, on individual registration forms, within three days of participating in a match.

(b) Registration fees shall accompany each registration form as follows :—

- (i) Bulk Registration form at the rate of 25/- per team, plus whatever is the relevant Insurance premium per player (Senior or Junior) registered.
- (ii) Individual Registration form 5/- per Senior Player and relevant Insurance premium per Junior Player.

(c) The team securing the most points in each division shall be the champion team of that division and shall be entitled to the custody of the Championship Trophy of that division until the succeeding thirty-first day of March.

(d) The team(s) at the head of the second and lower divisions shall be promoted to the next higher division, and the team(s) at the foot of the divisions may be relegated to the next lower division, as follows :—

- (i) Where there are ten or more teams in a division two teams shall be promoted.
- (ii) Where there are less than ten teams in a division, one team shall be promoted.

(e) In deciding questions of championship, promotion or relegation, where two or more teams secure the same number of points the number of games won shall be the deciding factor.

9.—The minimum area of a playing court shall be 760 square feet, provided that no playing court shall be either less than 38 feet in length or 19 feet in width.

10.—(a) Each match shall consist of four mixed doubles, two men's doubles and two ladies doubles, and each event shall consist of two games of fifteen aces. No player may play more than one like event in the same match.

(b) Points shall be awarded as follows :—

- 3 points for a win on games irrespective of aces.
- 2 points for a tie on games and a win on aces.
- 1 point for a tie on games and a tie on aces.
- 1 point for a tie on games and a loss on aces.

11.—(a) All matches shall be played under the Laws of Badminton, and in the particular week appointed by the Executive Committee, unless written permission to re-arrange a match has been obtained from the Hon. Match Secretary.

Applications to re-arrange a match, giving full reasons therefor, must be in writing and delivered to the Hon. Match Secretary.

(b) The home club shall have the sole right to decide on which night during the appointed week the match shall be played and shall give at least seven days' written notice thereof to the visiting club.

(c) All matches shall commence not later than 7-00 p.m., and the actual time of starting shall be marked accurately on the score sheet.

(d) Nylon Shuttles may be used in matches by mutual consent.

COUNTY FIXTURE LIST

1969
Sept. 27 1st County Trial at Lytham.
Oct. 4 2nd County Trial at Lytham.

INTER COUNTY

Division I

1969
Dec. 20 Yorkshire I v Lancashire I at Hull.
1970
Jan. 10 Lancashire I v Cheshire I at Leyland.
Jan. 25 Cheshire I v Lancashire at Birkenhead.
Jan. 31 Lancashire I v Yorkshire I at Southport.

Division II

1969
Nov. 2 Cheshire II v Lancashire II.
Nov. 29 Lancashire II v Yorkshire II.
Dec. 13 Lancashire II v Cheshire II.
Dec. 20 Yorkshire II v Lancashire II.

Division III

1969
Nov. 1 Westmorland v Lancashire III.
Nov. 29 Lancashire III v Yorkshire III.
1970
Jan. 31 Cheshire III v Lancashire III.

MODERATE PLAYERS HANDICAP TOURNAMENT

1969
Nov. 4-8 Warrington.
Nov. 13, 20-22 Manchester.
1970
Jan. 5-10 Leyland.
Jan. 17 Accrington, Inter-League.
Jan. 26-31 St. Helens.
Feb. 21 Fylde.

SPECIAL HANDICAP TOURNAMENTS

1969
Sept. 22-Oct. 3 Southbank Road.
Oct. 11 & 18 Lancashire Restricted, at Lytham.
1970
Mar. 9-14 Southport, at The Drill Hall.

SPECIAL LEVEL TOURNAMENT

1970
Jan. 23-24 Bolton.

OPEN TOURNAMENTS

1969
Oct. 24-25 Lancashire Restricted, at Lytham.
Nov. 15 Northern, at Birkenhead.
Dec. 5-6 Lancashire Open, at Lytham.

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(g) The Executive Committee shall have the power to elect Honorary Life Members.

5.—(a) The Annual General Meeting of the League shall be held in the month of March on a day and at a place appointed by the Executive Committee. Motions from clubs intended for inclusion in the Agenda of that Meeting must be given in writing to the League Secretary before the 31st January.

(b) A General Meeting of the League shall also be held when called by the Executive Committee; or on a written demand therefor signed by at least twenty registered members who are representative of at least six clubs, being delivered to the Hon. General Secretary of motions.

(c) Not less than fourteen days' notice of any General Meeting shall be given, and written notification thereof to the Hon. Secretary of each affiliated club shall be deemed to be sufficient notice thereof, such notification to include a schedule of dates for notices

(d) All registered members of the League shall be entitled to attend and vote at any General Meeting of the League.

(e) Voting shall be by show of hands, unless any six persons present and entitled to vote demand a ballot.

(f) No member shall have the right to vote by proxy.

6.—The League year for which all Officials or Committee Members, whether elected, co-opted or substituted, shall hold office; and during which the membership and registration of all clubs and players shall subsist, shall be from the first day of June in one year to the thirty-first day of May in the following year.

7.—(a) Applications for membership of the League for any season must be delivered in writing to the Hon. General Secretary not later than the 31st day of May preceding that season. First applications must be accompanied by a deposit of 40/- to be forfeited if obligations to the League are not carried out.

(b) The Annual Subscription shall be 40/- per club and shall be paid to the League Treasurer not later than the first day of October in each year.

8.—(a) The League shall consist of such one or more divisions as the Executive Committee may from time to time appoint.

(b) The Executive Committee shall form each division at its first meeting.

SOUTHPORT AMATEUR BADMINTON LEAGUE RULES

1.—The League shall be called the "Southport Amateur Badminton League."

2.—(a) The Officers of the League shall consist of: President, Chairman, Vice-Chairman, Hon. General Secretary, Hon. Match Secretary, Hon. Tournament Secretary, Hon. Cup and Shield Secretary, Hon. Treasurer, Hon. Press Officer, Hon. Auditor.

(b) The Officers shall be elected at the Annual General Meeting.

(c) All retiring Officers shall be eligible for re-election.

3.—(a) The League shall be governed by an Executive Committee consisting of:—

(i) the officers of the League (except Hon. Auditor).
(ii) nine other members to be elected at the Annual General Meeting three of whom shall retire each year in rotation.

(b) Six members shall form a quorum at any Committee Meeting.

(c) All retiring members of the Committee shall be eligible for re-election.

(d) The Officers of the League on retirement from office shall be ex-officio members of the Executive Committee for one year unless the Executive Committee shall otherwise decide.

4.—(a) The Executive Committee shall have full power to transact the general business of the League.

(b) If any member of the Executive Committee be absent from three consecutive Committee Meetings he may at the discretion of the Executive Committee be treated as having thereby tendered his resignation.

(c) The Executive Committee shall have power:—
(i) to co-opt not more than two additional members to the Committee;

(ii) to fill any casual vacancy occurring to the Committee, including a vacancy under clause (b) of this rule.

(d) The Executive Committee shall have power to elect at any time any number of Vice-Presidents of the League, to hold office for such periods as the Committee may determine.

(e) The Executive Committee shall have power to take any steps which they consider necessary for the purpose of enforcing payment of any subscriptions or fines payable or imposed under any rules for the time being of the League.

(f) The Executive Committee shall have power to admit individuals to League membership. Individual members shall:—

TEAM ELIMINATION COMPETITIONS

All Cup and Shield results, within 48 hours of the match to:— M. Lang, 143 Wennington Road.

THE HUDSON CUP, THE HACKNEY CUP—One team from each club in the League.

THE ST. PAUL'S CUP—One team from each club in the second and lower Divisions of the League.

THE FLEETWOOD-HESKETH SHIELD (Handicap)—All teams in the first and second divisions of the League.

THE LEAGUE SHIELD (Handicap)—All teams in the third and lower divisions of the League.

Courts and dates for the Finals will be announced as arranged.

INDIVIDUAL COMPETITIONS

For Players registered with the League.

All Entries to:—
M. R. E. HYDE, Esq., 16 LORD STREET
Tel. 55524.

Tournament "A"—OPEN

Gentlemen's Singles, Ladies' Singles, Mixed Doubles
Gentlemen's Doubles, Ladies' Doubles.
Closing date for entries: 31st October, 1969.

Tournament "B"—MODERATE PLAYERS—HANDICAP

Gentlemen's Singles, Ladies' Singles, Mixed Doubles
Gentlemen's Doubles, Ladies' Doubles.
Closing date for entries: 17th January, 1970.

Tournament "C"—RESTRICTED—HANDICAP

Moderate players from the third and lower Divisions are eligible for this tournament.
Gentlemen's Singles, Ladies' Singles, Mixed Doubles
Gentlemen's Doubles, Ladies' Doubles.
Closing date for entries: 31st October, 1969.

Tournament "D"—VETERANS

Gentlemen's Doubles, Ladies' Doubles, Mixed Doubles.
Closing date for entries: 31st October, 1969.

NOTE — "Moderate Player" excludes players who have been awarded County Colours or who, during the current or past season have played on more than one occasion for a County first or second team.

THE LEAGUE

All results, within 48 hours of the match, to:—
Mr. C. P. RAYNOR, 25 EVERARD ROAD.
Tel. 2848.

