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**Southport & District Badminton League** 2010-2011

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Established for over 25 years as one of the areas prominent Security Specialists, Master Lock and Safe are delighted to be given the opportunity to sponsor the Southport and District Badminton League.

As we and our Employees are keen supporters of a number of sporting disciplines we appreciate the dedication, hard work and effort required to achieve continued success in such a competitive sport.

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#### THE JACK BLOCKLEY TOURNAMENT

#### Conditions of Entry

- 1. Entry Fee per pair is £10.00. Cheques payable to Southport Badminton League.
- 2. Competitors must be under 21 years of age at the closing date for entry.
- 3. The closing date for entry is 01/10/10.
- The date and times of the event will be sent to each Club Secretary and published in the Southport Visiter and on the League's website. No other notification will be given.
- 5. Competitors must report to the desk immediately upon arrival.

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#### SOUTHPORT AND DISTRICT BADMINTON LEAGUE

Life members:

Mr. F. J. Bartlett, Mr. M. R. E. Hyde

Vice-Presidents:

R. S. Grindlay, Mrs. M. Halliwell, D. B. James, R. D. Kime, G. H. Lloyd, N. Marshall, J. E. Moore, G. M. Pike and J. Prescott

#### THE LEAGUE EXECUTIVE

President:

J. Henderson, Flat 4,16 Westcliffe Road, Southport, PR8 2BN

Tel. 01704 565957

**Executive Chairman:** 

M. Banham, 36 Larch Street, Southport, PR8 6DL Tel. 01704 547917 e-mail: mbanham36@blueyonder.co.uk

Vice-Chairman:

G. Perry, 216 Guildford Road, Southport, PR8 4NQ Tel. 01704 564551 e-mail: gperry5@sky.com

**General Secretary:** 

J. P. Duncan, 8 Saffron Mews, Thornton, Liverpool, L23 1XQ e-mail: jpduncan@btinternet.com Tel. 0151 924 0061

Treasurer:

Mrs. P. Higgins, 53 Eshe Road North, Blundellsands, Liverpool, L23 8UE e-mail: pam@finchideas.co.uk Tel. 0151 924 1053

League Match Chairman:

Mr. K. Hughes, 134A Roe Lane, Southport, PR9 7PJ e-mail: kihughes01@hotmail.co.uk Tel. 01704 211308

League Match Officer:

R. H. Simm, 87 Warren Road, Southport, PR9 7QU Tel. 01704 227939 Mobile 0780 391 86 56

**Cups & Shields Chairman:** 

Mrs. P. Boylett, Swallow Barn, Vicarage Lane, Ormskirk, L40 6HG e-mail: p.boylett@sky.com Tel. 01695 572884

**Tournaments Chairman:** 

D. Wright, Apt 1, 48a Nelson Street, Liverpool L1 5DN Tel. 07886 509171 e-mail: daniel.wright@kpmg.co.uk

Press Officer:

Mr. S. Dart, 88 Bispham Road, Southport PR9 7DF Tel. 01704 224835 e-mail: simon@simondart.co.uk Mobile 0779 034 84 66

Sponsorship Officer:

Mrs. C. Stanton, 52 Skipton Avenue, Southport PR9 8JP Tel. 01704 507485 e-mail: chrisstan52@hotmail.co.uk

#### THE JACK BLOCKLEY TOURNAMENT

**Entry Form** To: D. Wright

Apt 1, 48a Nelson Street, Liverpool, L1 5DN Tel: 07886 509171 daniel.wright@kpmg.co.uk

| in the above tournament. Clubs may         | ub) Please enter the following pair(s) enter as many pairs as they wish. If e information requested below must be |
|--|---|
| Pair (1) Man                               | Woman   |
| Full Name                                  | Full Name   |
|  |   |
| Tel. No.                                   | Tel. No   |
| Mobile                                     | Mobile  |
| Club Team & Division                       | Club Team & Division  |
| Pair (2) Man                               | Woman   |
| Full Name                                  | Full Name   |
|  |   |
| Tel. No                                    | Tel. No   |
| Mobile                                     | Mobile  |
| Club Team & Division                       | Club Team & Division  |
| Signature                                  | (Club Secretary)  |
| Entry Fee per pair is £10.00 (inclusive of | of all shuttles used)   |
| Entry Fee enclosed £                       |   |
| PLEASE REFER TO CONDITIONS OF I            | ENTRY OVERLEAE  |

# THE GARRYOWEN LTD A, B, C AND V TOURNAMENTS

#### CONDITIONS OF ENTRY:

- 1. An entry form is required for each competitor although entry by e-mail is acceptable.
- Entry fee per person per event is £10.00 (or £20.00 per person for three events entered in the same tournament). Cheques payable to Southport Badminton League.
- 3. Closing dates for entries are 'V' and J.B. 01-10-10,

'A' 11.11.10, 'C' 11-02-11, 'B' 04-03-11.

- 4. All shuttles will be provided.
- All events will be played in Groups of at least 4 players/pairs followed by knockout rounds.
- The date and time of your first event will be sent to your club secretary and published in the Southport Visiter and on the League's website. If a competitor provides an email address on their entry form then they will receive email notification.
- Competitors must report to the desk immediately upon arrival.
- Tournament regulations on pages 58/59 should be noted carefully.

Competitors may note below any further information relevant to their entry.

#### **Ordinary Members:**

Mrs. P. Barron, D. Clark, Miss J. Cook, Ms. M. Dixon (co-opted), A. Dolman (co-opted), N. Haywood, Mrs. S. McGrath, J. Marsh, Mrs. D. Rigby, Mrs. C. Stanton (co-opted), Miss M. Taylor, Miss E. Walmsley, Mrs. S. Wilkie, S. Williams

#### COMMITTEES

The Chairman, Vice-Chairman and General Secretary are ex-officio members of all Committees

Tournaments Committee: D. Wright (Chairman)

Miss J. Cook, Ms. M. Dixon, J. Henderson, J. Marsh, D. Miller (co-opted), Mrs. D. Rigby, R. H. Simm and Miss E. Walmsley

Cup & Shields Committee: Mrs. P. Boylett (Chairman)

Mrs. P. Barron, S. Dart, A. Dolman, N. Haywood, K. Hughes, J. Marsh, R. H. Simm and Mrs. S. Wilkie

League Match Committee: K. Hughes (Chairman)

D. Clark, S. Dart, A. Dolman, R. H. Simm, Mrs. S. Wilkie and S. Williams

#### **Administration Committees:**

Discipline & Courts: G. Perry (Chairman)

Mrs. P. Boylett, K. Hughes, R. H. Simm and D. Wright

Juniors: M. Banham (Chairman)

Secretary Miss M. Taylor (Tel. 01704 545545), D. Clark, Miss J. Cook, J. Henderson, K. Hughes, R. H. Simm and S. Williams

Selection: Miss C. Atfield (co-opted) (Chairman)

Mrs. H. Harrison (co-opted), Mrs. D. Rigby, Miss E. Walmsley and Mrs. S. Wilkie, plus 3 team captains (co-opted)

#### **General Purposes Committee:**

Chairman, Vice-Chairman, Secretary, Treasurer and Four Committee Chairmen

Auditor: Mr. L. Ball, 28 Dunkirk Road, Southport

SOUTHPORT & DISTRICT BADMINTON LEAGUE WEBSITE AT: www.southportbadminton.co.uk

## LEAGUE A.G.M. APRIL 13th 2011

A.G.M. AGENDAS AVAILABLE FROM CLUB SECRETARIES IN MID-MARCH

With less than 2 years to go before London stages the next Olympic Games, another season beckons for the Southport and District Badminton League. To those familiar faces who regularly turn out to play their beloved sport welcome. For those who are new to the League you are also most welcome and I sincerely hope you enjoy your badminton with us whether it is social and/or competitive.

As you will be aware last season saw the ending of the league's sponsorship provided over 13 seasons by Garryowen Ltd. I am delighted to confirm that the league has secured further sponsorship, for an initial 3 years from Master Lock and Safe. Martin and Di Taylor have pledged Master Lock and Safe's support to the league and in their own words "with the intention of doing so for the foreseeable future." This is indeed very good news for the Southport and District Badminton League, as the sponsorship enables us to ensure, along with the revenue from advertisers in the handbook, that the league is financially viable. On behalf of all league members I should like to express in this message our appreciative thanks to Master Lock and Safe for their generous contribution to league finances. It goes without saying that should the need arise, that you will give our sponsor and advertisers the opportunity of your trade.

A regular feature for the league is the weekly article, put together by our press officer Simon Dart, which normally appears in the Southport Visiter. I know that Simon is keen to receive items from clubs which he might be able to use in his weekly report. So can I ask if you have any pieces of news or indeed reports of matches then please send them to Simon. His contact details appear on page 2 of this handbook. On the subject of providing information it is anticipated that the league's website will resume its normal service this season.

Finally the revised format for tournaments introduced last season and played over weekends to a conclusion, appears to have been well received. The league would still like to see more players entering the various tournaments - so why not make sure you put in an entry this season. Full details of the tournaments can be found on pages 56 & 57 with entry forms on page 61. Clubs are also encouraged to enter mixed doubles pairs for the Jack Blockley tournament. Again see the information on pages 43 & 63.

In conclusion I should like to wish every one of you an enjoyable and rewarding season within what I consider to be one of the best leagues.

Best wishes Malcolm Banham, Chairman

# C & V TOURNAMENTS THE GARRYOWEN LTD A, B,

Street, Liverpool, L1 5DN daniel.wright@kpmg.co.uk (Capitals) Nelson S 509171 Apt 1, 48a N Tel: 07886 5 Signature Full Name (Mr./Mrs./Miss). ENTRY FORM To: D. Wright Date .....

COMPETITORS REQUIRING A PARTNER SHOULD ENTER 'PARTNER REQUIRED' ....Division .. ...Mobile... Club and Team in Southport League ..... Email Address....

Tel. No..

Address...

A/B/C/V EVENT:

Mens/Womens Doubles Mens/Womens Singles

Entry Fee per person per event is £10.00 (or £20.00 for three events)

Mixed Doubles

PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF ENTRY FEE ENCLOSED



# Campbell's of Southport



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#### DIRECTORY OF CLUBS

#### SOUTHPORT AND DISTRICT BADMINTON LEAGUE 2010/2011 SEASON Clubs showing General & Match Secretaries and Venue(s) with Start Times

| BURSCOUGH         |   | .7.40pm Wednesday  |
|-------------------|---|--------------------|
| Location of Hall  | : Burscough Sports Centre, Mart Lane, Burscough   |                    |
| General Secretary | : Mrs. P. Boylett, Swallow Barn, Vicarage Lane, Ormskirk L40                                  |                    |
|                   | p.boylett@sky.com   | Tel: 01695 572884  |
| Match Secretary   | : Mr. D. Broadbent, 17 Hurst Green, Mawdesley, L40 2QS  |                    |
|                   | andrew@andrewbroadbent.wanadoo.co.uk  | Tel: 01704 822541  |
| CHURCHTOWN        | 7pm   | Monday & Thursday  |
| Location of Hall  | : United Reformed Church Hall, Botanic Road, Southport  |                    |
| General Secretary | : Mr. A. Dolman, 18 The Paddock, Ainsdale, PR8 3PT andrew_dolman@hotmail.com                  | Tel: 01704 574370  |
| Match Secretary   | : Miss L Coulthard, 23 Station Road, Hesketh Bank<br>lisa.coulthard@btinternet.com            | Tel: 07716 836649  |
| FORMBY            |   | 7pm Tuesday        |
| Location of Hall  | : Formby High School, Freshfield Road, Formby   |                    |
| General Secretary | : Mrs. S. McGrath, 7b Barkfield Lane, Formby, L37 3JW bruceandsara@sky.com                    | Tel: 01704 878417  |
| Match Secretary   | : Mrs. S. McGrath, 7b Barkfield Lane, Formby, L37 3JW bruceandsara@sky.com                    | Tel: 01704 878417  |
| FORMBY METHODI    | ST <b>7pm</b> Tu  | iesday & Wednesday |
| Location of Hall  | : Formby Methodist Church Hall, Elbow Lane, Formby  |                    |
| General Secretary | : Mrs. C. Sheridan, 1 Hampton Road, Formby, L37 6EJ<br>chriskevin, sheridan@bluevonder.co.uk  | Tel: 01704 872247  |
| Match Secretary   | : Mrs. A. Almond, 5 Romsey Avenue, Formby, L37 8BP  | Tel: 01704 877857  |
| HECKETH BANK      |   | uchay & Wodnocday  |
| Location of Hall  | : All Saints Church Hall, Station Road, Hesketh Bank  | leaday & Wednesday |
| General Secretary | : Ms A. Hartley-Worrall, 14 Charles Close, Hesketh Bank, PR4 6SZ                              | Tel: 01772 811654  |
| Match Secretary   | Mrs. J. Pope, 25 Foxglove Close, Hesketh Bank, PR4 6TG<br>i8edm@tiscali.co.uk                 | Tel: 01772 816209  |
| HOOLE             |   | 9 20nm Friday      |
| Location of Hall  | : Ormskirk School, Wigan Road, Ormskirk, L39 2AT  | o.oopin riiday     |
| General Secretary | : Mr. R. Jones, 11 Cygnet Close, Aughton, Lancs, L39 5QH jones@highmere.wanadoo.co.uk         | Tel: 01695 422820  |
| Match Secretary   | : Mr. P. Jones, 5 Upton Bridle Path, Widnes, Cheshire   | Tel: 0151 424 3004 |
| MAWDESLEY         |   | 7.40pm Thursday    |
| Location of Hall  | : Burscough Sports Centre, Mart Lane, Burscough   |                    |
| General Secretary | : Mrs. J. Richardson, 21 Drapers Avenue, Eccleston, PR7 5SY joanner@bdprints.co.uk            | Tel: 01257 451941  |
| Match Secretary   | : Mrs. N. Mitchell, Stalk House, High Street, Mawdesley, L40 3TD nickymitchell1@hotmail.co.uk | Tel: 01704 822577  |

- The Executive:-
  - (a) shall determine the entry fees per player per event;
  - (b) shall determine the date by which entries, accompanied by entry fees, shall be in the hands of the Tournaments & Competitions Officer;
  - (c) shall arrange the seeding, handicapping and draw;
  - d) shall direct when and where matches shall be played and the disposal of results;
  - (e) shall arrange the finals;
  - (f) shall determine the prizes awarded:
  - (g) may delegate its authority to such Committee as it sees fit;
  - (h) shall have the power to refuse the entry of an individual or pairing for any handicapped event who, in its opinion, cannot be handicapped within appropriate limits for that event.
  - (i) shall have the power to cancel any event in the "B", "C" or "V" Tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the "A" Tournament;
  - shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.

#### **SOUTHPORT & DISTRICT LEAGUE WEBSITE**

Visit: www.southportbadminton.co.uk
For

- League Tables
   News
   Town Teams
  - Juniors Southport/Lancashire
    - Cups
       Photographs
    - Nostalgia
       Chat Room

An excellent site with regularly updated information about your league.

#### INDIVIDUAL TOURNAMENTS REGULATIONS

 (a) At its first meeting each season, the Executive shall consider organising the following tournaments restricted to League members and veteran players who reside locally:-

Tournament A - Open.

Tournament B - Moderate Players Tournament. (Minimum standard).

Tournament C - Restricted Moderate Players Tournament.

(restricted to moderate players in the fourth and lower divisions).

Tournament V - Veterans Tournament.

Tournament JB - The Jack Blockley 'Under 21' Tournament.

(b) Each tournament, unless decided otherwise by the Executive, shall consist of: Men's Singles, Women's Singles.

Men's Doubles, Women's Doubles, Mixed Doubles

The rally points scoring system will be played in all Tournaments.

- All tournaments shall be run, as far as is practical, in accordance with the Badminton England regulations for tournaments and recommendations to tournament committees.
- (a) All bona-fide players registered with League Clubs shall be eligible to enter the tournament.
  - (b) Players shall be seeded in the Open Tournament.
  - (c) Tournament B Moderate Players Tournament On the closing date for entries, a player who has been awarded Lancashire County colours or who, during the current season or past season, has played more than once for the Lancashire county first team, shall be debarred from competing in this tournament, except that a player who has been awarded Lancashire county colours may be eligible to compete at the discretion of the Executive provided that four clear seasons have elapsed since his or her last appearance for Lancashire county first team in the Inter County Championship. Players who have been awarded any other county's colours, or who have played for any other county first team, may be eligible to compete at the discretion of the Executive.
  - (d) If a player, has played during the current season 4 or more times in a 3rd division or higher division team in League, Cup or Shield matches at the closing date for entries, he/she will not be eligible for the 'C' Tournament.
  - (e) Veteran competitors must be aged 40 years or over at the closing date for entries.
  - (f) The League Executive may refuse the entry for a player to any tournament if, in its opinion, that player has not competed in the Southport & District Badminton League on a sufficient number of occasions within the current or previous season.
- 4. Entry shall be on forms obtainable from the Tournaments Officer or by e-mail.
- Unless decided otherwise by the Executive, matches shall consist of games of 21 aces, the side first winning two games being the winner.

| ORMSKIRK<br>Location of Hall   | · Ormskirk School Wigan Road Ormskirk 130 2AT   | /pm wednesday  |
|--|---|--|
| General Secretary  | : Ormskirk School, Wigan Road, Ormskirk, L39 2AT<br>: Mrs, J. Thompson, 97 Marians Drive, Ormskirk L39 1LG  | Tel: 01695 572214  |
|  | mrstomo@talktalk.net  | 161. 01033 37221-  |
| Match Secretary  | : Mrs. A. Alcock, Slack House Farm, St. Helens Road,  |  |
|  | Ormskirk, L39 9EA   | Tel: 01695 573146  |
|  |   | rsday (Greenbank HS  |
| Location of Hall   | : Burscough Sports Centre, Mart Lane, Burscough<br>Greenbank High School, Hastings Road, Southport          |  |
| General Secretary  | : Mrs. B. Moore, 362 Liverpool Road, Southport, PR8 3BZ   | Tel: 01704 57638   |
| and the state of t | barbaramoore1@tiscali.co.uk   |  |
| Match Secretary  | : Mr. N. Haywood, 37 Highfield Road, Southport, PR8 8QL   | Tel: 01704 232910  |
| •  | neil.haywood@monitoraudio.co.uk   |  |
| ST. CUTHBERTS  | 7pm Monday (PCH) 7pm Tuesday (NMCLC) & 7.3  | Opm Friday (Hospital   |
| Location of Hall   | : St. Cuthberts Parochial Church Hall, Off Botanic Road, South  |  |
|  | Southport Hospital, Town Lane, Southport (Spinal Unit Gym)  |  |
|  | North Meols Community Leisure Centre (Greaves Hall), Bank   | S  |
| General Secretary  | : Mr. K. Courtley, 50 Mallee Crescent, Southport, PR9 8NJ   | Tel: 01704 231606  |
|  | kencourtley@yahoo.co.uk   |  |
| Match Secretary  | : Mrs. J. Bridge, 1a St. Johns Road, Southport, PR8 4JP   | Tel: 01704 565596  |
|  | igbstoneleigh@aol.com   |  |
| SOUTHPORT  |   | esday and Wednesday  |
| Location of Hall   | : Southport Technical College, Mornington Road, Southport   |  |
| General Secretary  | : Mrs. E. Davies, 9 Endbutt Lane, Crosby, L23 0TT elainedavies64@gmail.com                                  | Tel: 0151 931 3809   |
| Match Secretary  | : Mrs A Softley, 3 Parklands Way, Waterloo, L22 3YX   | Tel: 0151 928 7444   |
|  | Annette.softley@virgin.net  |  |
| SOUTHSANDS   | 8pm Monday & Wednesday, 7p  | m Thursday (NMCLC  |
| Location of Hall   | 7.30pm Tuesday (Stanley HS), 7pm Thu  | rsday (Greenbank HS  |
| Location of Hall   | : Stanley High School, Marshside Road, Southport  |  |
|  | North Meols Community Leisure Centre (Greaves Hall), Bank   | S  |
| Conoral Coarston   | Greenbank High School, Hastings Road, Southport<br>: Mr. N. Griffith, 29 Grange Road, Southport, PR9 9AD    | Tel: 01704 500010  |
| General Secretary  | neilgriff29@gmail.com   | Tel: 01704 532016  |
| Match Secretary  | : Mrs. H. Foden, 76 Southbank Road, Southport, PR8 6QW  | Tel: 01704 512963  |
|  | matchsec@southsandsbc.org.uk  |  |
| TARLETON   |   | 7pm Tuesday  |
| Location of Hall   | : Burscough Sports Centre, Mart Lane, Burscough   | The state of the s |
| General Secretary  | <ul> <li>Mr. A. Sumner, Barrowdale, Lathorn Road, Bickerstaffe, L39 0EA<br/>ae.sumner@virgin.net</li> </ul> | Tel: 01695 724069  |
| Match Secretary  | : Mr M Hayman, 2 Northdene, Parbold, Wigan, WN8 7PH   | Tel: 01257 464505  |
| VICTORIA HALL  |   | 7nm Friday   |
| Location of Hall   | : Greenbank High School, Hastings Road, Southport   | pin / noay   |
| General Secretary  | : Mr. E. Short, 18 Mariners Road, Blundellsands, L23 6SX tedshort001@hotmail.com                            | Tel: 0151 474 6355   |
| Match Secretary  | : Mrs. C. Chua-Short, 18 Mariners Road, Blundellsands, L23 6SX  | Tel: 0151 474 0051   |
| water secretary  | chriscs01@hotmail.com   | Tel: 0151 474 6355   |

8pm Friday (Southport College) Location of Hall : KGV College, Scarisbrick New Road, Southport Southport College, Mornington Road, Southport : Mrs. H. Marshall, 9 Nolan Street, Southport, PR8 6QQ General Secretary Tel: 01704 542088 mez 1979@yahoo.co.uk : Miss J. Cook, 5 Truro Avenue, Southport, PR9 9RT Match Secretary Tel: 01704 212839 Judith52@talktalk.net 7pm Thursday & 7.15pm Friday (URC Hall) Location of Hall : Greenbank High School, Hastings Road, Southport Birkdale United Reformed Church Hall, Grosvenor Road, Southport : Mrs. C. Grice, 20 Dunbar Crescent, Southport, PR8 3AB Tel: 01704 564696 General Secretary mikegrice03@gmail.com : Mrs. S. Eyes, 21 Arundel Road, Southport, PR8 3P0 Match Secretary Tel: 01704 565931 sallveves21@live.co.uk

#### LEAGUE COACH

The coach for the Southport and District Badminton League is: Mr. Adam Taylor - 01704 569358.

A qualified coach will come to your club to organise sessions to suit your own requirements. The number of sessions can be arranged with the coach.

Costs: The club requesting coaching is responsible for supplying the hall and shuttles and paying the coach's travelling expenses. As the coach probably lives locally these will be minimal.

Should individuals wish to become affiliated coaches, please contact your League Chairman who will give you further advice on courses that can be arranged to suit your convenience.

#### **BADMINTON ENGLAND - COACHING**

The Regional Development Manager for the North is: Tom Webster.

The coaching scheme is available to all affiliated clubs and applications should be made to: **Tom Webster - 07725 413876.** 

A qualified coach can come to your club to organise sessions to suit your own requirements. The number of sessions can be arranged with the coach.

Costs: The club requesting coaching is responsible for supplying the hall and shuttles and paying the coach's expenses. As the coach probably lives locally these should be minimal.

Should individuals wish to become qualified coaches, please contact your League Chairman who will give you further advice on courses that can be arranged to suit your convenience.

#### **C** - TOURNAMENT

Saturday 26th February 2011 (Commencing approx 10:00 am)
Mens Singles, Mens & Womens Doubles

Sunday 27th February 2011 (Commencing approx 10:00 am)
Womens Singles & Mixed Doubles

at Greenbank High School, Hastings Road, Hillside, Southport

Closing Date for Entries: Friday 11th February 2011

**Entry Fee:** £10 per person per event or £20 for three events (inclusive of all shuttles). Each event\* will be played in groups of at least 4 (guaranteeing 3 matches per event) followed by knockout rounds.

Prizes will be awarded to winners, runners-up and semi finalists\*.

#### \*Subject to number of entries received

- Start times are only a guide actual times will be published in the Southport Visitor and on the League website.
- Depending on entry levels, some Saturday events may continue into the Sunday.

Entries by e-mail (daniel.wright@kpmg.co.uk) are acceptable.

#### **B** - TOURNAMENT

Saturday 19th March 2011 (Commencing approx 10:00 am)
Mens Singles, Mens & Womens Doubles

Sunday 20th March 2011 (Commencing approx 10:00 am)
Womens Singles & Mixed Doubles
at Greenbank High School, Hastings Road, Hillside, Southport

Closing Date for Entries: Friday 4th March 2011

**Entry Fee:** £10 per person per event or £20 for three events (inclusive of all shuttles). Each event\* will be played in groups of at least 4 (guaranteeing 3 matches per event) followed by knockout rounds.

Prizes will be awarded to winners, runners-up and semi finalists\*.

#### \*Subject to number of entries received

- Start times are only a guide actual times will be published in the Southport Visitor and on the League website.
- Depending on entry levels, some Saturday events may continue into the Sunday.

Entries by e-mail (daniel.wright@kpmg.co.uk) are acceptable.

#### **VETERANS TOURNAMENT (OVER 40s)**

Saturday 16th October 2010

Mens & Womens Singles (Commencing approx 10:00 am)

Mens & Womens Doubles (Commencing approx 12 noon)

Sunday 17th October 2010

Mixed Doubles (Commencing approx 12 noon)

at Greenbank High School, Hastings Road, Hillside, Southport Closing Date for Entries: Friday 1st October 2010

**Entry Fee:** £10 per person per event or £20 for three events (inclusive of all shuttles). Each event\* will be played in groups of at least 4 (guaranteeing 3 matches per event) followed by knockout rounds.

Prizes will be awarded to winners, runners-up and semi finalists\*.

#### \*Subject to number of entries received

- Start times are only a guide actual times will be published in the Southport Visitor and on the League website.
- Depending on entry levels, some Saturday events may continue into the Sunday.

Entries by e-mail (daniel.wright@kpmg.co.uk) are acceptable.

#### **A** - TOURNAMENT

Saturday 20th November 2010 (Commencing approx 10:00 am)
Mens Singles, Mens & Womens Doubles

Sunday 21st November 2010 (Commencing approx 10:00 am)
Womens Singles & Mixed Doubles

at Greenbank High School, Hastings Road, Hillside, Southport Closing Date for Entries: Friday 12th November 2010

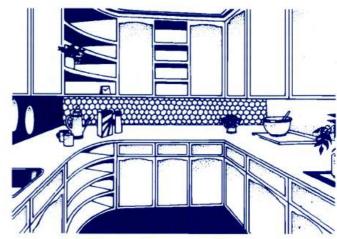
**Entry Fee:** £10 per person per event or £20 for three events (inclusive of all shuttles). Each event\* will be played in groups of at least 4 (guaranteeing 3 matches per event) followed by knockout rounds.

Prizes will be awarded to winners, runners-up and semi finalists\*.

#### \*Subject to number of entries received

- Start times are only a guide actual times will be published in the Southport Visitor and on the League website.
- Depending on entry levels, some Saturday events may continue into the Sunday.

Entries by e-mail (daniel.wright@kpmg.co.uk) are acceptable.



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#### THE JUNIOR LEAGUE - REGULATIONS

- 1. The Junior League shall be played in three age groups as follows:-
  - (a) under 16 years at midnight August 31st.
  - (b) under 14 years at midnight August 31st.
  - (c) under 12 years at midnight August 31st.
- 2. A Club will be allowed a maximum of 3 teams per age group in Junior League events.
- (a) Each team shall consist of at least two boys and two girls whose ages comply with 1 above.
  - (b) A senior member of each Club or Organisation entering a team or teams in the Junior League shall be the non-playing captain of each team (1 adult to each team).
  - (c) No player shall be eligible to play in the Junior League, who is not a bona fide member of the Club for which he/she plays.
- The Executive Committee shall appoint one of its members to be in charge of all matches played on each particular occasion.
- (a) Each match will consist of a boys doubles, a girls doubles and two mixed doubles or as decided by the Executive Committee.
  - (b) No player may play in more than one like event.
  - (c) No player may play for two or more teams on the same day in each age group. This may be waived at the discretion of the Executive Committee.
  - (d) Points for matches won and drawn shall be awarded as in the Senior League.
  - (e) Any Club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he/she was ineligible.
  - (f) Tracksuits may be used during warm-ups, but no tracksuits must be worn during any match.
- All matches to be played at a central venue to be determined by the Executive Committee on a date and at a time stated by that Committee. Any variation will be at the Executive Committee's discretion. <u>Teams must report ten minutes before</u> start time.
- The annual subscription to the Junior League shall be determined by the Executive Committee. This shall be payable before 1st December in the season.
- 8. Transfers may only be allowed between Clubs with the written agreement of both Clubs. No Club shall have the right to object to the transfer except where the player is not clear on the books of the objecting Club in respect of monies outstanding.
- 9. No match may be postponed.
- 10. Eligibility

All Clubs applying to join the Junior League shall be junior sections of Senior League Clubs **or** have a base within 15 miles of Southport town centre

- 11. (a) All junior club members wishing to play in the Junior League and Individual Tournaments must be registered with Badminton England. Registration forms will be distributed by the Junior League Committee.
  - (b) Any variation will be at the Junior League Committee's discretion.

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#### 12. Cup Competitions

- (a) Each match shall consist of one of each of the following, boys singles, girls singles, boys doubles, girls doubles and mixed doubles.
- (b) The boy and the girl who play singles events shall not be eligible to play the mixed doubles.

#### 13. Complaints

- (a) The Junior League Committee shall deal with any written complaint arising out of League matches and deal with any matters not provided for in these regulations.
- (b) Any Club shall have the right to appeal to the League Executive Committee on any matter and any such appeal or application hereunder shall be dealt with in such a manner as the Executive Committee may determine, and its decision shall be final.

#### JUNIOR CLUBS

Churchtown Southport

The League

Crosby Southsands Formby Methodist West End Park Mawdesley Woodvale

Under 16 Div II

Contact Miss M. Taylor on 01704 545545 for further information.

#### JUNIOR SECTION

As the section has grown and eligible age groups have varied, the leagues and trophies have similarly varied in who may compete.

Under 13 Div II

| The League         | Olider to Div II      | Officer to Divit         |
|--------------------|-----------------------|--------------------------|
| Under 11           | 2001-02 Churchtown II | 2000-01 Woodvale II      |
| 2000-01 Southport  |                       | 2001-02 Southport II     |
| 2001-03 Woodvale   | Under 14 Div I        | 2002-03 Churchtown II    |
| 2003-04 Victoria   | 2005-06 Southport     | 2003-06 Southport II     |
| 2004-05 Woodvale   | 2006-10 Woodvale I    | 2006-07 West End Park II |
|                    |                       | 2007-09 Woodvale II      |
| Under 12           | Under 14 Div II       |                          |
| 2005-10 Woodvale I | 2008-09 Woodvale II   | Under 16 Div III         |
|                    |                       | 2001-02 Southport III    |
| Under 13 Div I     | Under 16 Div I        |                          |
| 2000-01 Woodvale   | 2002-07 Woodvale      |                          |
| 2001-02 Churchtown | 2007-09 Southport I   |                          |
| 2002-05 Woodvale   | 2009-10 Woodvale I    |                          |
| Competitions       |                       |                          |
| West End Cup       | Wastey Cup            | T. D. Highton Com        |

| West End Cup         | Wesley Cup         | T. R. Highton Cup      |
|----------------------|--------------------|------------------------|
| 1995-96 Sacred Heart | 1992-99 Churchtown | 1992-93 Southbank Road |
| 1996-97 Southport    | 1999-00 Crosby     | 1993-98 Churchtown     |
| 1997-99 Churchtown   | 2000-01 Woodvale I | 1998-00 Southport      |
| 1999-00 Southport    | 2001-02 Southport  | 2000-02 Churchtown     |
| 2000-03 Woodvale     | 2002-05 Woodvale   | 2002-08 Woodvale       |
| 2003-04 Victoria     | 2005-07 Southport  | 2008-09 Southport      |
| 2004-10 Woodvale     | 2007-10 Woodvale   | 2009-10 Woodvale       |
|                      |                    |                        |

| FINAL JUNIOR LEAG  | GUE TA | BLES |   |    | 2009/ | 10 Se | ason |
|--------------------|--------|------|---|----|-------|-------|------|
| U16                | P      | W    | D | L  | GF    | GA    | Pts  |
| Woodvale 1         | 14     | 12   | 2 | 0  | 52    | 4     | 40   |
| Woodvale 2         | 14     | 11   | 0 | 3  | 42    | 14    | 33   |
| Crosby 1           | 14     | 10   | 2 | 2  | 44    | 12    | 32   |
| Woodvale 3         | 14     | 7    | 1 | 6  | 30    | 26    | 23   |
| Southsands 1       | 14     | 4    | 2 | 8  | 18    | 34    | 13   |
| Southport 1        | 14     | 3    | 1 | 10 | 13    | 43    | 10   |
| Formby Methodist 1 | 14     | 2    | 2 | 10 | 13    | 43    | 9    |
| Southsands 2       | 14     | 1    | 2 | 11 | 8     | 44    | 5    |
| U14                | Р      | W    | D | L  | GF    | GA    | Pts  |
| Woodvale 1         | 16     | 15   | 0 | 1  | 61    | 3     | 45   |
| Southport 1        | 16     | 13   | 2 | 1  | 52    | 12    | 43   |
| West End Park 1    | 16     | 10   | 3 | 3  | 39    | 25    | 35   |
| Woodvale 2         | 16     | 9    | 2 | 5  | 38    | 26    | 29   |
| Mawdesley 1        | 16     | 4    | 3 | 9  | 23    | 41    | 16   |
| Southsands 1       | 16     | 2    | 6 | 8  | 21    | 43    | 15   |
| Woodvale 3         | 16     | 3    | 4 | 9  | 19    | 45    | 15   |
| Formby Methodist 1 | 16     | 2    | 3 | 11 | 19    | 45    | 9    |
| West End Park 2    | 16     | 1    | 3 | 12 | 14    | 50    | 8    |
| U12                | P      | w    | D | L  | GF    | GA    | Pts  |
| Woodvale 1         | 10     | 9    | 1 | 0  | 34    | 6     | 29   |
| Mawdesley 1        | 10     | 6    | 3 | 1  | 30    | 10    | 22   |
| West End Park      | 10     | 6    | 2 | 2  | 28    | 12    | 21   |
| Woodvale 2         | 10     | 3    | 0 | 7  | 15    | 25    | 9    |
| Formby Methodist 1 | 10     | 3    | 0 | 7  | 12    | 28    | 9    |
| Southsands 1       | 10     | 0    | 0 | 10 | 1     | 39    | 0    |

#### REGULATIONS FOR THE WATKINSON TROPHY COMPETITION

- The competition shall be played annually between all teams in the League on a knockout basis and the Executive shall be responsible for the organisation, including the handicapping and the draw for each round. Entry shall be free and optional.
- 2. (a) Matches shall be played by teams of four men and four women playing 4 mixed doubles, 2 men's doubles and 2 women's doubles with each event consisting of two games of 25 aces (no extended games) using rally points scoring. In all other respects matches will be played within the Rules applicable to league matches.
  - (b) Teams will be handicapped on the standard of their current league team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.
  - (c) All teams shall receive a points handicap and scored points plus handicap points shall decide the winner.
  - (d) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed, must be returned by the winners to the Cups & Shields Officer, within 48 hours of the completion of the match, or the winners may be disqualified.
  - (e) In the event of a tie on points, games won shall not count and the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.
- 3. (a) No player may play in more than one team in the Competition unless:
  - a player from a lower team who is of equal or lesser standard than those in the higher team
  - In case of doubt about a player's eligibility then permission must be sought from the Chairman of the Cups and Shields Committee prior to the player playing in the Watkinson Trophy match.
  - (b) Once a player has played for a team in the Competition, that player is tied to that team for the remainder of the season unless 3 (a) applies.
- 4. (a) An eligible substitute, if present at the match at the time of an injury may be used. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player. The substitute shall play in all relevant events after and including the event in which the injury occurred. Alternatively an eligible substitute may be summoned to the match without undue delay but may only take part in the injured players subsequent events and all points scored by a substitute shall count to the teams advantage.
  - (b) Substitution as described in Rule 4(a) shall only be permitted provided the injury was caused entirely after play in the match had begun and was not due to tiredness or the worsening of an existing ailment.
  - (c) Once replaced by a substitute, an injured player shall not take part again in the match.
  - (d) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in regulation 4(a) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score.
- (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd men's/women's doubles but the opposing team captain must be told prior to the start of the match.
  - (b) The scores in each game shall count as 25-0 to the opposing team.
  - (c) If an ineligible player is played other than as stated in 4 or 5(a) then the match shall be forfeited to the opposing team.
- 6. The Executive shall:-
  - (a) arrange the venue for the final.
  - (b) appoint a referee for the final who shall have full charge of the match, including the order of play.
  - (c) deal with any matter not provided for in these regulations.
  - (d) be the sole authority for the interpretation of these regulations.

- 5. (a) The order of play, unless mutually agreed otherwise, shall be 1st, 2nd & 3rd Mixed Doubles. The order of play in the Men's and Women's Doubles shall be in accordance with the requirements of the home team captain except in the final round.
  - (b) A player asked to play consecutive games is entitled to a 10 minute break between games.
- (a) If a player is injured during a match and unable to continue, the score in the game in which the injury occurred shall:
  - (i) if the game were completed, stand,
  - (ii) if the games were not completed, be recorded as a win for the opposing team with the injured player's team being credited with the score at the time of injury, subject to regulation 6(b) below.
  - (b) An eligible substitute, if present at the match at the time of an injury may be used. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player. The substitute shall play in all relevant events after and including the event in which the injury occurred. <u>Alternatively</u> an eligible substitute may be summoned to the match without undue delay but may only take part in the injured players subsequent events and all points scored by a substitute shall count to the teams advantage.
  - (c) Substitution as described in Rule 6(b) shall only be permitted provided the injury was caused entirely after play in the match had begun and was not due to tiredness or the worsening of an existing ailment.
  - (d) Once replaced by a substitute, an injured player shall not take part again in the match.
  - (e) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score.
- Teams will be handicapped on the standard of their current League team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.
- The League Executive shall:
  - (a) arrange the venue for each final.
  - appoint a referee to each final who shall have full charge of the match including the order of play.
  - (c) deal with any matter not provided for in these regulations.
  - (d) be the sole authority for the interpretation of these regulations.

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#### THE SHIELDS

#### COMPETITION REGULATIONS

- The competition shall be played annually between League teams on a knockout basis and the League Executive shall be responsible for the organisation including the allocation of teams to competitions, handicapping and the draw for each round.
- (a) Matches shall be played by teams of 4 men and 4 women, playing three mixed doubles, three men's doubles and three women's doubles, each event to consist of one game of 30 aces.
  - b) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed, must be returned by the winners to the Cups & Shields Officer, within 48 hours of the completion of the match, or the winners may be disqualified.
  - (c) In each team three men and three women will form three mixed doubles pairs which shall play in order of strength. The remaining man/woman shall play in turn with the three men/women who played in the mixed events to play three men's/women's doubles which also shall be played in order of strength.
  - (d) Where an ineligible player is played, that player shall play third mixed and third men's/women's doubles.
  - (e) Games involving an ineligible player shall be deemed to have been lost and the ineligible player not to have scored. The score will appear on the score sheet to the handicap played e.g. 30 minus 5; 30:0; 30:5.
  - f) If a team plays an ineligible player other than as stated in regulations 2(d) or 6(c), then that team shall forfeit the match.
- (a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8.15 p.m. This may be extended to 8.30 p.m. by mutual agreement.
  - (b) All players in the competition shall be registered members of the League.
  - (c) No player may play in more than one team in the Competition unless:
    - a player from a lower team who is of equal or lesser standard than those in the higher team

In cases of doubt about a player's eligibility then permission must be sought from the Chairman of the Cups and Sheilds Committee prior to the player playing in the Shield match.

- (d) Once a player has played for a team in the competition, that player is tied to that team for that Sheild competition for the remainder of the season unless 3(c) applies.
- (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.
  - (b) The home team shall give at least 7 days notice to their opponents.
  - (c) All matches shall start at 7.00 p.m. unless mutually agreed otherwise.

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#### **DIVISIONAL CHAMPIONS**

The following represent the League winners since the new structure was adopted in season 2001-2002. Should anyone wish to obtain earlier results, please contact the League Secretary.

| CHAMPIONSHIP SHIELD                          | <b>BLOWICK SHIELD</b>    | CHURCHTOWN B.C.          |
|--|--------------------------|--------------------------|
| (Division 1)                                 | (Division 4)             | SHIELD Division 7)       |
| 2001-02 Victoria Hall                        | 2003-04 Ormskirk I       | 2003-04 Tarleton III     |
| 2002-04 Southport I                          | 2004-05 Woodvale IV      | 2004-05 Woodvale VII     |
| 2004-08 Victoria Hall I                      | 2005-06 Churchtown III   | 2005-06 Ormskirk II      |
| 2008-09 West End Park I                      | 2006-07 Woodvale IV      | 2006-07 West End Park V  |
| 2009-10 Victoria Hall I                      | 2007-08 Burscough III    | 2007-08 Mawdesley IV     |
| LOUGH CONTRACTOR                             | 2008-09 Southsands III   | 2008-09 Woodvale VII     |
| BLAKEMAN TROPHY                              | 2009-10 Mawdesley III    | 2009-10 Southport VII    |
| (Division 2)                                 |                          |                          |
| 2002-03 Victoria Hall II                     | RIGBY SHIELD             |                          |
| 2003-04 Mawdesley I                          | (Division 5)             | ST. SIMON'S AND          |
| 2004-05 Victoria Hall II                     | 2003-04 Southsands III   | ST. JUDE'S/WEST END      |
| 2005-06 Woodvale II<br>2006-07 Churchtown II | 2004-05 Churchown III    | PARK SHIELD              |
| 2007-08 Woodvale II                          | 2005-06 Burscough III    | (Division 8)             |
| 2008-09 Southport II                         | 2006-07 Woodvale VI      | 2003-04 West End Park VI |
| 2009-10 Burscough I                          | 2007-08 West End Park IV | 2004-05 St. Cuthberts IV |
| 2000 to Buiscougitt                          | 2008-10 Formby II        | 2005-06 Southsands VIII  |
|  |                          | 2006-07 Formby Meths III |
| WILF KIME SHIELD                             | ST. CUTHBERTS SHIELD     | 2007-08 Churchtown V     |
| (Division 3)                                 | (Division 6)             | 2008-09 Southport VIII   |
| 2003-04 Tarleton I                           | 2003-04 West End Park IV | 2009-10 Hoole            |
| 2004-05 Southport IV                         | 2004-05 Ainsdale II      |                          |
| 2005-06 St. Cuthberts I                      | 2005-06 Pioneers III     |                          |
| 2006-07 Pioneers I                           | 2006-07 Woodvale VI      | PANTHERS SHIELD          |
| 2007-08 St. Cuthberts I                      | 2007-08 Mawdesley III    | (Division 9)             |
| 2008-09 Mawdesley II                         | 2008-09 Ormskirk II      | 2001-02 Woodvale VIII    |
| 2009-10 Victoria Hall III                    | 2009-10 Southport VI     | 2002-03 West End Park VI |
|  |                          |                          |

- b) The home team shall give at least 7 days notice to the visiting team and advise their opponents which will be the first two events played.
- (c) All matches shall start at 7.00 p.m. as per League Rule 5c (1.3).
- (a) Exceptionally, an ineligible player must be played at 2nd men's/women's doubles and then either 3rd men's/women's doubles or 2nd mixed doubles.
  - (b) The scores of 2 games in each event shall be recorded as 21-0 to the opposing team.
  - (c) If an ineligible player is played other than as stated in 6 (a) then the match shall be forfeited to the opposing team.
- 7. The Executive shall:-
  - (a) arrange the venue for each final.
  - appoint a referee in each final who shall have full charge of the match, including the order of play.
  - (c) deal with any matter not provided for in these regulations.
  - d) be the sole authority for the interpretation of these regulations.



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#### THE CUPS, COMPETITION REGULATIONS

- The competitions shall be played annually between teams in the League on a knock-out basis and the League Executive shall be responsible for the organisation, including seeding and the draw for each round.
- (a) Teams in the First division and any club that does not have a team in the First division but wishes to enter a representative team, shall be given free entry to the Hudson Cup competition.
  - (b) Teams in the second and lower divisions shall be given free entry to the appropriate cup competition for their divisions and the Executive, at their first meeting each season, shall decide which teams shall enter each competition.
- 3. (a) Matches shall consist of 3 men's doubles, 3 women's doubles and 2 mixed doubles. Each of the eight events will be the best of 3 games to 21 points (extended games if required) using the rally points scoring system. 1st and 2nd men's doubles and women's doubles MUST be played in order of strength as MUST both mixed doubles pairs. 3rd men's doubles has to be made up of one man from the 1st men's doubles and one man from the 2nd men's doubles. 3rd women's doubles has to be made up from one woman from the 1st women's doubles and one woman from the 2nd women's doubles. The 2 men and 2 women NOT playing in the 3rd men's/women's doubles make up the 2 pairs of mixed doubles. It is for each team captain to decide which of their players from the 1st and 2nd men's/women's doubles play in the 3rd men's/women's doubles. In all other respects matches will be played within the rules applicable to league matches.
  - (b) The order of play, unless mutually agreed otherwise, shall be all of the 3 men's and 3 women's doubles followed by the 2 mixed doubles.
  - (c) Team captains MUST complete their teams on both copies of the score sheet PRIOR to the start of the match and BOTH SHEETS, duly completed must be returned by the winners to the Cups and Shields Officer within 48 hours of the completion of the match, or the winners may be disqualified.
  - (d) Matches shall be decided on the number of the events won. If a match is tied on events then the tie is won by the team winning the most number of games. Should there still be a tie then the team with the most points will be the winner. If the match still remains tied on events, games and points, then the match shall be replayed on the court of the team playing away in the original match. Where a further tie is required, the captains shall spin a coin to decide the choice of court for the next replay.
- 4. (a) No player may play in more than one of the second and lower divisional Cups or in more than one team in each Cup Competition unless:
  - a player from a lower team who is of equal or lesser standard than those in the higher team

In case of doubt about a player's eligibility then permission must be sought from the Chairman of the Cups and Shields Committee prior to the player playing in the Cup match,

- (b) No player may play for more than one club in the Cup Competitions.
- (c) Any player being nominated for a club team at the beginning of the season may not play in a lower team cup competition for that club.
- (d) Once a player has played for a team in the second division or a lower divisional Cup competition that player is tied to that team for that Cup competition for the remainder of the season unless 4(a) applies.
- (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

#### FINAL LEAGUE TABLES

| 2009/ 10 Season | 2009/ | 10 | Season |
|-----------------|-------|----|--------|
|-----------------|-------|----|--------|

| Division 1        | Р  | W  | WD | LD | L  | GF  | GA  | Pts |
|-------------------|----|----|----|----|----|-----|-----|-----|
| Victoria Hall     | 18 | 16 | 0  | 2  | 0  | 218 | 70  | 50  |
| Churchtown        | 18 | 15 | 1  | 0  | 2  | 200 | 88  | 47  |
| West End Park     | 18 | 12 | 2  | 0  | 4  | 204 | 84  | 40  |
| Southport         | 18 | 11 | 0  | 2  | 5  | 183 | 105 | 35  |
| Woodvale          | 18 | 9  | 1  | 1  | 7  | 161 | 127 | 30  |
| Southsands        | 18 | 9  | 1  | 0  | 8  | 145 | 143 | 29  |
| Southport II      | 18 | 5  | 0  | 0  | 13 | 115 | 173 | 15  |
| Victoria Hall II  | 18 | 3  | 2  | 0  | 13 | 74  | 214 | 13  |
| Woodvale II       | 18 | 2  | 0  | 1  | 15 | 73  | 215 | 7   |
| Mawdesley         | 18 | 1  | 0  | 1  | 16 | 67  | 221 | 4   |
| Division 2        | Р  | w  | WD | LD | L  | GF  | GA  | Pts |
| Burscough         | 18 | 14 | 3  | 0  | 1  | 208 | 80  | 48  |
| Churchtown II     | 18 | 15 | 0  | 2  | 1  | 223 | 65  | 47  |
| Southport III     | 18 | 12 | 2  | 2  | 2  | 196 | 92  | 42  |
| Mawdesleyll       | 18 | 9  | 1  | 0  | 8  | 132 | 156 | 29  |
| West End Park II  | 18 | 6  | 2  | 5  | 5  | 140 | 148 | 27  |
| Tarleton          | 18 | 7  | 2  | 2  | 7  | 133 | 155 | 27  |
| Woodvale III      | 18 | 5  | 1  | 0  | 12 | 118 | 170 | 17  |
| St Cuthberts      | 18 | 4  | 2  | 1  | 11 | 115 | 173 | 17  |
| Southsands II     | 18 | 3  | 0  | 2  | 13 | 104 | 184 | 11  |
| Churchtown III    | 18 | 1  | 1  | 0  | 16 | 71  | 217 | 5   |
| Division 3        | Р  | W  | WD | LD | L  | GF  | GA  | Pts |
| Victoria Hall III | 18 | 14 | 0  | 1  | 3  | 168 | 120 | 43  |
| Burscough II      | 18 | 12 | 0  | 2  | 4  | 168 | 120 | 38  |
| Southport IV      | 18 | 11 | 0  | 0  | 7  | 163 | 125 | 33  |
| Woodvale IV       | 18 | 9  | 2  | 1  | 6  | 156 | 132 | 32  |
| Burscough III     | 18 | 8  | 1  | 2  | 7  | 136 | 152 | 28  |
| Pioneers          | 18 | 7  | 3  | 0  | 8  | 148 | 140 | 27  |
| Formby            | 18 | 7  | 1  | 1  | 9  | 132 | 156 | 24  |
| St Cuthberts II   | 18 | 6  | 1  | 1  | 10 | 141 | 147 | 21  |
| Ormskirk          | 18 | 6  | 0  | 2  | 10 | 136 | 152 | 20  |
| Southsands III    | 18 | 0  | 1  | 1  | 16 | 92  | 196 | 3   |

| Division 4   | P      | w  | WD | LD | L   | GF  | GA                                      | Pts |    | TEA  | M KNOCKOUT COMPET  | ITIONS   |
|--|--------|----|----|----|-----|-----|---|-----|----|--|--|--|
| Mawdesley III  | 16     | 11 | 3  | 0  | 2   | 162 | 94                                      | 39  |    | HUDSON CUP   | HACKNEY CUP  | ST. SIMON & ST. JUDE CUP   |
| West End Park III  | 16     | 11 | 1  | 2  | 2   | 148 | 108                                     | 37  |    | 1986-96 Southport<br>1996-97 Freshfield  | 1995-96 Woodvale<br>1996-00 Southport III  | 1996-98 Formby<br>1998-99 Woodvale III   |
| Hesketh Bank   | 16     | 10 | 2  | 0  | 4   | 155 | 101                                     | 34  |    | 1997-99 Southport  | 2000-01 West End Park I  | 1999-01 Formby   |
| Tarleton II  | 16     | 10 | 1  | 1  | 4   | 146 | 110                                     | 33  |    | 1999-01 Victoria Hall  | 2001-02 Burscough I  | 2001-03 Pioneers III   |
| Formby Meths   | 16     | 5  | 2  | 3  | 6   | 127 | 129                                     | 22  |    | 2001-05 Southport<br>2005-07 Victoria Hall   | 2002-03 Victoria Hall II<br>2003-04 Southport III  | 2003-05 Churchtown III<br>2005-06 Burscough III  |
| The state of the same of the state of the state of the same of the | - 15.7 |    |    |    | 100 |     |   |     | 1  | 2007-08 West End Park I  | 2004-05 Victoria Hall II   | 2006-07 St. Cuthberts V  |
| Southport V  | 16     | 7  | 0  | 0  | 9   | 127 | 129                                     | 21  |    | 2008-09 Victoria Hall  | 2005-08 Woodvale II  | 2007-08 West End Park IV   |
| Southsands IV  | 16     | 4  | 0  | 3  | 11  | 112 | 154                                     | 15  |    | 2009-10 Southport  | 2008-09 Southport II<br>2009-10 Southport III  | 2008-09 Woodvale VI<br>2009-10 Tarleton III  |
| Woodvale V   | 16     | 4  | 0  | 0  | 12  | 93  | 163                                     | 12  |    |  | and a state of the |  |
| St Cuthberts III   | 16     | 1  | 0  | 0  | 15  | 82  | 174                                     | 3   |    | ST. PAUL'S CUP<br>2001-02 Victoria Hall III<br>2002-03 Phoenix I<br>2003-04 Tarleton I<br>2004-05 Southport IV | NAT. GIRO CUP<br>1990-91 Hoole II<br>1991-92 Hesketh Bank I<br>1992-93 St. Cuthbert's II<br>1993-94 Hoole III  | WEST END CUP<br>2001-02 Southport IV<br>2002-03 Hoole I<br>2003-04 Ormskirk I<br>2004-05 Woodvale IV |
| Division 5   | P      | W  | WD | LD | L   | GF  | GA                                      | Pts |    | 2005-06 Victoria Hall III  | 1994-95 Burscough IV   | 2005-06 Churchtown III   |
| Formby II  | 18     | 15 | 2  | 0  | 1   | 160 | 128                                     | 49  |    | 2006-07 Mawdesley II<br>2007-08 St. Cuthbert's I   | 1995-96 Feathers II<br>1996-97 Formby Ravens   | 2006-07 West End Park III<br>2007-08 Burscough III   |
| Tarleton III   | 18     | 15 | 0  | 0  | 3   | 207 | 81                                      | 45  |    | 2008-09 Pioneers   | 1997-98 Southport VI   | 2008-09 Southsands III   |
| Pioneers II  | 18     | 12 | 0  | 3  | 3   | 209 | 79                                      | 39  |    | 2009-10 Burscough II   |  | 2009-10 Mawdesley III  |
| West End Park IV   | 18     | 10 | 1  | 0  | 7   | 147 | 141                                     | 32  |    | INFLIGHT CUP   | FRANK SIMPSON CUP  | PIONEER CUP  |
| Churchtown IV  | 18     | 8  | 1  | 1  | 8   | 147 | 141                                     | 27  |    | 2004-05 St. Cuthbert's IV<br>2005-06 Southsands IX   | 1999-00 Woodvale VI<br>2000-01 Formby V  | 2002-03 Southsands VI<br>2003-04 Tarleton III  |
| Southsands V   | 18     | 7  | 1  | 2  | 8   | 140 | 148                                     | 25  |    | 2005-06 Southsands IX<br>2006-07 Mawdesley IV  | 2001-02 Tarleton II  | 2004-05 Woodvale VII   |
| Woodvale VI  | 18     | 5  | 2  | 2  | 9   | 111 | 177                                     | 21  |    | 2007-08 Churchtown V   | 2002-03 Mawdesley III  | 2005-06 Churchtown IV  |
| Ormskirk II  | 18     | 5  | 0  | 1  | 12  | 106 | 182                                     | 16  |    | 2008-09 Southport VIII<br>2009-10 Hoole  | 2003-04 St. Cuthbert's III<br>2004-05 Ainsdale II  | 2006-07 West End Park V<br>2007-08 Mawdesley IV  |
| Southsands VI  | 18     | 4  | 1  | 0  | 13  | 110 | 178                                     | 14  |    |  | 2005-06 Pioneers III   | 2008-09 Woodvale VII   |
| Southsands VII   | 18     | 0  | 0  | 1  | 17  | 49  | 289                                     | 1   |    | NINTH DIVISION CUP<br>2001-02 Southsands VII<br>2002-03 West End Park VI                                       | 2006-07 Woodvale VI<br>2007-08 Mawdesley III<br>2008-09 Mawdesley IV<br>2009-10 Southport VI   | 2009-10 Formby Methodist II  |
| Division 6   | Р      | w  | WD | LD |     | GF  | GA                                      | Pts |    |  | OTHER AWARDS   |  |
|  | -      |    | -  |    | L   |     | 100000000000000000000000000000000000000 |     |    |  | THE RAYNOR TROPHY  |  |
| Southport VI   | 16     | 16 | 0  | 0  | 0   | 195 | 61                                      | 48  | 36 |  | 1997-98 Freshfield<br>1998-99 Victoria Hall III  |  |
| St Cuthberts IV  | 16     | 12 | 1  | 0  | 3   | 154 | 102                                     | 38  |    |  | 1999-00 Pioneers III   |  |
| Woodvale VII   | 16     | 12 | 0  | 1  | 3   | 168 | 88                                      | 37  |    |  | 2000-01 Southport  |  |
| Mawdesley IV   | 16     | 9  | 0  | 0  | 7   | 134 | 122                                     | 27  | •  |  | 2001-02 Churchtown<br>2002-03 Churchtown   |  |
| Hesketh Bank II  | 16     | 9  | 0  | 0  | 7   | 128 | 128                                     | 27  |    |  | 2003-04 Hesketh Bank I   |  |
| Tarleton IV  | 16     | 6  | 0  | 1  | 9   | 125 | 131                                     | 19  |    |  | 2004-05 Southsands VIII<br>2005-06 Ainsdale II   |  |
| West End Park V  | 16     | 3  | 1  | 1  | 11  | 89  | 167                                     | 12  |    |  | 2006-07 Southsands II and So   |  |
| Woodvale VIII  | 16     | 2  | 1  | 0  | 13  | 86  | 170                                     | 8   |    |  | 2007-08 Southsands III and Fo<br>2008-09 Hoole   | ormby Methodists II  |
| St Cuthberts V   | 16     | 0  | 0  | 0  | 16  | 70  | 183                                     | 0   |    |  | 2009-10 Churchtown I   |  |



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| Division 7        | P  | W  | WD | LD | L  | GF  | GA  | Pts |
|-------------------|----|----|----|----|----|-----|-----|-----|
| Southport VII     | 16 | 14 | 1  | 1  | 0  | 180 | 76  | 45  |
| Formby Meths II   | 16 | 14 | 0  | 0  | 2  | 204 | 52  | 42  |
| Formby II         | 16 | 9  | 1  | 1  | 5  | 146 | 110 | 30  |
| Southsands VIII   | 16 | 9  | 0  | 1  | 6  | 147 | 109 | 28  |
| West End Park VI  | 16 | 7  | 1  | 0  | 8  | 121 | 135 | 23  |
| Churchtown V      | 16 | 7  | 0  | 1  | 8  | 116 | 140 | 22  |
| Southport VIII    | 16 | 2  | 1  | 1  | 12 | 89  | 167 | 9   |
| Southsands IX     | 16 | 2  | 1  | 1  | 12 | 70  | 186 | 9   |
| Southsands X      | 16 | 2  | 0  | 1  | 13 | 78  | 178 | 7   |
| Division 8        | Р  | w  | WD | LD | L  | GF  | GA  | Pts |
| Hoole             | 15 | 13 | 1  | 0  | 1  | 188 | 76  | 41  |
| Woodvale IX       | 15 | 10 | 0  | 0  | 5  | 165 | 97  | 30  |
| Formby Meths III  | 15 | 8  | 1  | 1  | 5  | 147 | 117 | 27  |
| Hesketh Bank III  | 15 | 6  | 0  | 2  | 7  | 139 | 125 | 20  |
| West End Park VII | 15 | 4  | 1  | 0  | 10 | 94  | 170 | 14  |
|                   |    |    |    |    |    |     |     |     |

#### Child Protection Policy

In May 2005, the Council of BADMINTON ENGLAND adopted a revised Child Protection Policy for Badminton endorsing a document entitled "Child Protection Policy and Implementation Procedures in Badminton".

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The Southport and District Badminton League have formally adopted BADMINTON ENGLAND'S Child Protection Policy and Implementation Procedures. A copy of this document is held by our General Secretary, Mr. Paul Duncan, who is the responsible and designated person within our League.

#### Contacts:

Southsands XI

Your Club's Child Protection Officer.

General Secretary of the Southport and District Badminton League - see Page 2 of this Handbook.

National Child Protection Officer.

Email - childprotection@badmintonengland.co.uk

Anyone requiring further information should access a full copy of the Child Protection Policy, available to download from:

www.badmintonengland.co.uk

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#### TEAM HANDICAP COMPETITIONS

#### THE FLEETWOOD HESKETH SHIELD

1999-00 Victoria Hall 2000-01 Woodvale I 2001-02 Southsands I

2002-03 Victoria Hall I

2003-04 Southport I

2004-05 Mawdesley

2005-06 Victoria Hall I

2006-07 Southport I

2007-08 Woodvale I

2008-09 Churchtown II

2009-10 Victoria Hall II

#### THE LEAGUE SHIELD IN MEMORY of MALCOLM IDDON

1999-00 Victoria Hall IV

2000-01 Churchtown II

2001-02 Phoenix I

2002-03 Victoria Hall IV

2003-04 Victoria Hall III

2004-05 Woodvale III

2005-06 Formby II

2006-07 Woodvale II

2007-08 Ormskirk I

2008-09 Pioneers I

2009-10 Southsands III

#### FRANK SIMPSON SHIELD

2000-01 Formby V

2001-02 Woodvale VII

2002-03 Mawdeslev IV 2003-05 Woodvale VII

2005-06 Southport VII

2006-07 Tarleton IV

2007-08 Woodvale VII

2008-09 St. Cuthbert's V

2000-01 Formby III

#### ST. JOHN'S SHIELD

1999-00 Ainsdale III

2000-01 Victoria Hall VI

2001-02 Burscough II

2002-03 Ormskirk I

2003-04 Southsands III

2004-05 West End Park IV 2005-06 St. Cuthbert's V

2006-07 Formby III

2007-08 Pioneers II

2008-09 Tarleton III

2009-10 Woodvale VI

#### BARCLAYS BANK SHIELD

1990-91 Woodvale IV

1991-92 Mawdesley III

1992-93 Southbank V

1993-94 Woodvale V

1994-95 Formby IV

1995-96 Churchtown IV

1996-97 Formby Ravens

1997-98 Ormskirk II

#### SOUTHPORT B.C. SHIELD

1997-98 West End Park V

1998-99 Woodvale VIII

1999-00 Phoenix IV

2000-01 Woodvale VIII

2001-02 Mawdeslev IV

2002-03 West End Park VI

2003-04 Woodvale VIII

2004-05 St. Cuthbert's IV

2005-06 Formby Methodist III 2006-07 West End Park VII

#### THE WATKINSON TROPHY IN MEMORY

1997-98 Churchtown IV

of DAVE BRADLEY 1998-99 Pioneers III

1999-00 Ainsdale

2000-01 Southsands II

2001-02 Woodvale VII

2002-03 Woodvale III

2003-05 Woodvale VII

2005-06 West End Park I

2006-07 Churchtown I

2007-08 West End Park

2008-09 Tarleton I

2009-10 Southsands X

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#### **UMPIRES**

The Badminton Umpires Association of England Authorised Umpires are:

M. Banham, A. Blakely, N. Bulcock, Mrs. E. Clough, P. Clough, S. Dart, R. Grindlay, K. Hughes, G. Perry and Y. Suleman.

Authorised Umpires may be used in all Cups, Shields and Trophy Finals, in the Jack Blockley, A, B, C and V Tournaments, and in any other event as the League may decide.

Umpires may appear at any match or event in an advisory capacity or as the League may decide.

Clubs may request the attendance of Umpires but this will only occasionally be possible and must not be assumed.

League members interested in Umpiring should contact Malcolm Banham (Tel: 01704 547917).

#### 9. SERVICE

- 9.1 In a Correct service:
  - 9.1.1 neither side shall cause undue delay to the delivery of the service once the server and the receiver are ready for the service. On completion of the backward movement of server's racket head, any delay in the start of the service (Law 9.2), shall be considered to be an undue delay;
  - 9.1.2 the server and the receiver shall stand within diagonally opposite service courts without touching the boundary lines of these service courts:
  - 9.1.3 some part of both feet of the server and the receiver shall remain in contact with the surface of the court in a stationary position from the start of the service (Law 9.2) until the service is delivered (Law 9.3);
  - 9.1.4 the server's racket shall initially hit the base of the shuttle;
  - 9.1.5 the whole shuttle shall be below the server's waist at the instant of being hit by the server's racket. The waist shall be considered to be an imaginary line round the body, level with the lowest part of the server's bottom rib;
  - 9.1.6 the shaft of the server's racket at the instant of hitting the shuttle shall be pointing in a downward direction;
  - 9.1.7 the movement of the server's racket shall continue forwards from the start of the service (Law 9.2) until the service is delivered (Law 9.3);
  - 9.1.8 the flight of the shuttle shall be upwards from the server's racket to pass over the net so that, if not intercepted, it shall land in the receiver's service court (i.e. on or within the boundary lines); and
  - 9.1.9 in attempting to serve, the server shall not miss the shuttle.
- 9.2 Once the players are ready for the service, the first forward movement of the server's racket head shall be the start of the service.
- 9.3 Once started (Law 9.2), the service is delivered when the shuttle is hit by the server's racket or, in attempting to serve, the server misses the shuttle.
- 9.4 The server shall not serve before the receiver is ready. However, the receiver shall be considered to have been ready if a return of the service is attempted.
- 9.5 In doubles, during the delivery of service (Law 9.2, 9.3), the partners may take up any positions within their respective courts, which do not unsight the opposing server or receiver.

5. Higher Team Play Eligibility

- .1 Where a club has more than one team, whether in the same division or different divisions, a player from a lower ranked team can play in a higher ranked team provided that player is of an equal or lower standard than those players in the higher team.
- 5.2 When a player from a lower ranked team plays in a higher ranked team as per rule 5.1, but the player is considered by the Executive not to be of an equal or lower standard than those players in the higher team, then that player will be regarded as ineligible. Where a team plays such an ineligible player then rule 2.10 will apply.

6. Divisional Champions, Promotion and Relegation

- 6.1 Promotion and relegation shall be decided by the Executive at its first meeting.
- 6.2 The team securing most points In each division shall be the champion team of that division and shall be entitled to the custody of the championship trophy of that division until the succeeding annual general meeting.
- 6.3 Points shall be awarded as follows:-

3 points for a win on events

2 points for a tie on events but a win on games

2 points for a tie on events and games but a win on aces

1 point for a tie on events but a loss on games

1 point for a tie on events and games but a loss on aces

1 point for a tie on events and games and on aces

- 6.4 Where two teams secure the same number of points, the number of events won shall be the deciding factor. Where the teams are still equal, then the greatest difference between games won and games lost shall be the deciding factor. Where there is still a tie, then the difference between aces won and aces lost shall be the deciding factor Should the teams still remain equal then the deciding factor based on the above criteria will apply to the combined results of the 2 matches played by the 2 teams against each other during the season.
- 6.5 At least one team from the 2nd and lower divisions shall be promoted.

#### THE JACK BLOCKLEY TOURNAMENT

an Under 21 Mixed Doubles event

Sunday 17th October 2011 (Commencing approx 10:00 a.m.)

at

Greenbank High School, Hastings Road, Hillside, Southport Closing Date for Entries: Friday 1st October 2011 Entry Fee: £10 per pair

The tournament, which is handicapped, will be played in groups of at least 4 pairs (guaranteeing 3 matches), followed by knockout rounds.

Prizes will be awarded to winners, runners-up and semi finalists.

All Clubs are encouraged to enter pairs, as many as they wish, for this event. see page 63 for entry form.

Entry by email (daniel.wright@kpmg.co.uk) is acceptable.

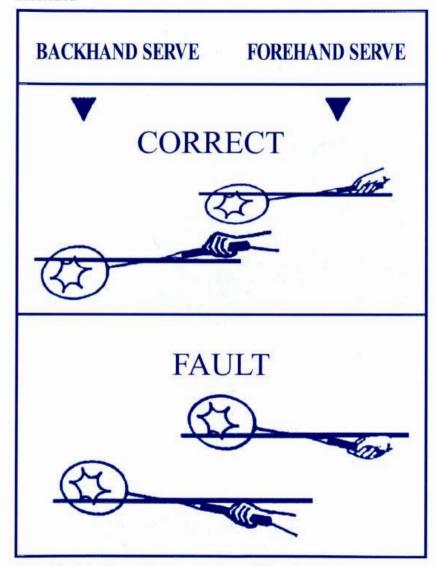
#### Post-match

- 3.1 The home team shall be responsible for ensuring that the completed score sheet is received by the League Match Officer within 5 days of the match being played. Failure to comply with this rule will result in a penalty not exceeding £20 being imposed by the Executive.
- 3.2 In the event of any occurrence arising under 2.4, the Executive may require both captains to appear before the League Match Committee for the purpose of explanation and may impose on the club found to be at fault such fine or penalty as they may in their absolute discretion deem adequate.

#### 4. Players' Eligibility

- 4.1 All players participating in League competitions must be registered with the League and be members of League clubs. For registration, each club secretary shall send on the form provided together with required fees, a list of club players to Badminton England, before the first match of the season. Additional players may be registered on individual registration forms, together with required fees which must be sent to Badminton England before participating in any match or tournament of any kind. No player may be registered after 31st December in the current season except by permission of the Executive. Each year information about new fees will be sent to each club.
- 4.2 No player may participate in League competitions until the player's Badminton England and LCBA fees have been remitted to Badminton England.
- 4.3 Each club must provide the League Match Chairman with a list of their registered players, who must be assigned to one of their club's teams, before the first match of the season. The name(s) of any additional player(s) that a club wishes to register, as permitted in 4.1, must be sent and received by the League Match Chairman, together with the team to which they are assigned, before the player participates in any League competition.
- 4.4 Any player who participates in a League competition and whose registration with the League has not been effected before they play (4.1 and 4.3 refer), will be regarded as an ineligible player. If a team plays such an ineligible player then that team shall forfeit the match.
- 4.5 No player is eligible to play in a lower ranked team to the one they are assigned as required by 4.3. Any player who plays in a lower ranked team to the one to which they were assigned (4.3 refers) will be regarded as ineligible. Where a team plays such an ineligible player, then rule 2.10 will apply. A player will not be regarded as ineligible if a subsequent change has been made to the player's assigned team provided it has been notified to and approved by the League Match Chairman.
- 4.6 Any player having being registered for one club and wishing to play in league matches for another club during the same season may apply to the Executive for a transfer of their registration to the last mentioned club. A form of application to transfer, which must also state the team to which the player will be assigned, must be duly completed and deposited with the League Match Chairman not less than 7 days before the first match in which the player intends to play for his/her club. No player may be transferred in the current season except by permission of the League Match Committee. The player shall not play for the new club until he/she has received notification from the League Match Chairman that the transfer of their registration has been completed.
- 4.7 No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of monies outstanding. Any club wishing to object under this rule must lodge such objection with the League Secretary, in writing, without undue delay, giving full particulars. The suspension by the Executive of any registration under this rule shall be operative only until the defaulting player shall have discharged his/her obligations to the objecting club.

#### DIAGRAM D



9.1.6 The shaft of the server's racket at the instant of hitting the shuttle shall be pointing in a downward direction



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1.5 Matches can only be re-arranged (see 1.4) by Match Secretaries and must be completed within 56 days of the original match date. Failure to comply with this rule will result in a penalty not exceeding £20 being imposed by the Executive on either or both teams and the League Match Officer will direct when and where the match be played.

Match

2.1 Each match shall consist of four mixed doubles, two men's doubles and two women's doubles; each event shall consist of the best of three games to 21 points (extended games if required) using rally points scoring. No player may play more than one like event nor in more than one match in any one night.

2.2 Captains must complete their teams on the match score sheet before the start of the match. Pairs must be played in order of strength otherwise, at the discretion of the

Executive, events or the match may be forfeited.

2.3 Where a Club has two or more teams in the same division, it is expected that in matches between them the higher ranked team will prevail. However, the League Executive recognise that this will not always be the case and when such an eventuality occurs, will judge the circumstances accordingly.

7.4 The actual time of starting the match must be marked accurately on the score sheet. In the event of any delay arising in the commencement of any match, or any occurrence resulting in the match not being completed the reasons therefore shall be entered on the back of the score sheet and signed by both captains.

1.5 Feather shuttlecocks, of a standard to be determined by the Executive, shall be used

in League matches and competitions.

- 2.6 In all events organised by the League, coloured clothing may be worn. In order to ensure attractive presentation of badminton, all clothing should be acceptable badminton sports clothing and, wherever possible, doubles partners are asked to try and wear the same colours. Track suits shall not be worn during match play except by agreement of both captains.
  - 7 The order of play in all events shall be in accordance with the requirements of the home captain.
- 2.8 To be eligible to play in a particular match a player must be present and ready to play by 8.15pm. This may be extended to 8.30pm by mutual agreement on or before the date the match is played. Prior to 8.15pm (extended to 8.30pm by mutual agreement) a team can substitute a player already entered on the match score sheet and who has not yet played in that match provided the substitute is of equal or lesser standard than the player originally named.
- 2.9 Where a player is not present by 8.15pm (extended to 8.30pm by mutual agreement) and a substitute has not been used, as per rule 2.8, then the opposing team captain shall regard all the games in which the absent player would have played as being forfeited. The captain must inform the opposing captain immediately that he/she regards the games of the absent player as forfeited, and the games involved must be entered on the Match Score Sheet as 21.0 and identified by W/o (Walkover).

2.10 Where a team plays an ineligible player, that player must play at 4th mixed and 2nd Men's/Women's Doubles and the opposing captain notified. If a team plays an

ineligible player other than as stated, then that team shall forfeit the match.

2.11 In the event of any player being incapacitated after play in a match has begun so that he or she cannot continue playing, a captain shall be entitled to include a substitute of an equal or lesser standard in any subsequent event in which the incapacitated player should have taken part provided that the injury or other incapacity was caused entirely after play in the match had begun and was not solely due to tiredness or the worsening of an existing ailment.

2.12 Any comments/complaints entered on the reverse of the Match Score Sheet must be acknowledged by way of signature by a representative from both teams, prior to the

submission of the Match Score Sheet to the League Match Officer.

2.13 In the event of a match not being played it shall NOT be conceded without permission being sought and obtained from the League Match Officer.

- F. The League accounts shall be audited within two months of the end of the financial year and shall be available for inspection upon request by any registered League member.
- G. A copy of the final accounts for the financial year just ended shall be produced at the Annual General Meeting and shall be suitably claused if not audited.

#### 8.-APPEALS

Any club or player shall have the right to appeal to the Executive on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive may determine and their decision shall be final.

#### 9.-RULES

Any matter not provided for by these rules shall be dealt with by the Executive who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendment or alteration to these rules shall be made except at a General Meeting.

### APPENDIX RULE 5c - COMPETITION

#### 1. Pre-match

- 1.1 All matches shall be played under the Laws of Badminton with each court having a minimum playing standard as decided by the Executive. Unless prior permission to re-arrange a match has been obtained from the League Match Officer, see 1.4, matches shall be played in the particular week appointed by the Executive.
- 1.2 The home club shall have sole responsibility for deciding which night during the appointed week the match shall be played, what time play shall commence and which two events shall be played first, giving at least 14 days notice to the visiting club. It will be the duty of both clubs to ensure that its players are available for those events at the agreed time.
- 1.3 All matches shall commence not later than 7pm. In the event of a hall not being available for play at 7pm, prior approval for the use of the hall for matches must be obtained from the Executive.
- 1.4 Permission to re-arrange a match, which must be obtained by the Match Secretary from the League Match Officer, will only apply in the following circumstances:
  - (a) The Home Club's hall is not available in the week the League fixture is due to be played
  - (b) A Cup, Shield or Trophy match has to be played in the same week as the League Fixture by the home or away team and both matches cannot be played; or
  - (c) A Club's lowest team is unable to field 8 players.

For re-arranged fixtures under (a), (b) or (c), permission must be **sought as soon as possible**. After 30 September in the current season not more than 2 postponements per team per season may be requested under (c) above. No postponement will be permitted within 48 hours of the start of the match where (c) applies.

Failure to comply with this Rule will result in the Executive imposing a penalty not to exceed £30 and/or 3 points being deducted from either or both teams. For all re-arranged fixtures due to (c), where the away team seeks such a postponment, a payment of £20 to defray such expenses will be made by the away team to the home Club.

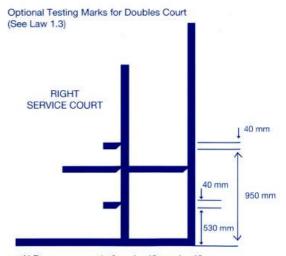
#### SHUTTLE TESTING

One thing that most league members seem to agree on is the fact that the overall standard of feathered shuttlecocks is dropping.

Whereas there is little your League Executive can do to influence the quality and consistency of the shuttle manufacturers' product, we can at least try to ensure standardisation of speed.

It would appear that opinions of what speed a shuttle should be and more importantly how to test it vary greatly throughout <u>all</u> the divisions.

In order to clarify precisely what constitutes testing a shuttle we have printed below the relevant extracts from the LAWS OF BADMINTON and included a diagram of distances and tolerances to show where a tested shuttlecock should land from a full underhand stroke which makes contact with the shuttle over the back boundary line. The shuttle shall be hit at an upward angle and in a direction parallel to the sideline.



N.B. measurement of marks 40 mm by 40 mm

#### INTERNATIONAL APPEARANCES

| Mrs. S. Sankey  | GB      | 1  |
|---|---------|----|
| AND AND AND AND AND AND AND AND AND   | England | 81 |
| Miss J. Wright / Mrs. Nicholas  | GB      | 1  |
| \$200 CONTROL CONTROL STATE SECURIOR SECTION AND CONTROL CONTRO | England | 36 |

#### SOUTHPORT LEAGUE PLAYERS

(representing Lancashire County 1st Team - not updated)

| Mrs. S. Sankey  | 95 | M. H. Hill         | 30 | Miss C. Clucas                   | 8 |
|-----------------|----|--------------------|----|----------------------------------|---|
| K. Houldcroft   | 57 | Mrs. D. Vines      | 27 | H. Wright                        | 6 |
| D. Allen        | 55 | Miss S. Littlewood | 15 | R. Marshall                      | 5 |
| Mrs. J. Pearson | 53 | Miss D.Tollitt     | 12 | Miss C. Walker                   | 4 |
| E. J. Usher     | 51 | Mrs. A. Abdous     | 11 | Mrs. D. Rigby                    | 3 |
| Miss J. Wright  | 51 | M. Kellett         | 10 | N. Green                         | 2 |
| Mrs. B. Kime    | 45 | A. Hurd            | 9  | R. C. Jones                      | 2 |
| Mrs. S. Lindsay | 40 | Miss H. Reed       | 7  | Mrs. V. L. Maxwell               | 1 |
| P. B. Kime      | 36 | J. Harford         | 6  | Miss C. Kelly                    | 1 |
| Miss K. Pearson | 33 |                    |    | or and execution to the training |   |

## APPEARANCES BY PLAYERS AWARDED SOUTHPORT LEAGUE TOWN TEAM COLOURS

(7 or more appearances for Southport Town 1st Team in LCBA Inter-League League)

| Mrs. D. Rigby  | 134 | K.Balmforth       | 40 | J. Harford      | 27 |
|----------------|-----|-------------------|----|-----------------|----|
| R. Marshall    | 113 | Mrs. S. Sankey    | 39 | Miss K. Pearson | 18 |
| S. Hurst       | 108 | Mrs. S. Wilkie    | 37 | Miss J. Wright  | 12 |
| Mrs. D. Vines  | 93  | A. Pickles        | 36 | A. Davidson     | 10 |
| J. Abdous      | 92  | N. Tolman         | 36 | A. Pratt        | 8  |
| Mrs. A. Abdous | 72  | J. Machin         | 33 | J. Bowker       | 7  |
| Mrs. S. Hurst  | 68  | Miss J. Bridge    | 31 | M. Johnston     | 7  |
| S. Almond      | 64  | Mrs. D. Balmforth | 30 | J. Parsons      | 7  |

(b) All items to be placed on the agenda of the Annual General Meeting, including nominations for office and for the Executive, shall be sent in writing to the General Secretary so as to reach him not later than 28th February in the same year. (c) Not less than 14 days notice of any general meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting shall be deemed to be sufficient notice of the Annual General Meeting. An Extraordinary General Meeting shall be convened upon a resolution of the (d) League Executive or at the written request to the General Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the General Secretary and the notice and agenda shall be circulated to all member club secretaries at least 14 days in advance.

 (e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.

(f) All registered players of the League shall be entitled to attend and vote at any general meeting of the League.

(g) Voting shall be by show of hands unless any 6 persons present (who are entitled to vote) demand a ballot.

(h) No member may vote by proxy.

No individual may have more than one vote, except the Chairman of a meeting who shall have a casting vote.

At all General Meetings 20 members entitled to vote shall form a quorum.
 (k) If there is no quorum for:-

- an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded.
- (ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.

#### 7.-FINANCE

- The Financial year of the League shall end on 31st March.
- B. Annual subscriptions shall be paid by 1st October in each League year. The Club subscriptions are:-
  - (i) League entrance fee (New Clubs only).
  - (ii) Club annual subscription.
  - (iii) Team registration fee.
  - (iv) Junior team registration fee.
    - and all rates will be advised by the league treasurer, to every Club Treasurer by the 31st of July of the current season.
- C. No player may participate in any Cup, League, Tournament or Shield event until the player's Badminton England and L.C.B.A. fees have been remitted to Badminton England. All rates will be advised to every Club Treasurer by the 31st July of the current season.
- D. All monies due to the League shall be deemed to be owing to the League Treasurer.

  E. Any Club whose annual subscriptions as in 'B' above remain unpaid after 1st
- Any Club whose annual subscriptions, as in 'B' above, remain unpaid after 1st October each year shall be liable to such a penalty as the Executive may decide.

- (ii) All retiring officers shall be eligible for re-election.
- C. (i) The Executive shall have full power to transact the general business of the League.
  - (ii) The Executive shall have the power to:-
    - (a) fill any casual vacancy occurring, including a vacancy under Clause (iv) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation.
    - (b) elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Executive may determine.
    - (c) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League.
    - (d) admit individuals to League membership.
    - (e) elect Honorary Life Members who may attend meetings of the Executive.
    - (f) appoint and delegate powers to Committees and such Committees may coopt members to the Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the Committee.
    - (iii) The Executive shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least six members of the Executive.
    - (iv) if any member of the Executive be absent from three consecutive Meetings they may, at the discretion of the Executive be treated as having thereby tendered their resignation.

#### 5.-THE LEAGUE

#### 5A. General

- (i) The League year for which all officers and Executive members, whether elected, co-opted or substituted, shall hold office, and during which the membership and registration of all clubs and players shall subsist shall be from the 1st day of May in one year to the 30th of April the following year.
- (ii) Application for membership to the League for any year must be delivered in writing to the General Secretary not later than the 30th day of April preceding the year concerned. First applications must be accompanied by the prescribed entrance fee and details of the Club's insurance cover which is compulsory.
- (iii) an annual subscription shall be paid by each member club.
- (iv) where a club has entered a number of teams in the League and then requests permission to withdraw any particular team after the Division has been formed by the Executive such requests may be submitted to the General Purposes Committee for arbitration. The decision of the Executive based on all relevant facts shall be final. The team registration fee and an administration fee, as determined by the Executive, shall be paid.

#### 5B. Structure

- The League shall consist of one or more divisions as the Executive shall determine.
- (ii) The Executive shall form each division at its first meeting, when it may reconstitute the divisions.

#### Competition - (see Appendix page 40)

#### 6.-GENERAL MEETINGS

The Annual General Meeting of the League shall be held in the month of April on a day and at a place and time appointed by the Executive for the adoption of the Executive report and final accounts, any alterations to rules, the election of officers and the Executive as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.



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#### SOUTHPORT AND DISTRICT BADMINTON LEAGUE RULES

#### 1.-NAME

The League shall be called the Southport and District Badminton League.

#### 2.-OBJECTS

The objects of the League shall be:-

- (a) to promote badminton generally in Southport and District.
- (b) to take any action to further the interests of badminton.
- to ensure that affiliated members observe:-
  - (i) the Laws of Badminton
  - (ii) the regulations of the Badminton World Federation and of Badminton England
  - (iii) the regulations of the Lancashire County Badminton Association.

#### 3.-CONSTITUTION

The League shall be affiliated to the Lancashire County B.A. Members eligible for affiliation to the League at the discretion of the Executive Committee shall be:-

- clubs of which at least one of the objects is badminton and which have their headquarters and courts in Southport and district. The Executive shall determine the effective district boundary.
- (b) Schools and Youth Associations whose member clubs have an age limit of 21 years. Such member clubs need not affiliate themselves directly, but unless so affiliated shall not be entitled to the privileges of affiliation.
- (c) Schools and Youth Clubs whose members have an age limit of 21 years.
- (d) Individuals, known as private members, who shall:-
  - (i) pay an annual subscription
  - (ii) receive copies of all league circulars
  - (iii) be eligible to attend League Meetings
  - (iv) be eligible to vote and hold office
  - be eligible to enter the Veterans Tournament only, subject to the rules of that tournament.
- (e) Honorary Life Members.

Individual members of individual clubs and associations are ipso facto indirect members of the League.

#### 4.-ADMINISTRATION

- 4A. (i) The management of the League shall be vested in an Executive consisting of:-(a) the officers of the League
  - (b) fifteen other members to be elected at the Annual General Meeting, five of whom retire each year in rotation.
  - (ii) Six members shall form a quorum at any committee meeting.
  - (iii) All retiring members of the Executive shall be eligible for re-election.
    - The Officers of the League upon retirement from office shall be ex-officio Executive for one year unless the Executive shall otherwise decide.
  - The Chairman shall have a casting vote at all meetings of the Executive.
- 4B. (i) The officers of the League shall consist of:-

President Chairman Vice-Chairman League Match Committee Chairman Cups & Shields Committee Chairman Tournaments Committee Chairman

General Secretary

League Match Officer Press Officer

Treasurer

Sponsorship Officer

#### GUIDANCE ON BALLY POINTS SCORING

#### **Scoring System**

- A game consists of 21 points.
- In all <u>League</u> and <u>Cup</u> matches at 20 all, the side which gains a 2 point lead first, wins that game. (extended game).
- If the score reaches 29 all, then the side scoring the 30th point, wins that game.
- For Watkinson Trophy events a game consists of 25 points and there is no extended game i.e. a game can be won 25/24.
- For <u>Shield matches</u> a game consists of 30 points and there is <u>no extended</u> game i.e a game can be won 30/29.
- In all matches, the side winning a rally adds a point to its score.
- The side winning a game serves first in the next game. This does <u>not apply</u> to Shield matches as each event consists of one game only.

#### Change of Ends

 When a third game is played in all League and Cup Matches, players change ends when a side has scored 11 points.

#### Serving, Receiving and Determination of Service Courts

- There is only one serve in doubles on each occasion a side has the right to serve.
- When a serving side loses the serve the next time the service comes back the player who did not serve on the last occasion becomes the new server.
- Service is from the right hand court at the beginning of the game and when the serving's side score is even, and from the left hand court when the serving's side score is odd.
- If the serving side wins a rally, the serving side scores a point and the same server serves again from the alternate service court. A player will continue to serve until his side loses a rally.
- If the receiving side wins a rally, the receiving side scores a point. The
  receiving side becomes the new serving side and the player in the appropriate
  court for the score (even-right; odd-left) of the new serving side will serve.
- The player of the new receiving side who served last stays in the same service court from where he served last. The reverse pattern applies to the receiver's partner.
- Players do not change their respective service courts until they win a point when their side is serving.
- If players commit an error in the service court, the error is corrected when the mistake is discovered but the score remains unaltered.



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#### THE VERA MAXWELL AWARD

Nominations may be submitted any time but must be made by February 28th.

Personal nominations, in confidence, <u>from any league member</u>, to anyone on the Review Panel which is:

M. Banham (Executive Chairman), Mrs. F. Colville, P. Duncan, (General Secretary), P. Marshall and G. Perry (Vice-Chairman).

In considering the Award, the Review Panel prefers to recognise the services generously given by those unsung, hard working amateur enthusiasts who do not normally attract general acclaim.

The awards may be for a particular occurrence or for the culmination of many seasons' unrecognised service.

#### THE VERA MAXWELL AWARD

1995 Mrs. T. Pattison and A. Woolley

1997 Mrs. L. Davies

1998 M. R. E. Hyde

2000 J. Sinclair

2002 Mrs. S. Clark

2004 Mrs. D. Rigby

2007 Mrs. J. Crowley

2008 Mrs. A. Almond

2005 J. Prescott

2006 R. H. Simm

2003 Mrs. B. Sephton

1996 Mrs. H. Cannon and Mr. R. Cannon

1999 Mrs. M. Warren and R. Shepherd

2001 Mrs. J. Lewis and Mrs. H. Blomley

2009 Miss C. Atfield and Miss E. Walmsley

2010 Mrs. J. Edwards and J. Edwards

1978 J. Blockley 1979 D. Alderson and F. Simpson

1980 Mrs. K. Griffiths

1981 R. H. Simm

1982 Miss A. Howard

1983 No Award Made

1984 G. H. Lloyd

1985 F. Skelly

1986 No Award Made

1987 J. Henderson

1988 No Award Made

1989 D. Barton 1990 P. Isherwood

1991 Mrs. S. Rimmer

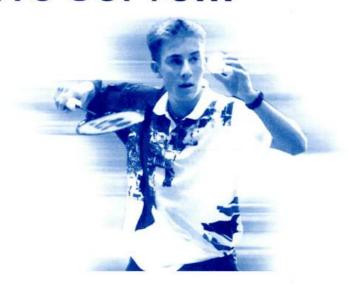
1992 D. James

1993 R. Warhurst and K. Breese

1994 No Award Made

•

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#### INDIVIDUAL OPEN CHAMPIONSHIPS

**Mens Singles** 

1998 M. Kellett

1999 M. Kellett

2000 T. Cope

2001 M. McDonald

2002 M. McDonald

2003 J. Parsons

2004 J. Parsons

2005 J. Parsons

2006 N. Tolman

2007 N. Tolman

2008 S. Sankey

2009 J. Fairclough

2010 P.Maguire

#### Mens Doubles

1998 S. Almond and J. Abdous 1999 S. Almond and J. Abdous

2000 S. Bentzen and M. Kellett

2001 S. Bentzen and M. Kellett

2002 S. Almond and M. Kellett

2003 J. Parsons and M. Kellett

2004 D. Allen and J. Priestley

2003 J. Parsons and J. Abdous

2006 P. Hope and S. Webber

2007 M. Tuttle and S. Bentzen

2008 S. Taylor and O. Morris

2009 A. Pratt and D. Finn

2010 A.Pratt and D.Finn

#### **Womens Singles**

1998 No Event

1999 Miss J. Long

2000 Miss D. Tollitt

2001 Miss D. Tollitt

2002 No Event

2003 Miss J. Bridge

2004 No Event

2004 Miss H. Richards

2006 Miss N. Poole

2007 Miss S. James

2008 Miss E. Balmforth

2009 Miss A. Ashrafi

2010 No competition

#### **Womens Doubles**

1998 Miss J. Wright and Mrs. D. Rigby

.

1

1999 Miss C. Clucas and Miss C. Walker 2000 Mrs. S. Sankey and Mrs. D. Rigby

2001 Miss C. Clucas and Miss C. Walker

2002 Miss C. Clucas and Miss C. Walker

2003 Miss J. Bridge and Miss W. Higgin

2004 Miss C. Clucas and Miss C. Walker

2005 Mrs. H. Harrison and Miss S. Taylor 2006 Mrs. H. Harrison and Miss S. Taylor

2007 Miss C. Clucas and Miss A. Wilson

2008 Miss C. Clucas and Miss C. Walker

2009 Miss C. Clucas and Miss C. Walker

2010 Miss C. Clucas and Miss C. Walker

#### Mixed Doubles

1998 S. Almond and Mrs. D. Rigby

1999 S. Almond and Mrs. D. Rigby

2000 D. Allen and Mrs. D. Rigby

2001 M. Kellett and Miss D. Tollitt

2002 M. Kellett and Miss D. Tollitt 2003 M. Kellett and Miss D. Tollitt

2004 D. Allen and Miss D. Tollitt

2005 J. Parsons and Miss J. Long

2006 D. Hunter and Miss L. Hunter

2007 M. Tuttle and Miss A. Wilson

2008 S. Bentzen and Miss C. Clucas

2009 D. Finn and Mrs. H. Harrison 2010 P.Maguire and Miss. E. Miller

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#### GARRYOWEN LTD SOUTHPORT AND DISTRICT BADMINTON LEAGUE FORMATION OF DIVISIONS 2010/2011 SEASON

|    | <b>Division One</b>  |    | <b>Division Two</b> |    | Division Three     |  |
|----|----------------------|----|---------------------|----|--------------------|--|
| 1  | Victoria Hall 2      | 1  | Tarleton            | 1  | Pioneers           |  |
| 2  | West End Park        | 2  | Burscough 2         | 2  | West End Park 3    |  |
| 3  | Southport            | 3  | Woodvale 2          | 3  | St. Cuthberts 2    |  |
| 4  | Churchtown           | 4  | Southport 3         | 4  |                    |  |
| 5  | Southsands           | 5  | Mawdesley           | 5  | Mawdesley 3        |  |
| 6  | Victoria Hall        | 6  | Victoria Hall 3     | 6  |                    |  |
| 7  | Burscough            | 7  | West End Park 2     | 7  | Burscough 3        |  |
| 8  | Southport 2          | 8  | Woodvale 3          | 8  | Formby             |  |
| 9  | Churchtown 2         | 9  | St. Cuthberts       | 9  | Southport 4        |  |
| 10 | Woodvale             | 10 | Mawdesley 2         | 10 | Southsands 2       |  |
|    | <b>Division Five</b> |    | Division Six        |    | Division Seven     |  |
| 1  | Woodvale 6           | 1  | West End Park 5     | 1  | West End Park 7    |  |
| 2  | Churchtown 4         | 2  | Hesketh Bank 2      | 2  | Formby Methodist 3 |  |
| 3  | St. Cuthberts 4      | 3  | Southport 7         | 3  | Hesketh Bank 3     |  |
| 4  | Ormskirk 2           | 4  | Woodvale 7          | 4  | Hoole              |  |
| 5  | Southsands 5         | 5  | Southsands 7        | 5  | Southsands 9       |  |
| 6  | Pioneers 2           | 6  | Tarleton 4          | 6  | West End Park 6    |  |
| 7  | West End Park 4      | 7  | Formby Methodist 2  | 7  | Woodvale 9         |  |
| 8  | Southport 6          | 8  | Formby 3            | 8  | Southport 8        |  |
| 9  | St. Cuthberts 3      | 9  | Woodvale 8          | 9  | St. Cuthberts 5    |  |
| 10 | Southsands 6         | 10 | Mawdesley 4         | 10 | Southsands 8       |  |
|    |                      |    | 21 (M)              | 11 | Southsands 10      |  |

**Division Four** 

1 Tarleton 3

2 Formby Methodist

3 Formby 2

4 Southport 5

5 Southsands 3

6 Tarleton 2

7 Hesketh Bank

8 Woodvale 5

9 Ormskirk

10 Southsands 4

| SOUTHPORT AND DISTRICT     | BADMINTON LEAGUE -    | League Programme | Season 2010/11    |
|----------------------------|-----------------------|------------------|-------------------|
| 300 I I FOR I AND DISTRICT | DADIVINI TON LEAGUE - | League Programme | Season Zu Iu/ I I |

| 10     | S, SHIELDS and TOURNAMENTS W                                    | eek Beginn<br>September |             |         | AGUE FI                 |  |  | Wee  | ak      | LEA            | GUE FIX  |           |       |
|--------|---|-------------------------|-------------|---------|-------------------------|--|--|------|---------|----------------|--|-----------|-------|
|        | CUPS - Round 1  | 13                      | _           | _       | and the latest the same | 1000   | -  | Nos  |         | _              |  | de la     | _     |
|        | V & Jack Blockley TOURNAMENTS Entries by 01.1                   |                         |             |         |                         |  |  | 1100 |         |                |  |           |       |
| .1     | T a data bloomby rooth while the Chines by other                | 20                      | 1 v 2       | 7 v 6   | 5 v 3                   | 8 v 10   | 9 v 4  | L1   | 1 v 2   | 3 v 4          | 5 v 6  | 7 v 8     | 9 v 1 |
| 2      | CUPS - Round 2 by 22.10.10                                      | 27                      | 3 v 1       | 6 v 8   | 2 v 7                   | 4 v 5  | 10 v 9   | L2   | 2 v 3   | 4 v 5          | 6 v 7  | 8 v 9     | 10 v  |
| other. | 001 0 - 110drid 2 by 22.10.10                                   |                         | 0 0 1       | 0 0 0   | 201                     | 445  | 10 4 5   | LE   | 240     | 445            | 041  | 013       | 10 4  |
| 150    |   | October                 |             |         |                         |  |  |      |         |                |  |           |       |
| 3      | CONTRACTOR SEASON SEASON SEED SEED SEED SEED SEED SEED SEED SEE | 4                       | 1 v 4       | 9 v 6   | 5 v 10                  | 2 v 3  | 8 v 7  | L3   | 3 v 1   | 5 v 8          | 7 v 10   | 9 v 4     | 11 1  |
|        | WATKINSON - Preliminary Round                                   | 11                      | -           | _       | _                       | _  | -  | L4   | 1 v 7   | 4 v 11         | 6 v 9  | 8 v 2     | 10    |
|        | V & Jack Blockley TOURNAMENTS                                   | 16 & 17                 | -           | -0      | -                       | 1  | -  |      | -       | _              | -  | -         | 10.00 |
| 4      | CUPS - Semi Finals played by 26.11.10                           | 18                      | 5 v 1       | 6 v 10  | 3 v 8                   | 4 v 2  | 7 v 9  | L5   | 2 v 10  | 5 v 1          | 6 v 3  | 7 v 9     | 11    |
|        | SHIELDS - Preliminary Round to be played by 11.12.              | 10                      | -           | -       | _                       | -  | -  |      | -       | -              | -  | -         | _     |
| 5      |   | 25                      | 1 v 6       | 3 v 4   | 2 v 5                   | 9 v 8  | 10 v 7   | L6   | 1 v 11  | 6 v 2          | 8 v 3  | 9 v 5     | 10    |
|        |   | Novembe                 | -           |         |                         |  |  |      |         |                |  |           |       |
|        | WATKINSON - Round 1   | 1                       | -           | -       | -                       | _  | _  |      | 170     | -              | -03  | 222       | 1     |
| 6      | A TOURNAMENT Entries by 12,11,10                                | 8                       | 7 v 1       | 6 v 5   | 8 v 2                   | 10 v 4   | 9 v 3  | L7   | 2 v 5   | 3 v 7          | 4 v 1  | 8 v 10    | 11    |
| 7      | A TOOT II WILLIAM EILINGS BY 12.77.50                           | 15                      | 1 v 8       | 4 v 6   | 2 v 9                   | 3 v 10   | 5 v 7  | L8   | 1 v 10  | 4 v 6          | 5 v 11   | 7 v 2     | 9     |
|        | A TOURNAMENT  | 15                      |             | 400     | 200                     | 3 4 10   | 307  | LO   | 1 4 10  | 440            | 5 4 11   | 142       | 31    |
| 3      | A TOOTHAMELY  | 22                      | 9 v 1       | 6 v 3   | 10 v 2                  | 8 v 5  | 7 v 4  | L9   | 1 v 8   | 2 v 4          | 3 v 5  | 10 v 6    | 11    |
|        | WATKINSON - Round 2   | 29                      | 3 4 1       | 0 4 3   | 10 4 2                  | 0 4 3  | 1 4 4  | La   | 100     | 2 4 4          | 343  | 10 4 0    | "     |
|        | WATKINGON - Hourid Z  |                         |             |         |                         | _  |  |      |         |                |  |           |       |
|        | OURS EL I   | December                |             | 2017000 | 2002                    | CONTROL OF THE PARTY OF THE PAR | Name of the least  | 4144 | 1       | 200            | 10 100   | 2 200     | 28    |
|        | CUPS - Finals   | 6                       | 1 v 10      | 2 v 6   | 3 v 7                   | 4 v 8  | 5 v 9  | L10  | 2 v 11  | 7 v 4          | 8 v 6  | 9 v 1     | 10    |
| 9      | CUPS - Finals   | 13                      | -           | _       | · -                     | -  | -  | L11  | 4 v 3   | 5 v 7          | 6 v 1  | 8 v 11    | 9     |
|        |   | 20                      | -           | -       | 100                     | (ATT)  | -  |      | -       | -              | -  | -         |       |
|        |   | 27                      | -           | -       | -                       | -  | _  |      | -       | -              | -  | -         |       |
| 1      |   | January                 | 750 all     | 23 12   | 3 2                     | 1021 12  |  |      |         |                |  |           |       |
| 0      |   | 3                       | 2 v 1       | 6 v 7   | 3 v 5                   | 10 v 8   | 4 v 9  | L12  | 2 v 1   | 6 v 5          | 8 v 7  | 10 v 9    | 11    |
|        | WATKINSON - Round 3 & SHIELDS - Round 1                         | 10                      | 100 700 200 | -       |                         | 100 100 100  | A STATE OF THE STA |      | 10 HE W | -              | -  | and Trube |       |
| 1      |   | 17                      | 1 v 3       | 8 v 6   | 7 v 2                   | 5 v 4  | 9 v 10   | L13  | 3 v 2   | 5 v 4          | 7 v 6  | 9 v 8     | 11    |
| 12     |   | 24                      | 4 v 1       | 6 v 9   | 10 v 5                  | 3 v 2  | 7 v 8  | L14  | 1 v 3   | 4 v 9          | 6 v 11   | 8 v 5     | 10    |
| 3      |   | 31                      | 1 v 5       | 10 v 6  | 8 v 3                   | 2 v 4  | 9 v 7  | L15  | 2 v 8   | 5 v 10         | 7 v 1  | 9 v 6     | 11    |
|        |   | February                |             |         |                         |  |  |      |         |                |  |           |       |
|        | WATKINSON - Round 4 & SHIELDS - Round 2                         | 7                       | -           | -       | -                       | -  | _  | L16  | 1 v 5   | 3 v 6          | 8 v 4  | 9 v 7     | 10    |
| 14     |   | 14                      | 6 v 1       | 4 v 3   | 5 v 2                   | 8 v 9  | 7 v 10   | L17  | 2 v 6   | 3 v 8          | 4 v 10   | 5 v 9     | 11    |
|        | C TOURNAMENT Entries by 11.02.11                                |                         |             |         |                         |  |  |      | 10000   | distributed of | The state of the s | -         | -     |
| 15     | WATKINSON & SHIELDS - Semi-finals by 18.03.11                   | 21                      | 1 v 7       | 5 v 6   | 2 v 8                   | 4 v 10   | 3 v 9  | L18  | 1 v 4   | 5 v 2          | 7 v 3  | 9 v 11    | 10    |
|        | C TOURNAMENT  | 26 & 27                 | 10000       | 100     | 12 20 20 20             | -  | _  | -    | 1       |                |  |           | 196   |
| 6      |   | 28                      | 8 v 1       | 6 v 4   | 9 v 2                   | 10 v 3   | 7 v 5  | L19  | 2 v 7   | 3 v 9          | 6 v 4  | 10 v 1    | 11    |
|        | B TOURNAMENT Entries by 04.03.11                                | 10000 900               |             |         |                         |  |  | 5332 |         |                |  |           | -10   |
|        |   | March                   |             |         |                         |  |  |      |         |                |  |           |       |
| 17     |   | 7                       | 1 v 9       | 3 v 6   | 2 v 10                  | 5 v 8  | 4 v 7  | L20  | 4 v 2   | 5 v 3          | 6 v 10   | 7 v 11    | 8 1   |
| 18     |   | 14                      | 10 v 1      | 6 v 2   | 7 v 3                   | 8 v 4  | 9 v 5  | L21  | 1 v 9   | 3 v 10         | 4 v 7  | 6 v 8     | 11    |
| -      | B TOURNAMENT  | 19 & 20                 | _           | _       | _                       | _  | _  | -    | _       |                |  | _         |       |
|        | SHIELDS & WATKINSON FINALS                                      | 21                      | _           |         | _                       | _  | _  | L22  | 1 v 6   | 2 v 9          | 3 v 11   | 4 v 8     | 71    |
|        |   | 28                      |             |         |                         |  |  | -    |         |                |  |           | -     |

LEAGUE A.G.M. - 13th APRIL 2011 LEAGUE DANCE - 16th APRIL 2011 GOOD FRIDAY - 22nd APRIL 2011 EASTER MONDAY - 25th APRIL 20 SUNDAY 8th MAY 2011 UNDER 19 INTER - LEAGUE COMPETITION AT SOUTHPORT COLLEGE

10