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## SPHERE ASSURANCE

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TELEPHONE/FAX: 0704 540095

Appointed Representative of



Scottish Amicable



1993/94 Season

SOUTHPORT AND DISTRICT  
BADMINTON LEAGUE



# SPHERE ASSURANCE

137 NORWOOD ROAD, SOUTHPORT, PR8 6EL  
TELEPHONE/FAX: 0704 540095



Dear Members,

I would like to take this opportunity to extend a warm welcome to all members, new and old, of the **Sphere Assurance** Southport and District Badminton League.

Sphere Assurance have joined forces with John Hurst and Hurst Insurance Services in order to offer a wider range of services.

Some of you may know John from his playing days but I hope that any member of the League who is thinking of taking any type of insurance or assurance out will feel free to contact myself or John for any help and advice.

**The League has negotiated a continued discount for all members of 10% off the first years premium of any assurance plan taken out through Sphere Assurance.**

As well as this, the member's Club can benefit and also the League itself would benefit.

All it leaves me to add is to wish every member a happy and successful season.

Yours sincerely,

Steve Potts  
Sphere Assurance

# SPHERE ASSURANCE

137 NORWOOD ROAD, SOUTHPORT, PR8 6EL  
TELEPHONE/FAX: 0704 540095



## PERSONAL

- LIFE ASSURANCE REVIEW – An assessment of personal and family needs.
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## NOTES

Monday, 18th @ Tommy Hoors (7.40)

Wednesday, 27th @ All Saints Hall (7.00)  
(Hesketh Bank)

Wednesday, 3 Nov @ KGV (7.30)

C Tournament

Mixed = Sunday 6th Feb (3.00pm)

Ladies = Tuesday 8th Feb (6.45)

~~CLUB NIGHT~~  
~~WED 6th~~ 14 April = 7.30 Drill Hall  
~~Club Night~~

W/O 1/18/4 = Final SWK

2nd 1st May - Club  
Tournament.

8/7 30

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## WEST LANCASHIRE DISTRICT COUNCIL WEST LANCS CONTRACTING

### ENTRY FORM

### D & B GILES CHRISTMAS BADMINTON TOURNAMENT

To: D. W. Mearns, Esq.

Burscough Sports Centre, Mart Lane, Burscough.

Please enter me in the following event:

Name of Competitor ..... Date .....

Address .....

Club ..... Division .....

Telephone .....

EVENT	A/B	PARTNER'S NAME
Doubles		

enclosed .....

**Entry fee is required for each competitor.**

Entry fee per person per event is £4.00

Entry closes for entry, Monday 6th December 1993.

For notification of your first event.

**WEST LANCASHIRE DISTRICT COUNCIL  
WEST LANCS CONTRACTING  
D. & B. GILES CHRISTMAS BADMINTON TOURNAMENT**

West Lancs Contracting is holding its annual Christmas tournament at Burscough Sports Centre on Tuesday 28th December 1993. The tournament will consist of two events:

- A. For competitors who play in the first or second division of their respective leagues.
- B. For competitors who play in division three and below.

First games will be on court at 9.30 a.m. (level doubles). Competitors will be informed in writing of the start time of their first games.

**TOURNAMENT CONDITIONS**

1. Entries should reach the sports centre with the correct fee no later than Monday 6th December 1993.
2. Cheques should be made payable to West Lancs District Council.
3. Each competitor must send in a separate entry form.
4. Competitors requiring a partner should enter "partner required".
5. Competitors must be prepared to play at the time stated for the commencement of each event.
6. Competitors must report immediately upon arrival and must not leave the centre without the knowledge of the referee until eliminated from the events.
7. Any competitors not ready to play when called upon are liable to be scratched.
8. The period for knocking up shall not exceed 5 minutes.
9. No entries will be accepted on the day of the tournament.
10. Please enclose a stamped addressed envelope in order that competitors may be informed of their first game start time.
11. Feather shuttles will be used. Extra shuttles will be charged at 80p each.

**NOTE: THIS IS A ONE-DAY TOURNAMENT—ENTRIES MAY BE RESTRICTED TO ENSURE COMPLETION.**

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**PHONE (0704) 547917**

## THE RESTRICTED (C) and (B) SPHERE ASSURANCE TOURNAMENTS

Please enter me in the following events which I have ticked:

.....Date.....Signature

Name (Mr./Mrs./Miss).....(Capitals)

Address.....

Club and Team in Southport League.....

Club and Team in other Leagues.....

EVENT	A/B/C	V	PARTNER'S NAME
Men's/Ladies Singles			■■■■■■■■■■■■■■■■■■■■
Men's/Ladies Doubles			
Mixed Doubles			

Total entry fee enclosed .....

GAMES MAY BE UMPIRED

1. **An entry form is required for each competitor.**
2. Entry fee per person per event is £2.75 (Including first shuttle for each round).
3. Closing dates for entries are, "B" 19-2-94, "C" 8-1-94.
4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. **NO other notification will be given.**
5. Note carefully Tournament Regulation 3 (g).

- (d) shall direct when and where matches shall be played and the disposal of results;
- (e) shall arrange the finals;
- (f) shall determine the prizes awarded;
- (g) may delegate its authority to such Committee as it sees fit;
- (h) shall have the power to refuse the entry of anyone who in its opinion, is too good a player for the "B" or "C" Tournament;
- (i) shall have the power to cancel any event in the "B", "C" or "V" Tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the "A" Tournament;
- (j) shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.



## INDIVIDUAL TOURNAMENTS REGULATIONS

1. (a) At its first meeting each season, the Executive shall consider organising the following tournaments restricted to League members and veteran players who reside locally:-  
Tournament A - Open.  
Tournament B - Moderate Players Handicap. (Minimum standard).  
Tournament C - Restricted Moderate Players Handicap  
(restricted to moderate players in the fourth and lower divisions).  
Tournament V - Veterans Handicap.
- (b) Each tournament, unless decided otherwise by the Executive, shall consist of:-  
Men's Singles, Ladies Singles.  
Men's Doubles, Ladies Doubles, Mixed Doubles
2. All tournaments shall be run, as far as is practical, in accordance with the B.A. of E's regulations for tournaments and recommendations to tournament committees.
3. (a) All bona-fide players registered with the League Clubs shall be eligible to enter the Open tournament
- (b) Players shall be seeded in the Open tournament.
- (c) All players registered with a League Clubs shall be eligible to enter the Moderate Players Tournament except those:-
  - (i) who have been awarded county colours for a team in the first or second divisions of the I.C.C.
  - (ii) who, during the current or past season, have played on more than one occasion for a team in the first or second divisions of the I.C.C. but including past county players now authorised by the LCBA to take part in moderate players tournaments.
- (d) If a player has played during the current season 4 or more times in a 3rd division or higher division team in League, Cup or Shield matches at the closing date for entries, he/she will not be eligible for the 'C' Tournament.
- (e) Entries from juniors under 14 years of age at the closing date for entry to any senior Tournament will only be accepted if they have played for a senior team in the League on at least 3 occasions in the current season.
- (f) Veteran competitors shall conform to the following criteria:-
  - (i) Gentlemen: 45 years and over before the closing date.
  - (ii) Ladies: 40 years and over before the tournament closing date.
- (g) In the A, B and C Tournaments, all players shall have played at least ten games for their clubs during the current or previous seasons or otherwise at the discretion of the League Executive.
4. Entry shall be on forms obtainable from the Tournaments & Competitions Officer.
5. Unless decided otherwise by the Executive, matches shall consist of games of 15 aces (ladies singles-11 aces), the side first winning two games being the winner.
6. The Executive:-
  - (a) shall determine the entry fees per player per event;
  - (b) shall determine the date by which entries, accompanied by entry fees, shall be in the hands of the Tournaments & Competitions Officer;
  - (c) shall arrange the seeding, handicapping and draw;

# ANNUAL PRESENTATION DANCE

FRIDAY, 29th APRIL, 1994

8 p.m. till 1 a.m.

in the

BALMORAL SUITE  
THE ROYAL CLIFTON HOTEL

Tickets £3.50

from your own Secretary or Ron Kime. Telephone: 538499

---

To avoid disappointment order your tickets now

---

Clubs are asked to provide a Raffle Prize which can be given to any League Officer prior to the Dance

---

*Bring a party and enjoy this final event  
of the season*

## **SOUTHPORT AND DISTRICT BADMINTON LEAGUE**

### **Life Members:**

H. G. Highton, E. H. Raynor.

### **Vice-Presidents:**

S. J. Berney, G. C. C. Lindsay, K. Houldcroft, G. H. Lloyd, J. E. Moore.

## **THE LEAGUE EXECUTIVE**

### **President:**

J. Henderson, Flat 4, 16 Westcliffe Road, Southport. Tel. 65957

### **Executive Chairman:**

M. R. E. Hyde, 84 Bull Cop, Formby. Tel. Formby 76734

### **Vice-Chairman:**

G. H. Bailey, 16 Mallee Crescent, Southport. Tel. 29193

### **General Secretary:**

R. D. Kime, 71 Leyland Road, Southport. Tel. 538499

### **Treasurer & Registration Officer:**

J. Henderson, Flat 4, 16 Westcliffe Road, Southport. Tel. 65957

### **League Match Chairman:**

Mrs. M. Halliwell, 100 Lexton Drive, Southport. Tel. 25500

### **League Match Officer:**

R. H. Simm, 87 Warren Road, Southport. Tel. 27939

### **Assistant League Match Officer:**

A. Rigby, 49 Denmark Road, Southport. Tel. 214756

### **Cups & Shields Chairman:**

M. Banham, 36 Larch Street, Southport. Tel. 547917

### **Tournaments & Competitions Chairman:**

D. B. James, 3 Holmwood Gardens, Formby. Tel. Formby 75203

### **Junior League Officer:**

Mrs. D. Rigby, 49 Denmark Road, Southport. Tel. 214756

### **Sponsorship Officer:**

N. R. Marshall, 9 Nolan Street, Southport. Tel. 542088

### **Press Officer:**

J. Sinclair, 12 Longacre, Southport. Tel. 212374

### **Ordinary Members:**

A. J. Allen, Mrs. D. Cox, Mrs. S. Dixon, J. G. Prescott, G. Perry, K. Courtley, D. Bradley, D. Wright, E. W. Almond, A. C. Ascott, Mrs. P. Boylett, K. Bliss, M. Billington and R. Grindlay.

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## REGULATIONS FOR THE WATKINSON TROPHY COMPETITION

1. The competition shall be played annually between all teams in the League on a knockout basis and the Executive shall be responsible for the organisation, including the handicapping and the draw for each round. Entry shall be free and optional.
2. (a) Matches shall be played by teams of four men and four ladies in a similar manner to League matches and within the rules applicable to League matches,  
(b) Teams will be handicapped on the standard of their current league team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.  
(c) All teams shall receive a points handicap and scored points plus handicap points shall decide the winner. There shall be no setting.  
(d) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed, **must** be returned **by the winners** to the Cup & Shields Officer, within 48 hours of the completion of the match, or the winners may be disqualified.  
(e) In the event of a tie on points, games won shall not count and the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.
3. No player shall play for more than one team in the competition unless an authorised floater approved by the Executive.
4. A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. A substitute, if present at a match prior to 8.00 p.m. is eligible to replace an injured player. Such substitution will be direct, the substitute being assumed to be of equivalent standard to the injured player for the time of the match, and points scored by the substitute shall count to the teams advantage.
5. (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.  
(b) The scores in each game shall count as 15-0 to the opposing team.  
(c) If an ineligible player is played other than as stated in 4 or 5 (a) then the match shall forfeit to the opposing team.
6. The Executive shall:-
  - (a) arrange the venue for the final.
  - (b) appoint a referee for the final who shall have full charge of the match.
  - (c) deal with any matter not provided for in these regulations.
  - (d) be the sole authority for the interpretation of these regulations.

## COMMITTEES:

**The Chairman, Vice-Chairman and General Secretary are ex-officio members of all Committees except the Selection Sub Committee.**

**Tournaments and Competitions Committee:** D. B. James (Chairman), Mrs. M. Halliwell, Mrs. S. Dixon, K. Courtley, A. Rigby, R. Simm, R. Grindlay and J. Henderson.

**Cups and Shields Committee:** M. Banham (Chairman), Mrs. D. Cox, Mrs. P. Boylett, R. Simm, G. Perry, D. Wright, J. Sinclair, A. Ascott, A. J. Allen, J. Prescott and D. Bradley.

**League Match Committee:** Mrs. M. Halliwell (Chairman), Mrs. S. Dixon, R. Simm, A. Rigby, D. Bradley, J. Sinclair, M. Billington and K. Bliss.

**Administration Committees:** G. Bailey (Chairman)

**Courts:** G. Perry (Chairman), N. Marshall, E. Almond.

**Discipline:** G. Bailey (Chairman), J. Prescott, A. Rigby, R. Simm, D. Bradley, K. Courtley, A. J. Allen, N. Marshall, J. Sinclair and E. Almond.

**Juniors:** Mrs. D. Rigby (Chairman), A. Rigby, G. Bailey, R. Simm, J. Henderson, J. Sinclair and R. Ingleby (Co-Op).

**Selection:** A. J. Allen (Chairman), A. Ascott, J. Prescott and M. Billington plus 3 Club Co-Optees.

**General Purposes Committee:**

Chairman, Vice-Chairman, Secretary, Treasurer, Four Committee Chairmen.

**Auditor:**

G. Pike, 25 Blundell Road, Hightown.



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---

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6. (a) If a player is injured during a match and unable to continue, the score in the game in which the injury occurred shall:
    - (i) if the game were completed, stand.
    - (ii) if the games were not completed, be recorded as a win for the opposing team with the injured player's team being credited with the score at the time of injury.
  - (b) An eligible substitute, if present at the match and available to play by 8-00 p.m., may replace an injured player. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player for the time of the match. The substitute shall play in all relevant events after the event in which the injury occurred and all points scored shall count to the team's advantage.
  - (c) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in regulation 6(b) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score (see regulation 2(e)).
  - (d) Once replaced by a substitute, an injured player shall not take part again in the match.
7. Teams will be handicapped on the standard of their current League team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.
  8. The League Executive shall:
    - (a) arrange the venue for each final.
    - (b) appoint a referee to each final who shall have full charge of the match including the order of play.
    - (c) deal with any matter not provided for in these regulations.
    - (d) be the sole authority for the interpretation of these regulations.



## THE SHIELDS

### COMPETITION REGULATIONS

1. The competition shall be played annually between League teams on a knockout basis and the League Executive shall be responsible for the organisation including the allocation of teams to competitions, handicapping and the draw for each round.

2. (a) Matches shall be played by teams of 4 men and 4 ladies, playing three mixed doubles, three men's doubles and three ladies doubles, each event to consist of one game of 21 aces.

(b) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed, **must** be returned **by the winners** to the Cup & Shields Officer, within 48 hours of the completion of the match, or the winners may be disqualified.

(c) In each team three men and three ladies will form three mixed doubles pairs which shall play in order of strength. The remaining man/lady shall play in turn with the three men/ladies who played in the mixed events to play three men's/ladies doubles which also shall be played in order of strength.

(d) Where an ineligible player is played, that player shall play third mixed and third men's/ladies doubles.

(e) Games involving an ineligible player shall be deemed to have been lost and the ineligible player not to have scored. The score will appear on the score sheet to the handicap played e.g. 21:minus 5; 21:0; 21:5.

(f) If a team plays an ineligible player other than as stated in regulations 2(d) or 6(c), then that team shall forfeit the match.

3. (a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8.15 p.m. This may be extended to 8.30 p.m. by mutual agreement.

(b) All players in the competition shall be registered members of the League.

(c) No player may play in more than one team in the competition unless an authorised floater.

(d) Any player, unless an authorised floater or excepted player, having played during the current season two or more times for a team, may not play in any lower divisional competition.

(e) Excepted player. Subject to obtaining the prior approval of the competition secretary, any player promoted to a higher club team, having played in a lower competition team, may continue as a member of the lower competition team for the current season and shall be known as an Excepted Player.

4. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

(b) The home team shall give at least 7 days notice to their opponents and advise them which will be the first two events played.

(c) All matches shall start at 7.00 p.m. unless mutually agreed otherwise.

5. (a) The order of play, unless mutually agreed otherwise, shall be 1st, 2nd & 3rd Mixed Doubles. The order of play in the Men's and Ladies Doubles shall be in accordance with the requirements of the home team captain except in the final round.

(b) A player asked to play consecutive games is entitled to a 10 minute break between games.

## DIRECTORY OF CLUBS

**ALL SOULS** .....Monday  
 Location of Hall : All Souls Parochial Hall, Norwood Road, Southport.  
 General Secretary : Mrs. H. Blomley, 27 Tedder Avenue, Southport. Tel. 28327  
 Match Secretary : Mrs. J. Finley, 25 Ryder Crescent, Southport. Tel. 578073

**BURSCOUGH** .....Wednesday  
 Location of Hall : Burscough S. C., Mart Lane, Burscough.  
 General Secretary : Mrs. S. Lennie, 85 Marians Drive, Ormskirk.. Tel. 0695 575283  
 Match Secretary : R. Kirk, 17 Grosvenor Road, Maghull. Tel. 051-526 6022

**CHURCHTOWN** .....Wednesday & Thursday  
 Location of Hall : United Reformed Church Hall, Botanic Road, Southport.  
 General Secretary : Mrs. S. A. Hurst, 36 Avondale Road, Southport. Tel. 540485  
 Match Secretary : B. Halsall, 10 Denmark Road, Southport. Tel. 26940

**FEATHERS** .....Monday & Wednesday  
 Location of Hall : St. Thomas More, Liverpool Road, Southport.  
 General Secretary : Miss F. Haigh, 10 Handsworth Walk, Southport. Tel. 544865  
 Match Secretary : Mrs. H. Ellis, 14 Mossiel Avenue, Southport. Tel. 578524

**FORMBY** .....Monday & Friday  
 Location of Halls : Formby High School, Freshfield Road, Formby.  
                               St. Thomas More, Liverpool Road, Southport.  
 General Secretary : Mrs. S. Powell, 16 Vaughan Close, Formby. Tel. Formby 78964  
 Match Secretary : Mrs. P. Wilde, 10 Formby Fields, Formby. Tel. Formby 78768

**FORMBY METHODIST** .....Tuesday and Friday  
 Location of Hall : Methodist Church Hall, Elbow Lane, Formby.  
 General Secretary : Mrs. E. Gilmour, 12 Harington Road, Freshfield. Tel. Formby 74879  
 Match Secretary : Mrs. A. Almond, 5 Romsey Avenue, Formby. Tel. Formby 77857

**FORMBY RAVENS** .....Friday  
 Location of Hall : Range High School, Stapleton Road, Formby.  
 General Secretary : S. Kelly, 21 Gardener Road, Formby. Tel. Formby 79624  
 Match Secretary : Doreen Whalley, 28 Gores Lane, Formby. Tel. Formby 77095

**FRESHFIELD** .....Monday & Wednesday  
 Location of Hall : Victoria Hall, Timms Lane, Formby.  
 General Secretary : Mrs. B. Lloyd, 8 Borrowdale, 74 Gores Lane, Formby. Tel. Formby 71958  
 Match Secretary : Mrs. J. Millington, 31 Vogan Avenue, Crosby. Tel. 051-928 0510

**HESKETH BANK** .....Monday & Wednesday  
 Location of Halls : Methodist Hall, Chapel Road, Hesketh Bank.  
                               All Saints Hall, Station Road, Hesketh Bank.  
 General Secretary : Mrs. C. Wood, 4 Stretton Drive, Southport. Tel. 27888  
 Match Secretary : Mr. M. Schofield, 15 Langdale Avenue, Hesketh Bank. Tel. 0772 815557



**HOOLE**.....Monday & Friday  
 Location of Hall : Burscough S. C., Mart Lane, Burscough.  
 General Secretary : Mr. T. Hale, 24 Thurston, Skelmersdale. Tel. 25281  
 Match Secretary : Mrs. M. Riley, 17 Howard Drive, Tarleton. Tel. H.B. 814510

**MAWDESLEY**.....Thursday  
 Location of Hall : Burscough S.C., Mart Lane, Burscough.  
 General Secretary : P. Edgeller, 4b Priory Gardens, Southport. Tel. 63806  
 Match Secretary : Mrs. J. Lewis, Hayfields, Tanfield Nook, Parbold. Tel. Parbold 462465

**ORMSKIRK**.....Wednesday  
 Location of Hall : Ormskirk Grammar School, Mill Lane, Ormskirk.  
 General Secretary : A. Cunningham, 68 St. Helens Road, Ormskirk. Tel. 0695 574991  
 Match Secretary : Mrs. H. Fairclough, Holly Farm, Holly Lane, Rufford. Tel. 821013

**OUR LADY'S FORMBY**.....Thursday  
 Location of Hall : Gild Hall, Church Road, Formby.  
 General Secretary : Mrs. B. Forshaw, 13 Moorhey Road, Maghull. Tel. 051-520 2790  
 Match Secretary : B. Forshaw, 13 Moorhey Road, Maghull. Tel. 051-520 2790

**PHOENIX**.....Wednesday & Thursday  
 Location of Halls : United Reform Church, Grosvenor Road, Southport.  
 St. Luke's Church Hall, Hawkshead Street, Southport.  
 General Secretary : G. Sutton, 10 Mill Lane Crescent, Southport. Tel. 214500  
 Match Secretary : M. Billington, 17 Barford Close, Southport. Tel. 576599

**PIONEERS**.....Monday & Friday  
 Location of Halls : Burscough S. C., Mart Lane, Burscough.  
 King George V College, Scarisbrick New Road, Southport.  
 St. Luke's Church Hall, Hawkshead Street, Southport.  
 General Secretary : Mrs. H. Taylor, 1 Fulwood Avenue, Tarleton. Tel. 0772 814638  
 Match Secretary : R. Elliot, 22 Myrtle Grove, Southport. Tel. 547898

**RANGE**.....Monday & Tuesday  
 Location of Halls : Formby High School, Freshfield Road, Formby.  
 Ince Blundell Hall, Ince Blundell.  
 General Secretary : Mrs. S. McGrath, 9 Aspen Grove, Formby, Liverpool. Tel. Formby 78417  
 Match Secretary : D. Cooper, 73 Altcar Road, Formby. Tel. Formby 79485

**SACRED HEART**.....Thursday  
 Location of Hall : St. Thomas More, Liverpool Road, Ainsdale.  
 General Secretary : M. Gillow, 25 Mill Road, Ainsdale. Tel. 574577  
 Match Secretary : Mrs. V. Kneale, 32 Alma Road, Southport. Tel. 64586

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HOSPITAL  
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## THE CUPS, COMPETITION REGULATIONS

1. The competitions shall be played annually between teams in the League on a knock-out basis and the League Executive shall be responsible for the organisation, including seeding and the draw for each round.

2. (a) Teams in the First division and any club that does not have a team in the First division but wishes to enter a representative team, shall be given free entry to the Hudson Cup competition.

(b) Teams in the second and lower divisions shall be given free entry to the Hackney, St. Pauls, West End, National Girobank, S. Simon & S. Jude and Simpson Cup competitions and the Executive, at their first meeting each season, shall decide which teams shall enter each competition.

3. (a) Matches shall be played in a similar manner to League Matches, and within the Rules applicable to League Matches.

(b) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed **must** be returned **by the winners** to the Cup and Shields Officer within 48 hours of the completion of the match, or the winners may be disqualified.

(c) In the event of a tie on games, points shall count and, in the event of a tie on points, the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of the court for the next replay.

4. (a) No player may play in more than one of the Hackney, St. Pauls, West End, S. Simon & S. Jude, Simpson and National Girobank Cups or in more than one team in each Cup Competition unless a registered floater approved by the Executive.

(b) No player may play for more than one club in the Cup Competitions.

5. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

(b) The home team shall give at least 7 days notice to the visiting team and advise their opponents which will be the first two events played.

(c) All matches shall start at 7.00 p.m. unless mutually agreed otherwise.

6. (a) Exceptionally an ineligible player must be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.

(b) The scores in each game shall count as 15-0 to the opposing team.

(c) If an ineligible player is played other than as stated in 6 (a) then the match shall be forfeit to the opposing team.

7. The Executive shall:-

- (a) arrange the venue for each final.
- (b) appoint a referee in each final who shall have full charge of each match.
- (c) deal with any matter not provided for in these regulations.
- (d) be the sole authority for the interpretation of these regulations.

**ST. CUTHBERT'S** ..... Monday & Friday  
 Location of Halls : St. Cuthbert's Parochial Hall, Botanic Road, Southport.  
 Southport Hospital, Town Lane, Southport (Spinal Unit Gym).  
 General Secretary : Mrs. D. Cox, 34 Balfour Road, Southport. Tel. 530791  
 Match Secretary : Mrs. J. Bridge, 1A St. John's Road, Southport. Tel. 65596

**ST. PETER'S, FORMBY** ..... Tuesday & Thursday  
 Location of Hall : Victoria Hall, Timms Lane, Formby.  
 General Secretary : Ms G. Clatworthy, 16 Langdale Avenue, Formby. Tel. Formby 70020  
 Match Secretary : M. Lambert, 13 Rimmers Avenue, Formby. Tel. Formby 31151

**SANDGROUNDERS** ..... Tuesday & Thursday  
 Location of Halls : Stanley High School, Fleetwood Road, Southport.  
 King George V College, Scarisbrick New Road, Southport.  
 General Secretary : Mrs. B. Roome, 202 Rufford Road, Southport. Tel. 211332  
 Match Secretary : D. Bradley, 173 Wennington Road, Southport. Tel. 214235

**SOUTHBANK ROAD** ..... Monday, Tuesday, Wednesday & Thursday  
 Location of Hall : Wesley Church Hall, Southbank Road, Southport.  
 General Secretary : Mrs. K. Collin, 4 Town Lane, Southport. Tel. 532351  
 Match Secretary : Mrs. P. Hepple, 23 Cambridge Avenue, Southport. Tel. 28018

**SOUTHPORT** ..... Tuesday, Wednesday & Thursday  
 Location of Hall : The Drill Hall, Manchester Road, Southport.  
 General Secretary : Mrs. N. Taylor, 9 The Paddock, Southport. Tel. 578797  
 Match Secretary : D. B. James, 3 Holmwood Gardens, Formby. Tel. Formby 75203

**TARLETON** ..... Tuesday, Wednesday & Thursday  
 Location of Halls : Methodist Hall, Church Road, Tarleton.  
 Burscough S. C., Mart Lane, Burscough.  
 General Secretary : Mrs. B. Milne, 34 Riverview, Tarleton. Tel. H.B. 813991  
 Match Secretary : Mrs. D. Harrison, 58 Red Cat Lane, Burscough. Tel. 892500

**THE PARK** ..... Monday & Wednesday  
 Location of Hall : St. John's Church Hall, St. John's Road, Southport.  
 General Secretary : Mrs. J. Howard, 4 Grange Road, Southport. Tel. 532354  
 Match Secretary : M. Howard, 4 Grange Road, Southport. Tel. 532354

**O.P.C.S. TRAFALGAR** ..... Monday & Friday  
 Location of Hall : United Reformed Church Hall, Grosvenor Road, Southport.  
 General Secretary : I. Gregson, 4 Meadow Avenue, Southport. Tel. 541938  
 Match Secretary : Mrs. N. Hamer, 93 Waterloo Road, Southport. Tel. 66663

**WEST END** ..... Monday, Tuesday & Wednesday  
 Location of Halls : St. Simon's Church Hall, Old Park Lane, Southport.  
 King George V College, Scarisbrick New Road, Southport.  
 General Secretary : Miss M. Taylor, 160 Carfield, Skelmersdale. Tel. 0695 29474  
 Match Secretary : Mrs. S. Rimmer, Larkfield Nurseries, Mere Lane, Banks. Tel. 214150



**WOODVALE** .....Monday, Tuesday, Wednesday & Thursday  
 Location of Halls : Birkdale High School, Windy Harbour Road, Southport.  
                               United Reformed Church Hall, Grosvenor Road, Southport.  
                               Southport Hospital, Town Lane, Southport (Spinal Unit Gym).  
 General Secretary : Mrs. C. Grice, 20 Dunbar Crescent, Southport.      Tel. 64696  
 Match Secretary : Mrs. B. Miller, 9 Kirklees Road, Southport.      Tel. 550129

## JUNIOR LEAGUE COMPETITION – REGULATIONS

1. The Junior League shall be played in three age groups as follows:-
  - (a) - under 16 years at midnight August 31/September 1st.
  - (b) - under 14 years at midnight August 31/September 1st.
  - (c) - under 12 years at midnight August 31/September 1st.
2. A Club will be allowed a maximum of 3 teams per age group in Junior League events.
3. (a) Each team shall consist of at least two boys and two girls whose ages are within the above.  
 (b) A senior member of each Club or Organisation entering a team or teams in the Junior League shall be the non-playing captain of each team (1 adult to each team).  
 (c) No player shall be eligible to play in the Junior League:-
  - (i) who in the opinion of the Executive Committee is of a playing standard greatly superior to that of the average Junior League player.
  - (ii) who is not a bona fide member of the Club for which he/she plays.
4. The Executive Committee shall appoint one of its members to be in charge of all matches played on each particular occasion.
5. (a) each match will consist of a boys doubles, a girls doubles and two mixed doubles or as decided by the Executive Committee.  
 (b) No player may play in more than one like event.  
 (c) No player may play for two or more teams on the same day in each age group. This may be waived at the discretion of the Executive Committee.  
 (d) Points for matches won and drawn shall be awarded as in the Senior League.  
 (e) Any Club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he/she was ineligible.
6. All matches to be played at a central venue to be determined by the Executive Committee on a date and at a time stated by that Committee. Any variation will be at the Executive Committee's discretion.
7. The annual subscription to the Junior League shall be determined by the Executive Committee. This shall be payable before 1st December in the season.
8. Transfers may only be allowed between Clubs with the written agreement of both captains. No Club shall have the right to object to the transfer except where the player is not clear on the books of the objecting Club in respect of monies outstanding.

- (f) All registered players of the League shall be entitled to attend and vote at any general meeting of the League.
- (g) Voting shall be by show of hands unless any 6 persons present, and entitled to vote, demand a ballot.
- (h) No member may vote by proxy.
- (i) No individual may have more than one vote, except the Chairman of a meeting who shall have a casting vote.
- (j) At all General Meetings 20 members entitled to vote shall form a quorum.
- (k) If there is no quorum for:-
  - (i) an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded.
  - (ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.

## 7.-FINANCE

- A. The Financial year of the League shall end on 31st March.
- B. Annual subscriptions shall be paid by 1st October in each League year.
- C. Any member whose subscription remains unpaid after 1st October in each year shall be liable to penalty, suspension, or forfeiture of membership at the discretion of the Executive.
- D. All monies due to the League shall be deemed to be owing to the League Treasurer.
- E. The rate of subscription shall be :-
  - (i) League entrance fee £5
  - (ii) Annual subscription per club: a maximum of £5.
  - (iii) Private members annual subscription £1.
- F. Team registration shall be a maximum of £15 per team per season. Additional Late Registration of Individual Players shall be an extra £1 per person. (After 31st October).
- G. Application to transfer fee: £1.00. (After 31st October).
- H. The League accounts shall be audited within two months of the end of the financial year and shall be available for inspection upon request by any registered League member.
- I. A copy of the final accounts for the financial year just ended shall be produced at the Annual General Meeting and shall be suitably clausured if not audited.

## 8.-APPEALS

Any club or player shall have the right to appeal to the Executive on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive may determine and their decision shall be final.

## 9.-RULES

Any matter not provided for by these rules shall be dealt with by the Executive who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendment or alteration to these rules shall be made except at a General Meeting.



(xvii) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of monies outstanding. Any club wishing to object under this clause must lodge such objection in writing, giving full particulars, with the League Secretary. The suspension by the Executive or any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

(xviii) **FLOATERS**

- (a) Where a club has more than one team, whether in the same or different divisions, player, having played in a club team on more than one occasion, or in two higher teams on one occasion each, is thereby debarred from playing in any lower ranked club team.
- (b) However:-
1. the Executive may transfer such a player from one team to another on application being made for that purpose but only one transfer shall be allowed in a season in respect of such a player. Such transfer shall be free.
  2. a Club shall have the right to nominate to the Executive not later than three weeks after the first Monday of the season the names of one lady and one gentleman from their lower team or from each of their lower teams and, upon being approved by the Executive these players shall not during that season be subject to the provisions of this rule. Such players shall be known as floaters and may only float up.
  3. No player, including floaters, shall play in more than one match in any one night.
  4. No Club shall be permitted to use Floaters on a permanent basis except in their bottom two teams.
- (c) The decision of the Executive regarding any application under b.1. or nomination under b.2. above shall be final.
- (d) Where a team plays an ineligible player, that player must play at 4th mixed and 2nd Men's/Ladies doubles and the opposing Captain notified.
- (e) If a team plays an ineligible player other than as stated in (d) above, then that team shall forfeit the match.

**6.-GENERAL MEETINGS**

- (a) The Annual General Meeting of the League shall be held in the month of April on a day and at a place and time appointed by the Executive for the adoption of the Executive report and final accounts, any alterations to rules, the election of officers and the Executives as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.
- (b) All items to be placed on the agenda of the Annual General Meeting, including nominations for office and for the Executive, shall be sent in writing to the General Secretary so as to reach him not later than 28th February in the same year.
- (c) Not less than 14 days notice of any general meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting shall be deemed to be sufficient notice of the Annual General Meeting.
- (d) An Extraordinary General Meeting shall be convened upon a resolution of the League Executive or at the written request to the General Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the General Secretary and the notice and agenda shall be circulated to all member club secretaries at least 14 days in advance.
- (e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.

**9. Eligibility**

All Clubs applying to join the Junior League shall be junior sections of Senior League Clubs or have a base within 10 miles of Southport town centre, however, only players residing within 13 miles of Southport town centre will be eligible to enter any event organised by the Junior League Sub-committee.

**10.** All junior club members wishing to play in the Junior League and Individual Tournaments must be registered and insured. Registration forms will be distributed by the Junior League Officer.

**11. Cup Competitions**

- (a) Each match shall consist of one of each of the following, boys singles, girls singles, boys doubles, girls doubles and mixed doubles.
- (b) The boy and the girl who play singles events shall not be eligible to play the mixed doubles.

**12. Complaints**

- (a) The Executive Committee shall deal with any written complaint arising out of League matches and deal with any matters not provided for in these regulations.
- (b) Any Captain shall have the right to appeal to the League Executive Committee on any matter and any such appeal or application hereunder shall be dealt with in such a manner as the Executive Committee may determine, and its decision shall be final.

**JUNIOR SECTION**

As the section has grown and eligible age groups have varied, the leagues and trophies have similarly varied in who may compete.

**The League**

**Division A (Under 12)**

1968-69 Southbank Road  
1969-71 No Competition  
1971-74 Southport  
1974-75 Churchtown Cong.  
1975-87 Southport  
1987-88 Victoria II  
1988-89 Churchtown  
1989-90 Victoria  
1990-91 Hesketh Bank  
1991-93 Churchtown

**Division B (Under 14)**

1972-83 Southport  
1983-84 Lathom  
1984-85 Southport  
1985-86 Formby Sports  
1986-87 Southport  
1987-88 Victoria II  
1988-90 Southbank Road  
1990-93 Churchtown

**Division C (Under 16)**

1979-80 Our Lady's  
1980-84 Southport  
1984-85 Red Rum  
1985-86 Southport  
1986-87 Red Rum II  
1987-88 Penwortham  
1988-90 Churchtown  
1990-91 Victoria  
1991-92 Hesketh Bank  
1992-93 Churchtown

**Competitions**

**T. R. Highton Cup**

1975-77 Southport  
1977-79 Churchtown Cong.  
1979-82 Southport  
1982-83 Southbank Road  
1983-87 Southport  
1987-88 Southport  
1988-90 Victoria  
1990-91 Hesketh Bank  
1991-92 Hesketh Bank  
1992-93 Southbank Road

**Wesley Cup**

1972-73 Churchtown Cong.  
1973-80 Southport  
1980-81 Southbank Road  
1981-87 Southport  
1987-88 Victoria  
1988-89 Southbank Road  
1989-90 Victoria  
1990-91 Churchtown  
1991-92 Southport I  
1992-93 Churchtown

**West End Cup**

1983-84 Formby Sports  
1984-87 Southport  
1987-88 Victoria  
1988-89 Gild Hall  
1989-90 Churchtown  
1990-91 Victoria  
1991-92 Churchtown  
1992-93 Victoria I



## DIVISIONAL CHAMPIONS

As the League has expanded and its structure been revised, the divisional shields have also been adapted accordingly.

### CHAMPIONSHIP SHIELD (1st Division)

1970-76 Southport Hawks  
1976-77 Wainwright  
1977-78 The Park  
1978-93 Southport

### BLOWICK SHIELD (Division 4A)

1983-84 Amateurs II  
1984-85 Pioneers  
1985-86 Southbank IV  
1986-87 Burscough II  
1987-88 Duke Street  
1988-89 Hoole  
1989-90 Our Lady's II  
1990-91 Freshfield III  
1991-92 Pioneers II  
1992-93 Burscough II

### MEOLS COP SHIELD (Division 6A)

1983-84 Lathom  
1984-85 Lydiate II  
1985-86 Tarleton III  
1986-87 Hesketh Bank  
1987-88 Churchtown IV  
1988-89 Duke Street II  
1989-90 Tarleton IV  
1990-91 Hoole III  
1991-92 Woodvale V  
1992-93 Hoole IV

### BLAKEMAN TROPHY (2nd Division)

1983-84 Freshfield  
1984-85 St. Peters II  
1985-86 Southbank II  
1986-87 St. Peters II  
1987-88 Southbank II  
1988-89 Park  
1989-90 Freshfield II  
1990-91 Mawdesley  
1991-92 Hoole  
1992-93 Mawdesley

### ST. CUTHBERT'S SHIELD (Division 4B)

1983-84 Pilkingtons II  
1984-85 West End III  
1985-86 Churchtown III  
1986-87 St. Peters IV  
1987-88 Burscough III  
1988-89 Woodvale II  
1989-90 Southport IV  
1990-91 Formby  
1991-92 Duke Street II  
1992-93 Hesketh Bank

### CHURCHTOWN B.C. SHIELD (Division 6B)

1983-84 West End IV  
1984-85 Our Lady's III  
1985-86 Burscough III  
1986-87 Burscough IV  
1987-88 Lathom  
1988-89 Pioneers III  
1989-90 Woodvale IV  
1990-91 Sandgrounders III  
1991-92 Range III  
1992-93 Phoenix III

### WILF KIME SHIELD (Division 3A)

1983-84 Southbank III  
1984-85 West End II  
1985-86 Southport III  
1986-87 Mawdesley  
1987-88 Pioneers  
1988-89 Woodvale  
1989-90 Phoenix  
1990-91 Pioneers  
1991-92 St. Peters III  
1992-93 Phoenix

### PANTHERS SHIELD (Division 5A)

1983-84 Phoenix II  
1984-85 Lathom  
1985-86 Pioneers II  
1986-87 Mawdesley II  
1987-88 Hesketh Bank  
1988-89 Formby II  
1989-90 Duke Street II  
1990-91 Hoole  
1991-92 Hesketh Bank  
1992-93 St. Cuthbert's II

### KEW SHIELD (Division 7A)

1983-84 Lydiate  
1984-85 S.P.H.  
1985-86 Churchtown IV  
1986-87 Lathom  
1987-88 Formby IV  
1988-89 Mawdesley IV  
1989-90 Hoole III  
1990-91 Park V

### RIGBY SHIELD (Division 3B)

1983-84 Tarleton  
1984-85 Freshfield II  
1985-86 Southbank III  
1986-87 Tarleton  
1987-88 St. Peters III  
1988-89 Our Lady's  
1989-90 Churchtown II  
1990-91 Duke Street  
1991-92 Southport III  
1992-93 Burscough

### RONNIE SIMM SHIELD (Division 5B)

1983-84 Southport VIII  
1984-85 St. Peters IV  
1985-86 Freshfield IV  
1986-87 Burscough III  
1987-88 Hoole  
1988-89 Woodvale III  
1989-90 Pioneers III  
1990-91 Ormskirk II  
1991-92 Trafalgar  
1992-93 Sandgrounders III

### CROSSENS SHIELD (Division 7B)

1985-86 Burscough IV  
1986-87 Southport IX  
1987-88 Woodvale V  
1988-89 Hoole III  
1989-90 Pioneers V

### DIVISION 7

1991-92 Hoole IV  
1992-93 Southport X

- (c) matches can only be re-arranged by Match Secretaries and must be completed within 56 days of original date. If a new date cannot be agreed between Match Secretaries then the Assistant League Match Officer will direct when and where the match shall be played.
- (vii) The home club shall have the sole responsibility of deciding on which night during the appointed week the match shall be played, what time play shall commence and which two events shall be played first, giving at least fourteen days notice to the visiting club. It will be the duty of both Clubs to ensure that its players are available for these events at the agreed time.
- (viii) All matches shall commence not later than 7.00 p.m. and actual time of starting shall be marked accurately on the score sheet. In the event of a hall not being available for play at 7.00 p.m. prior approval for the use of the hall for matches must be obtained from the Executive.
- (ix) Deleted.
- (x) The order of play in all events shall be in accordance with the requirements of the home captain.
- (xi) In the event of any delay arising in the commencement of any match the reason therefore shall be entered on the back of the score sheet and signed by both captains. In any such event the Executive:
  - (a) may require both Captains to appear before a Committee for the purpose of explaining the delay.
  - (b) may impose on the club found to be at fault such fine or penalty as they may in their absolute discretion deem adequate.
- (xii) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8.15 p.m. This may be extended to 8.30 p.m. by mutual agreement on or before the date the match is played.
- (xiii) Feathered shuttlecocks, of a type to be determined by the Executive, shall be used in league matches and competitions, except that nylon shuttlecocks may be used by mutual agreement, on request, by giving 14 days prior notice.
- (xiv) All players participating in League competitions must be registered with the League and be members with League clubs. For registration, each club secretary shall send on the form provided a list of club players to the League Match Officer before the first match of each season. Additional players may be registered, on individual registration forms together, with required fees which must be sent to the Southport League Registration Officer before participating in a match or tournament of any kind. No player may be registered after 31st January, in the current season, except by permission of the Executive. Each year information about new fees will be sent to each Club.
- (xv) CLOTHING. In all events organised by the League, coloured clothing may be worn. In order to ensure attractive presentation of Badminton, all clothing should be acceptable Badminton sports clothing and, wherever possible, doubles partners are asked to try and wear the same colours. Track suits shall not be worn during match play except by agreement of both Captains.
- (xvi) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive for a transfer to the last mentioned club. A form of application to transfer must be purchased from the Registration Officer for a fee of £1.00 and must be duly completed and deposited with the Registration Officer not less than seven days before the first match in which the player intends to play for his or her new club. The player shall not play for the new club until he or she receives notification from the League Registration Officer that the transfer has been completed.



- (b) The team securing most points in each division shall be the champion team of that division and shall be entitled to the custody of the championship trophy of that division until the succeeding Annual General Meeting.
- (c) Where two or more teams secure the same number of points, the number of games won shall be the deciding factor.
- (d) No club may have more than two teams in any division except the lowest.
- (ii) (a) At least one team from the second and lower divisions shall be promoted subject to sub-paragraph (ii) (b).
- (b) In the event of the champion team of a division being ineligible for promotion under sub-paragraphs (i) (d) or (ii) (c), then the highest placed eligible team(s) may play a challenge match if it wishes against the teams(s) with the worst record(s) in the higher division.
- (c) A team may not challenge or supersede a senior team from the same club, but another team may.
- (iii) (a) Challenge matches shall be on the senior team's court in the week determined by the Executive.
- (b) The Executive shall advise the eligible team of their right to challenge and determine whether the team wishes to do so.
- (c) Third Division champions promoted. Runners-up play-off and winners play third from bottom of Second Division. The winners of this match play in Division 2 and the losers in Division 3.
- (iv) Each court shall have a minimum playing standard as decided by the Executive.
- (v) (a) each match shall consist of four mixed doubles, two mens' doubles, two ladies' doubles and each event shall consist of two games of 15 aces. No player may play more than one like event in the same match.
- (b) points shall be awarded as follows:-  
 3 points for a win on games irrespective of aces  
 2 points for a tie on games and a win on aces  
 1 point for a tie on games and a tie on aces  
 1 point for a tie on games and a loss on aces
- (c) pairs must be played in order of strength otherwise, at the discretion of the Executive events or the match may be forfeited.
- (d) captains must complete their teams on the match score sheet before the start of the match and the duly completed score sheet must be sent by the Home Team Captain to the League Match Officer within 48 hours of the match or be received within seven days or the offending Club will be penalised as decided by the Executive.
- (e) in the event of any player being incapacitated, after play in a match has begun, so that he or she cannot continue playing, a captain shall be entitled to include a substitute of an equal or lesser standard in any subsequent event in which the incapacitated player should have taken part provided that the injury or other incapacity was caused entirely after play in the match had begun and was not due solely to tiredness or the worsening of an existing ailment.
- (vi) (a) All matches shall be played under the laws of badminton, and in the particular week appointed by the Executive, unless permission to re-arrange a match has been obtained from the League Match Officer.
- (b) permission to re-arrange a match, giving full reasons therefore, must be obtained from the League Match Officer.

## FINAL LEAGUE TABLES 1992/93

	P	W	W/D	L/D	L	F	A	Pts
<b>Division One</b>								
Southport	18	18	0	0	0	249	39	54
Churchtown	18	16	0	0	2	228	60	48
Hoole	18	10	1	1	6	165	123	33
St. Peter's	18	10	0	2	6	153	135	32
Southbank Road	18	9	1	0	8	147	141	29
Southport II	18	6	3	0	9	133	155	24
Freshfield	18	5	1	4	8	120	168	21
West End	18	4	2	0	12	107	181	16
The Park	18	3	0	1	14	87	201	10
St. Peter's II	18	1	0	0	17	51	237	3

## Division Two

Mawdesley	18	17	0	0	1	215	73	51
Southport III	18	15	1	0	2	210	78	47
Churchtown II	18	14	0	1	3	179	109	43
Woodvale	18	11	1	0	6	187	101	35
Southbank Road II	18	8	1	0	9	135	153	26
Pioneers	18	6	0	2	10	137	151	20
Tarleton	18	6	1	0	11	137	151	20
St. Peter's III	18	3	1	2	12	111	177	13
Southbank Road III	18	3	0	0	15	55	233	9
Freshfield II	18	2	0	0	16	74	214	6

## Division Three 'A'

Phoenix	18	18	0	0	0	220	68	54
Southport IV	18	13	1	1	3	181	107	42
Our Lady's	18	12	1	0	5	181	107	38
Ormskirk	18	12	0	0	6	162	126	36
St. Cuthbert's	18	8	1	0	9	146	142	26
Churchtown III	18	7	0	0	11	132	156	21
Freshfield III	18	4	1	1	12	114	174	15
Range	18	5	0	0	13	100	188	15
Tarleton II	18	4	0	1	13	105	183	13
Feathers	18	3	0	1	14	99	189	10



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- 4C.
- (i) The Executive shall have full power to transact the general business of the League.
  - (ii) The Executive shall have the power to:-
    - (a) fill any casual vacancy occurring, including a vacancy under Clause (iv) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation.
    - (b) elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Executive may determine.
    - (c) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League.
    - (d) admit individuals to League membership.
    - (e) elect Honorary Life Members who may attend meetings of the Executive.
    - (f) appoint and delegate powers to Committees and such Committees may co-opt members to the Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the Committee.
  - (iii) The Executive shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least six members of the Executive.
  - (iv) if any member of the Executive be absent from three consecutive Meetings he may, at the discretion of the Executive be treated as having thereby tendered his resignation.

## 5.-THE LEAGUE

### 5A.

#### General

- (i) The League year for which all officers and Executive members, whether elected, co-opted or substituted, shall hold office, and during which the membership and registration of all clubs and players shall subsist shall be from the 1st day of May in one year to the 30th of April the following year.
- (ii) Application for membership to the League for any year must be delivered in writing to the General Secretary not later than the 30th day of April preceding the year concerned. First applications must be accompanied by the prescribed entrance fee and details of the Club's insurance cover which is compulsory.
- (iii) an annual subscription shall be paid by each member club.
- (iv) where a club has entered a number of teams in the League and then requests permission to withdraw any particular team after the Division has been formed by the Executive such requests may be submitted to the General Purposes Committee for arbitration. The decision of the Executive based on all relevant facts shall be final. The team registration fee and an administration fee, as determined by the Executive, shall be paid.

### 5B.

#### Structure

- (i) The League shall consist of such one or more divisions as the Executive shall determine.
- (ii) The Executive shall form each division at its first meeting, when it may reconstitute the divisions.

### 5C.

#### C. Competition

- (i) (a) Promotion and relegation shall be decided by the Executive at its first meeting.



# SOUTHPORT AND DISTRICT BADMINTON LEAGUE

## RULES

### 1.-NAME

The League shall be called the Southport and District Badminton League.

### 2.-OBJECTS

The objects of the League shall be:-

- to promote badminton generally in Southport and District.
- to take any action to further the interests of badminton.
- to ensure that affiliated members observe:-
  - the laws of Badminton
  - the regulations of the International Badminton Federation and of the Badminton Association of England
  - the regulations of the Lancashire County Badminton Association.

### 3.-CONSTITUTION

The League shall be affiliated to the Lancashire County B.A. Members eligible for affiliation to the League at the discretion of the Executive Committee shall be:-

- clubs of which at least one of the objects is badminton and which have their headquarters and courts in Southport and district. The Executive shall determine the effective district boundary.
- Schools and Youth Associations whose member clubs have an age limit of 21 years. Such member clubs need not affiliate themselves directly, but unless so affiliated shall not be entitled to the privileges of affiliation.
- Schools and Youth Clubs whose members have an age limit of 21 years.
- Individuals, known as private members, who shall:-
  - pay an annual subscription
  - receive copies of all league circulars
  - be eligible to attend League Meetings
  - be eligible to vote and hold office
  - be eligible to enter the Veterans Tournament only, subject to the rules of that tournament.
- Honorary Life Members.

Individual members of individual clubs and associations are ipso facto indirect members of the League.

### 4.-ADMINISTRATION

- The management of the League shall be vested in an Executive consisting of:-
    - the officers of the League
    - fifteen other members to be elected at the Annual General Meeting, five of whom retire each year in rotation.
  - Six members shall form a quorum at any committee meeting.
  - All retiring members of the Executive shall be eligible for re-election.
  - The Officers of the League upon retirement from office shall be ex-officio Executive for one year unless the Executive shall otherwise decide.
  - The Chairman shall have a casting vote at all meetings of the Executive.
- 4B.
- The officers of the League shall consist of:-
 

President	League Match Committee Chairman
Chairman	Cups & Shields Committee Chairman
Vice-Chairman	Tournaments & Competitions Committee Chairman
General Secretary	Junior Section Officer
Treasurer	Press Officer
Registration Officer	Asst. League Match Officer
League Match Officer	Sponsorship Officer
  - The officers shall be elected at the Annual General Meeting.
  - All retiring officers shall be eligible for re-election.

### Division Three 'B'

	P	W	W/D	L/D	L	F	A	Pts
Burscough	18	16	1	0	1	223	65	50
Mawdesley II	18	14	1	0	3	202	86	44
Hoole II	18	12	0	0	6	172	116	36
Woodvale II	18	10	1	2	5	173	115	34
Pioneers II	18	9	1	0	8	148	140	29
Sandgrounders	18	8	0	1	9	142	146	25
West End II	18	8	0	1	9	135	153	25
The Park II	18	4	1	0	13	98	190	14
Formby	18	2	0	1	15	83	205	7
Southbank Road IV	18	2	0	0	16	64	224	6

### Division Four 'A'

Burscough II	18	15	1	0	2	206	82	47
Southport V	18	14	0	2	2	201	87	44
Woodvale III	18	11	1	0	6	173	115	35
Formby II	18	10	1	2	5	166	122	34
Trafalgar	18	10	1	2	5	160	128	34
West End III	18	7	3	0	8	152	136	27
Pioneers III	18	5	1	2	10	132	156	19
Range II	18	6	0	0	12	115	173	18
The Park III	18	3	0	0	15	66	222	9
Freshfield IV	18	1	0	0	17	69	219	3

### Division Four 'B'

Hesketh Bank	18	17	1	0	0	231	57	53
Phoenix II	18	14	0	2	2	191	97	44
St. Peter's IV	18	12	1	0	5	171	117	38
Burscough III	18	7	3	0	8	144	144	27
All Souls	18	8	0	2	8	138	150	26
Sacred Heart	18	8	0	1	9	144	144	25
Sandgrounders II	18	8	0	0	10	137	151	24
Formby III	18	5	2	0	11	110	178	19
Southport VI	18	4	0	1	13	119	169	13
Formby Methodist	18	0	0	1	17	55	233	1



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## THE VERA MAXWELL TROPHY

Nominations may be submitted any time but must be made by February 28th.

Personal nominations, in confidence, from any League member, to anyone on the Review Panel which is:

M. R. E. Hyde, G. Bailey, R. D. Kime, H. G. Highton, Mrs. K. Collin and Mrs. F. Colville.

In considering the award, the Review Panel prefers to recognise the services generously given by those unsung, hard working amateur enthusiasts who do not normally attract general acclaim.

The awards may be for a particular occurrence or for the culmination of many seasons' unrecognised service.

### **THE VERA MAXWELL TROPHY**

1978 J. Blockley  
1979 D. Alderson and F. Simpson  
1980 Mrs. K. Griffiths  
1981 R. H. Simm  
1982 Miss A. Howard  
1983 No Award Made  
1984 G. H. Lloyd  
1985 F. Skelly  
1986 No Award Made  
1987 J. Henderson  
1988 No Award Made  
1989 D. Barton  
1990 P. Isherwood  
1991 Mrs. S. Rimmer  
1992 Mr. D. James  
1993 Mr. R. Warhurst and Mr. K. Breese



## TEAM HANDICAP COMPETITIONS

### THE HESKETH SHIELD

1982-83 Churchtown  
1983-84 Park  
1984-85 Churchtown II  
1985-86 Freshfield  
1986-88 Churchtown II  
1988-89 West End  
1989-90 Churchtown  
1990-91 Woodvale  
1991-92 West End  
1992-93 Churchtown I

### THE LEAGUE SHIELD

1983-84 Woodvale  
1984-85 Southport Teachers  
1985-86 St. Peter's III  
1986-87 Survivors  
1987-88 Burscough II  
1988-89 Phoenix  
1989-90 Ormskirk  
1990-91 Southport IV  
1991-92 Woodvale II  
1992-93 Formby I

### SIMPSON SHIELD

1985-86 Lathom II  
1986-87 All Souls II  
1987-88 Southport X  
1988-89 Mawdesley IV  
1989-90 Hoole III  
1990-91 Sacred Heart III  
1991-92 Woodvale VII  
1992-93 Range V

### THE WATKINSON TROPHY

1983-84 Formby Ravens  
1984-85 Smedley  
1985-86 Woodvale  
1986-87 Churchtown II  
1987-88 Formby Meth. II  
1988-89 Mawdesley III  
1989-90 The Park VI  
1990-91 Formby Meth.  
1991-92 Woodvale I  
1992-93 Burscough II

### ST. JOHN'S SHIELD

1983-84 Formby II  
1984-85 Southport V  
1985-86 Churchtown III  
1986-87 West End III  
1987-88 Formby II  
1988-89 Southport VI  
1989-90 Phoenix II  
1990-91 Hesketh Bank  
1991-92 All Souls  
1992-93 Sandgrounders II

### BARCLAYS BANK SHIELD

1983-84 Amateurs IV  
1984-85 Survivors III  
1985-86 Pioneers II  
1986-87 Pioneers III  
1987-88 Woodvale III  
1988-89 Churchtown IV  
1989-90 Formby IV  
1990-91 Woodvale IV  
1991-92 Mawdesley III  
1992-93 Southbank V

### SOUTHPORT B.C. SHIELD

1983-84 Freshfield V  
1984-85 All Souls II  
1985-86 Teachers IV  
1986-87 Pilkingtons IV  
1987-88 St. Cuthbert's III  
1988-89 Tarleton V  
1989-90 Formby Meth. II  
1990-91 St. Cuthbert's IV  
1991-92 Trafalgar II  
1992-93 Range IV

### Division Five 'A'

	P	W	W/D	L/D	L	F	A	Pts
St. Cuthbert's II	18	16	1	0	1	214	74	50
Mawdesley III	18	16	0	0	2	213	75	48
Tarleton III	18	12	0	0	6	175	113	36
Ormskirk II	18	11	1	1	5	168	120	36
Hoole III	18	9	1	0	8	134	154	29
Woodvale IV	18	8	0	1	9	129	159	25
Southport VII	18	7	0	1	10	125	163	22
Southbank Road V	18	4	0	1	13	108	180	13
Pioneers IV	18	2	0	0	16	94	194	6
Range III	18	1	1	0	16	80	208	5

### Division Five 'B'

Sandgrounders III	18	16	1	0	1	200	88	50
Churchtown IV	18	16	0	1	1	202	86	49
Tarleton IV	18	10	1	3	4	163	125	35
Southport VIII	18	7	3	0	8	141	147	27
Woodvale V	18	8	0	1	9	137	151	25
Feathers II	18	6	2	1	9	143	145	23
Formby IV	18	5	2	1	10	120	168	20
Hesketh Bank II	18	6	0	1	11	130	158	19
Formby Ravens	18	6	0	1	11	123	165	19
West End IV	18	1	0	0	17	81	207	3

### Division Six 'A'

Hoole IV	16	14	0	0	2	182	74	42
Mawdesley IV	16	13	1	1	1	178	78	42
Burscough IV	16	12	0	0	4	158	98	36
Ormskirk III	16	7	0	1	8	128	128	22
Southport IX	16	6	1	1	8	118	138	21
Range IV	16	5	1	2	8	106	150	19
Woodvale VII	16	3	3	0	10	99	157	15
Sandgrounders IV	16	3	1	1	11	98	158	12
Sacred Heart II	16	1	0	3	12	85	171	6

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## TEAM KNOCKOUT COMPETITIONS

### HUDSON CUP

1970-76 Southport Hawks  
1976-77 Wainwright  
1977-82 Southport  
1982-83 Churchtown  
1983-85 Southport  
1985-86 Churchtown  
1986-93 Southport

### HACKNEY CUP

1979-80 St. Peter's, Formby  
1980-81 Southbank Road II  
1981-82 Southbank Road II  
1982-83 St. Peter's II  
1983-84 Freshfield  
1984-85 St. Peter's II  
1985-87 Southbank II  
1987-92 Southport II  
1992-93 Mawdesley I

### NAT. GIRO CUP

1983-84 Phoenix II  
1984-85 Pioneers II  
1985-86 Burscough II  
1986-87 Burscough III  
1987-88 Hoole  
1988-89 Woodvale III  
1989-90 Duke Street II  
1990-91 Hoole II  
1991-92 Hesketh Bank I  
1992-93 St. Cuthbert's II

### ST. PAUL'S CUP

1983-84 St. Cuthbert's  
1984-85 Pioneers  
1985-86 Churchtown III  
1986-87 Burscough II  
1987-88 Pilkington II  
1988-89 Hoole  
1989-90 Southport V  
1990-91 Range  
1991-92 Pioneers II  
1992-93 Southport V

### FRANK SIMPSON CUP

1985-86 Burscough IV  
1986-87 Latham  
1987-88 Formby IV  
1988-89 Mawdesley IV  
1989-90 Hoole III  
1990-91 The Park V  
1991-92 Feathers IV  
1992-93 Southport X

### WEST END CUP

1983-84 West End IV  
1984-85 Smedley  
1985-86 Burscough III  
1986-87 Hesketh Bank  
1987-88 S'port Teachers III  
1988-89 Duke Street II  
1989-90 Woodvale IV  
1990-91 Hoole III  
1991-92 Woodvale V  
1992-93 Hoole IV

### ST. SIMON & ST. JUDE CUP

1986-87 Tarleton  
1987-88 Woodvale  
1988-89 Our Lady's  
1989-90 Hoole  
1990-91 Duke Street  
1991-92 Southport III  
1992-93 Hoole II

## OTHER AWARDS

### THE RAYNOR TROPHY

1983-84 Burscough  
1984-85 Formby Ravens II  
1985-86 West End II  
1986-87 Woodvale  
1987-88 S'port Amateurs  
1988-89 Formby Meth.  
1989-90 Hesketh Bank II  
1990-91 Tarleton  
1991-92 Formby Meth  
1992-93 Formby Ravens II

	P	W	W/D	L/D	L	F	A	Pts
<b>Division Six 'B'</b>								
Phoenix III	18	16	0	1	1	210	78	49
Tarleton V	18	15	1	1	1	211	77	48
St. Cuthbert's III	*17	13	0	0	4	190	82	39
Trafalgar II	*17	11	0	0	6	180	92	33
Woodvale VI	18	8	0	1	9	153	135	25
All Souls II	18	6	2	0	10	132	156	22
Formby Methodist II	18	7	0	1	10	125	163	22
Feathers III	18	3	2	2	11	101	187	15
Pioneers V	18	3	1	1	13	91	197	12
West End V	18	0	1	0	17	31	257	2

### Division Seven

Southport X	12	10	1	0	1	144	48	32
St. Cuthbert's IV	12	8	0	1	3	117	75	25
Formby Ravens II	12	7	1	1	3	123	69	24
Range V	12	5	2	1	4	111	81	20
Sandgrounders V	12	5	1	2	4	105	87	19
Sacred Heart III	12	2	0	0	10	54	138	6
Feathers IV	12	0	0	0	12	18	174	0

\* Division Six 'B': Includes a void match

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## LANCASHIRE COUNTY BADMINTON ASSOCIATION COACHING

The Coach for Southport and District is:  
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The coaching scheme is available to all affiliated clubs and applications should be made to.

A qualified coach will come to your club to organise sessions to suit your own requirements. The number of sessions can be arranged with the coach.

Costs: The club requesting coaching is responsible for supplying the hall and shuttles (nylon are more economical), and paying the coach's travelling expenses. As the coach probably lives locally these will be minimal.

Should individuals wish to become qualified coaches, please contact your League Chairman who will give you further advice on courses that can be arranged to suit your convenience.

### INTERNATIONAL APPEARANCES

Name	
Mrs. S. Sankey, England	68
G.B.	1

### SOUTHPORT LEAGUE PLAYERS (representing Lancashire County 1st Team)

Name	No. of Appearances	Name	No. of Appearances
K. Houldcroft	57	Miss H. Reed	7
Mrs. J. Pearson	53	R. Marshall	5
E. J. Usher	51	Mrs. D. Vines	5
Mrs. S. Sankey	51	Mrs. A. Abdous	3
Mrs. B. Kime	45	Miss J. Wright	3
Mrs. S. Lindsay	40	N. Green	2
P. B. Kime	36	R. C. Jones	2
Miss K. Pearson	33	Mrs. V. L. Maxwell	1
M. H. Hill	30	Miss C. Kelly	1
		Miss S. Littlewood	1

## SHUTTLE TESTING

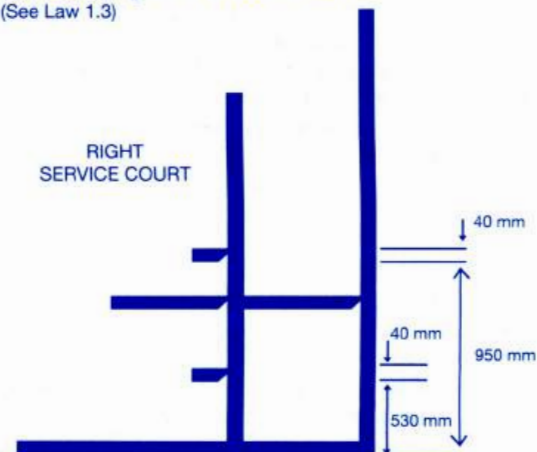
One thing that most League members seem to agree on is the fact that the overall standard of feathered shuttlecocks is dropping.

Whereas there is little your League Executive can do to influence the quality and consistency of the shuttle manufacturers product, we can at least try to ensure standardisation of speed.

It would appear that opinions of what speed a shuttle should be and more importantly how to test it vary greatly throughout all the divisions.

In order to clarify precisely what constitutes testing a shuttle we have printed below the relevant extracts from the LAWS OF BADMINTON and included a diagram of distances and tolerances to show where a tested shuttlecock should land from a full underhand stroke which makes contact with the shuttle over the back boundary line. The shuttle shall be hit at an upward angle hit in a direction parallel to the sideline.

Optional Testing Marks for Doubles Court  
(See Law 1.3)



N.B. measurement of marks 40 mm by 40 mm

## UMPIRES

The Badminton Umpires Association of England Accredited Umpires are:  
M. Banham, R. Grindlay, N. Marshall, G. Perry, J. Sinclair.

The Southport and District Badminton League Accredited Umpires are:  
Mrs. M. Halliwell, J. Henderson, R. D. Kime.

Accredited Umpires may be used in all Cups, Shields and Trophy Finals, in the A, B and C Tournaments, and in any other event as the League may decide.

Umpires may appear at any match or event in an advisory capacity or as the League may decide.

Clubs may request the attendance of Umpires but this will only occasionally be possible and must not be assumed.

League members interested in Umpiring should contact Malcolm Banham (Tel. 547917) or John Sinclair (Tel. 212374).

## SERVICE (Law II)

- 11.1 In a correct service:
  - 11.1.1 neither side shall cause undue delay to the delivery of the service;
  - 11.1.2 the server and receiver shall stand within diagonally opposite service courts without touching the boundary lines of these service courts; some part of both feet of the server and receiver must remain in contact with the surface of the court in a stationary position until the service is delivered (Law 11.4).
  - 11.1.3. the server's racket shall initially hit the base of the shuttle while the whole of the shuttle is below the server's waist;
  - 11.1.4 the shaft of the server's racket at the instant of hitting the shuttle shall be pointing in a downward direction to such an extent that the whole of the head of the racket is discernibly below the whole of the server's hand holding the racket;
  - 11.1.5 the movement of the server's racket must continue forwards after the start of the service (Law 11.2) until the service is delivered; and
  - 11.1.6 the flight of the shuttle shall be upwards from the server's racket to pass over the net, so that, if not intercepted, it falls in the receiver's service court.
- 11.2 Once the players have taken their positions, the first forward movement of the server's racket is the start of the service.
- 11.3 The server shall not serve before the receiver is ready, but the receiver shall be considered to have been ready if a return of service is attempted.
- 11.4 The service is delivered when, once started (Law 11.2), the shuttle is hit by the server's racket or the shuttle lands on the floor.
- 11.5 In doubles, the partners may take up any positions which do not unsight the opposing server or receiver.

## INDIVIDUAL OPEN CHAMPIONSHIPS

### Men's Singles

1984 J. Abdous  
1985 J. Abdous  
1986 M. McDonald  
1987 N. Tolman  
1988 N. Tolman  
1989 M. McDonald  
1990 N. Tolman  
1991 J. Machin  
1992 S. Almond  
1993 J. Harford

### Ladies' Singles

1984 Miss S. Halsall  
1985 Miss S. Halsall  
1986 Miss K. Pearson  
1987 Miss D. Blackledge  
1988 Miss K. Pearson  
1989 Miss S. Littlewood  
1990 Miss S. Littlewood  
1991 Miss S. Littlewood  
1992 Miss S. Littlewood  
1993 Miss J. Wright

### Men's Doubles

1984 K. Balmforth and S. Hurst  
1985 J. Abdous and M. Chadwick  
1986 R. Marshall and M. Mitson  
1987 M. Chadwick and J. Machin  
1988 K. Balmforth and S. Hurst  
1989 S. Hurst and R. Marshall  
1990 S. Hurst and R. Marshall  
1991 S. Hurst and R. Marshall  
1992 S. Hurst and R. Marshall  
1993 S. Hurst and R. Marshall

### Ladies' Doubles

1984 Miss S. Halsall and Mrs. D. Rigby  
1985 Miss S. Halsall and Mrs. D. Rigby  
1986 Miss K. Pearson & Miss D. Blackledge  
1987 Miss A. Allen & Miss D. Blackledge  
1988 Miss A. Allen & Miss D. Blackledge  
1989 Miss A. Allen & Miss D. Blackledge  
1990 Miss A. Allen & Miss D. Blackledge  
1991 Mrs. A. Abdous & Miss D. Blackledge  
1992 Mrs. A. Abdous and Mrs. D. Vines  
1993 Miss J. Bridge & Miss S. Littlewood

### Mixed Doubles

1984 R. Marshall and Miss A. Allen  
1985 R. A. Rigby and Miss S. Halsall  
1986 M. Mitson and Mrs. D. Rigby  
1987 R. Marshall and Miss D. Blackledge  
1988 R. Marshall and Miss D. Blackledge  
1989 R. Marshall and Miss D. Blackledge  
1990 R. Marshall and Miss D. Blackledge  
1991 S. Hurst and Mrs. A. Abdous  
1992 R. Marshall and Mrs. D. Vines  
1993 R. Marshall and Mrs. D. Vines



**"Isn't it about  
time you started  
making some  
good calls"**

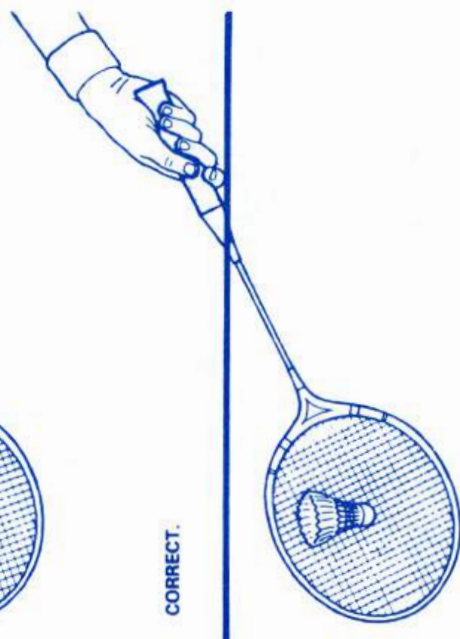
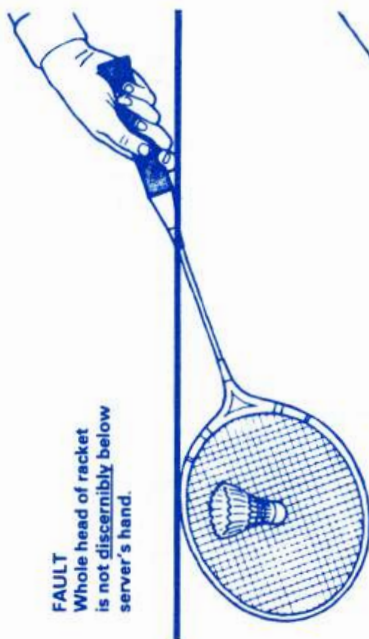
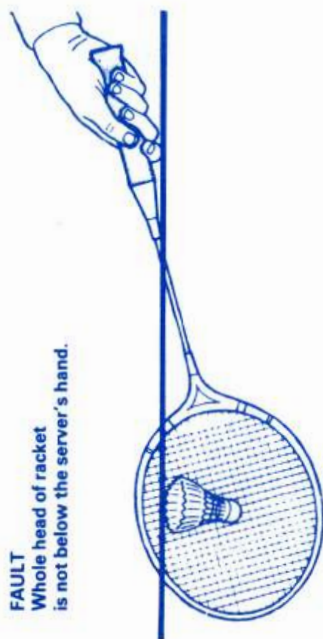
Not only do we specialise in  
design,  
concept work,  
copywriting,  
computer graphics,  
artwork,  
manage print,  
but we're really nice people too....

**CREATIVE**

D E S I G N C O

Contact Tony or Jason  
on 051 258 1772

16-17 Irwell Chambers, Union St, Liverpool L3 9DY



# SPHERE ASSURANCE SOUTHPORT AND DISTRICT BADMINTON LEAGUE COMPOSITION OF DIVISIONS FOR 1993/1994 SEASON

Division One	Division Two	Division Three 'A'	Division Three 'B'	Division Four 'A'	Division Four 'B'
1. St Peter's	1. Mawdesley II	1. St Peter's III	1. Hesketh Bank I	1. Formby II	1. St Cuthbert's II
2. Hoole	2. Churchtown II	2. Phoenix II	2. Sandgrounders I	2. Sandgrounders III	2. Churchtown IV
3. West End	3. Southport III	3. Range I	3. Freshfield II	3. West End III	3. Tarleton II
4. Southport I	4. Pioneers I	4. Burscough II	4. Southport V	4. Pioneers III	4. Sacred Heart I
5. Southbank	5. Woodvale I	5. Park II	5. Southbank III	5. Woodvale III	5. Formby III
6. Mawdesley	6. St Peter's II	6. St Cuthbert's I	6. Our Lady's I	6. Mawdesley III	6. St Peter's IV
7. Churchtown	7. Phoenix I	7. Churchtown III	7. Hoole II	7. Feathers I	7. Sandgrounders II
8. Freshfield	8. Tarleton I	8. Freshfield III	8. West End II	8. Range II	8. All Souls I
9. Southport II	9. Burscough I	9. Southport IV	9. Pioneers II	9. Trafalgar I	9. Burscough III
10. Park	10. Southbank II	10. Ormskirk I	10. Woodvale II	10. Southbank IV	10. Formby I

Division Five 'A'	Division Five 'B'	Division Six 'A'	Division Six 'B'	Division Seven
1. Southbank V	1. Mawdesley IV	1. St Cuthbert's IV	1. Formby Meths. II	1. —
2. Hoole III	2. Feathers II	2. Feathers III	2. Pioneers V	2. Sandgrounders V
3. Freshfield IV	3. Tarleton IV	3. Formby Ravens II	3. All Souls II	3. West End V
4. Tarleton V	4. Southport VIII	4. Southport IX	4. Trafalgar II	4. Sacred Heart III
5. Ormskirk II	5. Woodvale V	5. Woodvale VII	5. Range V	5. —
6. Formby Meths. I	6. Hesketh Bank II	6. Burscough IV	6. St. Cuthbert's III	6. —
7. Phoenix III	7. Hoole IV	7. Sandgrounders IV	7. Range III	7. Feathers IV
8. Tarleton III	8. Formby Ravens I	8. Range IV	8. West End IV	8. —
9. Southport VII	9. Southport VI	9. Pioneers IV	9. Southport X	9. Sacred Heart II
10. Woodvale IV	10. Formby IV	10. Ormskirk III	10. Woodvale VI	10. Woodvale VIII

## Umpires

Are you interested in becoming an umpire? Then contact Malcolm Banham (Tel. 547917) or John Sinclair (Tel. 212374).

## CUPS, SHIELDS and TOURNAMENTS

## PROPOSED LEAGUE FIXTURES - DIVISIONS 1 TO 6B

## DIVISION 7

	Week Beginning								
<b>1993</b>	<b>September</b>								
CUPS - Preliminary Round	6	-	-	-	-	-	-	-	-
	13	1 v 2	7 v 6	5 v 3	8 v 10	9 v 4	7 v 2	9 v 10	3 v 4
	20	3 v 1	6 v 8	2 v 7	4 v 5	10 v 9	2 v 3	10 v 7	9 v 4
CUPS - Round 1	27	-	-	-	-	-	-	-	-
	<b>October</b>								
	4	1 v 4	9 v 6	5 v 10	2 v 3	8 v 7	4 v 2	7 v 9	3 v 10
	11	5 v 1	6 v 10	3 v 8	4 v 2	7 v 9	2 v 9	3 v 7	4 v 10
CUPS - Round 2	18	1 v 6	3 v 4	2 v 5	9 v 8	10 v 7	-	-	-
	25	7 v 1	6 v 5	8 v 2	10 v 4	9 v 3	10 v 2	7 v 4	9 v 3
	<b>November</b>								
WATKINSON - Preliminary Round	1	-	-	-	-	-	-	-	-
CUPS - Semi-Finals	8	1 v 8	4 v 6	2 v 9	3 v 10	5 v 7	2 v 7	10 v 9	4 v 3
TOURNAMENTS - A & V	15	-	-	-	-	-	-	-	-
	22	9 v 1	6 v 3	10 v 2	8 v 5	7 v 4	3 v 2	7 v 10	4 v 9
WATKINSON - Round 1	29	-	-	-	-	-	-	-	-
	<b>December</b>								
CUPS - Finals	6	1 v 10	2 v 6	3 v 7	4 v 8	5 v 9	2 v 4	9 v 7	10 v 3
SHIELD - Preliminary	13	-	-	-	-	-	-	-	-
	20	-	-	-	-	-	-	-	-
	27	-	-	-	-	-	-	-	-
<b>1994</b>	<b>January</b>								
WATKINSON - Round 2	3	-	-	-	-	-	-	-	-
	10	2 v 1	6 v 7	3 v 5	10 v 8	4 v 9	9 v 2	7 v 3	10 v 4
	17	1 v 3	8 v 6	7 v 2	5 v 4	9 v 10	2 v 10	4 v 7	3 v 9
WATKINSON - Round 3	24	4 v 1	6 v 9	10 v 5	3 v 2	7 v 8	7 v 2	9 v 10	3 v 4
SHIELD - Round 1	31	-	-	-	-	-	-	-	-
	<b>February</b>								
TOURNAMENT - C	7	-	-	-	-	-	-	-	-
WATKINSON - Round 4	14	1 v 5	10 v 6	8 v 3	2 v 4	9 v 7	2 v 3	10 v 7	9 v 4
SHIELD - Round 2	21	-	-	-	-	-	-	-	-
	28	6 v 1	4 v 3	5 v 2	8 v 9	7 v 10	4 v 2	7 v 9	3 v 10
	<b>March</b>								
WATKINSON - Semi-Finals	7	1 v 7	5 v 6	2 v 8	4 v 10	3 v 9	2 v 9	3 v 7	4 v 10
SHIELD - Semi-Finals	14	8 v 1	6 v 4	9 v 2	10 v 3	7 v 5	10 v 2	7 v 4	9 v 3
TOURNAMENT - B	21	-	-	-	-	-	-	-	-
	28	1 v 9	3 v 6	2 v 10	5 v 8	4 v 7	-	-	-
	<b>April</b>								
	4	-	-	-	-	-	-	-	-
	11	10 v 1	6 v 2	7 v 3	8 v 4	9 v 5	-	-	-
SHIELD & WATKINSON - Finals	18	-	-	-	-	-	-	-	-
& DIVISION PLAY-OFFS	25	-	-	-	-	-	-	-	-
LEAGUE A.G.M.	27	-	-	-	-	-	-	-	-
LEAGUE DANCE	29	-	-	-	-	-	-	-	-

N.B. - LEAGUE TOURNAMENTS MAY START THE WEEKEND PRIOR. - FORMBY RESTRICTED TOURNAMENT - 5/9 APRIL  
- GOOD FRIDAY - 1 APRIL 1994 - EASTER MONDAY - 4 APRIL 1994