

John Sunca's Pipes & Gloves

SOUTHPORTS LEADING TOBACCONISTS
AND SUPPLIERS OF THE FINEST QUALITY
MENS AND LADIES GIFTS

DESIGNER GLOVES FOR ALL OCCASIONS
BOTH WINTER AND SUMMER
HANDBAGS, PURSES, NOTE CASES, LIGHTERS,
EXECUTIVE CASES.

NOW IS THE TIME TO TRY A PIPE —
FOR YOUR HEALTH'S SAKE

TRY OUR
OWN BLENDS
OF TOBACCOS



241 LORD STREET and 3 CAMBRIDGE ARCADE.



HILL SAMUEL INVESTMENT SERVICES LIMITED

HEAD OFFICE: NLA TOWER
12-16 ADDISCOMBE ROAD CROYDON CR9 6BP
TELEPHONE: 01-686 4355

A MEMBER OF THE HILL SAMUEL GROUP



HILL SAMUEL
INVESTMENT SERVICES



BADMINTON LEAGUE
SOUTHPORT & DISTRICT

1988/89 SEASON

HILL SAMUEL
INVESTMENT SERVICES

Welcome to a new season.

Hill Samuel Investment Services has sponsored this event for several years and were again delighted to be asked to act as the principal sponsor for the new season.

This is an exciting opportunity to be involved with such a professional league attracting some of the country's finest amateurs as well as tomorrow's world-class champions.

Such above-average performance by a local league can be compared with Hill Samuel Investment Services who strive to achieve a similar performance year after year with their innovative financial expertise.

Hill Samuel Investment Services markets the full range of Hill Samuel's personal investment services throughout the United Kingdom. Their local Divisional Office in Liverpool is a keen supporter of sport, the arts and local industry and can be seen in an active role at shows and exhibitions that have a strong accent on local commerce and industry.

We wish everyone an enjoyable season.



Norman Leask
Regional Director
Hill Samuel Investment Services Limited.


HILL SAMUEL INVESTMENT SERVICES LIMITED
HEAD OFFICE: NLA TOWER 12-16 ALDRIDGE ROAD CROYDON CR9 6RP
TELEPHONE: 01-496 4355 TELEX: 54629 FAX (GROUP 2/3): 01-491 1894 CABLES: HILLSAM LIP CROYDON
A MEMBER OF THE HILL SAMUEL GROUP
HILL SAMUEL INVESTMENT SERVICES LIMITED IS AN EQUAL OPPORTUNITY EMPLOYER. ANY PERSONS OF ANY RACE OR ETHNIC ORIGIN ARE INVITED TO APPLY FOR EMPLOYMENT. HILL SAMUEL INVESTMENT SERVICES LIMITED IS A MEMBER OF THE HILL SAMUEL GROUP.

Everything you wanted to know about money but were afraid to ask.

How to make the most of it. How to protect it from tax.
How to get income as well as growth from it. How to use your
home to build capital.

The answers depend on your personal circumstances. But your
personal circumstances could suffer if the answers are wrong.

That's why you need expert advice.

And, with over 150 years experience in the City, arguably,
there's no better expert than Hill Samuel.

We'll help you with financial advice that's not only expert but
jargon free, too.

To find out more, simply post the coupon.

There's no obligation. So, you've nothing to be afraid of.

To: John Cook, Hill Samuel Investment Services Limited, 2nd Floor, West Africa House,
25 Water Street Liverpool L2 0RG. Telephone: (051) 227 4964

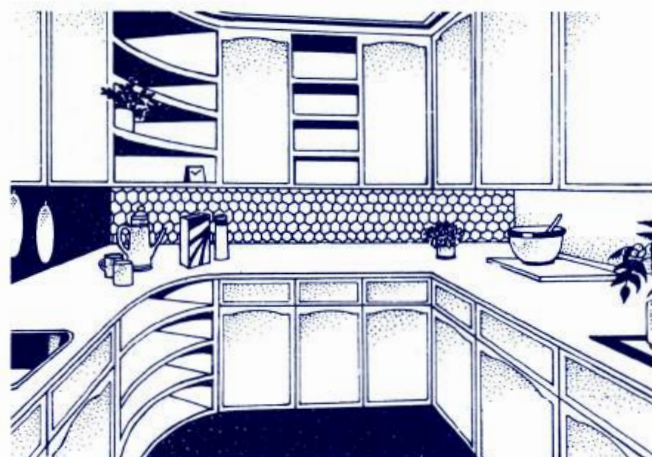
- ☐ Please telephone me for professional advice.
☐ Please contact me to arrange a meeting and send me further information. (tick appropriate box)

Name _____

Address _____

Postcode _____ Tel: _____

HILL SAMUEL
INVESTMENT SERVICES
A MEMBER OF LAUTRO AND IMRO



Malcolm Banham

• SHOPFITTERS •
• KITCHEN SPECIALISTS •
• PLUMBING •
• JOINERY •
• ELECTRICAL •
FOR FREE ESTIMATES
PHONE (0704) 42309

INDEX

Page

Entry Forms

The Hill Samuel I. S. A, B, C & V Tournaments	3, 5
Annual Presentation Dance	7

The League

Officials	8
Committees	9
Club Particulars	11, 13, 15, 17
League Tables 1, 2, 3A	19
League Tables 3B, 4A, 4B	21
League Tables 5A, 5B, 6A	23
League Tables 6B, 7A, 7B	25
Divisional Champions	27
Junior Section	29
League Programme (facing centre pages)	30/31
Fault Serving	32/33
Coaching	35
League Records	
Individual Open	37
Team K.O. (Cups)	39
Team Handicap (Shields and Trophy)	41
Rules and Regulations	
League Rules	43/48
Cup Regulations	50
Shields Regulations	52/53
Trophy Regulations	55
Individual Tournament Regulations	56/57

THE NEW

Rawcliffes

London Street, Southport

Telephone (0704) 33394



**Come and see
how we've
changed**



***The shop has changed but the
QUALITY, SERVICE AND VARIETY
are still here.***

ARCADE SPORTS

**3/7 WAYFARERS ARCADE, LORD STREET,
SOUTHPORT.
Telephone 32522**

STRINGING SERVICE

LARGE RANGE OF BADMINTON RACKETS
AND CLOTHING BY LEADING MANUFACTURERS
INCLUDING
CARLTON, YONEX, I.S.I., SLAZENGER, DONNAY,
ADIDAS, YAMAHA, BROWNING, TALBOT

EXTENSIVE RANGE OF SPORTS SHOES

CLUB DISCOUNT AVAILABLE

**THE SPORTS SHOP THAT'S RUN FOR BADMINTON
PLAYERS BY BADMINTON PLAYERS**

D.O.T.E.A.D.I.

Telephone:
32019

Discount available to Badminton Club Members

Door to Door Pick-Up Service

THE HILL SAMUEL I.S. OPEN (A & V) and B TOURNAMENTS

3 Holmwood Gardens, Formby.

Please enter me in the following events which I have ticked:

.....date.....Signature

Name (Mr./Mrs./Miss) (Capitals)

Address

Club and Team in Southport League

Club and Team in other Leagues

EVENT	A/B/C	V	PARTNER'S NAME
Men's/Ladies Singles			■■■■■■■■■■■■■■■■■■■■
Men's/Ladies Doubles			
Mixed Doubles			

Total entry fee enclosed.....

1. **An entry form is required for each competitor.**
2. Entry fee per person per event is £2.00 (Including first shuttle for each round.)
3. Closing dates for entries are "A" & "V" 15-10-88, "B" 11-2-89
4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. **NO other notification will be given.**

- (c) shall arrange the seeding, handicapping and draw;
- (d) shall direct when and where matches shall be played and the disposal of results;
- (e) shall arrange the finals;
- (f) shall determine the prizes awarded;
- (g) may delegate its authority to such Committee as it sees fit;
- (h) shall have the power to refuse the entry of anyone who in its opinion, is too good a player for the "B" or "C" Tournament;
- (i) shall have the power to cancel any event in the "B" "C" or "V" Tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the "A" Tournament;
- (j) shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.

REGULATIONS

- 56

THE RESTRICTED (C) and (B) HILL SAMUEL I.S. TOURNAMENTS

3 Holmwood Gardens, Formby.

.....date.....Signature

Name (Mr./Mrs./Miss) (Capitals)

Address

Club and Team in Southport League

Club and Team in other Leagues

7

Total entry fee enclosed.....

1. **An entry form is required for each competitor.**
2. Entry fee per person per event is £2.00 (Including first shuttle for each round.)
3. Closing dates for entries are, "B" 11-2-89 , "C" 7-1-89
4. The date and time of your first event will be sent to your club secretary and published in the Southport Visitor. **NO other notification will be given.**

**REGULATIONS FOR THE WATKINSON TROPHY
COMPETITION**

SUPPORTED BY MERSEY OIL Co. LTD.

1. The competition shall be played annually between all teams in the League on a knockout basis and the Executive shall be responsible for the organisation, including the handicapping and the draw for each round. Entry shall be free and optional.
2. (a) Matches shall be played by teams of four men and four ladies in a similar manner to League matches and within the rules applicable to League matches.
(b) Teams will be handicapped on the standard of their current league team. If a player of a higher standard is included after the handicap has been set, then that player's results may be excluded.
(c) All teams shall receive a points handicap and scored points plus handicap points shall decide the winner. There shall be no setting.
(d) Team captains shall complete their teams on the scoresheet prior to the start of the match and the scoresheet duly completed **must** be returned **by the winners** to the Cup & Shield Officer within 48 hours of the match or the winners may be disqualified.
(e) In the event of a tie on points, games won shall not count and the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.
3. No player shall play for more than one team in the competition unless an authorised floater approved by the Executive.
4. A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. A substitute, if present at a match prior to 8-15p.m. is eligible to replace an injured player. Such substitution will be direct, the substitute being assumed to be of equivalent standard to the injured player for the time of the match, and points scored by the substitute shall count to the teams advantage.
5. (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd mens/ladies doubles but the opposing team captain must be told prior to the start of the match.
(b) The scores in each game shall count as 15-0 to the opposing team.
(c) If an ineligible player is played other than as stated in 4 or 5 (a) then the match shall forfeit to the opposing team.
6. The Executive shall:-
 - (a) arrange the venue for the final.
 - (b) appoint a referee for the final who shall have full charge of the match.
 - (c) deal with any matter not provided for in these regulations.
 - (d) be the sole authority for the interpretation of these regulations.

MERSEY OIL CO. LTD.

CROWLANDS STREET INDUSTRIAL ESTATE,
SOUTHPORT, MERSEYSIDE, PR9 7RJ.

Telephone: Southport (0704) 38787

*HEATING OIL, DERV, PARAFFIN
TRACTOR FUELS, LUBRICANTS
LOW SULPHUR KEROSENE
COMPETITIVE PRICES*

**Contact above or
RON KIME (0704) 38499 (Home)**

**(1988/89 SPONSORS OF THE WATKINSON TROPHY)
AUTHORISED (CONOCO) DISTRIBUTORS**

ANNUAL PRESENTATION DANCE

FRIDAY, 21st APRIL, 1989

at the

ROYAL CLIFTON HOTEL.

Tickets £4.50

from your own Secretary or John Duncan. Telephone: 24052

To avoid disappointment order your tickets now

Clubs are asked to provide a Raffle Prize which can
be given to any Southbank Road Captain prior to
the Dance.

*Bring a party and enjoy this final event
of the season*

SOUTHPORT AND DISTRICT BADMINTON LEAGUE

Life Members:

H. G. Highton, W. Milne, E. H. Raynor.

Vice Presidents:

S. J. Berney, G. C. C. Lindsay, K. Houldcroft.

THE LEAGUE EXECUTIVE

President:

(Vacant)

Executive Chairman:

M. R. E. Hyde, 84 Bull Cop, Formby.

Tel. Formby 76734

Vice-Chairman:

G. H. Bailey, 16 Mallee Crescent, Southport.

Tel. 29193

General Secretary:

G. H. Lloyd, 73 Roe Lane, Southport.

Tel. 214217

Treasurer:

P. E. Marshall, 8 Dinorwic Road, Southport.

Tel. 66610

League Match & Registration Officer:

R. H. Simm, 87 Warren Road, Southport.

Tel. 27939

Assistant League Match Officer:

A. Rigby, 49 Denmark Road, Southport.

Tel. 214756

Cups & Shields Officer:

J. G. Prescott, Saulthouse Farm, Moss Lane, Burscough.

Tel. 893344

Tournaments & Competitions Officer:

D. B. James, 3 Holmwood Gardens, Formby.

Tel. Formby 75203

Junior League Officer:

Mrs. K. Collin, 5 Millars Place, Southport.

Tel. 20139

Sponsorship Officer:

(Vacant)

Press Officer:

J. Sinclair, 12 Longacre, Southport.

Tel. 212374

Ordinary Members:

A. J. Allen, M. Banham, A. Baxter, Mrs. M. Halliwell, R. Kime, R. Marshall, J. E. Moore, G. Perry, P. Hope, K. Courtley, R. Swettenham, D. Wright, R. Ingleby.

6. (a) If a player is injured during a match and unable to continue, the score in the game in which the injury occurred shall:

(i) if the game were completed, stand.

(ii) if the games were not completed, be recorded as a win for the opposing team with the injured player's team being credited with the score at the time of injury.

(b) An eligible substitute, if present at the match and available to play by 8.15p.m., may replace an injured player. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player for the time of the match. The substitute shall play in all relevant events after the event in which the injury occurred and all points scored shall count to the team's advantage.

(c) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in regulation 6(b) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score (see regulation 2(e).)

(d) Once replaced by a substitute, an injured player shall not take part again in the match.

7. Teams will be handicapped on the standard of their current League team. If a player of a higher standard is included after the handicap has been set, then that player's results may be excluded.

8. The League Executive shall:

(a) arrange the venue for each final.

(b) appoint a referee to each final who shall have full charge of the match including the order of play.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

**THE SHIELDS
COMPETITION REGULATIONS**

1. The competition shall be played annually between League teams on a knockout basis and the League Executive shall be responsible for the organisation including the allocation of teams to competitions, handicapping and the draw for each round.

2. (a) Matches shall be played by teams of 4 men and 4 ladies, playing three mixed doubles, three men's doubles and three ladies doubles, each event to consist of one game of 21 aces.

(b) Team captains shall complete their teams on both copies of the scoresheet prior to the start of the match and BOTH sheets duly completed must be returned by the winners to the Cup & Shield Officer within 48 hours of the match or the winners may be disqualified.

(c) In each team three men and three ladies will form three mixed doubles pairs which shall play in order of strength. The remaining man/lady shall play in turn with the three men/ladies who played in the mixed events to play three mens/ladies doubles which also shall be played in order of strength.

(d) Where an ineligible player is played, that player shall play third mixed and third mens/ladies doubles.

(e) Games involving an ineligible player shall be deemed to have been lost and the ineligible player not to have scored. The score will appear on the scoresheet to the handicap played e.g. 21:minus 5; 21:0; 21:5;.

(f) If a team plays an ineligible player other than as stated in regulations 2(d) or 6(c), then that team shall forfeit the match.

3. (a) All players in the competition shall be registered members of the League.

(b) No player may play in more than one team in the competition unless an authorised floater.

(c) Any player, unless an authorised floater or excepted player, having played during the current season two or more times for a team, may not play in any lower divisional competition.

(d) Excepted player. Subject to obtaining the prior approval of the competition secretary, any player promoted to a higher club team, having played in a lower competition team, may continue as a member of the lower competition team for the current season and shall be known as an Excepted Player.

4. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

(b) The home team shall give at least 7 days notice to their opponents and advise them which will be the first two events played.

(c) All matches shall start at 7p.m. unless mutually agreed otherwise.

5. (a) The order of play, unless mutually agreed otherwise, shall be 1st, 2nd & 3rd Mixed Doubles. The order of play in the Men's and Ladies Doubles shall be in accordance with the requirements of the home team captain except in the final round.

(b) A player asked to play consecutive games is entitled to a 10 minute break between games.

COMMITTEES:

The Chairman, Vice-Chairman, and General Secretary are ex-officio members of all Committees except the Selection Sub Committee.

Tournaments & Competitions Committee: D. B. James (Chairman), A. J. Allen, R. Marshall, J. E. Moore, K. Courtley, A. Rigby, R. H. Simm, Mrs. M. Halliwell.

Cups & Shields Committee: J. G. Prescott (Chairman), M. Banham, J. Blockley, R. Simm, A. Baxter, P. Hope, J. Henderson (co-op.), J. E. Moore, G. Perry, R. Swettenham, D. Wright, J. Sinclair, R. Kime.

Public Relations Committee: J. G. Prescott (Chairman), J. Sinclair, J. E. Moore.

Administration Committee: G. H. Bailey (Chairman)

Courts: J. E. Moore (Chairman), G. Perry.

Discipline: G. Bailey (Chairman), R. Marshall, J. Prescott, A. Rigby, R. Simm, R. Swettenham, K. Courtley, A. J. Allen.

Junior: R. Ingleby (Chairman), G. Perry, R. Simm.

League Match & Registration: R. Simm (Chairman), A. Rigby.

Selection: R. Marshall (Chairman), J. G. Prescott, A. Allen, P. Hope, A. Ascot (co-optee).

General Purposes Committee:

Chairman, Vice-Chairman, Secretary, Treasurer, Four Committee Chairmen.

Auditor:

G. Pike, 25 Blundell Road, Hightown.

CARLTON, YONEX, YAMAHA BROWNING

*WE CARRY LARGE STOCKS OF BADMINTON RACKETS
BY ALL LEADING MANUFACTURERS
AT UNBEATABLE PRICES*

*RACKETS STRUNG TO YOUR SPECIFICATION
AT NO EXTRA CHARGE*

LARGE RANGE OF SPORTSWEAR AND FOOTWEAR

UNRIVALLED STRINGING SERVICE

GENEROUS CLUB DISCOUNTS

SOUTHPORT SPORTS CENTRE
48, KING STREET, SOUTHPORT
Telephone: 30886

**FOR THE BEST PERFORMANCE IN
FRESH SNACKS & MEALS VISIT**



THE BOTANIC GARDENS CAFES in Churchtown

Open All Year Round
10a.m. - Dusk

Party Catering Specialists
Telephone 28535

THE CUPS. COMPETITION REGULATIONS

1. The competitions shall be played annually between teams in the League on a knock-out basis and the League Executive shall be responsible for the organisation, including seeding and the draw for each round.

2. (a) Clubs, upon application before May 1 each year, may enter one team, to represent the club, in the Hudson Cup. Entry shall be free.

(b) Teams in the second and lower divisions shall be given free entry to the Hackney, St. Pauls, West End, National Girobank, S. Simon & S. Jude and Simpson Cup competitions and the Executive, at their first meeting each season, shall decide which teams shall enter each competition.

3. (a) Matches shall be played in a similar manner to League Matches, and within the Rules applicable to League Matches.

(b) Team captains shall complete their teams on the score sheet prior to the start of the match and the score sheet duly completed **must** be returned **by the winners** to the Cup and Shield Officer within 48 hours of the completion of the match otherwise the winners may be disqualified.

(c) In the event of a tie on games, points shall count and, in the event of a tie on points, the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of the court for the next replay.

4. (a) No player may play in more than one of the Hackney, St. Pauls, West End, S. Simon & S. Jude, Simpson and National Girobank Cups or in more than one team in each Cup Competition unless a registered floater approved by the Executive.

(b) No player may play for more than one club in the Cup Competitions.

5. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

(b) The home team shall give at least 7 days notice to the visiting team and advise their opponents which will be the first two events played.

(c) All matches shall start at 7p.m. unless mutually agreed otherwise.

6. (a) Exceptionally an ineligible player must be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.

(b) The scores in each game shall count as 15-0 to the opposing team.

(c) If an ineligible player is played other than as stated in 6 (a) then the match shall be forfeit to the opposing team.

7. The Executive shall:-

(a) arrange the venue for each final

(b) appoint a referee in each final who shall have full charge of each match.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

DIRECTORY OF CLUBS

ALL SOULS Monday

Location of Hall : All Souls Parochial Hall, Norwood Road, Southport.

General Secretary : Mrs. H. Blomley, 27 Tedder Avenue, Southport. Tel. 28327

Match Secretary : Mrs. V. Sutton, 27 Leyland Road, Southport. Tel. 30550

BURSCOUGH Tuesday & Wednesday

Location of Hall : Burscough S. C., Mart Lane, Burscough.

General Secretary : Miss. J. Crompton, 180 Burscough Street, Ormskirk. Tel. O. 75770

Match Secretary : R. Kirk, 17 Grosvenor Road, Maghull. Tel. 051-526 6022

CHURCHTOWN Monday, Wednesday & Thursday

Location of Hall : United Reformed Church Hall, Botanic Road, Southport.

General Secretary : M. Finch, 106a Sussex Road, Southport. Tel. 37441

Match Secretary : Mrs. S. Watkins, 124 Heysham Road, Southport. Tel. 213282

DUKE STREET Tuesday & Wednesday

Location of Hall : United Reformed Church Hall, Duke Street, Southport.

General Secretary : Miss K. Trehwhitt, 76 Chester Road, Southport. Tel. 29851

Match Secretary : Mrs. J. Tobin, 51 Vicarage Road, Freshfield. Tel: Formby 74467

FORMBY Wednesday & Friday

Location of Halls : Formby High School, Freshfield Road, Formby.

Clarence House, West Lane, Freshfield.

General Secretary : Mrs. B. Moore, 6 Deansgate Lane North, Formby. Tel. Formby 77159

Match Secretary : Mrs. A. Burke, 458 Liverpool Road, Southport. Tel. 74738

FORMBY METHODIST Monday & Tuesday

Location of Hall : Methodist Church Hall, Elbow Lane, Formby.

General Secretary : Mrs. S. L. Breese 29 Bushbys Lane, Formby. Tel. Formby 77567

Match Secretary : Mrs. A. Almond, 5 Romsey Avenue, Formby. Tel. Formby 77857

FORMBY RAVENS Friday

Location of Hall : Range High School, Stapleton Road, Formby.

General Secretary : J. Ross, 41 Stapleton Road, Formby. Tel. Formby 74060.

Match Secretary : K. Smith, 32 Bushbys Lane, Formby. Tel. Formby 78397

FRESHFIELD Monday, Wednesday & Friday

Location of Hall : Victoria Hall, Timms Lane, Formby.

General Secretary : A. Parr, 14 Lingdales, Formby. Tel. Formby 77304

Match Secretary : Mrs. P. Lamont, 12a Walker Close, Formby. Tel. Formby 72146

HESKETH BANK Monday & Wednesday

Location of Hall : Methodist Hall, Chapel Road, Hesketh Bank.

All Saints Hall, Station Road, Hesketh Bank.

General Secretary : Mrs. P. Baxter, Shore Road, Hesketh Bank. Tel. H.B. 812868

Match Secretary : A. Baxter, Lansdowne, Shore Road, Hesketh Bank. Tel. H.B. 812868

SAAB



Lotus

BUY WITH
CONFIDENCE ...

BUY
FROM .



EARLIEST DELIVERY ON MOST NEW
ALFA ROMEO AND SAAB CARS

DEMONSTRATION CARS AVAILABLE

SPECIALISTS IN CONTRACT HIRE

LEASING AND HIRE PURCHASE

ALWAYS A GOOD SELECTION OF
SUPERIOR USED CARS

CUBLEYS OF AINSDALE

609 LIVERPOOL ROAD * AINSDALE *
Telephone Southport 74114 / 5 / 6

*"YOU WON'T BE ABLE TO ATTACK
OUR SERVICE"*



REPAIRS AND SPARES FOR OVER 20 MAKES
OF WASHING MACHINE AND CLEANERS

S. & D. IRELAND

DOMESTIC APPLIANCE SPECIALISTS

21 CHURCH STREET,

ORMSKIRK.

SHOP: 72046

FACTORY/REPAIRS: 77703

SOUTHPORT 2144 71

- (f) All registered players of the League shall be entitled to attend and vote at any general meeting of the League.
- (g) Voting shall be by show of hands unless any 6 persons present, and entitled to vote, demand a ballot.
- (h) No member may vote by proxy.
- (i) No individual may have more than one vote, except the Chairman of a meeting who shall have a casting vote.
- (j) At all General Meetings 20 members entitled to vote shall form a quorum.
- (k) If there is no quorum for:-
 - (i) an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded.
 - (ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.

7.-FINANCE

- A. The Financial year of the League shall end on 31st March.
- B. Annual subscriptions shall be paid by 1st October in each League year.
- C. Any member whose subscription remains unpaid after 1st October in each year shall be liable to penalty, suspension, or forfeiture of membership at the discretion of the Executive.
- D. All monies due to the League shall be deemed to be owing to the League Treasurer.
- E. The rate of subscription shall be:-
 - (i) League entrance fee £2
 - (ii) Annual subscription per club: a maximum of £5.
 - (iii) Private members annual subscription £1.
- F. Team registration shall be a maximum of £12 per team per season. Additional Registration of Individual Players shall be £1 per person.
- G. Application to transfer fee: £1.00.
- H. The League accounts shall be audited within two months of the end of the financial year and shall be available for inspection upon request by any registered League member.
- I. A copy of the final accounts for the financial year just ended shall be produced at the Annual General Meeting and shall be suitably clauseed if not audited.

8.-APPEALS

Any club or player shall have the right to appeal to the Executive on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive may determine and their decision shall be final.

9.-RULES

Any matter not provided for by these rules shall be dealt with by the Executive who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendment or alteration to these rules shall be made except at a General Meeting.

HOOLE Monday & Friday
 Location of Hall : Burscough S. C., Mart Lane, Burscough.
 General Secretary : Mrs. E. Pickford, 52 Liverpool Road, Aughton. Tel. A.G. 422293
 Match Secretary : Mrs. M. Riley, 17 Howard Drive, Tarleton. Tel. H.B. 814510

LATHOM Friday
 Location of Hall : Burscough S. C., Mart Lane, Burscough.
 General Secretary : Mrs. M. Boothby, Canal Cottage, Burscough Bridge. Tel. 894211
 Match Secretary : J. Simpson, Giants Hall Farm, Newburgh. Tel. Parbold 2084

MAWDESLEY Monday, Tuesday, Wednesday & Thursday
 Location of Hall : Burscough S. C., Mart Lane, Burscough.
 General Secretary : Mrs. N. Mitchell, 20 Brandreth Delph, Parbold. Tel. Parbold 4105
 Match Secretary : Mrs. J. Lewis, Hayfield, Tanfield Nook, Parbold. Tel. Parbold 2465

OUR LADY'S, FORMBY Monday & Thursday
 Location of Hall : Gild Hall, Church Road, Formby.
 General Secretary : Mrs. E. Wright, 30 Old Mill Lane, Formby. Tel. Formby 31175
 Match Secretary : Mrs. S. Gargan, 34 Ince Road, Thornton. Tel. 051-924 9004

PHOENIX Tuesday, Wednesday & Thursday
 Location of Halls : St. Lukes Church Hall, Hawkshead Street, Southport.
 General Secretary : P. Wall, 10 The Walk, Southport. Tel. 69801
 Match Secretary : M. Billington, 17 Barford Close, Southport. Tel. 76599

PILKINGTON Monday, Tuesday, Wednesday, Thursday & Friday
 Location of Hall : Pilkington Technology Centre, Hall Lane, Lathom.
 General Secretary : A. Cunningham, 68 St. Helens Road, Ormskirk. Tel. 95-74991
 Match Secretary : Mrs. S. Lyon, 33 Westhaven Crescent, Aughton. Tel. Aughton 422038

PIONEERS Monday, Tuesday & Friday
 Location of Halls : Burscough S. C., Mart Lane, Burscough.
 K.G.V. College, Scarsbrick New Road, Southport.
 General Secretary : Mrs. A. Allen, 5 Barford Close, Southport. Tel. 74804
 Match Secretary : Ms. S. Still, 65 Halsall Road, Southport. Tel. 69587

RANGE Monday, Tuesday & Thursday
 Location of Halls : Formby High School, Freshfield Road, Formby.
 Ince Blundell Hall, Ince Blundell.
 General Secretary : J. Schofield, 31 Liverpool Road, Formby. Tel. Formby 78908
 Match Secretary : Mrs. T. James, 3 Holmwood Gardens, Formby. Tel. Formby 75203

SACRED HEART Thursday
 Location of Hall : St. Thomas More, Liverpool Road, Ainsdale.
 General Secretary : C. Telford, 27 Windermere Crescent, Southport. Tel. 77478
 Match Secretary : Mrs. E. Roberti, 54 Salford Road, Southport. Tel. 74547

SOUTHBANK ROAD BADMINTON CLUB

CELEBRATE THEIR 50th ANNIVERSARY OF LEAGUE
MEMBERSHIP THIS YEAR
(IN CONJUNCTION WITH THE CHURCH'S CENTENARY)

A Tournament — open to all **Past** and **Present** members will be held during week commencing 13th March — for the "Jack Blockley Memorial Trophy". (Past Members wishing to enter please contact John Duncan)

A Sportsmans Dinner will be held at The Scarisbrick Hotel on 18th March. Tickets £12.

A Church Service will be held at Wesley Methodist Church on 19th March.

Past Members — Present Members — Non Members are all welcome to the Dinner and Church Service.

Contact: John Duncan, 1 Parklands. Telephone 24052 for details.

(vii) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of monies outstanding. Any club wishing to object under this clause must lodge such objection in writing, giving full particulars, with the League Secretary. The suspension by the Executive of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

(xviii) FLOATERS

- (a) Where a club has more than one team, whether in the same or different divisions, player, having played in a club team on more than one occasion, or in two higher teams on one occasion each, is thereby debarred from playing in any lower ranked club team.
- (b) However:-
 - 1. the Executive may transfer such a player from one team to another on application being made for that purpose but only one transfer shall be allowed in a season in respect of such a player. Such transfer shall be free.
 - 2. a Club shall have the right to nominate to the Executive not later than three weeks after the first Monday of the season the names of one lady and one gentlemen from their lower team or from each of their lower teams and, upon being approved by the Executive these players shall not during that season be subject to the provisions of this rule. Such players shall be known as floaters and may only float up.
 - 3. No player, including floaters, shall play in more than one match in any one night.
- (c) The decision of the Executive regarding any application under b.1. or nomination under b.2. above shall be final.
- (d) Where a team plays an ineligible player, that player must play at 4th mixed and 2nd Mens/Ladies doubles and the opposing Captain notified.
- (e) If a team plays an ineligible player other than as stated in (d) above, then that team shall forfeit the match.

6.-GENERAL MEETINGS

- (a) The Annual General Meeting of the League shall be held in the month of April on a day and at a place and time appointed by the Executive for the adoption of the Executive report and final accounts, any alterations to rules, the election of officers and the Executives as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.
- (b) All items to be placed on the agenda of the Annual General Meeting, including nominations for office and for the Executive, shall be sent in writing to the Gen. Secretary so as to reach him not later than 28th February in the same year.
- (c) Not less than 14 days notice of any general meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting shall be deemed to be sufficient notice of the Annual General Meeting.
- (d) An Extraordinary General Meeting shall be convened upon a resolution of the League Executive or at the written request to the Gen. Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the Gen. Secretary and the notice and agenda shall be circulated to all member club secretaries at least 14 days in advance.
- (e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.

- 5C. (vi) (a) All matches shall be played under the laws of badminton, and in the particular week appointed by the Executive, unless permission to re-arrange a match has been obtained from the League Match & Registration Officer.
- (b) permission to re-arrange a match, giving full reasons therefore, must be obtained from the League Match & Registration Officer.
- (vii) The home club shall have the sole responsibility to decide on which night during the appointed week the match shall be played and shall give at least fourteen days notice thereof to the visiting club.
- (viii) All matches shall commence not later than 7p.m. and actual time of starting shall be marked accurately on the score sheet. In the event of a hall not being available for play at 7p.m. prior approval for the use of the hall for matches must be obtained from the Executive.
- (ix) The home club shall give fourteen days notice to the visiting club of which events it desires to play at 7p.m. and 7-15p.m. respectively and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.
- (x) The order of play in all events shall be in accordance with the requirements of the home captain.
- (xi) In the event of any delay arising in the commencement of any match the reason therefore shall be entered on the back of the score sheet and signed by both captains. In any such event the Executive:
- (a) may require both Captains to appear before a Committee for the purpose of explaining the delay.
- (b) may impose on the club found to be at fault such fine or penalty as they may in their absolute discretion deem adequate.
- (xii) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8-15 p.m. except by mutual agreement.
- (xiii) Feathered shuttlecocks, of a type to be determined by the Executive, shall be used in league matches and competitions, except that nylon shuttlecocks may be used by mutual agreement, on request, by giving 14 days prior notice.
- (xiv) All players participating in League competitions must be registered with the League and be members of League clubs. For registration, each club secretary shall send on the form provided a list of club players to the League Match & Registration Officer before the first match of each season. Additional players may be registered, on individual registration forms, for a fee of £1.00 before participating in a match. No player may be registered after 31st January in the current season, except by permission of the Executive.
- (xv) CLOTHING. In all events organised by the League, coloured clothing may be worn. In order to ensure attractive presentation of Badminton, all clothing should be acceptable Badminton sports clothing and, wherever possible, doubles partners are asked to try and wear the same colours. Track suits shall not be worn during match play except by agreement of both Captains.
- (xvi) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive for a transfer to the last mentioned club. A form of application to transfer must be purchased from the League Match & Registration Officer for a fee of £1.00 and must be duly completed and deposited with the League Match & Registration Officer not less than seven days before the first match in which the player intends to play for his or her new club. The player shall not play for the new club until he or she receives notification from the League Match & Registration Officer that the transfer has been completed.

ST. CUTHBERTS Monday & Friday
 Location of Halls : St. Cuthbert's Parochial Hall, Botanic Road, Southport.
 Stanley High, Fleetwood Road, Southport.
 General Secretary : Mrs. D. Cox, 34 Balfour Road, Southport. Tel. 30791
 Match Secretary : Mrs. J. Bridge, 1A St. Johns Road, Southport. Tel. 65596

ST. PETER'S, FORMBY Tuesday & Thursday
 Location of Hall : Victoria Hall, Timms Lane, Formby.
 General Secretary : Miss S. Beattie, 45a Liverpool Road, Formby. Tel. Formby 70994
 Match Secretary : Mrs R. Dean, 6 Beaufort, Formby. Tel. Formby 75965

SANDGROUNDERS Tuesday & Thursday
 Location of Halls : Stanley High School, Fleetwood Road, Southport.
 King George V College, Scarisbrick New Road, Southport.
 General Secretary : N. Boorman, 8 Petworth Road, Southport. Tel. 76838
 Match Secretary : D. Bradley, 173 Wennington Road, Southport. Tel. 214235

SOUTHBANK ROAD Monday, Wednesday & Thursday
 Location of Halls : Wesley Church Hall, Southbank Road, Southport.
 General Secretary : J. Duncan, 1 Parklands, Southport. Tel. 24052
 Match Secretary : Mrs. P. Hepple, 23 Cambridge Avenue, Southport. Tel. 28018

SOUTHPORT Monday, Wednesday & Thursday
 Location of Hall : The Drill Hall, Manchester Road, Southport.
 General Secretary : Mrs. M. Halliwell, 100 Lexton Drive, Southport. Tel. 25500
 Match Secretary : D. B. James, 3 Holmwood Gardens, Formby. Tel. Formby 75203

SOUTHPORT AMATEUR A. F. & S. C. Monday & Wednesday
 Location of Hall : St. Thomas More, Liverpool Road, Southport.
 General Secretary : Mrs. H. Ellis, 23 Welwyn Avenue, Southport. Tel. 78524
 Match Secretary : K. Bliss Jnr., 50 Holborn Hill, Ormskirk. Tel. O. 74395

SURVIVORS Monday & Tuesday
 Location of Hall : St. Luke's Church Hall, Hawkshead Street, Southport.
 General Secretary : Mrs. D. Moss, 30 High Park Road, Southport. Tel. 214592
 Match Secretary : S. Sharrock, 3 Talaton Close, Southport. Tel. 214906

TARLETON Monday, Tuesday & Wednesday
 Location of Halls : Methodist Hall, Church Road, Tarleton.
 Burscough S. C., Mart Lane, Burscough.
 General Secretary : Mrs. R. Marshall, 94 Blackgate Lane, Tarleton. Tel. Hesketh Bank 3122
 Match Secretary : Mrs. D. Harrison, 58 Red Cat Lane, Burscough. Tel. 892500

FOR YOUR GAS APPLIANCES AND GAS FITTING



Wm. E. McGREAVY



1, KENSINGTON ROAD,
SOUTHPORT.



Telephone Southport 44993

5B.

Structure

- (i) The League shall consist of such one or more divisions as the Executive shall determine.
- (ii) The Executive shall form each division at its first meeting, when it may reconstitute the divisions.

5C.

C. Competition

- (i) (a) Promotion and relegation shall be decided by the Executive at its first meeting.
- (b) The team securing most points in each division shall be the champion team of that division and shall be entitled to the custody of the championship trophy of that division until the succeeding Annual General Meeting.
- (c) Where two or more teams secure the same number of points, the number of games won shall be the deciding factor.
- (d) No club may have more than two teams in any division except the lowest.
- (ii) (a) At least one team from the second and lower divisions shall be promoted subject to sub-paragraph (ii) (b).
- (b) In the event of the champion team of a division being ineligible for promotion under sub-paragraphs (i) (d) or (ii) (c), then the highest placed eligible team(s) may play a challenge match if it wishes against the teams(s) with the worst record(s) in the higher division.
- (c) A team may not challenge or supercede a senior team from the same club, but another team may.
- (iii) (a) Challenge matches shall be on the senior team's court in the week determined by the Executive.
- (b) The Executive shall advise the eligible team of their right to challenge and determine whether the team wishes to do so.
- (iv) Each court shall have a minimum playing standard as decided by the Executive.
- (v) (a) each match shall consist of four mixed doubles, two mens doubles, two ladies' doubles and each event shall consist of two games of 15 aces. No player may play more than one like event in the same match.
- (b) points shall be awarded as follows:-
 - 3 points for a win on games irrespective of aces
 - 2 points for a tie on games and a win on aces
 - 1 point for a tie on games and a tie on aces
 - 1 point for a tie on games and a loss on aces
- (c) pairs must be played in order of strength otherwise, at the discretion of the Executive events or the match may be forfeited.
- (d) captains must complete their teams on the match score sheet before the start of the match and the duly completed score sheet must be sent by the Home Team Captain to the League Match Officer within 48 hours of the match or be received within seven days or the offending Club will be penalised as decided by the Executive.
- (e) in the event of any player being incapacitated, after play in a match has begun, so that he or she cannot continue playing, a captain shall be entitled to include a substitute of an equal or lesser standard in any subsequent event in which the incapacitated player should have taken part provided that the injury or other incapacity was caused entirely after play in the match had begun and was not due solely to tiredness or the worsening of an existing ailment.

- 4B. (i) The officers of the League shall consist of:-
 President Cups and Shields Officer
 Chairman Tournaments & Competitions Officer
 Vice-Chairman Junior Section Officer
 General Secretary Press Officer
 Treasurer Asst. League Match Officer
 Sponsorship Officer
 (i) The officers shall be elected at the Annual General Meeting.
 (ii) All retiring officers shall be eligible for re-election.
- 4C. (i) The Executive shall have full power to transact the general business of the League.
 (ii) The Executive shall have the power to:-
 (a) fill any casual vacancy occurring, including a vacancy under Clause (iv) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation.
 (b) elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Executive may determine.
 (c) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League.
 (d) admit individuals to League membership.
 (e) elect Honorary Life Members who may attend meetings of the Executive.
 (f) appoint and delegate powers to Committees and such Committees may co-opt members to the Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the Committee.
 (iii) The Executive shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least six members of the Executive.
 (iv) if any member of the Executive be absent from three consecutive Meetings he may, at the discretion of the Executive be treated as having thereby tendered his resignation.

5.-THE LEAGUE

5A. General

- (i) The League year for which all officers and Executive members, whether elected, co-opted or substituted, shall hold office, and during which the membership and registration of all clubs and players shall subsist shall be from the first day of May in one year to the thirtieth of April the following year.
- (ii) Application for membership to the League for any year must be delivered in writing to the Gen. Secretary not later than the 30th day of April preceding the year concerned. First applications must be accompanied by the prescribed entrance fee and details of the Club's insurance cover which is compulsory.
- (iii) an annual subscription shall be paid by each member club.
- (iv) where a club has entered a number of teams in the League and then requests permission to withdraw any particular team after the Division has been formed by the Executive such requests may be submitted to the General Purposes Committee for arbitration. The decision of the Executive based on all relevant facts shall be final. The team registration fee and an administration fee, as determined by the Executive, shall be paid.

THE PARK Monday, Wednesday & Thursday
 Location of Halls : St. John's Church Hall, St. John's Road, Southport.
 Ainsdale High School, Sandringham Road, Southport.
 General Secretary : N. Flitcroft, 7 Piercefield Court, Church Road, Formby. Tel. Formby 70871
 Match Secretary : Mr. & Mrs. M. Haworth, 6 Wood Lea Close, Southport. Tel. 211880

TRAFALGAR Monday & Friday
 Location of Hall : United Reformed Church Hall, Grosvenor Road, Southport.
 General Secretary : Miss. J. Fletcher, 17 Carnarvon Road, Southport. Tel. _____
 Match Secretary : Mrs. D. Birch, 161 Heathfield Road, Southport. Tel. 29001

WEST END Monday & Wednesday
 Location of Hall : King George V College, Scarisbrick New Road, Southport.
 General Secretary : Mrs. P. Ball, 28 Dunkirk Road, Southport. Tel. 67682
 Match Secretary : Mrs. S. Rimmer, Larkfield Nurseries, Mere Lane, Banks. Tel. 214150

WOODVALE Monday, Tuesday, Wednesday & Thursday
 Location of Halls : Birkdale High School, Windy Harbour Road, Southport.
 United Reformed Church Hall, Grosvenor Road, Southport.
 Church Hall, St. Paul's Square, Southport.
 General Secretary : Mrs. C. Deane, 20 Dunbar Crescent, Southport. Tel. 64696
 Match Secretary : J. Hart, 10 York Road, Formby. Tel. Formby 76529

H 2911
Make

NORMAN K. JONES

& Co.



COMMERCIAL PRINTERS & STATIONERS

36, VIRGINIA STREET, SOUTHPORT

Telephone: (0704) 32067

Consult the Specialists for Draw & Dance Tickets
Large selection of Wedding Stationery
Competitive Prices with Personal Service

SOUTHPORT AND DISTRICT BADMINTON LEAGUE RULES

1.-NAME

The League shall be called the Southport and District Badminton League.

2.-OBJECTS

The objects of the League shall be:-

- (a) to promote badminton generally in Southport and District.
- (b) to take any action to further the interests of badminton.
- (c) to ensure that affiliated members observe:-
 - (i) the laws of Badminton
 - (ii) the regulations of the International Badminton Federation and of the Badminton Association of England.
 - (iii) the regulations of the Lancashire County Badminton Association.

3.-CONSTITUTION

The League shall be affiliated to the Lancashire County B.A. Members eligible for affiliation to the League at the discretion of the Executive Committee shall be:-

- (a) clubs of which at least one of the objects is badminton and which have their headquarters and courts in Southport and district. The Executive shall determine the effective district boundary.
- (b) schools and Youth Associations whose member clubs have an age limit of 21 years. Such member clubs need not affiliate themselves directly, but unless so affiliated shall not be entitled to the privileges of affiliation.
- (c) schools and Youth Clubs whose members have an age limit of 21 years.
- (d) Individuals, known as private members, who shall:-
 - (i) pay an annual subscription
 - (ii) receive copies of all league circulars
 - (iii) be eligible to attend League Meetings.
 - (iv) be eligible to vote and hold office.
 - (v) be eligible to enter the Veterans Tournament only, subject to the rules of that tournament.
- (e) Honorary Life Members.

Individual members of individual clubs and associations are ipso facto indirect members of the League.

4.-ADMINISTRATION

- A.
 - (i) The management of the League shall be vested in an Executive consisting of:-
 - (a) the officers of the League
 - (b) twelve other members to be elected at the Annual General Meeting, four of whom retire each year in rotation.
 - (ii) Six members shall form a quorum at any committee meeting.
 - (iii) All retiring members of the Executive shall be eligible for re-election.
 - (iv) The Officers of the League upon retirement from office shall be ex-officio Executive for one year unless the Executive shall otherwise decide.
 - (v) The Chairman shall have a casting vote at all meetings of the Executive.

TOWN SPORTS

51 EASTBANK STREET, SOUTHPORT.

Telephone: 33144

RACKETS BY:

Yonex, Carlton, Slazenger, Yamaha, I.S.I.

SHOES BY:

Ascot, Hi-Tec, Nike, Adidas, Puma, Reebok,
Patrick, Diadora, Donnay, Arrow.

CLOTHING BY:

Slazenger, I.S.I., Adidas, Ascot, Le Coq, Donnay, Carlton.

Carlton, I.S.I., R.S.L., Yonex Shuttles

Specialised Stringing Service (Same Day)

Club Discounts Available

FINAL LEAGUE TABLES 1987/88 SEASON

	P	W	L	D	F	A	Pts
Division One							
Southport	18	17	1	-	253	35	51
Churchtown	18	17	1	-	218	70	51
Southbank	18	14	4	-	184	104	42
St. Peters	18	10	7	1	148	140	32
Southport II	18	7	8	3	121	167	24
Freshfield	18	7	11	-	134	154	21
St. Peters II	18	7	11	-	119	169	21
West End	18	4	12	2	113	175	16
The Park	18	3	14	1	99	189	11
Churchtown II	18	0	17	1	51	237	1

Division Two

Southbank II	18	16	2	-	204	84	48
Burscough	18	13	2	3	185	103	44
Mawdesley	18	12	4	2	177	111	39
West End II	18	10	7	1	153	135	32
Southport III	18	9	8	1	147	141	28
Tarleton	18	6	9	3	139	149	22
Freshfield II	18	5	11	2	109	179	18
Survivors	18	4	13	1	111	177	14
Pilkingtons	18	4	12	2	106	182	14
The Park II	18	3	14	1	109	179	11

Division Three 'A'

Pioneers	18	14	2	2	197	91	46
Southbank III	18	15	3	-	185	103	45
Woodvale	18	13	2	3	207	81	44
Phoenix	18	13	1	4	184	104	44
St. Cuthberts	18	6	8	4	135	153	25
Churchtown III	18	5	11	2	133	155	18
Tarleton II	18	4	12	2	103	185	14
St. Peters IV	18	4	13	1	114	174	13
Southport V	18	3	14	1	93	195	11
The Park III	18	2	13	3	89	199	10

SHOP WHERE YOU
SEE THIS SIGN



FOR YOUR
GUARANTEE
AND YOUR
SATISFACTION

A. J. ALLEN **(Sewing Machines)**

Sales & Repair of New & Used Domestic
Sewing Machines & Hand Knitting Machines

INDUSTRIAL SEWING MACHINES

SALES, REPAIR AND RENTAL

Ancillary Equipment & Sundry Items

**102 STATION ROAD, AINSDALE,
SOUTHPORT, MERSEYSIDE.**

Telephone: 0704 74454

TEAM HANDICAP COMPETITIONS

THE HESKETH SHIELD

1977-78 Southbank Road
1978-79 Southport
1979-80 Churchtown
1980-81 The Park II
1981-82 Churchtown
1982-83 Churchtown
1983-84 Park
1984-85 Churchtown II
1985-86 Freshfield
1986-88 Churchtown II

THE LEAGUE SHIELD

1977-78 Tarleton III
1978-79 Mawdesley III
1979-80 St. Peter's, Formby III
1980-81 West End II
1981-82 Our Lady's II
1982-83 Churchtown III
1983-84 Woodvale
1984-85 Southport Teachers
1985-86 St. Peter's III
1986-87 Survivors
1987-88 Burscough II

SIMPSON SHIELD

1985-86 Lathom II
1986-87 All Souls II
1987-88 Southport X

ST. JOHNS SHIELD

1977-78 Mawdesley IV
1978-79 West End III
1979-80 Range
1980-81 Burscough III
1981-82 Wainwright II
1982-83 St. Cuthberts
1983-84 Formby II
1984-85 Southport V
1985-86 Churchtown III
1986-87 West End III
1987-88 Formby II

BARCLAYS BANK SHIELD

1979-80 Duke Street II
1980-81 The Park V
1981-82 Range IV
1982-83 Crossens Meth.
1983-84 Amateurs IV
1984-85 Survivors III
1985-86 Pioneers II
1986-87 Pioneers III
1987-88 Woodvale III

SOUTHPORT B.C. SHIELD

1982-83 Formby Meth.
1983-84 Freshfield V
1984-85 All Souls II
1985-86 Teachers IV
1986-87 Pilkingtons IV
1987-88 St. Cuthberts III

THE WATKINSON TROPHY

1977-78 Wainwright
1978-79 Southbank Road III
1979-80 Freshfield
1980-81 The Park
1981-82 Woodvale II
1982-83 Churchtown II
1983-84 Formby Ravens
1984-85 Smedley
1985-86 Woodvale
1986-87 Churchtown II
1987-88 Formby Meths. II

Churcchtown Decopators

CRAFTSMANSHIP IN PRIVATE & COMMERCIAL DECOR.

WE WOULD BE PLEASED TO SUBMIT OUR FREE
TENDER FOR ANY DECORATIONS YOU WISH TO BE
CARRIED OUT.



CONTACT:
D. WRIGHT



79A LINAKER STREET, SOUTHPORT, MERSEYSIDE.
Telephone: (0704) 37019

MENTHA & HALSALL LTD

D.I.Y. DEPARTMENT

FREE PARKING

FOR ALL YOUR D.I.Y. NEEDS COME TO OUR WORKS
WHERE WE HAVE EVERYTHING YOU REQUIRE.

ALL SOFTWOODS, HARDWOODS, PLYWOODS ETC.

1,000's SOFT LAMINATE, ALUMINIUM,

POST-FORMED WORKTOPS

CUT TO SIZE

CONTACT:

D. LITTLEWOOD



79 LINAKER STREET, SOUTHPORT, MERSEYSIDE.
Telephone: (0704) 30800

Division Three 'B'

St. Peters III	18	17	-	1	212	76	52
Amateurs	18	14	3	1	195	93	44
Our Lady's	18	12	4	2	186	102	38
Burscough II	18	10	4	4	164	124	36
Range	18	8	8	2	130	158	27
Southport IV	18	8	9	1	132	156	26
Teachers	18	6	10	2	145	143	21
Freshfield III	18	5	12	1	112	176	16
West End III	18	2	16	-	81	207	6
Southbank IV	18	-	16	2	83	205	3

Division Four 'A'

Duke Street	18	16	1	1	200	88	50
Our Lady's II	18	11	6	1	172	116	35
Mawdesley II	18	9	5	4	162	126	34
Pioneers II	18	10	5	3	150	138	34
Tarleton III	18	8	6	4	147	141	30
Amateurs III	18	10	8	-	146	142	30
Range II	18	6	10	2	142	146	20
St. Cuthberts II	18	6	11	1	128	160	19
Formby II	18	4	12	2	118	170	15
Southport VII	18	1	17	-	75	213	3

Division Four 'B'

Burscough III	18	15	2	1	168	120	47
Amateurs II	18	12	5	1	176	112	37
Pilkington II	18	12	5	1	174	114	37
Woodvale II	18	9	6	3	155	133	31
Formby	18	9	8	1	153	135	29
Southport VI	18	7	9	2	143	145	25
All Souls	18	8	10	-	131	157	24
Freshfield IV	18	5	11	2	131	157	19
Survivors II	18	4	13	1	105	183	13
Sacred Heart	18	2	14	2	104	184	8

THE MAURICE GROUP

Heat Trap (Double Glazing) Co.

SOUTHPORT'S OLDEST ESTABLISHED

DOUBLE GLAZING SPECIALISTS

All types supplied and installed

Trade Enquiries welcomed

MLC POOLS

For

SWIMMING POOLS AND EQUIPMENT

Comprehensive Servicing

The Multicraft Blind Co.

VENETIAN BLINDS ROLLER BLINDS

Plus MULTIDRAPE LOUVRE BLINDS

SUN BLINDS

and full renovation and repair service

(Contractors to Local Government)

Reg. Office and Showroom:

113 EASTBANK STREET

SOUTHPORT

TEL. 34138/40121

TEAM KNOCKOUT COMPETITIONS

HUDSON CUP

1970-76 Southport Hawks
1976-77 Wainwright
1977-82 Southport
1982-83 Churchtown
1983-85 Southport
1985-86 Churchtown
1986-88 Southport

ST. PAULS CUP

1980-81 Southport VIII
1981-82 Lydiat
1982-83 Lydiat
1983-84 St. Cuthberts
1984-85 Pioneers
1985-86 Churchtown III
1986-87 Burscough II
1987-88 Pilkington II

HACKNEY CUP

1979-80 St. Peters, Formby
1980-81 Southbank Road II
1981-82 Southbank Road II
1982-83 St. Peters II
1983-84 Freshfield
1984-85 St. Peters II
1985-87 Southbank II
1987-88 Southport II

FRANK SIMPSON CUP

1985-86 Burscough IV
1986-87 Lathom
1987-88 Formby IV

ST. SIMON & ST. JUDE CUP

1986-87 Tarleton
1987-88 Woodvale

NAT. GIRO CUP

1980-81 Formby Ravens II
1981-82 Southbank V
1982-83 Pioneers
1983-84 Phoenix II
1984-85 Pioneers II
1985-86 Burscough II
1986-87 Burscough III
1987-88 Hoole

WEST END CUP

1982-83 St. Peters VI
1983-84 West End IV
1984-85 Smedley
1985-86 Burscough III
1986-87 Hesketh Bank
1987-88 S'port Teachers III

OTHER AWARDS

THE RAYNOR TROPHY

1977-78 Pioneers
1978-79 Pioneers
1979-80 Mawdesley
1980-81 Churchtown
1981-82 Tarleton IV
1982-83 Southbank II
1983-84 Burscough
1984-85 Formby Ravens II
1985-86 West End II
1986-87 Woodvale
1987-88 S'port Amateurs

THE VERA MAXWELL TROPHY

1979 (D. Alderson F. Simpson
1980 Mrs. K. Griffith
1981 R. H. Simm
1982 Miss A. Howard
1983 No Award Made
1984 G. H. Lloyd
1985 F. Skelly
1986 No Award Made
1987 J. Henderson
1988 No Award Made

The League Chairman or General Secretary would welcome personal nominations, in confidence, from any League member for the Vera Maxwell Trophy.

The award is made to the person who, during the season, has contributed outstanding service for the promotion of Badminton. Nominations may be submitted at any time but must be made by February 28th.