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INDIVIDUAL TROPHY WINNERS

Men's Open Singles

Ladies' Open Singles

1961—Mrs. J. Pearson 1962—Mrs. J. Pearson 1963—Miss J. Gregory 1964—Mrs. J. Pearson 1965—Mrs. S. Lindsay 1966—Mrs. J. Pearson 1967—Mrs. J. Pearson
1968-Miss H. Montgomery

Men's Open Doubles

The second second	
1961-P.	B. Kime and E. J. Usher.
	B. Kime and E. J. Usher.
	Houldcroft and M. H. Hill.
	B. Kime and E. J. Usher.
	B. Kime and E. J. Usher.
	B. Kime and E. J. Usher.
	B. Kime and E. J. Usher.
1968-P.	B. Kime and E. J. Usher

Ladies' Open Doubles

1961-Mrs	B. Maxwell and Miss J. Gregory.
	B. Maxwell and Miss J. Gregory.
1963-Mrs.	S. Lindsay and Mrs. J. Pearson.
1964-Mrs.	S. Lindsay and Mrs. J. Pearson.
	S. Lindsay and Mrs. B. Kime.
	J. Pearson and Mrs. V. Maxwell.
1967-Mrs.	J. Pearson and Mrs. V. Maxwell.
1968-Mrs.	P. Raynor and Mrs. V. Maxwell.

Mixed Open Doubles

1961-P. B. Kime and Mrs. S. L	indsay.
1962-K. Houldcroft and Mrs. E	
1963-M. H. Hill and Miss V. V	
1964-P. B. Kime and Mrs. S. L	
1965-P. B. Kime and Mrs. S. L	indsay.
1966-E. J. Usher and Mrs. B. I	
1967-P. B. Kime and Mrs. S. L	
1968—P. B. Kime and Mrs. S. I	Lindsay.

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FINAL LEAGUE TABLES 1967/68

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RE-STRINGS - REPAIRS

decision a	P	w	Dro	wn	L	Gai	mes A	Pts	
Division One									
Southport Hawks Southbank Road 'A' The Park I Southbank Road 'B' Holy Trinity I West End I St. Peter's, Formby I Southport Hawks II Southbank Road 'C' The Panthers I	18 18 18 18 18 18 18 18	18 14 14 11 9 7 7 6 1	0101000000	0000100010	0 3 4 6 8 11 11 12 16 17	270 202 198 154 135 128 118 124 62 49	18 86 90 134 153 160 170 164 226 239	54 44 42 35 28 21 21 18 4 3	
Division Two									
Churchtown Cong. I The Park II Tarleton I West End II Holy Trinity II Sacred Heart I St. Peter's,	18 18 18 18 18	16 15 11 11 8 7	0 1 2 1 0	0001	1255810	222 211 176 175 150 130	66 77 112 113 138 158	49 47 37 36 27 22	
Formby II St. John's I Southbank Road IV The Park III	18 18 18	7 6 2 1	0001	0 1 1 0	11 11 15 16	119 134 70 53	169 154 218 235	21 19 7 5	
Division Three									
Southport Amateurs I St. Cuthbert's I Ainsdale I All Souls' I Duke St. Trinity I The Panthers II Southport	20 20 20 20 20 20 20	20 17 15 11 9 8	001020	0 0 1 0 1 2	0 3 3 9 8 10	265 246 211 183 163 148	55 74 109 137 157 172	60 51 48 33 32 26	
Amateurs II Ainsdale II Leyland Road I Tarleton II Duke St. Trinity II	20 20 20 20 20	65442	4 1 0 0 1	0 1 1 1 2	10 13 15 15	128 124 113 93 86	192 196 207 227 234	26 18 13 13	
Division Four									
Ainsdale Meth. Freshfield Churchtown Cong. II St. John's II All Souls' II Sacred Heart II Woodvale I Southport	20 20 20 20 20 20 20	17 16 15 12 10 10	1220200	2103011	0 1 3 5 8 9 12	244 258 225 201 157 168 116	76 62 95 119 163 152 204	55 53 49 39 34 31 22	
Amateurs III St. Cuthbert's II Leyland Road II Woodvale II	20 20 20 20	6520	1 1 0	0200	13 12 17 20	137 118 82 54	183 202 238 266	20 19 8 0	

HUDSON CUP

ST. PAUL'S CUP

		-Southport		
		-Southport		
19	963-64-	-Southport	Hawks	
19	964-65-	-Southport	Hawks	
19	965-66-	-Southport	Hawks	
19	966-67-	-Scuthport	Hawks	

1961—West End I 1962—St. Peter's Formby I 1963-St. Simons &

St. Jude's I

1964—The Panthers I 1965—West End 1966—Southport Hawks II 1967-Southport Hawks II 1967-68-Churchtown

FLEETWOOD HESKETH SHIELD

1967-68-Southport Hawks

Cong. 1 THE LEAGUE SHIELD

1961-62-S. Peter's
Formby I
1962-63—Southport Hawks
1963-64—Southport Hawks
1964-65—Southbank Rd. I
1965-66—Southport Hawks
1966-67—Southport Hawks
1967-68-Southpart Hawks

1961-62—Churchtown Congregational 1962-63—Southport Hawks II 1963-64-Churchtown

Congregational 1964-65—Tarleton | 1965-66—Sacred Heart | 1966-67—Southport

Amateurs I 1967-68-Southport Amateurs I

RAYNOR TROPHY

HACKNEY CUP

1961—Wesley I	1960-61—Southbank Rd.
1962-St. John's B'kd'le II	1961-62-Southbank Rd.
1963—Ainsdale I	1962-63—Southbank Rd.
1964—Tarleton I	1963-64—Southbank Rd.
1965—Southbank Rd. 11	1964-65-Southbank Rd.
1966—St. Peter's Formby I	1965-66—Southbank Rd.
1967—St. Peter's Formby I	1966-67—Southbank Rd.
1968 St. Cuthbert's I	1967-68-Southbank Rd. 1

T. R. HIGHTON CUP

1962-63—Southport	Hawks	Jun.
1963-64—Southport		
1964-65—Southport		
1965-66—Southbank		
1966-67—Southport		
1967-68—Southport	Hawks	Jun.

SOUTHPORT LEAGUE PLAYERS

(representing Lancashire County 1st Team) No. of Appearances Name

	 - P
K. Houldcroft	57
Mrs. B. Kime	45
Mrs. S. Lindsay	40
E. J. Usher	40
P. B. Kime	36
Mrs. J. Pearson	31
M. H. Hill	30
Miss H. Reed	7
Mrs. V. Maxwell	1

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1949-50—St. Andrew's "B"	1950-51—High Park
1950-51—Tarleton	1951-52—Y.M.C.A.
1951-52—High Park II	1952-53—St. Luke's
1952-53—St. Simons &	1953-54—Holy Trinity
St. Jude's	1954-55—Chapel Street
1953-54—Southbank Rd. II 1954-55—St. Andrew's 1955-56—Holy Trinity	
1956-57—Spartans II	1957-58—St. Andrew's
1957-58—St. Peter's	1958-59—Burscough
Formby	St. John's
1958-59—St. Andrew's	1959-60—St. Peter's
1959-60—St. John's	Formby II
Burscough	1960-61—Churchtown
1960-61—St. Cuthbert's	Congregational
1961-62—Holy Trinity II	1961-62—Ainsdale
1962-63—The Park II	Methodist
1963-64—Southport	1962-63—Southport
Hawks II	Hawks II
1964-65—Churchtown	1963-64—Sacred Heart
Congregational	1964-65—St. Simon's &
1965-66—Southbank Rd. IV	St. Jude's
1966-67—Sacred Heart I	1965-66—All Souls'
1967-68—Southport	1966-67—Southport
Amateurs !	Amateurs I 1967-68—Ainsdale Methodist

JUNIOR LEAGUE DIVISION I

1960-61-Churchtown Congregational
1961-62-Southbank Road 1
1962-63—Southport Hawks
1963-64—Southport Hawks
1964-65-Southbank Road I
1965-66-Southbank Road
1966-67—No Competition
1967-68—Southport Hawks I

JUNIOR LEAGUE DIVISION II
1962-63—Churchtown Congregational
1963-64—No Competition
1964-65—No Competition
1965-66—No Competition
1966-67—No Competition 1967-68-No Competition

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1937-38—S. Peter's B'kd'le 1938-39—S. John's B'kd'le	1
1947-48—The Hawks 1948-49—The Hawks	1
1949-50—The Hawks 1950-51—The Hawks	1
1951-52—The Hawks 1952-53—The Hawks	1
1953-54—The Hawks "B" 1954-55—The Hawks "B"	1
1955-56—The Hawks "A" 1956-57—The Hawks	1
1957-58—The Hawks 1958-59—Southport Hawks	i
1959-60—Southport Hawks 1960-61—Southport Hawks	1
1961-62—Southport Hawks 1962-63—Southport Hawks	1
1963-64—Southport Hawks 1964-65—Southport Hawks	i
1965-66—Southport Hawks 1966-67—Southport Hawks	1
1967-68—Southport Hawks	1

	SECOND DIVIDION
	1934-35—Baptist Tabernacle 1935-36—Churchtown Congregational 1936-37—St. Peter's Birkdale II
	1937-38-St. Peter's
5 5 5 5 5 5 5	Birkdale II 1938-39—Southbank Rd. 1 1947-48—Hawks II 1948-49—High Park 1949-50—St. John's B'kd'le 1950-51—High Park 1951-52—Y.M.C.A. 1952-53—Spartans I 1953-54—Wesley II 1954-55—St. John's B'kd'le 1955-56—Spartans I 1956-57—St. Simons & 5t. Jude's I 1957-58—Holy Trinity I 1958-59—St. Peter's Formby 1959-60—Southbank Rd. II 1960-61—West End I 1961-62—St. Peter's Formby I 1962-63—West End I 1963-64—Southbank Rd. III 1964-65—The Panthers 1965-66—West End 1966-67—Southbank Rd. III 1966—Ch-West End 1966-67—Southbank Rd. III 1968—Chwest End 1966-67—Churchtown Cong. I

INSURANCE

All registered members of the League are insured by the League and any claims or enquiries should be made to the Hon. League Treasurer. Claims must be made within one week after the happening of any event which may give rise to a claim.

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- Loss of one limb or loss of sight of one eye.

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- Permanent total disablement otherwise than by loss of limb or sight.

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Match Secretary: Mrs. J. Carney, 21 Lime Street, Southport. Tel. Formby 4172.

AINSDALE METHODIST ... Monday, Thursday*

Location of Hall: Ainsdale Methodist, Liverpool Road, Ainsdale.

General Secretary: Miss B. Tomlinson, 50 Cemetery Road. Tel. Southport 56594.

Joint Match Secretaries: Miss H. Turner, 641 Liverpool Road. Tel. 77223; Mr. N. Malyan, 40 Limont Road. Tel. 78759.

ALL SOULS Monday* and Wednesday

Location of Hall: All Souls Parochial Hall,

Norwood Road.

General Secretary: Mr. R. A. Miley, 10 Gosforth Road, Southport.

Match Secretary (1st Team): Mrs. M. Fearn, 21 Everard Road, Southport. Tel. S'port 2211; (2nd Team) Mr. R. A. Miley, 10 Gosforth Road, Southport. Tel. S'port 2211.

CHURCHTOWN CONGREGATIONAL

Monday and Friday*

Location of Hall: Churchtown Congregational Church Hall, Botanic Road.

General and Match Secretary: Mr. G. H. Lloyd, 35 Preston New Road.

7

DUKE STREET TRINITY

Monday and Thursday*

Location of Hall: Duke St. Trinity, Duke

Street

General Secretary: Mrs. E. Swettenham, 29 Sandringham Road, Ainsdale, Tel. 79331. Match Secretary: Miss S. Dargue, 1d Clarence Road, Birkdale. Tel. 66807.

FRESHFIELD BADMINTON CLUB

Mondays and Wednesdays*

Location of Hall: Victoria Hall, Timms Lane.

Formby.

General Secretary: Mrs. H. Coultas. 14 St. Annes Road, Freshfield. Tel. Formby 4283. Match Secretary: Mrs. H. McNally, 45 Beechwood Drive, Formby, Tel. Formby 4466.

HOLY TRINITY Monday and Wednesday*

Location of Hall: Holy Trinity School Hall. Manchester Road.

General Secretary: Mrs. B. Wright, 47 Pitt Street.

Match Secretary: Mr. M. Hodge, 7 Melling Road, Southport, Tel. 86016 (8-30-5).

LEYLAND ROAD METHODIST B.C.

Monday,* Wednesday, Thursday

Location of Hall: Leyland Road Methodist Church Hall, Leyland Road (corner Roe Lane), Southport,

General Secretary: Mrs. F. Watkinson, 10 North Street. Tel. Southport 88962.

Match Secretary: Mr. J. Trewhitt, 76 Chester Road. Tel. 88451.

Junior Match Secretary: Mr. G. Phillips, 106 Churchgate, Tel. 88962.

OPEN TOURNAMENTS

Men's Singles

Ladies' Singles

Men's Doubles

Ladies' Doubles

Mixed Doubles

MODERATE PLAYERS' (HANDICAP) TOURNAMENTS

Men's Singles

Ladies' Singles

Men's Doubles

Ladies' Doubles

Mixed Doubles

RULES

1.-(a) (i) All players registered with the League shall be eligible to enter the open competitions.

(ii) Players shall be seeded in the Open Tournaments in accordance with the Rules of the Badminton Association of England.

(b) All players registered with the League, except those who have been awarded County Colours or who during the current or past season have played on more than one occasion for a county first or second team, shall be eligible to enter the Moderate Players' (Handicap) Tournament.

2.—Entries must be in the hands of the Hon. Tournament Secretary by dates fixed by the Executive Committee and must be made on entry forms obtained from the Hon. Tournament Secretary at a fee of 3/-d. or less per player.

3.—The first-named side shall play at home, and they shall give to their opponents with three days' notice a choice of three dates, one of which shall be accepted, except where games are arranged by the Executive Committee.

4.-Matches shall consist of games of 15 aces (ladies' singles-11 aces), the side first winning two games being the winners.

5.-Results must be forwarded to the Hon. Tournament Secretary within 48 hours of the closing date for the particular round, otherwise the match shall be void.

6.—Each match shall be played by a date fixed by the Executive Committee, and no alteration can be made at the request of a competitor to the times and dates fixed.

7.—The Executive Committee shall arrange the finals.

8.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

- 3.—(a) Matches shall be played by teams consisting of three ladies and three men, playing five mixed doubles events, two ladies' doubles events and two men's doubles events, each event to consist of one game of twenty-one aces. In each team two men and two ladies to form two mixed couples who shall play both the opposing couples in the other team. The remaining two players to form a third mixed couple who shall play the corresponding couple in the other team only. The man from the third mixed couple is to play in turn with each of the other two men, and the two men's couples so formed are to play the corresponding couples in the other team only. The lady from the third mixed couple is to play in turn with each of the other two ladies, and the two ladies' couples so formed are to play the corresponding couples in the other team only.
 - (b) The order of play shall be as follows :--

			-named am	Second-name team							
(1) 7-00	p.m.	1st	Mixed	2nd	Mixed						
7-15	p.m.	2nd	Mixed	1st	Mixed						
7-30	p.m.	3rd	Mixed	3rd	Mixed						
7-45	p.m.	1st	Mixed	1st	Mixed						
8-00	p.m.	2nd	Mixed	2nd	Mixed						

- (ii) Gentlemen's Doubles and Ladies' Doubles shall be at the discretion of the official in charge (or the home team captain).
- 4.—(a) Not later than the 21st November each year each Club Secretary must send to the Hon. Cup and Shield Secretary a list of players (not exceeding five ladies and five gentlemen) from which each team in the competition shall be chosen.
- (b) No players shall be nominated for more than one team in the competitions.
- (c) A player, other than a player nominated in accordance with rule 14 (f) (ii) of the League Rules, having played during the current season three or more times for a team in either the first or second divisions shall be debarred from playing in the League Shield Competition.
- 5.—The League Executive shall arrange the finals on neutral courts unless mutually agreed otherwise.
- 6.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

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Sunday afternoon, Monday, Tuesday*, Friday*

Location of Hall: Sacred Heart Parochial Hall, Liverpool Road, Ainsdale.

General Secretary: Miss Mary K. Howard, 127 Liverpool Road. Tel. 68434.

Match Secretary: As above.

ST. CUTHBERTS Monday and Tuesday*

Location of Hall: St. Cuthbert's Church Hall, Botanic Road, Churchtown (Monday), Stanley School (Main Hall) (Tuesday).

General Secretary: Mrs. J. Shaw, 18 Vernon Road

Match Secretary: F. Rigby, 87 Eastbourne Road (1st Team); D. Lowe, 61 Drewitt Crescent (2nd Team).

ST. JOHNS, BIRKDALE

Thursday and Saturday*

Location of Hall: St. Johns Parish Hall, St. Johns Road, Birkdale.

General Secretary: Mr. E. Barber, 71 Essex Road, Birkdale, Southport 65640.

Match Secretary: Mrs. J. Jones, 32 Blundell Drive, Birkdale. Tel. 67782.

ST. PETERS BADMINTON CLUB, FORMBY

Tuesday and Thursday* and Saturday

Location of Hall: Victoria Hall, Timms Lane, Formby.

General Secretary: Mr. Alan Toner, 3 Fountains Way, Formby. Bus.: Simonswood 2301 Ext. 17.

Match Secretary: Mr. Clive S. Innocent, 2 Dickinson Road, Formby. Tel. Formby 2159. THINKING OF

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RULES OF ELIMINATION COMPETITIONS FOR THE HUDSON CUP, THE HACKNEY CUP AND THE ST. PAUL'S CUP

1.—(a) All clubs shall be given free entry to the Hudson Cup Competition.

(b) All clubs in the second and lower divisions shall be given free entry to the St. Paul's Cup Competition.

2.—All players taking part in the competition must be registered members of the League.

3.—Matches shall be played in the same manner as League Matches. In the case of a tie the match shall be replayed on the court of the team playing away in the original match. In the case of a further tie, the two captains of the two tying teams shall toss a coin to decide the choice of court for the next replay.

 4.—(a) No player shall play for more than one team in the competitions.

(b) Clubs in the second and lower divisions may play the same players in both competitions.

5.—The League Executive Committee shall arrange the finals on neutral courts unless it is mutually agreed otherwise.

6.—The team that qualifies to challenge the holders of the Hudson Cup shall be the holders of the Hackney Cup for that season.

7.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

RULES OF HANDICAP ELIMINATION COMPETITIONS FOR THE FLEETWOOD-HESKETH SHIELD AND THE LEAGUE SHIELD

 (a) All teams in the first and second divisions of the League shall be given free entry to The Fleetwood-Hesketh Shield Competition.

(b) All teams in the third and lower divisions of the League shall be given free entry to The League Shield Competition.

2.—All players taking part in the competitions must be registered members of the League.

SOUTHBANK ROAD

Monday, Wednesday*, Thursday*, Friday (Jnrs.)

Location of Hall: Southbank Road Church Schoolrooms, Southbank Road.

General Secretary: Mr. G. C. C. Lindsay, 9 Ryder Crescent, Southport. Tel. 78870. Match Secretary: Mrs. K. Griffith, 5 Montrose

Drive. Tel. 86786.

SOUTHPORT AMATEUR A.F. & S.C.

Monday, * Wednesday, *Friday*

Location of Hall: St. Andrews Church Hall, Part Street, Southport.

Also at All Saints Church Hall, Rawlinson Road.

General Secretary: Mr. D. Town, 74 Kensington Road, Tel 55110.

Match Secretary: Mr. O. McHugh, 45 Taunton Drive, Aintree, Liverpool 10. Tel. Aintree 7878.

SOUTHPORT HAWKS BADMINTON CLUB

Monday* and Wednesday*

Location of Hall: Birkdale Congregational Church Hall, Trafalgar Road.

General Secretary: M. R. E. Hyde, 16 Lord Street, Southport. Tel. Pri 55524. Bus: Bootle 5966.

Match Secretary: E. C. Blakeman, 67 Lonsdale Road, Formby. Tel. Bus.: Liverpool NOR 2641; Pri.: Formby 4342.

STANLEY YOUTH CENTRE

Wednesday* and Thursday*

Location of Hall: Stanley Youth Centre, Fleetwood Road, Marshside, Southport.

General Secretary: Mr. M. Power, 36 Mallee Crescent. Tel. Home: 86310; Bus.: 85599. Match Secretary: As above.

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(g) Where a club has teams in the same division, a player having played in one team on more than one occasion is thereby debarred from playing in the other teams during the remainder of the season, provided that the Executive shall have power to transfer a player on an application being made for that purpose, as under clause (d). Only one transfer shall be allowed during a season in respect of a player.

Provided that the club shall have the right to nominate to the Executive Committee before the thirty-first day of October the name of one lady and one gentleman and on such nominations being approved by the Executive Committee the players shall not, during that season, be subject to the provisions of this rule.

- (h) The decision of the Executive Committee regarding any nomination or application under (f) or (g) shall be final.
- (i) Any club playing an ineligible player shall, at discretion of the Executive Committee, forfeit all games and points won by that player while he or she is ineligible.
- 15.—All monies due to the League shall be considered as owing to the League Treasurer.
- 16.—No amendment or alteration shall be made to these Rules except at a General Meeting of the League.

No amendment or alteration can be proposed as a resolution at an Extraordinary General Meeting of the League unless the Hon. General Secretary shall have written notice thereof seven days prior to the date fixed for the holding of such Extraordinary General Meeting.

- 17.—Any club or player shall have the right to appeal to the Executive Committee on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive Committee may determine and their decision shall be final.
- 18.—Any matter not provided for by these rules shall be dealt with by the Executive Committee, who shall also be the sole authority for the interpretation thereof, provided that any decision given by the Annual General Meeting shall be binding on the Executive Committee until altered by a General Meeting of the League.

Any addition to these rules made by the Executive Committee shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise.

- (c) Subject to clause (d) no player may play in League matches for more than one club during the same season.
- (d) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive Committee for a transfer to the last-mentioned club.
- A form of application to transfer must be purchased from the Hon. Match Secretary at a fee of 1/- and must be duly completed and deposited with the Hon. Match Secretary not less than seven days before the first match in which the player intends to play for his or her new club.

The player shall not play for the new club until he or she receives a written notification from the Hon. Match Secretary that the transfer has been completed.

(e) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of fees for the last or current season.

Any club wishing to object under this clause must lodge such objection in writing giving full particulars with the League Secretary.

The suspension by the Executive Committee of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

(f) Where a club has teams in different divisions a player having played in the first team on more than one occasion is thereby debarred from playing in the second a player having played in the second team on more than one occasion is thereby debarred from playing in the third and lower teams during the remainder of the season—

Provided that-

- (i) The Executive Committee may transfer such player to the second team on application being made for that purpose as under clause (d); but only one transfer shall be allowed during a season in respect of a player.
- (ii) such a club shall have the right to nominate to the Executive Committee before 31st October the names of one lady and one gentleman from their lower division team and on such nominations being approved by the Executive Committee these players shall not during that season be subject to the provisions of this rule.

TARLETON Monday, Tuesday*, Wednesday*

Location of Hall: Conservative Hall, Gorse Lane, Tarleton.

General Secretary: Mr. Peter W. Foster, 124 Moss Lane, Hesketh Bank. Tel. H.B. 2293.

Match Secretary: Mrs. O. Wignall, 5
Becconsall Lane, Hesketh Bank, Preston.
Tel. Hesketh Bank 2368.

THE PANTHERS Monday and Tuesday*

Location of Hall: St. Andrew's Hall, Part Street, Southport.

General Secretary: Mrs. S. Grundy, 8 Heathfield Road.

Match Secretary: Mrs. G. Bates, 234 Liverpool Road. Tel. 67564.

THE PARK Tuesday and Thursday*

Location of Hall: Holy Trinity School Hall. Manchester Road.

General Secretary: Mrs. J. S. Smith, 73 Hampton Road, Southport. Tel. 57782.

Match Secretary: Mrs. S. Houldsworth, 184 Fylde Road, Southport. Tel. 86437.

THE SOUTHPORT B.C.

Monday, Tuesday, Thursday, Friday

Location of Hall: The Drill Hall, Manchester Road.

General Secretary: Mr. R. E. Hyde, 16 Lord Street. Tel. Bus.: Bootle 5966, PR1 55524.

Match Secretary: Mr. R. Watkins, 77 Thirlemere Drive, Ainsdale, S'port 79488.

WEST END _____ Tuesday and Thursday*

Location of Hall: Hawkshead Street, Congregational Church.

General Secretary: Mr. F. A. Davies, 48 Churchgate, Southport, Tel. 87309.

Match Secretary: A. Dawson, Esq., 47 Yewtree Road, Ormskirk. Tel. Ormskirk 4068.

WOODVALE Tuesday* and Wednesday

Location of Hall: Ainsdale County Primary School, Meadow Lane, Woodvale, Ainsdale. General Secretary: Mr. J. S. Deakin, 17 Keswick Close, Ainsdale, Southport. Tel. Southport 79481.

Match Secretary: Mr. R. Watkins, 77 Thirlemere Drive, Ainsdale, S'port 79488.

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COUNTY FIXTURE LIST

1963 Sept. 28 County Trial at Lytham. Oct. 5 County Trial at Lytham.

Division I

Nov. 23 Lancashire I v Yorkshire I at Nelson.
Dec. 21 Yorkshire I v Lancashire I in Yorkshire.
1969

Jan. 18 Lancashire I v Cheshire I at Lancs. Univ. Jan. 25 Cheshire I v Lancashire I in Cheshire.

Division II

Nov. 2 Lancashire II v Cheshire II at Oldham.
21 Yorkshire II v Lancashire II in Yorkshire.

Jan. 11 Isle of Man v Lancashire II.
Jan. 18 Challenge Tie.

Division III

Nov. 2 Lancashire III v Cheshire III at Oldham.
Nov. 9 Yorkshire III v Lancashire III in Yorkshire.
Feb. 1 Lancashire III v Westmorland at Southport.

- 12.—(a) The order of play in all events shall be in accordance with the requirements of the home captain.
- (b) The home club shall give seven days' written notice to the visiting club of which events it desires to play at 7-00 p.m. and 7-15 p.m. respectively, and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.
- (c) In the event of any delay arising in the commencement of any match the reason therefor shall be entered on the back of the score sheet and signed by both captains; and in any such event the Executive Committee shall have power to require both captains to appear before the Committee for the purpose of explaining the delay; and thereafter to impose on the club found to be at fault such fine or penalty as the Committee may in their absolute discretion deem adequate.
- 13.—(a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play if required by 8-15 p.m.
- (b) If it shall appear to the Executive Committee that any player has habitually attended late for matches (as to which the Committee shall be the sole judges), the Committee shall have power to call the player before them and if they so decide—
- to suspend the player from all League and other matches for such a period as the Committee may determine; and/or
- (ii) to impose upon the player such fine as the Committee may deem adequate.
- 14.—(a) All players participating in League competitions must be registered with the League.

For registration, each Club Secretary shall send on the form provided, a list of club players to the Hon. Treasurer before the first match of each season.

Additional players may be registered, on individual registration forms, within three days of participating in a match.

- (b) Registration fees shall accompany each registration form as follows:—
- (i) Bulk Registration form at the rate of 25/- per team, plus whatever is the relevant Insurance premium per player (Senior or Junior) registered.
- (ii) Individual Registration form 5/- per Senior Player and relevant Insurance premium per Junior Player.

- (c) The team securing the most points in each division shall be the champion team of that division and shall be entitled to the custody of the Championship Trophy of that division until the succeeding thirty-first day of March.
- (d) The team(s) at the head of the second and lower divisions shall be promoted to the next higher division, and the team(s) at the foot of the divisions may be relegated to the next lower division, as follows :--
- (i) Where there are ten or more teams in a division two teams shall be promoted.
- (ii) Where there are less than ten teams in a division. one team shall be promoted.
- (e) In deciding questions of championship promotion or relegation, where two or more teams secure the same number of points the number of games won shall be the deciding factor.
- 9.-The minimum area of a playing court shall be 760 square feet, provided that no playing court shall be either less than 38 feet in length or 19 feet in width.
- 10.-(a) Each match shall consist of four mixed doubles, two men's doubles and two ladies doubles, and each event shall consist of two games of fifteen aces. No player may play more than one like event in the same match.
 - (b) Points shall be awarded as follows :-
 - 3 points for a win on games irrespective of aces. 2 points for a tie on games and a win on aces.
 - 1 point for a tie on games and a tie on aces.
 - 1 point for a tie on games and a loss on aces.
- 11.-(a) All matches shall be played under the Laws of Badminton, and in the particular week appointed by the Executive Committee, unless written permission to re-arrange a match has been obtained from the Hon. Match Secretary.

Applications to re-arrange a match, giving full reasons therefor, must be in writing and delivered to the Hon. Match Secretary.

- (b) The home club shall have the sole right to decide on which night during the appointed week the match shall be played and shall give at least seven days' written notice thereof to the visiting club.
- (c) All matches shall commence not later than 7-00 p.m., and the actual time of starting shall be marked accurately on the score sheet.
- (d) Nylon Shuttles may be used in matches by mutual consent.

MODERATE PLAYERS TOURNAMENT

1968

Nov. 5-9 Warrington.

Nov. 13, 21-23 Manchester.

1969

Jan

18 Accrington Inter League at Manchester.

Jan. 27-Feb. 1 St. Helens.

Feb. 15 The Fylde, Junior.

Feb. 22 The Fylde, Senior.

Mar. 10-15 Southport.

SPECIAL LEVEL TOURNAMENTS

1969 Jan.

18 Bolton Junior.

Jan. 24-25 Bolton, Senior.

HANDICAP TOURNAMENT

1968

Sept. 7-21 Southbank Road Tournament.

TOURNAMENTS

1968

19 County Restricted, handicap. Oct.

Oct. 25/26 County Restricted, open.

Nov. Wimbledon Open.

9 International Trials. Nov.

16 Northern Championships. Nov.

Nov. 23 Northern Counties.

5/7 Lancashire Open. Dec.

14 English National Championships. Dec.

28 Northern Junior. Dec.

1969 Jan.

4 Yorkshire Championships.

4 All England Junior. Jan.

11 Staffordshire Open. Jan.

25 Harrogate. lan

Apr. 12 & 19 Lancashire Junior.



Behold the strong powerful frame of the Slazenger Challenge racket. Designed to send your game soaring... up into the champions' class. Slazenger rackets, shuttlecocks, clothing—still supreme—at your sports shop—now.

Pay an annual subscription of 5/-, Be sent copies of all League circulars, Be eligible to hold League Office,

Be eligible to vote at League Meetings.

- (g) The Executive Committee shall have the power to elect Honorary Life Members.
- 5.—(a) The Annual General Meeting of the League shall be held in the month of March on a day and at a place appointed by the Executive Committee. Motions from clubs intended for inclusion in the Agenda of that Meeting must be given in writing to the League Secreta. y before the 31st January.
- (b) A General Meeting of the League shall also be held when called by the Executive Committee; or on a written demand therefor signed by at least twenty registered members who are representative of at least six clubs, being delivered to the Hon. General Secretary. of motions.
- (c) Not less than fourteen days' notice of any General Meeting shall be given, and written notification thereof to the Hon. Secretary of each affiliated club shall be deemed to be sufficient notice thereof, such notification to include a schedule of dates for notices
- (d) All registered members of the League shall be entitled to attend and vote at any General Meeting of the League.
- (e) Voting shall be by show of hands, unless any six persons present and entitled to vote demand a ballot.
- $\left(f\right)$ N_{0} member shall have the right to vote by proxy.
- 6.—The League year for which all Officials or Committee Members, whether elected, co-opted or substituted, shall hold office; and during which the membership and registration of all clubs and players shall subsist, shall be from the first day of June in one year to the thirty-first day of May in the following year.
- 7.—(a) Applications for membership of the League for any season must be delivered in writing to the Hon. General Secretary not later than the 31st day of May preceding that season. First applications must be accompanied by a deposit of 40/- to be forfeited if obligations to the League are not carried out.
- (b) The Annual Subscription shall be 40/- per club and shall be paid to the League Treasurer not later than the first day of October in each year.
- 8.—(a) The League shall consist of such one or more divisions as the Executive Committee may from time to time appoint.
- (b) The Executive Committee shall form each division at its first meeting.

SOUTHPORT AMATEUR BADMINTON LEAGUE RULES

1.—The League shall be called the "Southport Amateur Badminton League."

- 2.—(a) The Officers of the League shall consist of: President, Chairman, Vice-Chairman, Hon. General Secretary, Hon. Match Secretary, Hon. Tournament Secretary, Hon. Cup and Shield Secretary, Hon. Treasurer. Hon. Press Officer, Hon. Auditor.
- (b) The Officers shall be elected at the Annual General Meeting.
- $\left(c\right)$ All retiring Officers shall be eligible for reelection.
- 3.—(a) The League shall be governed by an Executive Committee consisting of :—
- (i) the officers of the League (except Hon, Auditor).
 (ii) nine other members to be elected at the Annual General Meeting three of whom shall retire each year in rotation.
- (b) Six members shall form a quorum at any Committee Meeting.
- (c) All retiring members of the Committee shall be eligible for re-election.
- (d) The Officers of the League on retirement from office shall be ex-officio members of the Executive Committee for one year unless the Executive Committee shall otherwise decide.
- (b) If any member of the Executive Committee be absent from three consecutive Committee Meetings he may at the discretion of the Executive Committee be treated as having thereby tendered his resignation.
- (c) The Executive Committee shall have power:—
 (i) to co-opt not more than two additional members to the Committee:
- (ii) to fill any casual vacancy occuring to the Committee, including a vacancy under clause (b) of this rule.
- (d) The Executive Committee shall have power to elect at any time any number of Vice-Presidents of the League, to hold office for such periods as the Committee may determine.
- (e) The Executive Committee shall have power to take any steps which they consider necessary for the purpose of enforcing payment of any subscriptions or fines payable or imposed under any rules for the time being of the League.
- (f) The Executive Committee shall have power to admit individuals to League membership. Individual members shall:—

TEAM ELIMINATION COMPETITIONS

All Cup and Shield results, within 48 hours of the match to:— M. Lang, 143 Wennington Road.

- THE HUDSON CUP, THE HACKNEY CUP—One team from each club in the League.
- THE ST. PAUL'S CUP—One team from each club in the second and lower Divisions of the League.
- THE FLEETWOOD-HESKETH SHIELD (Handicap)—All teams in the first and second divisions of the League.
- THE LEAGUE SHIELD (Handicap)—All teams in the third and lower divisions of the League.
- Courts and dates for the Finals will be announced as arranged.

INDIVIDUAL COMPETITIONS

For Players registered with the League.

All Entries to:-

M. R. E. HYDE, Esq., 16 LORD STREET.

Tournament "A" - OPEN

Gentlemen's Singles, Ladies' Singles, Mixed Doubles, Gentlemen's Doubles, Ladies' Doubles.

Entries: Saturday, 31st October, 1968.

Tournament "B" - MODERATE PLAYERS - HANDICAP.

Gentlemen's Singles, Ladies' Singles, Mixed Doubles, Gentlemen's Doubles, Ladies' Doubles.

Entries: Saturday, 10th January, 1969.

Tournament "C"-RESTRICTED-HANDICAP

Moderate players from the third and lower Divisions are eligible for this tournament.

Gentlemen's Singles, Ladies' Singles, Mixed Doubles, Gentlemen's Doubles, Ladies' Doubles.

Entries: Saturday, 31st October, 1968.

NOTE — "Moderate Player" excludes players who have been awarded County Colours or who, during the current or past season have played on more than one occasion for a County first or second team.

THE LEAGUE

All results, within 48 hours of the match, to:

Mr. C. P. RAYNOR, 25 EVERARD ROAD.

SOUTHPORT AMATEUR BADMINTON LEAGUE **SEASON 1968-69**

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Southport Amateurs II Ainsdale Methodist Ainsdale II Duke St. Trinity II Freshfield

JUNIOR LEAGUE

10000 NW4 NW4 NW4 NW

Southbank Road "A" Southport Hawks "A" Stanley 'A" Leyland Road

Southbank Road "B" Southbort Hawks "B" Stanley "B" Sacred Heart The Park.

Duke St. Trinity I The Panthers II All Souls I Leyland Road I Tarleton II

Division III

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Churchtown Cong. I St. Peter's, Formby I Southbank Road I The Park I

Division I

SENIOR LEAGUE

Southbank Road II West End I

Holy Trinity I
The Park II

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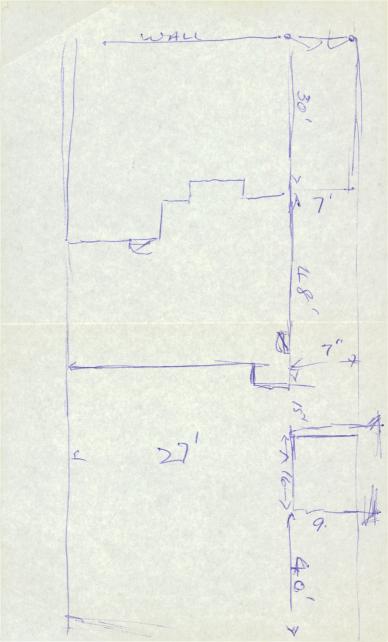
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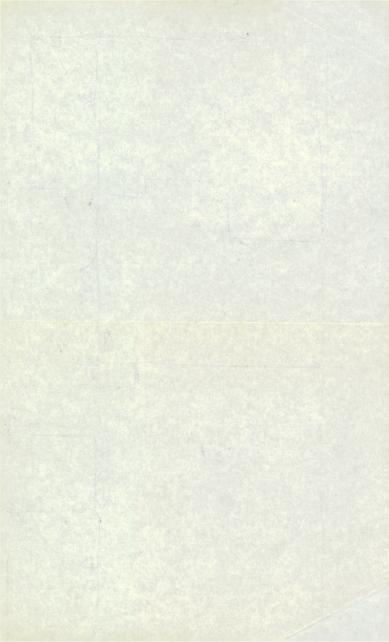
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Registered player's name





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