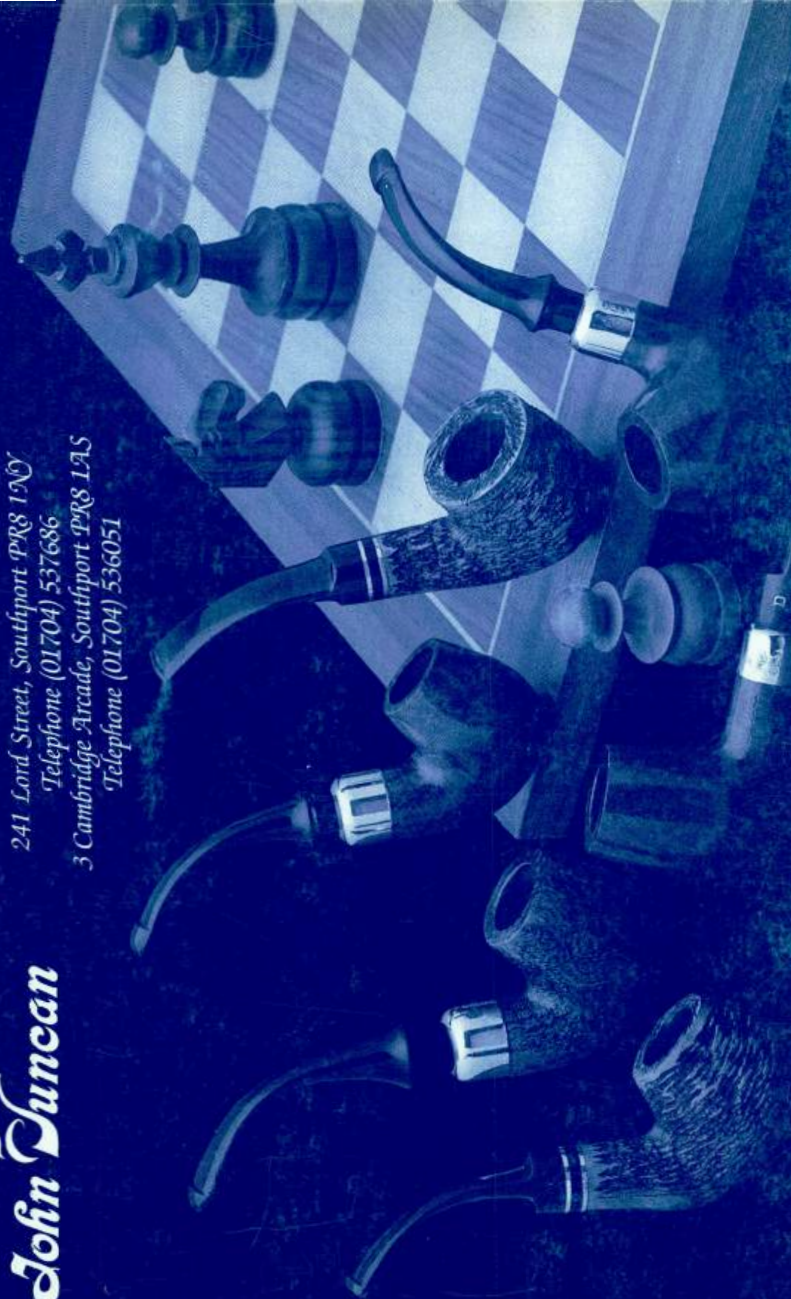


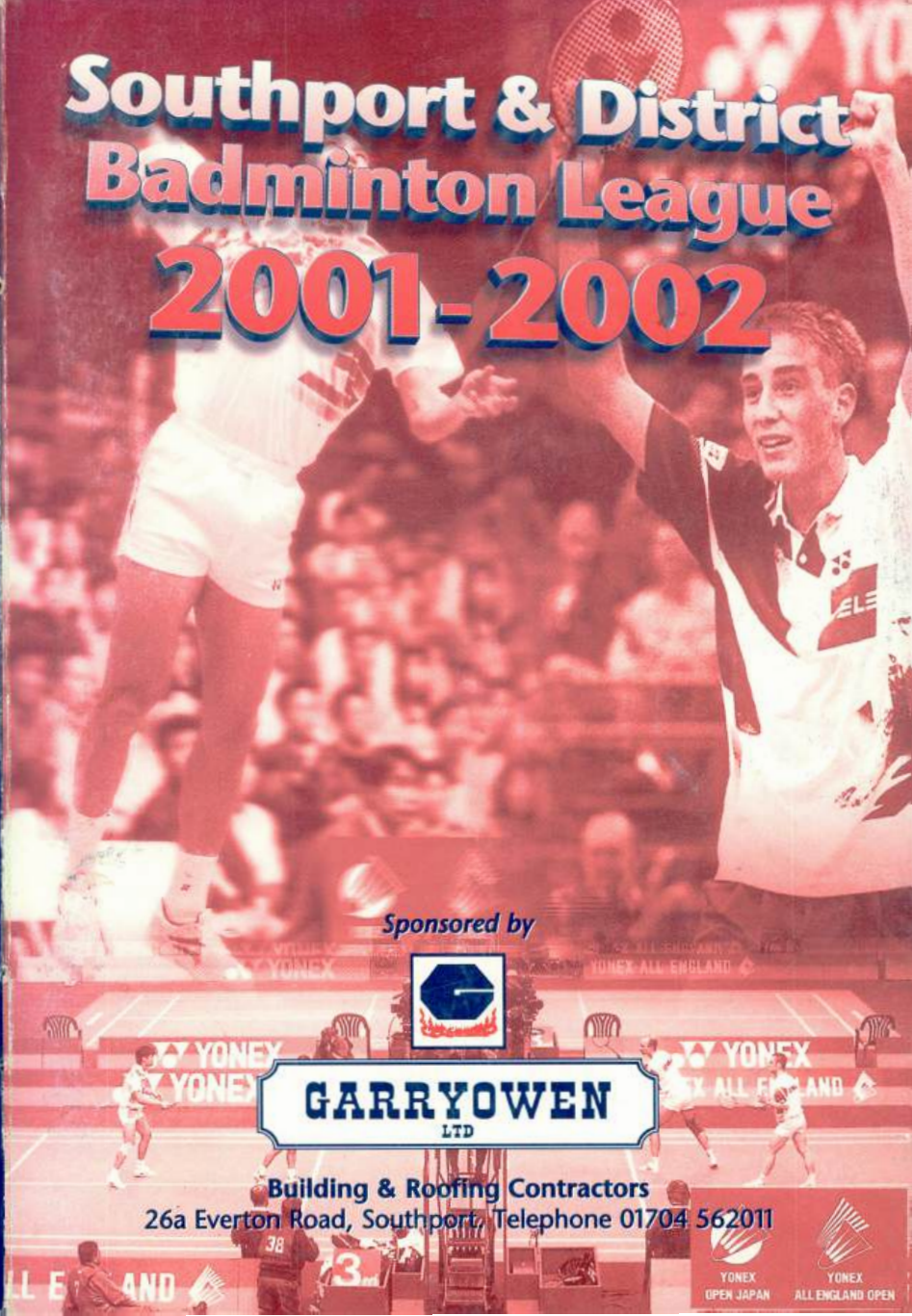
John Duncan

241 Lord Street, Southport PR8 1NQ
Telephone (01704) 537686
3 Cambridge Arcade, Southport PR8 1AS
Telephone (01704) 536051



Pipes, Lighters, Cigars, Tobacco, Gloves, Pens, Walking Sticks, Games, Umbrellas, Brief Cases, Handbags, Shaving Sets, Purses, Wallets, Compacts and other high class gifts.

Southport & District Badminton League 2001-2002



Sponsored by



GARRY OWEN
LTD

Building & Roofing Contractors

26a Everton Road, Southport, Telephone 01704 562011



GARRYOWEN LTD

26a Everton Road, Southport PR8 4BT
Tel.: (01704) 562011 Fax.: (01704) 550003

Dear Members,

Fáilte moor (a big welcome) to the Southport and District Badminton League which Garryowen Limited are happy to be sponsoring.

I hope that the forthcoming events in the league's calendar will be successful. I wish the contestants good luck in the tournaments and the spectators a happy and enjoyable time. May the league go from success to success in the future and continue to be blessed with both the quality and quantity of competitors and spectators it deserves.

A big thank you to your committee for the invitation to your annual dinner which my manager and I thoroughly enjoyed. I enjoy our association with the league and look forward to seeing you at the prize-giving ceremonies.

Fáile go brá aguib

(Have great tournaments everyone).

Yours sincerely

F. J. Bartlett
Managing Director
Garryowen Limited

Est



1980

GARRYOWEN LTD

- | | |
|-------------|--------------|
| * Building | * Roofing |
| * Plumbing | * Tiling |
| * Flooring | * Plastering |
| * Brickwork | * Glazing |
| * Painting | * Joinery |
| * Drainage | * Metalwork |

* Emergency Repairs
& Drain Clearing

All work carried out to the
Highest Standards
by Qualified Tradesmen

Tel: 01704 562011



26a Everton Road, Southport

THE JACK BLOCKLEY TOURNAMENT

Conditions of Entry

1. Entry Fee per pair is £6. Cheques payable to Southport Badminton League.
2. Competitors must be under 21 years of age at the closing date for entry.
3. The closing date for entry is 13/10/01.
4. The dates and times of your events will be sent to your Club Secretary and published in the Southport Visiter. No other notification will be given.
5. **Competitors must report to the desk immediately upon arrival.**

INDEX

Sponsor's letter and information	Page/s Inside front and back covers
--	--

ENTRY FORMS

The GARRYOWEN LTD, V, A, B, C & J. BLOCKLEY Tournaments	53, 54, 55, 56, 57, 58, 59, 60
New Veterans Format	52
New International Setting Rule	30

THE LEAGUE

Officials	2
Committees	3
Chairman's Message	4
Annual Presentation Dance	9
Directory of Clubs and Registration Fees 2000/2001	5, 7, 9
The "Inflight" Junior League	10, 11
Divisional Champions	13
League Tables 1, 2, 3A	15
League Tables 3B, 4A, 4B	17
League Tables 5A, 5B, 6	19
Umpires	20
Fault Serving	20/21
Shuttle Testing, Rules and Court Markings	23
Divisions and League Programme 1999/2000 (Facing Centre Pages)	30/31
Coaching, International, Lancashire, Town Team Appearances	25

LEAGUE RECORDS

Individual Open	29
Team K.O. (Cups)	43
Team Handicap (Shields and Watkinson Trophy)	41
Vera Maxwell Trophy	27

RULES AND REGULATIONS

League Rules	32,33,34,35
League Rule 5c: Competition - Appendix & Registration Fees	35,36,37,38
Cup Regulations	44,45
Shield Regulations	46,47
Watkinson Trophy Regulations	49
Individual Tournament Regulations	50, 51

ADVERTS 6, 8, 12, 14, 16, 18, 22, 24, 26, 28, 39, 40, 42, 48, Back Cover

SOUTHPORT AND DISTRICT BADMINTON LEAGUE

Life Members:

H. G. Highton, M. R. E. Hyde.

Vice-Presidents:

G. C. C. Lindsay, K. Houldcroft, G. H. Lloyd, J. E. Moore and G. H. Bailey.

THE LEAGUE EXECUTIVE

President:

J. Henderson, Flat 4, 16 Westcliffe Road, Southport, PR8 2BN. Tel. 565957

Executive Chairman:

M. Banham, 36 Larch Street, Southport, PR8 6DL. Tel. 547917

Vice-Chairman:

G. Perry, 216 Guildford Road, Southport, PR8 4NQ. Tel. 564551

General Secretary:

R. S. Grindlay, 92 Wicks Lane, Formby, Liverpool, L37 1PX. Tel. 874357

Treasurer:

G. M. Pike, 25 Blundell Road, Hightown, Liverpool, L38 9EE. Tel. 0151 929 2996

League Match Chairman:

Mrs. M. Halliwell, 100 Lexton Drive, Southport, PR9 8QW. Tel. 225500

League Match Officer:

R. H. Simm, 87 Warren Road, Southport, PR9 7QU. Tel. 227939
Mobile 0780 3918656

Cups & Shields Chairman:

D. Bradley, 173 Wennington Road, Southport PR9 7AH. Tel. 214235

Tournaments Chairman:

M. Billington, 17 Barford Close, Southport, PR8 2RS. Tel: 576599

Sponsorship Officer:

N. R. Marshall, 9 Nolan Street, Southport, PR8 6QQ. Tel. 542088

Press Officer:

J. Sinclair, 12 Longacre, Southport, PR9 9TB. Tel. 212374

Ordinary Members:

A. C. Ascott, Mrs. P. Boylett, Ms. J. Bridge, D. Clark, Mrs. S. Clark, Miss J. Cook, K. Courtley, P. Duncan, N. Haywood, D. Hooley, J. Howell, M. R. E. Hyde, D. B. James, J. G. Prescott.

THE JACK BLOCKLEY TOURNAMENT

Entry Form

To: M. Billington, Esq.

17 Barford Close,
Southport PR8 2RS
Tel: 576599

From:(Club)

Please enter the following pair(s) in the above tournament

Pair (1)

Man

Lady

Full Name Full Name

.....

Tel. No. Tel. No.

Club Team Club Team

Division Division

Pair (2)

Man

Lady

Full Name Full Name

.....

Tel. No. Tel. No.

Club Team Club Team

Division Division

Signature(Club Secretary)

Entry Fee per pair is £6 (inclusive of all shuttles used)

Entry Fee enclosed £

Please refer to conditions of entry overleaf

THE GARRYOWEN LTD 'A', 'B', 'C' AND 'V' TOURNAMENTS

CONDITIONS OF ENTRY:

1. An entry form is required for each competitor.
2. Entry fee per person per event is £3.50. Cheques payable to Southport Badminton League.
3. Closing dates for entries are 'A', 'V1' and 'V2' 13-10-01, 'C' 12-1-02, 'B' 16-2-02.
4. All Tournaments will be played on a straight "Knockout" basis. The first shuttle used in each round will be provided.
5. A "Plate" Competition will be played in the B & C Tournaments Mixed Doubles Events.
6. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. No other notification will be given.
7. **Competitors must report to the desk immediately upon arrival and ensure that any additional shuttle costs have been settled prior to their departure.**
8. Tournament regulations on pages 50/51 should be noted carefully, in particular regulation 3(e) regarding 'V1' and 'V2' tournaments criteria.

Competitors may note below any further information relevant to their entry.

COMMITTEES:

The Chairman, Vice-Chairman and General Secretary are ex-officio members of all Committees except the Selection Sub Committee.

Tournaments Committee: M. Billington (Chairman)
Ms. J. Bridge, D. Clark, K. Courtley, Mrs. M. Halliwell, J. Henderson, D. B. James, R. Simm & J. Sinclair.

Cups and Shields Committee: D. Bradley (Chairman)
Mrs. P. Boylett, Mrs. S. Clark, P. Duncan, N. Haywood, G. Perry, J. Prescott, R. Simm & J. Sinclair.

League Match Committee: Mrs. M. Halliwell (Chairman)
A. Ascott, M. Billington, D. Bradley, D. Clark, K. Courtley, P. Duncan, D. Hooley, M. R. E. Hyde, R. Simm & J. Sinclair.

Administration Committees: G. Perry (Chairman)

Discipline & Courts:

M. Billington, Mrs. P. Boylett, D. Bradley, K. Courtley, Mrs. M. Halliwell, M. R. E. Hyde, N. Marshall, J. Prescott, R. Simm & J. Sinclair.

Juniors:

M. Banham, Ms. J. Bridge, D. Clark, Mrs. S. Clark, Miss J. Cook (01704 - 212839), D. Hooley, J. Howell, Miss M. Taylor (Co-opted) & R. Simm.

Selection:

A. Ascott (233466), Ms. J. Bridge, J. Howell plus 3 Club Co-optees, S. Horton, N. Freear & Mrs. D. Rigby.

General Purposes Committee:

Chairman, Vice-Chairman, Secretary, Treasurer, Four Committee Chairmen.

Auditor: Mr. L. Ball, 28 Dunkirk Road, Southport.

SOUTHPORT & DISTRICT BADMINTON LEAGUE
WEBSITE AT: <http://www.badminton.f2s.com>

LEAGUE A.G.M. APRIL 24th 2002

**A.G.M. AGENDAS AVAILABLE FROM CLUB
SECRETARIES IN MID-MARCH**

CHAIRMAN'S MESSAGE

A warm welcome is extended to all of you for what I hope will be an enjoyable badminton season.

I am pleased to have been given the opportunity to write to all of you via this page. To my knowledge it is the first occasion there has been such a message included in the Handbook and I hope it is not the last.

It would be extremely remiss of me if I did not, on behalf of the League, thank Garryowen Limited for their continued sponsorship of the Southport and District Badminton League. Their sponsorship is undoubtedly a tremendous help in keeping your League in such a sound position as it is today.

The season I am sure will have its usual challenges with Cup, Shield and Watkinson Trophy matches. As for the League itself and following the decision taken at the League A.G.M., we have a new format of the divisions running straight through from 1 to 9. It is to be hoped that the change will result in more, closer matches throughout the divisions. Another regular feature of our season are the Tournaments and I would encourage as many of you as possible to enter the events.

Juniors are the lifeblood of our League. I am very optimistic that our Junior section will continue to flourish and thrive with over 300 juniors currently playing with more on waiting lists. If your Club is willing and interested in starting up a club for Juniors then please contact me and I will provide you with the help and advice you require. The same can be said of Adult Beginners where there is encouraging signs that numbers are increasing and again your Club may have willing volunteers to run such classes.

An issue on which your League has taken a positive stance is that of Child Protection. This topic impacts on badminton as well as other sports where children participate. The League has adopted the Child Protection Policy and Procedures contained in a document set out by the Badminton Association of England and each Club within the League has been given a copy of the document. Some Clubs also took the opportunity to send a representative(s) to a training workshop held in June. It is important to remember that such policies and procedures are not just for the protection of the child but also the adult.

Finally, you or certainly your Club Secretary will by now be aware of the changes made by the Badminton Association of England to the registration and affiliation system and collection of monies due to them and the Counties. With any new system there are inevitable teething problems but there is no doubt that once the new system is in place and operating it will be to the benefit of all those involved in the administration side of badminton at all levels and the sport itself.

I wish you all good luck during the season and hope to see you if not on court then certainly off it.

With best wishes

Malcolm Banham

THE GARRYOWEN LTD 'A', 'B' and 'C' TOURNAMENTS

ENTRY FORM

To: M. Billington, Esq.

17 Barford Close,
Southport, PR8 2RS.
Tel: 576599

Please enter me in the following events:

Date Signature (Capitals)

Full Name (Mr./Mrs./Miss) Tel. No.

Address Division

Club and Team in Southport League Division

Club and Team in other Leagues Division

EVENT:	A/B/C	PARTNER'S FULL NAME: (COMPETITORS REQUIRING A PARTNER SHOULD ENTER 'PARTNER REQUIRED')
Men's/Ladies Singles		
Men's/Ladies Doubles		
Mixed Doubles		

Entry Fee Per Person Per Event is £3.50 (see overleaf for provision of shuttles)

TOTAL ENTRY FEE ENCLOSED £.....

PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF

THE GARRYOWEN LTD

'A', 'B', 'C' AND 'V'

TOURNAMENTS

CONDITIONS OF ENTRY:

1. An entry form is required for each competitor.
2. Entry fee per person per event is £3.50. Cheques payable to Southport Badminton League.
3. Closing dates for entries are 'A', 'V1' and 'V2' 13-10-01, 'C' 12-1-02, 'B' 16-2-02.
4. All Tournaments will be played on a straight "Knockout" basis. The first shuttle used in each round will be provided.
5. A "Plate" Competition will be played in the B & C Tournaments Mixed Doubles Events.
6. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. No other notification will be given.
7. **Competitors must report to the desk immediately upon arrival and ensure that any additional shuttle costs have been settled prior to their departure.**
8. Tournament regulations on pages 50/51 should be noted carefully, in particular regulation 3(e) regarding 'V1' and 'V2' tournaments criteria.

Competitors may note below any further information relevant to their entry.

DIRECTORY OF CLUBS

AINSDALE 7.00 p.m. Wednesday and Thursday
 Location of Hall : Ainsdale High School, Sandringham Road, Ainsdale, Southport.
 General Secretary : Mrs. B. Dawson, 32 Balmoral Drive, Southport. Tel. 231780
 Match Secretary : Mrs. M. Warren, Flat 2, 31 Park Road, Southport. Tel. 548448

ALL SOULS 7.00 p.m. Monday
 Location of Hall : All Souls Parochial Hall, Norwood Road, Southport.
 General Secretary : Mrs. H. Blomley, 27 Tedder Avenue, Southport. Tel. 228327
 Match Secretary : Mrs. J. Finley, 25 Ryder Crescent, Southport. Tel. 578073

BURSCOUGH 7.00 p.m. Wednesday
 Location of Hall : Burscough S. C., Mart Lane, Burscough.
 General Secretary : Mrs. P. Boylett, Threlfalls Farm, Ormskirk. Tel. 01695 572884
 Match Secretary : Mrs. M. Clarke, 7 Rotten Row, Southport. Tel. 535714

CHURCHTOWN 7.00 p.m. Wednesday and Thursday
 Location of Hall : United Reformed Church Hall, Botanic Road, Southport.
 General Secretary : Mr. C. Equizi, 16 Rectory Road, Southport. Tel. 211971
 Match Secretary : Mr. K. Balmforth, 56 Montrose Drive, Southport. Tel. 233375

FORMBY 7.00 p.m. Tuesday and Friday
 Location of Halls : Formby High School, Freshfield Road, Formby.
 General Secretary : Mrs. J. Ashton, 6 Abbots Close, Formby. Tel. 871596
 Match Secretary : Mrs. P. Wilde, 140a Sussex Road, Southport. Tel. 549361

FORMBY METHODIST 7.00 p.m. Tuesday and Friday
 Location of Hall : Methodist Church Hall, Elbow Lane, Formby.
 General Secretary : Mrs. V. Bousfield, 12 Savon Hook, Formby. Tel. 876352
 Match Secretary : Mrs. A. Almond, 5 Romsey Avenue, Formby. Tel. 877857

HESKETH BANK 7.00 p.m. Monday and Wednesday
 Location of Hall : All Saints Hall, Station Road, Hesketh Bank.
 General Secretary : Mrs. K. Baybutt, Aughton Farm, 465 Moss Lane, Hesketh Bank. Tel. 01772 811035
 Match Secretary : Mr. M. Schofield, 44 Delta Park Drive, Hesketh Bank. Tel. 01772 815288

HOOLE 8.20 p.m. Friday
 Location of Hall : Burscough S. C., Mart Lane, Burscough.
 General Secretary : Mr. R. Jones, 8 Standhouse Lane, Aughton, Lancashire. Tel. 01695 423916
 Match Secretary : Mr. C. Hornby, 24 Springfield Close, Burscough. Tel. 892276

MAWDESLEY 7.00 p.m. Thursday
 Location of Hall : Burscough S.C., Mart Lane, Burscough.
 General Secretary : Mr. P. Edgeller, 9 Hartley Crescent, Southport. Tel. 568156
 Match Secretary : Mrs. J. Lewis, Hayfields, Tanfield Nook, Parbold. Tel. 01257 462465

Southport Sports

WE CARRY THE MOST COMPREHENSIVE RANGE
OF BADMINTON RACKETS IN TOWN

LARGE RANGE OF SPORTSWEAR AND FOOTWEAR

UNRIVALLED STRINGING SERVICE

GENEROUS CLUB DISCOUNTS

48 KING STREET, SOUTHPORT
Telephone: (01704) 530886

THE GARRYOWEN LTD 'A', 'B' and 'C' TOURNAMENTS

ENTRY FORM

To: M. Billington, Esq.

17 Barford Close,
Southport, PR8 2RS.
Tel: 576599

Please enter me in the following events:

Date Signature

Full Name (Mr./Mrs./Miss).....(Capitals)

Address Tel. No.

Club and Team in Southport League Division.....

Club and Team in other Leagues Division.....

EVENT:	A/B/C	PARTNER'S FULL NAME:
Men's/Ladies Singles		(COMPETITORS REQUIRING A PARTNER SHOULD ENTER 'PARTNER REQUIRED')
Men's/Ladies Doubles		
Mixed Doubles		

Entry Fee Per Person Per Event is £3.50 (see overleaf for provision of shuttles)

TOTAL ENTRY FEE ENCLOSED £.....

PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF

THE GARRYOWEN LTD

'A', 'B', 'C' AND 'V'

TOURNAMENTS

CONDITIONS OF ENTRY:

1. An entry form is required for each competitor.
2. Entry fee per person per event is £3.50. Cheques payable to Southport Badminton League.
3. Closing dates for entries are 'A', 'V1' and 'V2' 13-10-01, 'C' 12-1-02, 'B' 16-2-02.
4. All Tournaments will be played on a straight "Knockout" basis. The first shuttle used in each round will be provided.
5. A "Plate" Competition will be played in the B & C Tournaments Mixed Doubles Events.
6. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. No other notification will be given.
7. **Competitors must report to the desk immediately upon arrival and ensure that any additional shuttle costs have been settled prior to their departure.**
8. Tournament regulations on pages 50/51 should be noted carefully, in particular regulation 3(e) regarding 'V1' and 'V2' tournaments criteria.

Competitors may note below any further information relevant to their entry.

ORMSKIRK **7.00 p.m.** Wednesday
 Location of Hall : Ormskirk Grammar School, Mill Lane, Ormskirk.
 General Secretary : Mr. A. D. Cunningham, 68 St. Helens Road, Ormskirk. Tel. 01695 574991
 Match Secretary : Mrs. A. Alcock, Slack House Farm, St. Helens Road, Ormskirk. Tel. 01695 573146

PHOENIX **7.00 p.m.** Monday (NMCLC) and **7.30 p.m.** Wednesday (URC)
 Location of Halls : North Meols Community Leisure Centre (Greaves Hall), Banks. United Reformed Church Hall, Grosvenor Road, Southport.
 General Secretary : Mr. K. Courtley, 50 Mallee Crescent, Southport. Tel. 231606
 Match Secretary : Ms. N. Clarke, 1 Conyers Avenue, Southport. Tel. 551898

PIONEERS **7.40 p.m.** Monday and Friday
 Location of Halls : Burscough S. C., Mart Lane, Burscough.
 General Secretary : Mrs. B. Milne, 34 Riverview, Tarleton. Tel. 01772 813991
 Match Secretary : Mr. N. Haywood, 37 Highfield Road, Southport. Tel. 232910

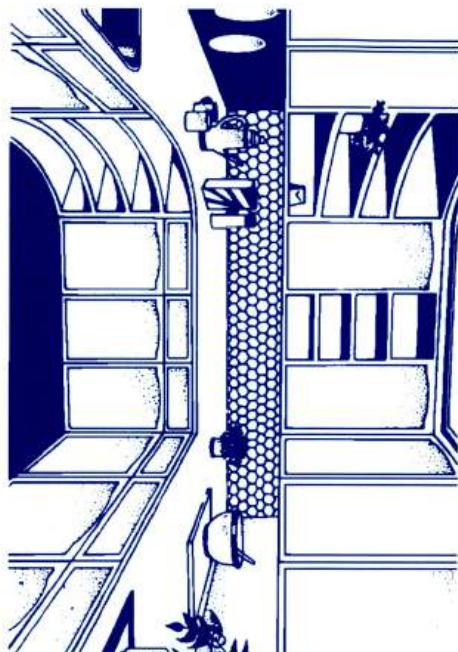
SACRED HEART **8.00 p.m.** Thursday
 Location of Hall : St. Thomas More, Liverpool Road, Ainsdale, Southport.
 General Secretary : Mr. M. Gillow, 39 Alma Road, Birkdale, Southport. Tel. 564412
 Match Secretary : Mr. M. Gillow, 39 Alma Road, Birkdale, Southport. Tel. 564412

ST. CUTHBERT'S **7.00 p.m.** Monday (PH) and **7.30 p.m.** Friday (Hospital)
 Location of Halls : St. Cuthbert's Parochial Hall, Botanic Road, Southport. Southport Hospital, Town Lane, Southport (Spinal Unit Gym).
 General Secretary : Mr. S. Hodge, 22 Larkfield Lane, Southport. Tel. 07802 905916
 Match Secretary : Mrs. J. Bridge, 1a St. John's Road, Southport. Tel. 565596

SOUTHPORT **7.00 p.m.** Tuesday, Wednesday and **7.30 p.m.** Thursday
 Location of Hall : The Drill Hall, Manchester Road, Southport.
 General Secretary : Ms. S. Core, 63 Carisbrooke Drive, Southport. Tel. 509471
 Match Secretary : Mr. A. Ascott, 1 The Willows, Bakers Lane, Southport. Tel. 541780

SOUTHSANDS **7.00 p.m.** Tuesday (Stanley H.S.)
8.00 p.m. Wednesday and **7.00 p.m.** Thursday (NMCLC)
 Location of Halls : Stanley High School, Fleetwood Road, Southport. North Meols Community Leisure Centre (Greaves Hall), Banks.
 General Secretary : Mr. D. Hooley, 55 Lethbridge Road, Southport. Tel. 545956
 Match Secretary : Mr. P. Marshall, 28 Ryder Crescent, Southport. Tel. 577378

TARLETON **7.00 p.m.** Tuesday (BSC) and **7.00 p.m.** Thursday (Meth. Hall)
 Location of Halls : Burscough S. C., Mart Lane, Burscough. Methodist Hall, Church Road, Tarleton.
 General Secretary : Mrs. E. Hawksby, 69 Redcat Lane, Burscough. Tel. 893264
 Match Secretary : Mrs. D. Harrison, 58 Redcat Lane, Burscough. Tel. 892500



Malcolm Banham

- SHOPFITTERS •
 - KITCHEN SPECIALISTS •
 - CONSERVATORIES •
 - PLUMBING • JOINERY •
 - ELECTRICAL •
- FOR FREE ESTIMATES
PHONE (01704) 547917

THE GARRYOWEN LTD 'V' TOURNAMENT

ENTRY FORM

To: M. Billington, Esq.

17 Barford Close, Southport, PR8 2RS.
Tel: 576599

Date Signature

Full Name (Mr./Mrs./Miss).....(Capitals)

Address Tel. No.

Club and Team in Southport League Division.....

Club and Team in other Leagues Division.....

EVENT:	V1	V2	PARTNER'S FULL NAME: (COMPETITORS REQUIRING A PARTNER SHOULD ENTER 'PARTNER REQUIRED')
	(All Divisions)	(Divns. 4-9)	
Men's/Ladies Singles			
Men's/Ladies Doubles			V1 V2
Mixed Doubles			V1 V2

Entry Fee Per Person Per Event is £3.50 (see overleaf for provision of shuttles)

TOTAL ENTRY FEE ENCLOSED £.....

PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF



NEW FORMAT TO VETERANS TOURNAMENT

The 'V' tournament has been revised and this season will be run as follows:

- 1) Competitors must be aged 40 years or over at the closing date for entries. This applies to **both** the 'V1' and 'V2' sections of the tournament.
- 2) Tournament 'V1' is open to players in all divisions, but is intended primarily for those in divisions 1-3 and handicaps will be set accordingly.
- 3) Tournament 'V2' is open to players in divisions 4-9 only.
- 4) Competitors eligible to enter tournament 'V2' may also enter tournament 'V1'.

It will be seen that tournaments 'V1' and 'V2' have now been separated on the criteria of the competitor's current divisional playing standard, rather than that of age, which the tournaments committee anticipates will result in more equitable handicapping.

If there are any queries regarding the above, please give me a call.

Mike Billington, Tournaments Officer

VICTORIA HALL	7.00 p.m. Monday, Tuesday, Wednesday, Thursday
Location of Hall :	Victoria Hall, Timms Lane, Freshfield.
General Secretary :	Mr. E. Short, 18 Mariners Road, Blundellsands, Liverpool. Tel. 0151 474 6355
Match Secretary :	Mr. J. Devine, 58 Wicks Crescent, Formby. Tel. 873483
WEST END PARK	7.00 p.m. Monday and Wednesday (St. Johns PH) 7.15 p.m. Monday & Wednesday (KGV)
Location of Halls :	St. John's Parish Hall, St. John's Road, Southport. King George V College, Scarisbrick New Road, Southport.
General Secretary :	Mr. M. Howard, 4 Grange Road, Southport. Tel. 532354
Match Secretary :	Mrs. S. Clark, 1 Charles Avenue, Southport. Tel. 579887
WOODVALE	7.30 p.m. Monday & 7.00 p.m. Thursday (URC Hall) 7.30 p.m. Monday & Wednesday (Hospital)
Location of Halls :	United Reformed Church Hall, Grosvenor Road, Southport. Southport Hospital, Town Lane, Southport (Spinal Unit Gym).
General Secretary :	Mrs. C. Grice, 20 Dunbar Crescent, Southport. Tel. 564696
Match Secretary :	Mrs. B. Miller, 9 Kirklees Road, Southport. Tel. 550129

ANNUAL PRESENTATION DANCE

FRIDAY, 26th APRIL, 2002

8 p.m. till 1 a.m. in the

**BALMORAL SUITE
THE ROYAL CLIFTON HOTEL**

Tickets £4.00

from your own Secretary or Robbie Grindlay
Telephone: 874357

To avoid disappointment order your tickets now

Clubs are asked to provide a Raffle Prize which can
be given to any League Officer prior to the Dance

Bring a party and enjoy this final event of the season

THE "INFLIGHT" JUNIOR LEAGUE – REGULATIONS

1. The Junior League shall be played in three age groups as follows:-
 - (a) - under 16 years at midnight December 31st.
 - (b) - under 13 years at midnight December 31st.
 - (c) - under 11 years at midnight December 31st.
2. A Club will be allowed a maximum of 3 teams per age group in Junior League events.
3. (a) Each team shall consist of at least two boys and two girls whose ages are within the above.
 - (b) A senior member of each Club or Organisation entering a team or teams in the Junior League shall be the non-playing captain of each team (1 adult to each team).
 - (c) No player shall be eligible to play in the Junior League, who is not a bona fide member of the Club for which he/she plays.
4. The Executive Committee shall appoint one of its members to be in charge of all matches played on each particular occasion.
5. (a) Each match will consist of a boys doubles, a girls doubles and two mixed doubles or as decided by the Executive Committee.
 - (b) No player may play in more than one like event.
 - (c) No player may play for two or more teams on the same day in each age group. This may be waived at the discretion of the Executive Committee.
 - (d) Points for matches won and drawn shall be awarded as in the Senior League.
 - (e) Any Club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he/she was ineligible.
 - (f) **Tracksuits may be used during warm-ups, but no tracksuits must be worn during any match.**
6. All matches to be played at a central venue to be determined by the Executive Committee on a date and at a time stated by that Committee. Any variation will be at the Executive Committee's discretion. **Teams must report ten minutes before start time.**
7. The annual subscription to the Junior League shall be determined by the Executive Committee. This shall be payable before 1st December in the season.
8. Transfers may only be allowed between Clubs with the written agreement of both Clubs. No Club shall have the right to object to the transfer except where the player is not clear on the books of the objecting Club in respect of monies outstanding.
9. No match may be postponed without 24 hrs notice being given to opposing team representative and the officer in charge on the evening concerned.
10. **Eligibility**

All Clubs applying to join the Junior League shall be junior sections of Senior League Clubs **or** have a base within 15 miles of Southport town centre

6. The Executive:-
 - (a) shall determine the entry fees per player per event;
 - (b) shall determine the date by which entries, accompanied by entry fees, shall be in the hands of the Tournaments & Competitions Officer;
 - (c) shall arrange the seeding, handicapping and draw;
 - (d) shall direct when and where matches shall be played and the disposal of results;
 - (e) shall arrange the finals;
 - (f) shall determine the prizes awarded;
 - (g) may delegate its authority to such Committee as it sees fit;
 - (h) shall have the power to refuse the entry of anyone who, in its opinion, is too good a player for the 'B', 'C' or 'V' Tournaments;
 - (i) shall have the power to cancel any event in the "B", "C" or "V" Tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the "A" Tournament;
 - (j) shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.

Annual Presentation Dance

April 26th 2002

Clubs please do not forget
Prizes for the Tombola.

LEAGUE A.G.M.

APRIL 24th 2002

**A.G.M. AGENDAS AVAILABLE FROM CLUB
SECRETARIES IN MID-MARCH**

**SOUTHPORT & DISTRICT BADMINTON LEAGUE
WEBSITE AT: <http://www.badminton.f2s.com>**

INDIVIDUAL TOURNAMENTS REGULATIONS

1. (a) At its first meeting each season, the Executive shall consider organising the following tournaments restricted to League members and veteran players who reside locally:-
 - Tournament A - Open.
 - Tournament B - Moderate Players Tournament. (Minimum standard).
 - Tournament C - Restricted Moderate Players Tournament.
(restricted to moderate players in the fourth and lower divisions).
 - Tournament V - Veterans Tournament.
 - Tournament JB - The Jack Blockley 'Under 21' Tournament.
- (b) Each tournament, unless decided otherwise by the Executive, shall consist of:-
Men's Singles, Ladies Singles.
Men's Doubles, Ladies Doubles, Mixed Doubles
2. All tournaments shall be run, as far as is practical, in accordance with the B.A. of E's regulations for tournaments and recommendations to tournament committees.
3. (a) All bona-fide players registered with League Clubs shall be eligible to enter the tournament.
- (b) Players shall be seeded in the Open Tournament.
- (c) Tournament B - Moderate Players Tournament
On the closing date for entries, a player who has been awarded Lancashire county colours or who, during the current season or past season, has played more than once for the Lancashire county first team, shall be debarred from competing in this tournament, except that a player who has been awarded Lancashire county colours may be eligible to compete at the discretion of the Executive provided that four clear seasons have elapsed since his or her last appearance for Lancashire county first team in the Inter County Championship. Players who have been awarded any other county's colours, or who have played for any other county first team, may be eligible to compete at the discretion of the Executive.
- (d) If a player, excluding a recognised floater, has played during the current season 4 or more times in a 3rd division or higher division team in League, Cup or Shield matches at the closing date for entries, he/she will not be eligible for the 'C' Tournament.
- (e) Veteran competitors must be aged 40 years or over at the closing date for entries.
Tournament VI: Open to players in all divisions.
Tournament V2: Restricted to players in the fourth and lower divisions.
Those eligible for Tournament 'V2' may also enter Tournament 'VI'.
- (f) The League Executive may refuse the entry for a player to any tournament if, in its opinion, that player has not competed in the Southport & District Badminton League on a sufficient number of occasions within the current or previous season.
4. Entry shall be on forms obtainable from the Tournaments Officer.
5. Unless decided otherwise by the Executive, matches shall consist of games of 15 aces (ladies singles-11 aces), the side first winning two games being the winner.

11. (a) All junior club members wishing to play in the Junior League and Individual Tournaments must be registered and insured. Registration forms will be distributed by the Junior League Committee.
- (b) Any variation will be at the Junior League Committee's discretion.

12. Cup Competitions

- (a) Each match shall consist of one of each of the following, boys singles, girls singles, boys doubles, girls doubles and mixed doubles.
- (b) The boy and the girl who play singles events shall not be eligible to play the mixed doubles.

13. Complaints

- (a) The Junior League Committee shall deal with any written complaint arising out of League matches and deal with any matters not provided for in these regulations.
- (b) Any Club shall have the right to appeal to the League Executive Committee on any matter and any such appeal or application hereunder shall be dealt with in such a manner as the Executive Committee may determine, and its decision shall be final.

JUNIOR SECTION

As the section has grown and eligible age groups have varied, the leagues and trophies have similarly varied in who may compete.

The League

Division A (Under 11)

1989-90 Victoria
1990-91 Hesketh Bank
1991-93 Churchtown
1993-95 Victoria
1995-96 Sacred Heart
1996-97 Southport
1997-98 Churchtown
1998-99 Southport
1999-00 Churchtown
2000-01 Southport

Division B (Under 13)

1983-84 Lathom
1984-85 Southport
1985-86 Formby Sports
1986-87 Southport
1987-88 Victoria II
1988-90 Southbank Road
1990-99 Churchtown
1999-00 Southport
2000-01 Woodvale

Division C (Under 16) Div I

1980-84 Southport
1984-85 Red Rum
1985-86 Southport
1986-87 Red Rum II
1987-88 Penwortham
1988-90 Churchtown
1990-91 Victoria
1991-92 Hesketh Bank
1992-01 Churchtown

Division C (Under 16) Div II

2000-01 Woodvale II

Competitions

West End Cup

1987-88 Victoria
1988-89 Guild Hall
1989-90 Churchtown
1990-91 Victoria
1991-92 Churchtown
1992-95 Victoria I
1995-96 Sacred Heart
1996-97 Southport
1997-99 Churchtown
1999-00 Southport
2000-01 Woodvale I

Wesley Cup

1973-80 Southport
1980-81 Southbank Road
1981-87 Southport
1987-88 Victoria
1988-89 Southbank Road
1989-90 Victoria
1990-91 Churchtown
1991-92 Southport I
1992-99 Churchtown
1999-00 Crosby
2000-01 Woodvale I

T. R. Highton Cup

1977-79 Churchtown Cong.
1979-82 Southport
1982-83 Southbank Road
1983-88 Southport
1988-90 Victoria
1990-92 Hesketh Bank
1992-93 Southbank Road
1993-98 Churchtown
1998-00 Southport
2000-01 Churchtown

Arcade Sports

For Sports & Games

Roller Blades, Classic Games, Crown Green Bowls

Large range of Badminton rackets and clothing
by leading manufacturers including:

**CARLTON, SLAZENGER, DONNAY,
BROWNING, TALBOT, WILSON,
PRO-KENNEX & YONEX (Specialist)**

Stringing Service

Extensive range of Badminton Shoes

Feathered shuttlecocks at discounted prices

*The sports shop that's run for Badminton players
by Badminton players!*

Cambridge Arcade, Lord Street, Southport
Telephone 01704 532522

REGULATIONS FOR THE WATKINSON TROPHY COMPETITION

1. The competition shall be played annually between all teams in the League on a knockout basis and the Executive shall be responsible for the organisation, including the handicapping and the draw for each round. Entry shall be free and optional.
2. (a) Matches shall be played by teams of four men and four ladies in a similar manner to League matches and within the rules applicable to League matches.
(b) Teams will be handicapped on the standard of their current league team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.
(c) All teams shall receive a points handicap and scored points plus handicap points shall decide the winner. There shall be no setting.
(d) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed, **must** be returned **by the winners** to the Cups & Shields Officer, within 48 hours of the completion of the match, or the winners may be disqualified.
(e) In the event of a tie on points, games won shall not count and the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.
3. No player shall play for more than one team in the competition unless an authorised floater approved by the Executive.
4. (a) An eligible substitute, if present at the match at the time of an injury may be used. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player. The substitute shall play in all relevant events after and including the event in which the injury occurred. Alternatively an eligible substitute may be summoned to the match without undue delay but may only take part in the injured players subsequent events and all points scored by a substitute shall count to the teams advantage.
(b) Substitution as described in Rule 4(a) shall only be permitted provided the injury was caused entirely after play in the match had begun and was not due to tiredness or the worsening of an existing ailment.
(c) Once replaced by a substitute, an injured player shall not take part again in the match.
(d) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in regulation 4(a) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score.
5. (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.
(b) The scores in each game shall count as 15-0 to the opposing team.
(c) If an ineligible player is played other than as stated in 4 or 5(a) then the match shall be forfeited to the opposing team.
6. The Executive shall:-
 - (a) arrange the venue for the final.
 - (b) appoint a referee for the final who shall have full charge of the match, including the order of play.
 - (c) deal with any matter not provided for in these regulations.
 - (d) be the sole authority for the interpretation of these regulations.



Bispham Road Pharmacy

84 BISPHAM ROAD
SOUTHPORT
MERSEYSIDE • PR9 7DF

TELEPHONE: (01704) 506006 FAX: (01704) 507151

V.A.T. No. 636 4211 56

OUT OF WORK HOURS
TEL: (01704) 573938

Pharmacy Proprietor:
Mr. TONY WOOLLEY, BSc. (HONS.), M.R.PHARM.S.

DIVISIONAL CHAMPIONS

As the League has expanded and its structure been revised, the divisional shields have also been adapted accordingly.

CHAMPIONSHIP SHIELD (1st Division)

1970-76 Southport Hawks
1976-77 Wainwright
1977-78 The Park
1978-99 Southport
1999-01 Victoria Hall

BLAKEMAN TROPHY (2nd Division)

1989-90 Freshfield II
1990-91 Mawdesley
1991-92 Hoole
1992-93 Mawdesley
1993-95 Southport III
1995-96 Woodvale
1996-97 Pioneers
1997-98 St. Peters
1998-00 Southport III
2000-01 Pioneers

WILF KIME SHIELD (Division 3A)

1991-92 St. Peters III
1992-93 Phoenix
1993-94 Southport IV
1994-95 Mawdesley II
1995-96 Phoenix
1996-97 Tarleton
1997-98 Formby
1998-99 Woodvale III
1999-00 Phoenix
2000-01 Formby

RIGBY SHIELD (Division 3B)

1991-92 Southport III
1992-93 Burscough
1993-94 Woodvale II
1994-95 Hoole II
1995-96 West End Park II
1996-97 Feathers
1997-98 Southport IV
1998-99 Ainsdale
1999-00 St. Cuthberts
2000-01 West End Park II

BLOWICK SHIELD (Division 4A)

1991-92 Pioneers II
1992-93 Burscough II
1993-94 Feathers I
1994-95 Woodvale III
1995-96 Phoenix II
1996-97 Pioneers III
1997-98 Southport V
1998-99 Formby II
1999-00 Ainsdale II
2000-01 Phoenix II

ST. CUTHBERT'S SHIELD (Division 4B)

1991-92 Duke Street II
1992-93 Hesketh Bank
1993-94 Formby I
1994-95 Formby II
1995-96 Churchtown III
1996-97 Burscough IV
1997-98 Sandgrounders II
1998-99 Formby III
1999-00 Burscough II
2000-01 Churchtown III

PANTHERS SHIELD (Division 5A)

1991-92 Hesketh Bank
1992-93 St. Cuthbert's II
1993-94 Hoole III
1994-95 Tarleton III
1995-96 Woodvale IV
1996-97 St. Cuthberts II
1997-98 Southport VI
1998-99 Formby Methodist
1999-00 Burscough III
2000-01 St. Cuthberts III

RONNIE SIMM SHIELD (Division 5B)

1991-92 Trafalgar
1992-93 Sandgrounders III
1993-94 Southport VI
1994-95 Burscough IV
1995-96 Tarleton IV
1996-97 Formby Ravens
1997-98 Pioneers IV
1998-99 Ainsdale III
1999-00 Formby VI
2000-01 Hesketh Bank II

CHURCHTOWN B.C. SHIELD (Division 6)

1991-92 Range III
1992-93 Phoenix III
1993-94 St. Cuthberts III
1994-95 Tarleton V
1995-96 Formby Ravens
1996-97 St. Cuthberts III
1997-98 Churchtown IV
1998-99 Formby VI
1999-00 Ainsdale V
2000-01 St. Cuthberts IV

KEW SHIELD (Division 7)

1984-85 S.P.H.
1985-86 Churchtown IV
1986-87 Latham
1987-88 Formby IV
1988-89 Mawdesley IV
1989-90 Hoole III
1990-91 Park V
1991-92 Hoole IV
1992-93 Southport X
1993-94 Sacred Heart
1994-95 Woodvale VI
1995-96 –
1996-97 Formby VII
1997-98 Formby Methodist II

Churcbtown Decopators

CRAFTSMANSHIP IN PRIVATE & COMMERCIAL DECOR

WE WOULD BE PLEASED TO SUBMIT OUR FREE TENDER FOR ANY DECORATIONS YOU WISH TO BE CARRIED OUT



CONTACT:
D. WRIGHT



79a LINAKER STREET, SOUTHPORT, MERSEYSIDE.
Telephone: (01704) 537019

MENTHA & HALSALL LTD

D.I.Y. DEPARTMENT

FREE PARKING

FOR ALL YOUR D.I.Y. NEEDS COME TO OUR WORKS
WHERE WE HAVE EVERYTHING YOU REQUIRE.

ALL SOFTWOODS, HARDWOODS, PLYWOODS ETC.
1,000's Sq. Ft. LAMINATE, ALUMINIUM,
POST-FORMED WORKTOPS.
CUT TO SIZE



CONTACT:
D. LITTLEWOOD



79 LINAKER STREET, SOUTHPORT, MERSEYSIDE
Telephone: (01704) 530800

6. (a) If a player is injured during a match and unable to continue, the score in the game in which the injury occurred shall:

(i) if the game were completed, stand.

(ii) if the games were not completed, be recorded as a win for the opposing team with the injured player's team being credited with the score at the time of injury, subject to regulation 6(b) below.

(b) An eligible substitute, if present at the match at the time of an injury may be used. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player. The substitute shall play in all relevant events after and including the event in which the injury occurred. Alternatively an eligible substitute may be summoned to the match without undue delay but may only take part in the injured players subsequent events and all points scored by a substitute shall count to the teams advantage.

(c) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score

(d) Substitution as described in Rule 6(b) shall only be permitted provided the injury was caused entirely after play in the match had begun and was not due to tiredness or the worsening of an existing ailment.

(e) Once replaced by a substitute, an injured player shall not take part again in the match.

7. Teams will be handicapped on the standard of their current League team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.

8. The League Executive shall:

(a) arrange the venue for each final.

(b) appoint a referee to each final who shall have full charge of the match including the order of play.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

LEAGUE A.G.M.

APRIL 24th 2002

**A.G.M. AGENDAS AVAILABLE FROM CLUB
SECRETARIES IN MID-MARCH**

**THE SHIELDS
COMPETITION REGULATIONS**

1. The competition shall be played annually between League teams on a knockout basis and the League Executive shall be responsible for the organisation including the allocation of teams to competitions, handicapping and the draw for each round.

2. (a) Matches shall be played by teams of 4 men and 4 ladies, playing three mixed doubles, three men's doubles and three ladies doubles, each event to consist of one game of 21 aces. There shall be no setting.

(b) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed, **must** be returned **by the winners** to the Cups & Shields Officer, within 48 hours of the completion of the match, or the winners may be disqualified.

(c) In each team three men and three ladies will form three mixed doubles pairs which shall play in order of strength. The remaining man/lady shall play in turn with the three men/ladies who played in the mixed events to play three men's/ladies doubles which also shall be played in order of strength.

(d) Where an ineligible player is played, that player shall play third mixed and third men's/ladies doubles.

(e) Games involving an ineligible player shall be deemed to have been lost and the ineligible player not to have scored. The score will appear on the score sheet to the handicap played e.g. 21:minus 5; 21:0; 21:5.

(f) If a team plays an ineligible player other than as stated in regulations 2(d) or 6(c), then that team shall forfeit the match.

3. (a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8.15 p.m. This may be extended to 8.30 p.m. by mutual agreement.

(b) All players in the competition shall be registered members of the League.

(c) No player may play in more than one team in the competition unless an authorised floater.

(d) Any player, unless an authorised floater or excepted player, having played during the current season two or more times for a team, may not play in any lower divisional competition.

(e) Excepted player. Subject to obtaining the prior approval of the competition secretary, any player promoted to a higher club team, having played in a lower competition team, may continue as a member of the lower competition team for the current season and shall be known as an Excepted Player.

4. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

(b) The home team shall give at least 7 days notice to their opponents.

(c) All matches shall start at 7.00 p.m. unless mutually agreed otherwise.

5. (a) The order of play, unless mutually agreed otherwise, shall be 1st, 2nd & 3rd Mixed Doubles. The order of play in the Men's and Ladies Doubles shall be in accordance with the requirements of the home team captain except in the final round.

(b) A player asked to play consecutive games is entitled to a 10 minute break between games.

FINAL LEAGUE TABLES 2000/2001

	P	W	D	L	F	A	Pts
Division One							
Victoria Hall I	18	18	0	0	257	31	54
Southport I	18	16	0	2	222	66	48
Churchtown I	18	11	0	7	172	116	33
Woodvale I	18	10	1	7	173	115	32
Mawdesley I	18	9	3	6	165	123	31
Southsands I	18	8	2	8	151	137	26
Southport II	18	8	2	8	141	147	26
Victoria Hall II	18	4	0	14	84	204	12
Southport III	18	2	0	16	48	240	6
Tarleton I	18	0	0	18	27	261	0
Division Two							
Pioneers I	18	15	1	2	185	103	46
West End Park I	18	14	1	3	193	95	44
Woodvale II	18	12	3	3	184	104	40
Burscough I	18	11	1	6	168	120	34
Ainsdale I	18	10	1	7	157	131	32
Woodvale III	18	7	0	11	130	158	21
Mawdesley II	18	6	3	9	122	166	21
Victoria Hall III	18	6	1	11	109	179	20
St. Cuthberts I	18	2	0	16	94	194	6
Phoenix I	18	1	1	16	98	190	5
Division Three 'A'							
Formby I	18	16	0	2	244	44	48
Churchtown II	18	16	0	2	208	80	48
Hesketh Bank I	18	14	1	3	199	89	44
Pioneers II	18	11	0	7	159	129	33
St. Cuthberts II	18	9	1	8	151	137	28
Ormskirk I	18	7	1	10	109	179	22
Victoria Hall V	18	5	1	12	110	178	16
West End Park III	18	5	1	12	90	198	16
Southsands III	18	2	3	13	99	189	12
Southport V	18	1	0	17	71	217	3

THE CUPS, COMPETITION REGULATIONS

1. The competitions shall be played annually between teams in the League on a knock-out basis and the League Executive shall be responsible for the organisation, including seeding and the draw for each round.
2. (a) Teams in the First division and any club that does not have a team in the First division but wishes to enter a representative team, shall be given free entry to the Hudson Cup competition.
- (b) Teams in the second and lower divisions shall be given free entry to the appropriate cup competition for their divisions and the Executive, at their first meeting each season, shall decide which teams shall enter each competition.
3. (a) Matches shall consist of 3 mens doubles, 3 ladies doubles and 2 mixed doubles, all consisting of two games to fifteen points with **no setting**. 1st and 2nd mens doubles and ladies doubles **MUST** be played in order of strength as **MUST** both mixed doubles pairs. 3rd mens doubles has to be made up of one man from the 1st mens doubles and one man from the 2nd mens doubles. 3rd ladies doubles has to be made up from one lady from the 1st ladies doubles and one lady from the 2nd ladies doubles. The 2 men and 2 ladies NOT playing in the 3rd mens/ladies doubles make up the 2 pairs of mixed doubles. It is for each team captain to decide which of their players from the 1st and 2nd mens/ladies doubles play in the 3rd mens/ladies doubles. In all other respects matches will be played within the rules applicable to league matches.
- (b) The order of play, unless mutually agreed otherwise, shall be all of the 3 mens and 3 ladies doubles followed by the 2 mixed doubles.
- (c) Team captains **MUST complete their teams on both copies of the score sheet PRIOR to the start of the match** and BOTH SHEETS, duly completed **must** be returned **by the winners** to the Cups and Shields Officer within 48 hours of the completion of the match, or the winners may be disqualified.
- (d) Matches shall be decided on the number of the games won. In the event of a tie on games the match will then be decided on most points won. Should there be a tie on games and points the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.
4. (a) No player may play in more than one of the second or lower divisional Cups or in more than one team in each Cup Competition unless a registered floater approved by the Executive.
- (b) No player may play for more than one club in the Cup Competitions.
- (c) Any player being nominated for a club team at the beginning of the season may not play in a lower team cup competition for that club.
- (d) Any player, unless an authorised floater or excepted player, having played during the current season two or more times for a team, may not play in any lower divisional competition.
- (e) Excepted player. Subject to obtaining the prior approval of the competition secretary, any player promoted to a higher club team, having played in a lower competition team, may continue as a member of the lower competition team for the current season and shall be known as an Excepted Player.

	P	W	D	L	F	A	Pts
Division Three 'B'							
West End Park II	18	11	5	2	172	116	41
Southsands II	18	13	0	5	180	108	39
Formby II	18	10	4	4	165	123	36
Victoria Hall IV	18	10	4	4	163	125	34
Ainsdale II	18	8	3	7	150	138	29
Southport IV	18	7	2	9	146	142	24
Hoole	18	6	3	9	137	151	23
Burscough II	18	5	2	11	113	175	19
Woodvale IV	18	5	0	13	117	171	15
Pioneers III	18	3	1	14	97	191	10
Division Four 'A'							
Phoenix II	18	14	1	3	182	106	43
Woodvale V	18	13	2	3	182	106	43
Formby IV	18	12	1	5	190	98	37
Sacred Heart I	18	11	2	5	163	125	35
Southsands IV	18	10	3	5	153	135	35
Victoria Hall VI	18	8	1	9	145	143	26
Tarleton II	18	7	2	9	149	139	24
Ainsdale IV	18	5	0	13	93	195	15
Southport VI	18	2	2	14	102	186	10
All Souls	18	0	2	16	81	207	2
Division Four 'B'							
Churchtown III	18	16	1	1	222	66	49
Formby III	18	15	1	2	220	68	47
Mawdesley III	18	9	4	5	149	139	34
Formby Methodists I	18	8	3	7	149	139	29
Burscough III	18	7	4	7	134	154	26
Woodvale VI	18	6	5	7	134	154	25
Ainsdale III	18	4	3	11	119	169	17
Pioneers IV	18	3	5	10	108	180	16
Tarleton III	18	3	5	10	108	180	15
West End Park IV	18	2	3	13	97	191	10

MARIC TROPHIES



*Quality Trophies
and Engraving*

**Trophies made to your
own specification**

- *Discount to clubs etc.*
- *Collection &
Delivery Service*

**FREE engraving
on all purchases**



**For a free brochure
call us any time on
(01704) 531798**

TEAM KNOCKOUT COMPETITIONS

HUDSON CUP

1970-76 Southport Hawks
1976-77 Wainwright
1977-82 Southport
1982-83 Churchtown
1983-85 Southport
1985-86 Churchtown
1986-96 Southport
1996-97 Freshfield
1997-99 Southport
1999-01 Victoria Hall

ST. PAUL'S CUP

1991-92 Pioneers II
1992-93 Southport V
1993-94 Formby I
1994-95 Formby II
1995-96 Churchtown III
1996-97 West End Park III
1997-98 Southport V
1998-99 Ainsdale II
1999-00 Sand/South IV
2000-01 Churchtown III

HACKNEY CUP

1984-85 St. Peter's II
1985-87 Southbank II
1987-92 Southport II
1992-93 Mawdesley I
1993-94 Woodvale I
1994-95 Southport III
1995-96 Woodvale
1996-00 Southport III
2000-01 West End Park I

NAT. GIRO CUP

1989-90 Duke Street II
1990-91 Hoole II
1991-92 Hesketh Bank I
1992-93 St. Cuthbert's II
1993-94 Hoole III
1994-95 Burscough IV
1995-96 Feathers II
1996-97 Formby Ravens
1997-98 Southport VI

FRANK SIMPSON CUP

1991-92 Feathers IV
1992-93 Southport X
1993-94 Sacred Heart II
1994-95 Tarleton V
1995-96 Pioneers V
1996-97 Formby VII
1997-98 Sandgrounders V
1998-99 Ainsdale III
1999-00 Woodvale VI
2000-01 Formby V

ST. SIMON & ST. JUDE CUP

1990-91 Duke Street
1991-92 Southport III
1992-93 Hoole II
1993-94 Woodvale II
1994-95 Mawdesley II
1995-96 Phoenix
1996-98 Formby
1998-99 Woodvale III
1999-01 Formby

WEST END CUP

1991-92 Woodvale V
1992-93 Hoole IV
1993-94 Burscough IV
1994-95 Hesketh Bank II
1995-96 All Souls II
1996-97 St. Cuthberts III
1997-98 Churchtown IV
1998-99 Woodvale VII
1999-00 Formby Methodists II
2000-01 Formby Methodists III

OTHER AWARDS

THE RAYNOR TROPHY

1991-92 Formby Meth.
1992-93 Formby Ravens II
1993-94 Tarleton IV
1994-95 Phoenix III
1995-96 St. Peters IV
1996-97 Sacred Heart II
1997-98 Freshfield
1998-99 Victoria Hall III
1999-00 Pioneers III
2000-01 Southport

OSIRIS ANTIQUES DECORATIVE ARTS & FASHIONS

1880 ~ 1960

PERIOD
CLOTHING
LINENS.
LACE TABLE-CLOTHS
EARLY TEXTILES
JEWELLERY.
GLASSWARE.
POTTERY
SILVER.
OLD TOYS
LIGHT FITTINGS
FURNITURE.

WE WISH TO BUY
ALL OF THE
ABOVE ITEMS.

104 SHAKESPEARE STREET
SOUTHPORT 500991
HOME 560418

Division Five 'A'

	P	W	D	L	F	A	Pts
St.Cuthberts III	16	16	0	0	199	57	48
Formby V	16	13	1	2	196	60	41
Southsands V	16	9	3	4	163	93	31
Formby Methodists II	16	8	2	6	130	126	26
Woodvale VII	16	6	4	6	131	125	24
Mawdesley IV	16	4	4	8	125	131	18
Ormskirk II	16	3	3	10	96	160	14
West End Park V	16	3	1	12	84	172	11
Southport VIII	16	1	0	15	28	228	3

Division Five 'B'

Hesketh Bank II	16	15	0	1	205	51	45
Phoenix III	16	14	0	2	200	56	42
Tarleton IV	16	13	0	3	154	102	39
Ainsdale V	16	8	0	8	144	112	24
Southport VII	16	8	0	8	134	122	24
Formby VI	16	5	0	11	99	157	15
Sacred Heart II	16	4	0	12	90	166	12
Churchtown IV	16	3	0	13	65	191	9

Division Six

St. Cuthberts IV	15	15	0	0	183	57	45
Formby Methodists III	15	9	0	6	144	96	27
West End Park VI	15	8	0	7	123	117	24
Woodvale VIII	15	6	1	8	114	126	20
Southsands VII	15	5	1	9	96	144	16
West End Park VII	15	1	0	14	60	180	3

UMPIRES

The Badminton Umpires Association of England Accredited Umpires are:

M. Banham, D. Bradley, P. Clough, P. Duncan, R. Grindlay, N. Haywood, K. Hughes, Mrs. B. Long, Mrs. S. Lynch, G. Perry, J. Sinclair.

The Southport and District Badminton League Accredited Umpires are:

N. Marshall, Miss J. Cook.

Accredited Umpires may be used in all Cups, Shields and Trophy Finals, in the Jack Blockley A, B, C and V Tournaments, and in any other event as the League may decide.

Umpires may appear at any match or event in an advisory capacity or as the League may decide.

Clubs may request the attendance of Umpires but this will only occasionally be possible and must not be assumed.

League members interested in Umpiring should contact Malcolm Banham (Tel. 547917).

9. SERVICE

9.1 In a Correct service:

- 9.1.1 neither side shall cause undue delay to the delivery of the service once server and receiver have taken up their respective positions;
- 9.1.2 the server and receiver shall stand within diagonally opposite service courts without touching the boundary lines of these service courts;
- 9.1.3 some part of both feet of the server and receiver must remain in contact with the surface of the court in a stationary position from the start of the service (Law 9.4) until the service is delivered (Law 9.6);
- 9.1.4 the server's racket shall initially hit the base of the shuttle;
- 9.1.5 the whole shuttle shall be below the server's waist at the instant of being hit by the server's racket;
- 9.1.6 the shaft of the server's racket at the instant of hitting the shuttle shall be pointing in a downward direction to such an extent that the whole of the head of the racket is discernibly below the whole of the server's hand holding the racket as in Diagram D;
- 9.1.7 the movement of the server's racket must continue forwards after the start of the service (Law 9.4) until the service is delivered; and
- 9.1.8 the flight of the shuttle shall be upwards from the server's racket to pass over the net so that, if not intercepted, it lands in the receiver's service court (ie on or within the boundary lines).

9.2 If a service is not correct by virtue of any of Laws 9.1.1 to 9.1.8, it shall be a 'fault' (Law 13) by the offending side.

9.3 It is a 'fault' if the server, in attempting to serve, misses the shuttle.

9.4 Once the players have taken their positions, the first forward movement of the server's racket head is the start of the service.

9.5 The server shall not serve before the receiver is ready but the receiver shall be considered to have been ready if a return of service is attempted.

9.6 Once the service is started (Law 9.4), it is delivered when the shuttle is hit by the server's racket or, in attempting to serve, the server misses the shuttle.

9.7 In doubles, the partners may take up any positions which do not unsight the opposing server or receiver.

TEAM HANDICAP COMPETITIONS

THE FLEETWOOD HESKETH SHIELD

1990-91 Woodvale
1991-92 West End
1992-94 Churchtown
1994-95 Southport IV
1995-96 Burscough
1996-97 Churchtown
1997-98 Southbank II
1998-99 Southport III
1999-00 Victoria Hall
2000-01 Woodvale I

THE LEAGUE SHIELD IN MEMORY of MALCOLM IDDON

1991-92 Woodvale II
1992-93 Formby
1993-94 Our Ladys
1994-95 Burscough II
1995-96 St. Cuthberts
1996-97 Formby II
1997-98 Woodvale III
1998-99 West End Park III
1999-00 Victoria Hall IV
2000-01 Churchtown II

FRANK SIMPSON SHIELD

1991-92 Woodvale VII
1992-93 Range V
1993-94 Sandgrounders V
1994-95 Pioneers IV
1995-96 Formby Meths II
1996-97 West End Park V
1997-98 Formby Meths II
1998-99 Sacred Heart II
1999-00 Phoenix III
2000-01 Formby V

THE WATKINSON TROPHY

1991-92 Woodvale
1992-93 Burscough II
1993-94 Churchtown
1994-95 Woodvale VI
1995-96 Southport V
1996-97 Hesketh Bank
1997-98 Churchtown IV
1998-99 Pioneers III
1999-00 Ainsdale
2000-01 Southsands II

ST. JOHN'S SHIELD

1991-92 All Souls
1992-93 Sandgrounders II
1993-94 Feathers
1994-95 Trafalgar
1995-96 Sandgrounders II
1996-97 Burscough III
1997-98 Woodvale V
1998-99 Tarneton IV
1999-00 Ainsdale III
2000-01 Victoria Hall VI

BARCLAYS BANK SHIELD

1989-90 Formby IV
1990-91 Woodvale IV
1991-92 Mawdesley III
1992-93 Southbank V
1993-94 Woodvale V
1994-95 Formby IV
1995-96 Churchtown IV
1996-97 Formby Ravens
1997-98 Ormskirk II

SOUTHPORT B.C. SHIELD

1991-92 Trafalgar II
1992-93 Range IV
1993-94 Pioneers IV
1994-95 Formby Ravens II
1995-96 Woodvale VIII
1996-97 Trafalgar II
1997-98 West End Park V
1998-99 Woodvale VIII
1999-00 Phoenix IV
2000-01 Woodvale VIII

Inflight UK

Dedicated to Badminton...



Inflight rackets make their international debut at this years Sydney Olympics. The 4 new rackets in our range along with clothing and accessories are available to you now.

Inflight shuttlecocks are used in major international events. They are available in three grades. For orders and enquires please call our free phone number below.

**Phone Free for
our new brochure**

**FREEPHONE:
0800 043 0897**

Inflight UK:
92/94 Priory Road,
Anfield, Liverpool L4 2SH.

Web Site:
www.inflight-uk.com

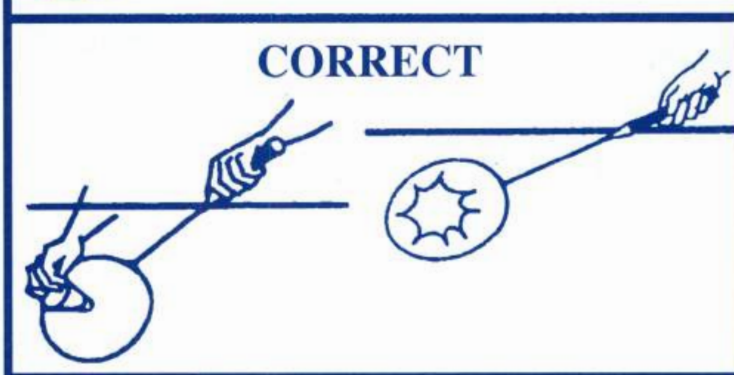
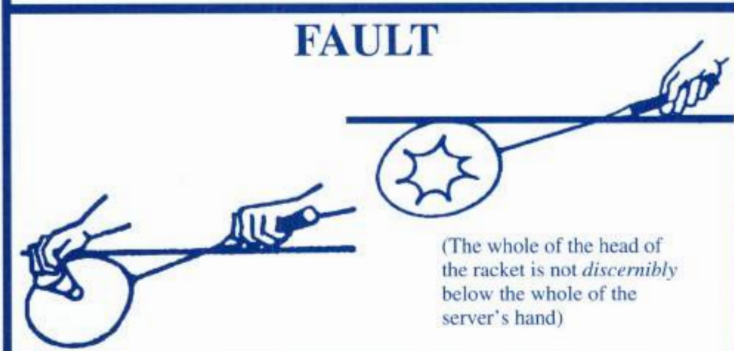
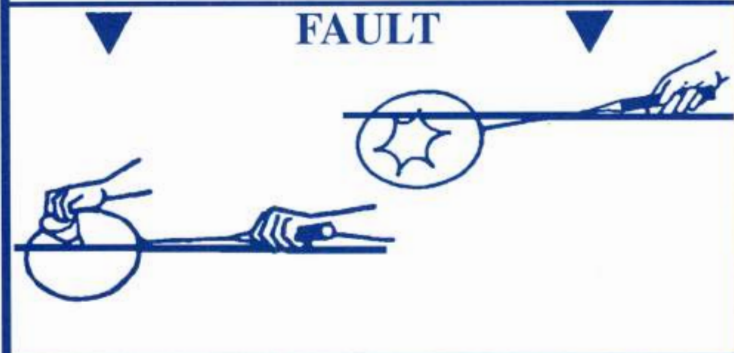
E-mail:
sales@inflight-uk.com



DIAGRAM D

BACKHAND SERVE

FOREHAND SERVE



Karwowski Motors

**VEHICLE
SERVICE AND
REPAIR
ENGINEERS**

UNIPART



CAR CARE
CENTRE

*"For your peace
of mind"*

- Full service facilities available to EVERY MAKE OF CAR, courtesy car provided with every major service.
- 4x4 Landrover Discovery, Shogun, Toyotas, servicing a speciality.
- SAME DAY clutch/gearbox service.
- Brake overhauls.
- Lifetime guarantee batteries.
- Car alarms and radios supplied and fitted.
- Prop shafts repairs carried out ie Ford, Vauxhall, Volvo, Mercedes and BMW.
- Large selection of second hand parts available.
- MOT's with computerised reminders.

**£10 OFF YOUR NEXT
FULL SERVICE**

OR

**£6 OFF YOUR NEXT
M.O.T.**

PETROL AND DIESEL

On production of this advert

ACCIDENT DAMAGE REPAIRS CARRIED OUT WITH FULL BODY JIGGING
FACILITIES AND LOW BAKE PAINTING OVEN — INSURANCE APPROVED



Tram Shed Works, 99a Boundary Street,
Birkdale, Southport.

Telephone: 01704 543630

*After Service Hours Breakdown
Number 0860 272658*



**For the best
sports coverage,
53,000 adults in
the Southport
Visiter area turn
to**

THE SOUTHPORT

VISITER

Your news, your views... we're No 1

The voice of Southport since 1844

Get your copy every Friday!

6. **Divisional Champions, Promotion and Relegation**

- 6.1 Promotion and relegation shall be decided by the Executive at its first meeting.
- 6.2 The team securing most points in each division shall be the champion team of that division and shall be entitled to the custody of the championship trophy of that division until the succeeding annual general meeting.
- 6.3 Points shall be awarded as follows:-
3 points for a win on games irrespective of aces
2 points for a tie on games and a win on aces
1 point for a tie on games and a tie on aces
1 point for a tie on games and a loss on aces
- 6.4 Where two teams secure the same number of points, the number of games won shall be the deciding factor.

LEAGUE A.G.M.

APRIL 24th 2002

A.G.M. AGENDAS AVAILABLE FROM CLUB SECRETARIES IN MID-MARCH

SHUTTLE TESTING

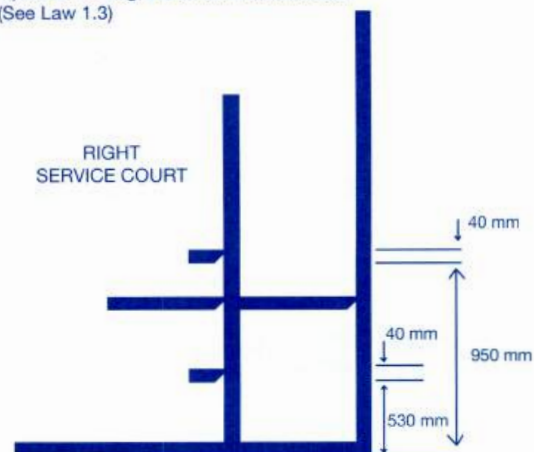
One thing that most League members seem to agree on is the fact that the overall standard of feathered shuttlecocks is dropping.

Whereas there is little your League Executive can do to influence the quality and consistency of the shuttle manufacturers' product, we can at least try to ensure standardisation of speed.

It would appear that opinions of what speed a shuttle should be and more importantly how to test it vary greatly throughout all the divisions.

In order to clarify precisely what constitutes testing a shuttle we have printed below the relevant extracts from the LAWS OF BADMINTON and included a diagram of distances and tolerances to show where a tested shuttlecock should land from a full underhand stroke which makes contact with the shuttle over the back boundary line. The shuttle shall be hit at an upward angle and in a direction parallel to the sideline.

Optional Testing Marks for Doubles Court
(See Law 1.3)



N.B. measurement of marks 40 mm by 40 mm

Leisure Services

Burscough Sports Centre

Mart Lane, Burscough, Tel. 01704 895266

Sports Halls, Fitness Suite, All Weather Courts, Squash Courts, Licensed Bar

Nye Bevan Pool

The Concourse, Skelmersdale, Tel. 01695 727111

Swimming Pools, Fitness Suite, Health Suite

North Meols Community Leisure Centre

Greaves Hall Avenue, Banks, Tel. 01704 212970

Sports Halls, Fitness Suite, All Weather Courts, Meetings Rooms, Licensed Bar

Park Pool

Park Road, Ormskirk, Tel. 01695 576325

Swimming Pools, Fitness Suite, Health Suite, Squash Courts

Skelmersdale Sports Centre

Digmoor Road, Skelmersdale, Tel. 01695 723777

Sports Halls, Fitness Suite, Squash Courts, Licensed Bar

Make the most of Your leisure time!

West Lancashire District Council, Commercial Services, Stanley Way,
Skelmersdale WN8 8EE

- 3.2 In the event of any occurrence arising under 2.3, the Executive may require both captains to appear before the League Match Committee for the purpose of explanation and may impose on the club found to be at fault such fine or penalty as they may in their absolute discretion deem adequate.

4. Players' Eligibility

- 4.1 All players participating in League competitions must be registered with the League and be members with League clubs. For registration, each club secretary shall send on the form provided together with required fees, a list of club players to the League Registration Officer before the first match of the season. Additional players may be registered on individual registration forms, together with required fees which must be sent to the League Registration Officer before participating in any match or tournament of any kind. No player may be registered after 31 January in the current season except by permission of the Executive. Each year information about new fees will be sent to each club.
- 4.2 No player may participate in League competitions until the player's BA of E, LCBA and Insurance fees have been received by the League Registration Officer on behalf of the League Treasurer (see rule 7C).
- 4.3 Any player having been registered for one club and wishing to play in league matches for another club during the same season may apply to the Executive for a transfer to the last mentioned club. A form of application to transfer must be purchased from the Registration Officer for a fee of £1.00 and must be duly completed and deposited with the Registration Officer not less than 7 days before the first match in which the player intends to play for his/her new club. The player shall not play for the new club until he/she receives notification from the Registration Officer that the transfer has been completed.
- 4.4 No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of monies outstanding. Any club wishing to object under this rule must lodge such objection with the League Secretary, in writing, without undue delay, giving full particulars. The suspension by the Executive of any registration under this rule shall be operative only until the defaulting player shall have discharged his/her obligations to the objecting club.
5. Higher Team Play Eligibility and Floaters
- 5.1 Where a club has more than one team, whether in the same or different divisions, a player, having played in a club team on more than one occasion, or in two higher teams on one occasion each, is thereby debarred from playing in any lower ranked team.
- 5.2 However, the Executive may transfer down such a player from one team to another on application being made for that purpose but only one transfer shall be allowed in a season in respect of such a player. Such transfer shall be free. After such transfer has been made, a player may play for a higher ranked team on one further occasion. Upon playing on a second occasion rule 5.1 becomes operative.
- 5.3 A club shall have the right to nominate to the Executive not later than three weeks after the first Monday of the season the names of one lady and one gentleman from their lower team or from each of their lower teams, and upon being approved by the Executive, these players shall not during that season be subject to the provision of rule 5.1. Such players shall be known as "floaters" and may only float up.
- 5.4 No club shall be permitted to use floaters on a permanent basis except between their bottom two teams.
- 5.5 The decision of the Executive regarding any application under rule 5.2 or nomination under rule 5.3 above shall be final.

2. **Match**
- 2.1 Each match shall consist of four mixed doubles, two men's doubles and two ladies doubles; each event shall consist of two games of 15 aces. No payer, including floaters (see 5), may play more than one like event nor in more than one match in any one night.
- 2.2 Captains must complete their teams on the match score sheet before the start of the match. Pairs must be played in order of strength otherwise, at the discretion of the Executive, events or the match may be forfeited.
- 2.3 The actual time of starting the match must be marked accurately on the score sheet. In the event of any delay arising in the commencement of any match, or any occurrence resulting in the match not being completed the reasons therefore shall be entered on the back of the score sheet and signed by both captains.
- 2.4 Feather shuttlecocks, of a type to be determined by the Executive, shall be used in League matches and competitions except that nylon shuttles may be used by mutual agreement, on request, by giving 14 days prior notice.
- 2.5 In all events organised by the League, coloured clothing may be worn. In order to ensure attractive presentation of badminton, all clothing should be acceptable badminton sports clothing and, wherever possible, doubles partners are asked to try and wear the same colours. Track suits shall not be worn during match play except by agreement of both captains.
- 2.6 The order of play in all events shall be in accordance with the requirements of the home captain.
- 2.7 To be eligible to play in a particular match a player must be present and ready to play by 8.15pm. This may be extended to 8.30pm by mutual agreement on or before the date the match is played. Prior to 8.15pm (extended to 8.30pm by mutual agreement) a team can substitute a player already entered on the match score sheet and who has not yet played in that match provided the substitute is of equal or lesser standard than the player originally named.
- 2.8 Where a player is not present by 8.15pm (extended to 8.30pm by mutual agreement) and a substitute has not been used, as per rule 2.7, then the opposing team captain shall regard all the games in which the absent player would have played as being forfeited. The captain must inform the opposing captain immediately that he/she regards the games of the absent player as forfeited, and the games involved must be entered on the Match Score Sheet as 15.0 and identified by W/o (Walkover).
- 2.9 Where a team plays an ineligible player, that player must play at 4th mixed and 2nd Men's/Ladies Doubles and the opposing captain notified. If a team plays an ineligible player other than as stated, then that team shall forfeit the match.
- 2.10 In the event of any player being incapacitated after play in a match has begun so that he or she cannot continue playing, a captain shall be entitled to include a substitute of an equal or lesser standard in any subsequent event in which the incapacitated player should have taken part provided that the injury or other incapacity was caused entirely after play in the match had begun and was not solely due to tiredness or the worsening of an existing ailment.
- 2.11 Any comments/complaints entered on the reverse of the Match Score Sheet must be acknowledged by way of signature by a representative from both teams, prior to the submission of the Match Score Sheet to the League Match Officer.
- 2.12 In the event of a match not being played it shall NOT be conceded without permission being sought and obtained from the League Match Officer.
3. **Post-match**
- 3.1 The home team shall be responsible for ensuring that the completed score sheet is received by the League Match Officer within 5 days of the match being played. Failure to comply with this rule will result in a penalty not exceeding £20 being imposed by the Executive.

LANCASHIRE COUNTY BADMINTON ASSOCIATION COACHING

The Coach for Southport and District is: **Miss Jane Bridge**

The coaching scheme is available to all affiliated clubs and applications should be made to: **Miss Jane Bridge. Tel: 01257 - 251650.**

A qualified coach will come to your club to organise sessions to suit your own requirements. The number of sessions can be arranged with the coach.

Costs: The club requesting coaching is responsible for supplying the hall and shuttles and paying the coach's travelling expenses. As the coach probably lives locally these will be minimal.

Should individuals wish to become qualified coaches, please contact your League Chairman who will give you further advice on courses that can be arranged to suit your convenience.

INTERNATIONAL APPEARANCES

Name	
Mrs. S. Sankey, G.B.	1
Mrs. S. Sankey, England	84
Miss J. Wright, England	5

SOUTHPORT LEAGUE PLAYERS

(representing Lancashire County 1st Team)

Name	No. of App.	Name	No. of App.	Name	No. of App.
Mrs. S. Sankey	80	P. B. Kime	36	R. Marshall	5
K. Houldcroft	57	Miss K. Pearson	33	M. Kellett	4
Mrs. J. Pearson	53	M. H. Hill	30	N. Green	2
E. J. Usher	51	Mrs. D. Vines	27	R. C. Jones	2
Miss J. Wright	48	Miss S. Littlewood	15	Miss C. Clucas	2
D. Allen	46	Mrs. A. Abdous	11	Miss C. Walker	2
Mrs. B. Kime	45	Miss H. Reed	7	Mrs. V. L. Maxwell	1
Mrs. S. Lindsay	40	J. Harford	6	Miss C. Kelly	1

APPEARANCES BY PLAYERS AWARDED SOUTHPORT LEAGUE TOWN TEAM COLOURS

(7 or more appearances for Southport Town 1st Team in LCBA Inter-League League)

Name	No. of App.	Name	No. of App.	Name	No. of App.
R. Marshall	112	Mrs. S. Hurst	45	Miss J. Bridge	23
Mrs. D. Rigby	108	Mrs. S. Sankey	39	Mrs. D. Balmforth	19
S. Hurst	93	K. Balmforth	37	Miss K. Pearson	18
Mrs. D. Vines	93	N. Tolman	36	A. Pickles	16
J. Abdous	80	J. Machin	31	Miss J. Wright	12
Mrs. A. Abdous	70	J. Harford	27		
S. Almond	63	Mrs. S. Wilkie	27		

Anyone having information which could make this a more complete record should forward it to the League General Secretary.

MERSEY OIL COMPANY LIMITED

"The Environmentally Friendly Oil Company"

CROWLAND STREET INDUSTRIAL ESTATE,
SOUTHPORT, MERSEYSIDE, PR9 7RJ.

TEL: (01704) 538787 FAX: (01704) 536783

Your Local Fuel Oil Distributor

Please ring for:

COMPETITIVE PRICES
FOR ALL GRADES OF PETROL,
HEATING OIL, ULTRA LOW SULPHUR DIESEL,
PARAFFIN, KEROSENE, TRACTOR FUELS,
LOW SULPHUR KEROSENE, LUBRICANTS

BULK SUPPLIES of L.P.G.,
PROPANE & BUTANE



PART OF THE SAMUEL COOKE GROUP

- H. The League accounts shall be audited within two months of the end of the financial year and shall be available for inspection upon request by any registered League member.
- I. A copy of the final accounts for the financial year just ended shall be produced at the Annual General Meeting and shall be suitably claused if not audited.

8.-APPEALS

Any club or player shall have the right to appeal to the Executive on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive may determine and their decision shall be final.

9.-RULES

Any matter not provided for by these rules shall be dealt with by the Executive who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendment or alteration to these rules shall be made except at a General Meeting.

APPENDIX

RULE 5c - COMPETITION

1. Pre-match

- 1.1 All matches shall be played under the Laws of Badminton with each court having a minimum playing standard as decided by the Executive. Unless prior permission to re-arrange a match has been obtained from the League Match Officer, see 1.4, matches shall be played in the particular week appointed by the Executive.
- 1.2 The home club shall have sole responsibility for deciding which night during the appointed week the match shall be played, what time play shall commence and which two events shall be played first, giving at least 14 days notice to the visiting club. It will be the duty of both clubs to ensure that its players are available for those events at the agreed time.
- 1.3 All matches shall commence not later than 7pm. In the event of a hall not being available for play at 7pm, prior approval for the use of the hall for matches must be obtained from the Executive.
- 1.4 Permission to re-arrange a match, which must be obtained by the Match Secretary from the League Match Officer, will only apply in the following circumstances:
- (a) The Home Club's hall is not available in the week the League fixture is due to be played
 - (b) A Cup, Shield or Trophy match has to be played in the same week as the League Fixture by the home or away team and both matches cannot be played.
 - or
 - (c) A Club's lowest team is unable to field 8 players.
- For re-arranged fixtures under (a), (b) or (c), permission must be sought **as soon as possible**. No postponement will be permitted on the day of the match where (c) applies.
- Failure to comply with this Rule will result in the Executive imposing a penalty not to exceed £20 and/or 3 points being deducted from either or both teams.
- For all re-arranged fixtures due to (c), where the away team seeks such a postponement, a payment of £20 to defray expenses will be made by the away Club to the home Club.
- 1.5 Matches can only be re-arranged (see 1.4) by Match Secretaries and must be completed within 56 days of the original match date. Failure to comply with this rule will result in a penalty not exceeding £20 being imposed by the Executive on either or both teams and the League Match Officer will direct when and where the match be played.

- (b) All Items to be placed on the agenda of the Annual General Meeting, including nominations for office and for the Executive, shall be sent in writing to the General Secretary so as to reach him not later than 28th February in the same year.
- (c) Not less than 14 days notice of any general meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting shall be deemed to be sufficient notice of the Annual General Meeting.
- (d) An Extraordinary General Meeting shall be convened upon a resolution of the League Executive or at the written request to the General Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the General Secretary and the notice and agenda shall be circulated to all member club secretaries at least 14 days in advance.
- (e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.
- (f) All registered players of the League shall be entitled to attend and vote at any general meeting of the League.
- (g) Voting shall be by show of hands unless any 6 persons present, and entitled to vote, demand a ballot.
- (h) No member may vote by proxy.
- (i) No individual may have more than one vote, except the Chairman of a meeting who shall have a casting vote.
- (j) At all General Meetings 20 members entitled to vote shall form a quorum.
- (k) If there is no quorum for:-
 - (i) an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded.
 - (ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.

7.-FINANCE

- A. The Financial year of the League shall end on 31st March.
- B. Annual subscriptions shall be paid by 31st October in each League year. The Club subscriptions are:-
 - (i) League entrance fee (New Clubs only).
 - (ii) Club annual subscription.
 - (iii) Team registration fee.
 - (iv) Junior team registration fee.
 and all rates will be advised by the league treasurer, to every Club Treasurer by the 31st of July of the current season.
- C. No player may participate in any Cup, League, Tournament or Shield event until the player's B.A.E., L.C.B.A. and Insurance fees have been received by the League Treasurer. All rates will be advised to every Club Treasurer by the 31st July of the current season.
- D. All monies due to the League shall be deemed to be owing to the League Treasurer.
- E. Any Club whose annual subscriptions, as in 'B' above, remain unpaid after 31st October each year shall be liable to such a penalty as the Executive may decide.
- F. After 31st October individual registrations will be subject to a **LATE REGISTRATION fee of £1.00 which is in addition to the normal B.A.E., L.C.B.A. and Insurance fees.**
- G. Application to **TRANSFER fee: £1.00.**

THE VERA MAXWELL TROPHY

Nominations may be submitted any time but must be made by February 28th.

Personal nominations, in confidence, from any League member, to anyone on the Review Panel which is:

M. Banham (Executive Chairman), Mrs. F. Colville, J. Duncan, R. S. Grindlay (General Secretary) and G. Perry (Vice-Chairman).

In considering the award, the Review Panel prefers to recognise the services generously given by those unsung, hard working amateur enthusiasts who do not normally attract general acclaim.

The awards may be for a particular occurrence or for the culmination of many seasons' unrecognised service.

THE VERA MAXWELL TROPHY

1978 J. Blockley	1990 P. Isherwood
1979 D. Alderson and F. Simpson	1991 Mrs. S. Rimmer
1980 Mrs. K. Griffiths	1992 D. James
1981 R. H. Simm	1993 R. Warhurst and K. Breese
1982 Miss A. Howard	1994 <i>No Award Made</i>
1983 <i>No Award Made</i>	1995 Mrs. T. Pattison and A. Woolley
1984 G. H. Lloyd	1996 Mrs H. Cannon and Mr. R. Cannon
1985 F. Skelly	1997 Mrs. L. Davies
1986 <i>No Award Made</i>	1998 M. R. E. Hyde
1987 J. Henderson	1999 Mrs. M. Warren and R. Shepherd
1988 <i>No Award Made</i>	2000 J. Sinclair
1989 D. Barton	2001 Mrs. J. Lewis and Mrs. H. Blomley

We serve...



...and our customers return.

From business cards to full colour brochures,
our service and quality remains paramount,
which is why our company is growing, along with the recognition
from our continually satisfied customers.



The Print Works, Banastre Road, Southport PR8 5AL
Tel: 01704 535529 Fax: 01704 543216
Web: www.mitchell-wright.co.uk



4C.

- (iii) All retiring officers shall be eligible for re-election.
- (i) The Executive shall have full power to transact the general business of the League.
- (ii) The Executive shall have the power to:-
 - (a) fill any casual vacancy occurring, including a vacancy under Clause (iv) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation.
 - (b) elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Executive may determine.
 - (c) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League.
 - (d) admit individuals to League membership.
 - (e) elect Honorary Life Members who may attend meetings of the Executive.
 - (f) appoint and delegate powers to Committees and such Committees may co-opt members to the Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the Committee.
- (iii) The Executive shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least six members of the Executive.
- (iv) if any member of the Executive be absent from three consecutive Meetings he may, at the discretion of the Executive be treated as having thereby tendered his resignation.

5.-THE LEAGUE

5A.

General

- (i) The League year for which all officers and Executive members, whether elected, co-opted or substituted, shall hold office, and during which the membership and registration of all clubs and players shall subsist shall be from the 1st day of May in one year to the 30th of April the following year.
- (ii) Application for membership to the League for any year must be delivered in writing to the General Secretary not later than the 30th day of April preceding the year concerned. First applications must be accompanied by the prescribed entrance fee and details of the Club's insurance cover which is compulsory.
- (iii) an annual subscription shall be paid by each member club.
- (iv) where a club has entered a number of teams in the League and then requests permission to withdraw any particular team after the Division has been formed by the Executive such requests may be submitted to the General Purposes Committee for arbitration. The decision of the Executive based on all relevant facts shall be final. The team registration fee and an administration fee, as determined by the Executive, shall be paid.

5B.

Structure

- (i) The League shall consist of such one or more divisions as the Executive shall determine.
- (ii) The Executive shall form each division at its first meeting, when it may reconstitute the divisions.

5C.

Competition - (see Appendix page 35)

6.-GENERAL MEETINGS

(a)

The Annual General Meeting of the League shall be held in the month of April on a day and at a place and time appointed by the Executive for the adoption of the Executive report and final accounts, any alterations to rules, the election of officers and the Executives as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.

SOUTHPORT AND DISTRICT BADMINTON LEAGUE RULES

1.-NAME

The League shall be called the Southport and District Badminton League.

2.-OBJECTS

The objects of the League shall be:-

- (a) to promote badminton generally in Southport and District.
- (b) to take any action to further the interests of badminton.
- (c) to ensure that affiliated members observe:-
 - (i) the laws of Badminton
 - (ii) the regulations of the International Badminton Federation and of the Badminton Association of England
 - (iii) the regulations of the Lancashire County Badminton Association.

3.-CONSTITUTION

The League shall be affiliated to the Lancashire County B.A. Members eligible for affiliation to the League at the discretion of the Executive Committee shall be:-

- (a) clubs of which at least one of the objects is badminton and which have their headquarters and courts in Southport and district. The Executive shall determine the effective district boundary.
 - (b) Schools and Youth Associations whose member clubs have an age limit of 21 years. Such member clubs need not affiliate themselves directly, but unless so affiliated shall not be entitled to the privileges of affiliation.
 - (c) Schools and Youth Clubs whose members have an age limit of 21 years.
 - (d) Individuals, known as private members, who shall:-
 - (i) pay an annual subscription
 - (ii) receive copies of all league circulars
 - (iii) be eligible to attend League Meetings
 - (iv) be eligible to vote and hold office
 - (v) be eligible to enter the Veterans Tournament only, subject to the rules of that tournament.
 - (e) Honorary Life Members.
- Individual members of individual clubs and associations are ipso facto indirect members of the League.

4.-ADMINISTRATION

- 4A.
 - (i) The management of the League shall be vested in an Executive consisting of:-
 - (a) the officers of the League
 - (b) fifteen other members to be elected at the Annual General Meeting, five of whom retire each year in rotation.
 - (ii) Six members shall form a quorum at any committee meeting.
 - (iii) All retiring members of the Executive shall be eligible for re-election.
 - (iv) The Officers of the League upon retirement from office shall be ex-officio Executive for one year unless the Executive shall otherwise decide.
 - (v) The Chairman shall have a casting vote at all meetings of the Executive.
- 4B.
 - (i) The officers of the League shall consist of:-

President	League Match Committee Chairman
Chairman	Cups & Shields Committee Chairman
Vice-Chairman	Tournaments Committee Chairman
General Secretary	League Match Officer
Treasurer	Press Officer
Registration Officer	Sponsorship Officer

INDIVIDUAL OPEN CHAMPIONSHIPS

Men's Singles

1992 S. Almond
1993 J. Harford
1994 J. Machin
1995 S. Almond
1996 J. Harford
1997 J. Harford
1998 M. Kellett
1999 M. Kellett
2000 T. Cope
2001 M. McDonald

Ladies' Singles

1992 Miss S. Littlewood
1993 Miss J. Wright
1994 Miss J. Wright
1995 Miss J. Wright
1996 Miss D. Tollitt
1997 Miss J. Wright
1998 No Event
1999 Miss J. Long
2000 Miss D. Tollitt
2001 Miss D. Tollitt

Men's Doubles

1992 S. Hurst and R. Marshall
1993 S. Hurst and R. Marshall
1994 J. Machin and K. Balmforth
1995 S. Almond and J. Abdous
1996 S. Hurst and R. Marshall
1997 S. Hurst and R. Marshall
1998 S. Almond and J. Abdous
1999 S. Almond and J. Abdous
2000 S. Bentzen and M. Kellett
2001 S. Bentzen and M. Kellett

Ladies' Doubles

1992 Mrs. A. Abdous and Mrs. D. Vines
1993 Miss J. Bridge & Miss S. Littlewood
1994 Mrs. S. Sankey and Miss J. Wright
1995 Mrs. S. Sankey and Mrs. D. Rigby
1996 Mrs. S. Sankey and Mrs. D. Rigby
1997 Miss J. Wright and Miss D. Tollitt
1998 Miss J. Wright and Mrs. D. Rigby
1999 Miss C. Clucas and Miss C. Walker
2000 Mrs. S. Sankey and Mrs. D. Rigby
2001 Miss C. Clucas and Miss C. Walker

Mixed Doubles

1992 R. Marshall and Mrs. D. Vines
1993 R. Marshall and Mrs. D. Vines
1994 S. Hurst and Mrs. A. Abdous
1995 S. Almond and Mrs. D. Rigby
1996 J. Harford and Miss J. Wright
1997 J. Harford and Miss J. Wright
1998 S. Almond and Mrs. D. Rigby
1999 S. Almond and Mrs. D. Rigby
2000 D. Allen and Mrs. D. Rigby
2001 M. Kellett and Miss D. Tollitt

GARRYOWEN LTD

SOUTHPORT AND DISTRICT BADMINTON LEAGUE

COMPOSITION OF DIVISIONS FOR 2001/2002 SEASON

Division One

1. Churchtown
2. Southport II
3. Victoria Hall
4. Southsands
5. Pioneers
6. Mawdesley
7. Southport
8. Victoria Hall II
9. West End Park
10. Woodvale

Division Two

1. Mawdesley II
2. Formby
3. Burscough
4. West End Park II
5. Woodvale II
6. Ainsdale
7. Southport III
8. Tarleton
9. Southsands II
10. Woodvale III

Division Three

1. Ainsdale II
2. Pioneers II
3. Victoria Hall III
4. Hesketh Bank
5. St. Cuthberts
6. Churchtown II
7. Formby II
8. Victoria Hall IV
9. Phoenix
10. St. Cuthberts II

Division Four

1. Churchtown III
2. Southport IV
3. Victoria Hall V
4. Phoenix II
5. Woodvale IV
6. Hoole
7. Formby III
8. Burscough II
9. West End Park III
10. Ormskirk

Division Five

1. Formby Meths
2. Formby IV
3. Burscough III
4. Southsands III
5. Woodvale V
6. Mawdesley III
7. Southport V
8. Sacred Heart
9. Southsands IV
10. Pioneers III

Division Six

1. Ainsdale IV
2. Formby V
3. Tarleton II
4. Phoenix III
5. St. Cuthberts III
6. Ainsdale III
7. Pioneers IV
8. Victoria Hall VI
9. Hesketh Bank II
10. Woodvale VI

Division Seven

1. Ainsdale V
2. Southport VI
3. Tarleton IV
4. Southsands V
5. Woodvale VI
6. Formby Meths II
7. Southport VII
8. Tarleton III
9. West End Park IV
10. All Souls

Division Eight

1. Mawdesley IV
2. Formby Meths III
3. —
4. West End Park V
5. Ormskirk II
6. Churchtown IV
7. Formby VI
8. Southport VIII
9. Southsands VI
10. St. Cuthberts IV

Division Nine

1. West End Park VI
2. Southport IX
3. —
4. Southsands VII
5. —
6. West End Park VII
7. —
8. Tarleton V
9. —
10. Woodvale VIII

INTERNATIONAL SETTING RULE

1. No setting at 13 all or 9 all (ladies singles)
2. Setting only at 14 all or 10 all (ladies singles)
3. Scoring does not return to "Love-All"
4. Scoring proceeds 15,16,17 and 11,12,13 (ladies singles)
5. 3 Points are played in all cases
6. Option of playing "Straight Through" is still available

CUPS, SHIELDS and TOURNAMENTS

LEAGUE FIXTURES - DIVISIONS 1 TO 8

DIVISION 9

2001

CUPS - Round 1

L1

L2

CUPS - Round 2

L4 A, V & JB TOURNAMENT Entries by 13.10.01

L5

L6 WATKINSON - Preliminary Round

L7 CUPS - Semi-Finals

L8 A, V & JB TOURNAMENTS

L8 WATKINSON - Round 1

L9 CUP Finals

SHIELDS - Preliminary by 6.1.02

WATKINSON - Round 2 by 13.1.02

CUP Finals

L10

2002 C TOURNAMENT Entries by 12.1.02

L11

L12

L13

WATKINSON - Round 3 & SHIELDS - Round 1

L14

C TOURNAMENT

B TOURNAMENT Entries by 16.2.02

L15 WATKINSON - Round 4 & SHIELDS - Round 2

L16

L17 SHIELDS & WATKINSON - Semi-Finals

B TOURNAMENT

L18

SHIELDS & WATKINSON - Finals

SHIELDS & WATKINSON - Finals

Week Beginning

September

10

17

24

October

1

8

15

22

29

November

5

12

19

26

December

3

10

17

24

31

January

7

14

21

28

February

4

11

18

25

March

4

11

18

25

April

1

8

1 v 2

3 v 1

1 v 4

5 v 1

1 v 6

7 v 1

1 v 8

9 v 1

1 v 10

1 v 3

4 v 1

1 v 5

6 v 1

7 v 1

8 v 1

9 v 1

10 v 1

11 v 1

12 v 1

13 v 1

14 v 1

15 v 1

16 v 1

17 v 1

18 v 1

19 v 1

20 v 1

21 v 1

22 v 1

23 v 1

24 v 1

25 v 1

26 v 1

27 v 1

28 v 1

29 v 1

30 v 1

31 v 1

32 v 1

33 v 1

34 v 1

35 v 1

36 v 1

37 v 1

38 v 1

39 v 1

40 v 1

41 v 1

42 v 1

43 v 1

44 v 1

45 v 1

46 v 1

47 v 1

48 v 1

49 v 1

50 v 1

51 v 1

52 v 1

53 v 1

54 v 1

55 v 1

56 v 1

57 v 1

58 v 1

59 v 1

60 v 1

61 v 1

62 v 1

63 v 1

64 v 1

65 v 1

66 v 1

67 v 1

68 v 1

69 v 1

70 v 1

71 v 1

72 v 1

73 v 1

74 v 1

75 v 1

76 v 1

77 v 1

78 v 1

79 v 1

80 v 1

81 v 1

82 v 1

83 v 1

84 v 1

85 v 1

86 v 1

87 v 1

88 v 1

89 v 1

90 v 1

91 v 1

92 v 1

93 v 1

94 v 1

95 v 1

96 v 1

97 v 1

98 v 1

99 v 1

100 v 1

101 v 1

102 v 1

103 v 1

104 v 1

105 v 1

106 v 1

107 v 1

108 v 1

109 v 1

110 v 1

111 v 1

112 v 1

113 v 1

114 v 1

115 v 1

116 v 1

117 v 1

118 v 1

119 v 1

120 v 1

121 v 1

122 v 1

123 v 1

124 v 1

125 v 1

126 v 1

127 v 1

128 v 1

129 v 1

130 v 1

131 v 1

132 v 1

133 v 1

134 v 1

135 v 1

136 v 1

137 v 1

138 v 1

139 v 1

140 v 1

141 v 1

142 v 1

143 v 1

144 v 1

145 v 1

146 v 1

147 v 1

148 v 1

149 v 1

150 v 1

151 v 1

152 v 1

153 v 1

154 v 1

155 v 1