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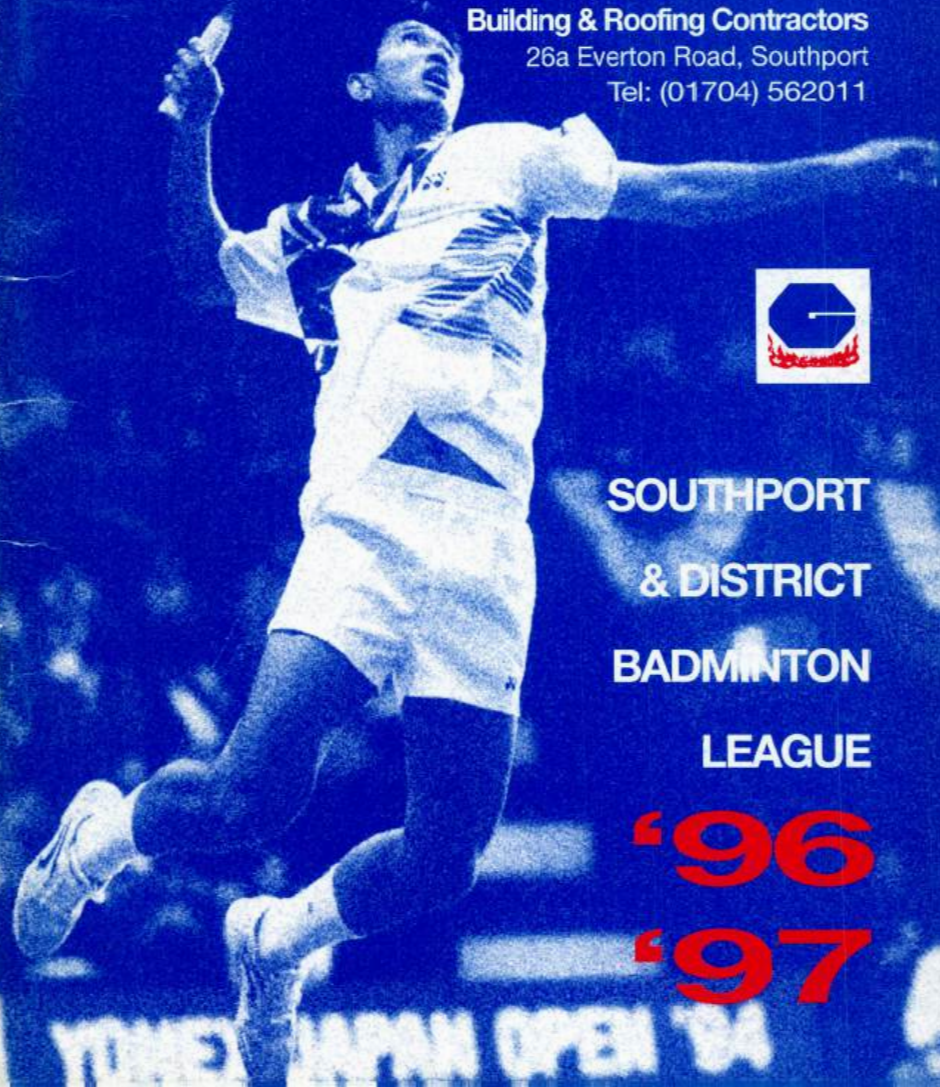
# GARRYOWEN LTD

**Building & Roofing Contractors**  
26a Everton Road, Southport  
Tel: (01704) 562011



**SOUTHPORT  
& DISTRICT  
BADMINTON  
LEAGUE**

**'96  
'97**



# GARRYOWEN

LTD

26a Everton Road, Southport PR8 4BT  
Tel.: (01704) 562011 Fax.: (01704) 550003

Dear Members,

Céad Mile Fáilte

I would like to personally extend a warm welcome to all members of the GARRYOWEN LTD. Southport and District Badminton League.

Our vans in their Garryowen Blue are a familiar sight at all the local schools and public buildings, where we have been carrying out building and maintenance work since 1980.

We also carry out work for local householders and have many valued and loyal customers in all sections of the community.

When contacting us, please mention you are a league member - we assure you of our special attention and favourable rates.

In conclusion, we would like to wish everyone a good, happy and successful season.

Slán agus béanact go léar

Yours sincerely

F J Bartlett  
Managing Director

Garryowen Limited

Est



1980

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**ATTENTION**

**VETS '96**

## **NEW FORMAT TO VETERANS TOURNAMENT**

This year there will be two competitions at TWO age levels in mixed, mens, ladies and singles...

**Over 40s and over 50s**

**Don't be shy! Give it a try!**

**WEST LANCASHIRE DISTRICT COUNCIL**  
**WEST LANCS CONTRACTING**

**ENTRY FORM**

**D & B GILES CHRISTMAS BADMINTON TOURNAMENT**

To: D. W. Mearns, Esq.

Burscough Sports Centre, Mart Lane, Burscough.

Please enter me in the following event:

Name of Competitor .....Date .....

Address.....

Club .....Division.....

Telephone.....

EVENT	A/B	PARTNER'S NAME
Men's/Ladies Doubles		
Mixed Doubles		

Total entry fee enclosed .....

1. **An entry form is required for each competitor.**
2. Entry fee per person per event is £4.00. **Payable to West Lancs District Council.**
3. Closing date for entry, Monday 2nd December 1996.
4. Enclose an SAE for notification of your first event.

**THE GARRYOWEN LTD 'A', 'B' and 'C' TOURNAMENTS**

**ENTRY FORM**

To: D. B. James, Esq.

3 Holmwood Gardens,  
Formby, L37 1NH.

Please enter me in the following events:

Date .....Signature .....

Full Name (Mr./Mrs./Miss).....(Capitals)

Address .....Tel. No. ....

Club and Team in Southport League .....Division.....

Club and Team in other Leagues .....Division.....

EVENT:	A/B/C	PARTNER'S FULL NAME: (COMPETITORS REQUIRING A PARTNER SHOULD ENTER 'PARTNER REQUIRED')
Men's/Ladies Singles		
Men's/Ladies Doubles		
Mixed Doubles		

Entry Fee Per Person Per Event is £3.00 (inclusive of First Shuttle used In Each Round)

TOTAL ENTRY FEE ENCLOSED £.....

PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF

# THE GARRYOWEN LTD

## 'A', 'B', 'C' AND 'V'

### TOURNAMENTS

#### CONDITIONS OF ENTRY:

1. An entry form is required for each competitor.
2. Entry fee per person per event is £3. Cheques payable to Southport Badminton League.
3. Closing dates for entries are 'A', 'VI' and 'V2' 12-10-96, 'C' 18-1-97, 'B' 15-2-97.
4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. No other notification will be given.
5. Competitors must report to the desk immediately upon arrival and ensure that any additional shuttle costs have been settled prior to their departure.
6. Tournament regulations on pages 58/59 should be noted carefully, in particular regulation 3(f) regarding 'V1' and 'V2' tournaments criteria.

Competitors may note below any further information relevant to their entry.

#### WEST LANCASHIRE DISTRICT COUNCIL WEST LANCS CONTRACTING D. & B. GILES CHRISTMAS BADMINTON TOURNAMENT

West Lancs Contracting is holding its annual Christmas tournament at Burscough Sports Centre on Friday 27th December 1996. The tournament will consist of two events:

- A. For competitors who play in the first or second division of their respective leagues.
- B. For competitors who play in division three and below.

First games will be on court at 9.30 a.m. (level doubles). Competitors will be informed in writing of the start time of their first games.

#### TOURNAMENT CONDITIONS

1. Entries should reach the sports centre with the correct fee no later than Monday 2nd December 1996.
2. **Cheques should be made payable to West Lancs District Council.**
3. Each competitor must send in a separate entry form.
4. Competitors requiring a partner should enter "partner required".
5. Competitors must be prepared to play at the time stated for the commencement of each event.
6. Competitors must report immediately upon arrival and must not leave the centre without the knowledge of the referee until eliminated from the events.
7. Any competitors not ready to play when called upon are liable to be scratched.
8. The period for knocking up shall not exceed 5 minutes.
9. No entries will be accepted on the day of the tournament.
10. Please enclose a stamped addressed envelope in order that competitors may be informed of their first game start time.
11. Feather shuttles will be used. Extra shuttles will be charged at 80p each.

**NOTE: THIS IS A ONE-DAY TOURNAMENT—ENTRIES MAY BE RESTRICTED TO ENSURE COMPLETION.**

# **WEST LANCs CONTRACTING**

## **LEISURE PROVIDERS FOR THE NINETIES AND BEYOND:** **BURSCOUGH SPORTS CENTRE**

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All visitors to our health suite are allowed free swimming in our pools during normal pool opening hours.

**To book your visit or for further information**  
**Telephone 01695 576325**

## **THE GARRYOWEN LTD 'A', 'B' and 'C' TOURNAMENTS**

### **ENTRY FORM'**

To: D. B. James, Esq.

3 Holmwood Gardens,  
Formby, L37 1NH.

Please enter me in the following events:

Date ..... Signature ..... (Capitals)

Full Name (Mr./Mrs./Miss) ..... (Capitals)

Address ..... Tel. No. ....

Club and Team in Southport League ..... Division .....

Club and Team in other Leagues ..... Division .....

EVENT:	A/B/C	PARTNER'S FULL NAME: (COMPETITORS REQUIRING A PARTNER SHOULD ENTER 'PARTNER REQUIRED')
Men's/Ladies Singles		
Men's/Ladies Doubles		
Mixed Doubles		

Entry Fee Per Person Per Event is £3.00 (inclusive of First Shuttle used In Each Round)

TOTAL ENTRY FEE ENCLOSED £.....

PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF

# THE GARRYOWEN LTD

## 'A', 'B', 'C' AND 'V'

### TOURNAMENTS

#### CONDITIONS OF ENTRY:

1. An entry form is required for each competitor.
2. Entry fee per person per event is £3. Cheques payable to Southport Badminton League.
3. Closing dates for entries are 'A', 'VI' and 'V2' 12-10-96, 'C' 18-1-97, 'B' 15-2-97.
4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. No other notification will be given.
5. Competitors must report to the desk immediately upon arrival and ensure that any additional shuttle costs have been settled prior to their departure.
6. Tournament regulations on pages 58/59 should be noted carefully, in particular regulation 3(f) regarding 'V1' and 'V2' tournaments criteria.

Competitors may note below any further information relevant to their entry.

6. The Executive:-
  - (a) shall determine the entry fees per player per event;
  - (b) shall determine the date by which entries, accompanied by entry fees, shall be in the hands of the Tournaments & Competitions Officer;
  - (c) shall arrange the seeding, handicapping and draw;
  - (d) shall direct when and where matches shall be played and the disposal of results;
  - (e) shall arrange the finals;
  - (f) shall determine the prizes awarded;
  - (g) may delegate its authority to such Committee as it sees fit;
  - (h) shall have the power to refuse the entry of anyone who in its opinion, is too good a player for the "B" or "C" Tournament;
  - (i) shall have the power to cancel any event in the "B", "C" or "V" Tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the "A" Tournament;
  - (j) shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.

## League Presentation Dance

April 25th 1997

Clubs please do not forget  
Prizes for the Tombola.

---

## LEAGUE A.G.M.

### APRIL 23rd 1997

A.G.M. AGENDAS AVAILABLE FROM CLUB  
SECRETARIES IN MID-MARCH

## INDIVIDUAL TOURNAMENTS REGULATIONS

1. (a) At its first meeting each season, the Executive shall consider organising the following tournaments restricted to League members and veteran players who reside locally:-  
 Tournament A - Open.  
 Tournament B - Moderate Players Handicap. (Minimum standard).  
 Tournament C - Restricted Moderate Players Handicap  
 (restricted to moderate players in the fourth and lower divisions).  
 Tournament V - Veterans Handicap.
- (b) Each tournament, unless decided otherwise by the Executive, shall consist of:-  
 Men's Singles, Ladies Singles.  
 Men's Doubles, Ladies Doubles, Mixed Doubles
2. All tournaments shall be run, as far as is practical, in accordance with the B.A. of E's regulations for tournaments and recommendations to tournament committees.
3. (a) All bona-fide players registered with League Clubs shall be eligible to enter the Open tournament.
- (b) Players shall be seeded in the Open tournament.
- (c) All players registered with League Clubs shall be eligible to enter the Moderate Players Tournament except those:-  
 (i) who have been awarded county colours for a team in the first or second divisions of the I.C.C.  
 (ii) who, during the current or past season, have played on more than one occasion for a team in the first or second divisions of the I.C.C. but including past county players now authorised by the LCBA to take part in moderate players tournaments.
- (d) If a player has played during the current season 4 or more times in a 3rd division or higher division team in League, Cup or Shield matches at the closing date for entries, he/she will not be eligible for the 'C' Tournament.
- (e) Entries from juniors under 14 years of age at the closing date for entry to any senior Tournament will only be accepted if they have played for a senior team in the League on at least 3 occasions in the current season.
- (f) Veteran competitors shall conform to the following criteria:-  
 Tournament 'V1' : 40 years and over before the tournament closing date.  
 Tournament 'V2' : 50 years and over before the tournament closing date.  
 Those eligible for tournament 'V2' may also enter tournament 'V1'
- (g) In the A, B and C Tournaments, all players shall have played at least ten matches for their clubs during the current or previous seasons or otherwise at the discretion of the League Executive.
4. Entry shall be on forms obtainable from the Tournaments & Competitions Officer.
5. Unless decided otherwise by the Executive, matches shall consist of games of 15 aces (ladies singles-11 aces), the side first winning two games being the winner.

### ENTRY FORM

To: D. B. James, Esq.

### THE GARRYOWEN LTD 'V' TOURNAMENT

3 Holmwood Gardens,  
Formby, L37 1NH.

Date ..... Signature .....

Full Name (Mr./Mrs./Miss) ..... (Capitals)

Address ..... Tel. No. ....

Club and Team in Southport League ..... Division .....

Club and Team in other Leagues ..... Division .....

EVENT:	PARTNER'S FULL NAME: (COMPETITORS REQUIRING A PARTNER SHOULD ENTER 'PARTNER REQUIRED')	
	V1	V2
Men's/Ladies Singles	40+	50+
Men's/Ladies Doubles		
Mixed Doubles		

Entry Fee Per Person Per Event is £3.00 (inclusive of First Shuttle used In Each Round)

TOTAL ENTRY FEE ENCLOSED £.....

PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF

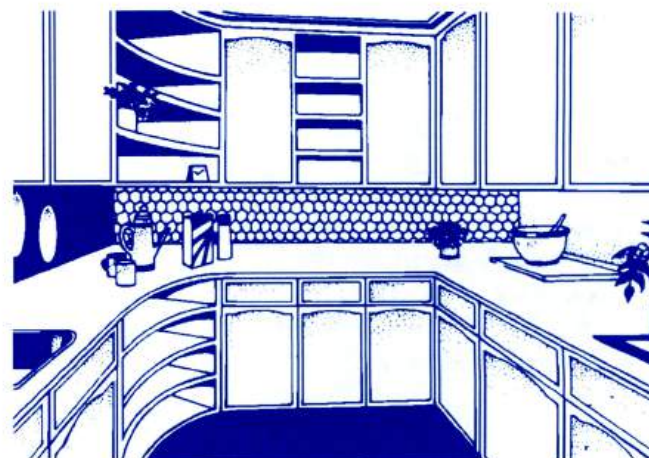
# THE GARRYOWEN LTD

## 'A', 'B', 'C' AND 'V' TOURNAMENTS

### CONDITIONS OF ENTRY:

1. An entry form is required for each competitor.
2. Entry fee per person per event is £3. Cheques payable to Southport Badminton League.
3. Closing dates for entries are 'A', 'VI' and 'V2' 12-10-96, 'C' 18-1-97, 'B' 15-2-97.
4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. No other notification will be given.
5. Competitors must report to the desk immediately upon arrival and ensure that any additional shuttle costs have been settled prior to their departure.
6. Tournament regulations on pages 58/59 should be noted carefully, in particular regulation 3(f) regarding 'V1' and 'V2' tournaments criteria.

Competitors may note below any further information relevant to their entry.



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# Malcolm Banham

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## REGULATIONS FOR THE WATKINSON TROPHY COMPETITION

1. The competition shall be played annually between all teams in the League on a knockout basis and the Executive shall be responsible for the organisation, including the handicapping and the draw for each round. Entry shall be free and optional.

2. (a) Matches shall be played by teams of four men and four ladies in a similar manner to League matches and within the rules applicable to League matches,

(b) Teams will be handicapped on the standard of their current league team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.

(c) All teams shall receive a points handicap and scored points plus handicap points shall decide the winner. There shall be no setting.

(d) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed, **must** be returned **by the winners** to the Cups & Shields Officer, within 48 hours of the completion of the match, or the winners may be disqualified.

(e) In the event of a tie on points, games won shall not count and the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.

3. No player shall play for more than one team in the competition unless an authorised floater approved by the Executive.

4. (a) An eligible substitute, if present at the match at the time of an injury may be used. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player. The substitute shall play in all relevant events after and including the event in which the injury occurred. Alternatively an eligible substitute may be summoned to the match without undue delay but may only take part in the injured players subsequent events and all points scored by a substitute shall count to the teams advantage.

(b) Substitution as described in Rule 4(a) shall only be permitted provided the injury was caused entirely after play in the match had begun and was not due to tiredness or the worsening of an existing ailment.

(c) Once replaced by a substitute, an injured player shall not take part again in the match.

(d) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in regulation 4(a) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score.

5. (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.

(b) The scores in each game shall count as 15-0 to the opposing team.

(c) If an ineligible player is played other than as stated in 4 or 5(a) then the match shall be forfeited to the opposing team.

6. The Executive shall:-

(a) arrange the venue for the final.

(b) appoint a referee for the final who shall have full charge of the match, including the order of play.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

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by

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## **SOUTHPORT AND DISTRICT BADMINTON LEAGUE**

### **Life Members:**

H. G. Highton, E. H. Raynor.

### **Vice-Presidents:**

G. C. C. Lindsay, K. Houldcroft, G. H. Lloyd, J. E. Moore. G.H. Bailey.

## **THE LEAGUE EXECUTIVE**

### **President & Registration Officer:**

J. Henderson, Flat 4, 16 Westcliffe Road, Southport, PR8 2BN. Tel. 565957

### **Executive Chairman:**

M. R. E. Hyde, 84 Bull Cop, Formby, L37 8BX. Tel. 876734

### **Vice-Chairman:**

M. Banham 36 Larch St, Southport, PR8 6DL. Tel. 547917

### **General Secretary:**

R. D. Kime, 71 Leyland Road, Southport, PR9 9JA. Tel. 538499

### **Treasurer:**

G. M. Pike, 25 Blundell Road, Hightown, Liverpool, L38 9EE. Tel. 0151 929 2996

### **League Match Chairman:**

Mrs. M. Halliwell, 100 Lexton Drive, Southport, PR9 8QW. Tel. 25500

### **League Match Officer:**

R. H. Simm, 87 Warren Road, Southport, PR9 7QU. Tel. 27939

### **Assistant League Match Officer:**

A. Rigby, 49 Denmark Road, Southport, PR9 7LL. Tel. 214756

### **Cups & Shields Chairman:**

G. Perry, 216 Guildford Road, Southport PR8 4NQ. Tel. 564551

### **Tournaments & Competitions Chairman:**

D. B. James, 3 Holmwood Gardens, Formby, L37 1NH. Tel. 875203

### **Junior League Officer:**

Mrs. D. Rigby, 49 Denmark Road, Southport, PR9 7LL. Tel. 214756

### **Sponsorship Officer:**

N. R. Marshall, 9 Nolan Street, Southport, PR8 6QQ. Tel. 542088

### **Press Officer:**

J. Sinclair, 12 Longacre, Southport, PR9 9TB. Tel. 212374

### **Ordinary Members:**

A. J. Allen, Mrs. S. Dixon, J. G. Prescott, K. Courtley, D. Bradley, D. Wright, E. W. Almond, A. C. Ascott, Mrs. P. Boylett, M. Billington, R. Grindlay, P. Duncan, Mrs M.Rimmer and Miss J. Cook.

6. (a) If a player is injured during a match and unable to continue, the score in the game in which the injury occurred shall:

(i) if the game were completed, stand.

(ii) if the games were not completed, be recorded as a win for the opposing team with the injured player's team being credited with the score at the time of injury, subject to regulation 6(b) below.

(b) An eligible substitute, if present at the match at the time of an injury may be used. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player. The substitute shall play in all relevant events after and including the event in which the injury occurred. Alternatively an eligible substitute may be summoned to the match without undue delay but may only take part in the injured players subsequent events and all points scored by a substitute shall count to the teams advantage.

(c) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score

(d) Substitution as described in Rule 6(b) shall only be permitted provided the injury was caused entirely after play in the match had begun and was not due to tiredness or the worsening of an existing ailment.

(e) Once replaced by a substitute, an injured player shall not take part again in the match.

7. Teams will be handicapped on the standard of their current League team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.

8. The League Executive shall:

(a) arrange the venue for each final.

(b) appoint a referee to each final who shall have full charge of the match including the order of play.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

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# **LEAGUE A.G.M.**

## **APRIL 23rd 1997**

**A.G.M. AGENDAS AVAILABLE FROM CLUB  
SECRETARIES IN MID-MARCH**

**THE SHIELDS  
COMPETITION REGULATIONS**

1. The competition shall be played annually between League teams on a knockout basis and the League Executive shall be responsible for the organisation including the allocation of teams to competitions, handicapping and the draw for each round.

2. (a) Matches shall be played by teams of 4 men and 4 ladies, playing three mixed doubles, three men's doubles and three ladies doubles, each event to consist of one game of 21 aces. There shall be no setting.

(b) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed, **must** be returned **by the winners** to the Cups & Shields Officer, within 48 hours of the completion of the match, or the winners may be disqualified.

(c) In each team three men and three ladies will form three mixed doubles pairs which shall play in order of strength. The remaining man/lady shall play in turn with the three men/ladies who played in the mixed events to play three men's/ladies doubles which also shall be played in order of strength.

(d) Where an ineligible player is played, that player shall play third mixed and third men's/ladies doubles.

(e) Games involving an ineligible player shall be deemed to have been lost and the ineligible player not to have scored. The score will appear on the score sheet to the handicap played e.g. 21:minus 5; 21:0; 21:5.

(f) If a team plays an ineligible player other than as stated in regulations 2(d) or 6(c), then that team shall forfeit the match.

3. (a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8.15 p.m. This may be extended to 8.30 p.m. by mutual agreement.

(b) All players in the competition shall be registered members of the League.

(c) No player may play in more than one team in the competition unless an authorised floater.

(d) Any player, unless an authorised floater or excepted player, having played during the current season two or more times for a team, may not play in any lower divisional competition.

(e) Excepted player. Subject to obtaining the prior approval of the competition secretary, any player promoted to a higher club team, having played in a lower competition team, may continue as a member of the lower competition team for the current season and shall be known as an Excepted Player.

4. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

(b) The home team shall give at least 7 days notice to their opponents.

(c) All matches shall start at 7.00 p.m. unless mutually agreed otherwise.

5. (a) The order of play, unless mutually agreed otherwise, shall be 1st, 2nd & 3rd Mixed Doubles. The order of play in the Men's and Ladies Doubles shall be in accordance with the requirements of the home team captain except in the final round.

(b) A player asked to play consecutive games is entitled to a 10 minute break between games.

**COMMITTEES:**

**The Chairman, Vice-Chairman and General Secretary are ex-officio members of all Committees except the Selection Sub Committee.**

**Tournaments and Competitions Committee:** D. B. James (Chairman)  
Mrs. M. Halliwell, Mrs. M. Rimmer, Miss J. Cook, K. Courtley, A. Rigby, R. Simm, M. Billington and J. Henderson.

**Cups and Shields Committee:** G. Perry (Chairman)  
Mrs. P. Boylett, Mrs. S. Dixon, R. Simm, D. Wright, J. Sinclair, A. Ascott, P. Duncan, J. Prescott and D. Bradley.

**League Match Committee:** Mrs. M. Halliwell (Chairman)  
Mrs. M. Rimmer, R. Simm, A. Rigby, D. Bradley, J. Sinclair, M. Billington and R. Grindlay.

**Administration Committees:** R. Grindlay (Chairman)

**Discipline & Courts:** R. Grindlay (Chairman)  
Mrs. M. Halliwell, J. Prescott, A. Rigby, R. Simm, D. Bradley, K. Courtley, A. J. Allen, N. Marshall, J. Sinclair and E. Almond.

**Juniors:** Mrs. D. Rigby (Chairman)  
Miss. J. Cook, A. Rigby, R. Simm, J. Henderson, P. Duncan and R. Ingleby (Co-op).

**Selection:** A. J. Allen (Chairman)  
A. Ascott, J. Prescott plus 3 Club Co-optees.

**General Purposes Committee:**  
Chairman, Vice-Chairman, Secretary, Treasurer, Four Committee Chairmen.

**Auditor:**  
P. Marshall, 28 Ryder Crescent, Birkdale, Southport.

---

**LEAGUE A.G.M.  
APRIL 23rd 1997**

**A.G.M. AGENDAS AVAILABLE FROM CLUB  
SECRETARIES IN MID-MARCH**

# ANNUAL PRESENTATION DANCE

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## THE CUPS, COMPETITION REGULATIONS

1. The competitions shall be played annually between teams in the League on a knock-out basis and the League Executive shall be responsible for the organisation, including seeding and the draw for each round.

2. (a) Teams in the First division and any club that does not have a team in the First division but wishes to enter a representative team, shall be given free entry to the Hudson Cup competition.

(b) Teams in the second and lower divisions shall be given free entry to the Hackney, St. Pauls, West End, National Girobank, S. Simon & S. Jude and Simpson Cup competitions and the Executive, at their first meeting each season, shall decide which teams shall enter each competition.

3. (a) Matches shall be played in a similar manner to League Matches, and within the Rules applicable to League Matches.

(b) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed **must** be returned **by the winners** to the Cups and Shields Officer within 48 hours of the completion of the match, or the winners may be disqualified.

(c) In the event of a tie on games, points shall count and, in the event of a tie on points, the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of the court for the next replay.

4. (a) No player may play in more than one of the Hackney, St. Pauls, West End, S. Simon & S. Jude, Simpson and National Girobank Cups or in more than one team in each Cup Competition unless a registered floater approved by the Executive.

(b) No player may play for more than one club in the Cup Competitions.

(c) Any player being nominated for a club team at the beginning of the season may not play in a lower team cup competition for that club.

(d) Any player, unless an authorised floater or excepted player, having played during the current season two or more times for a team, may not play in any lower divisional competition.

(e) Excepted player. Subject to obtaining the prior approval of the competition secretary, any player promoted to a higher club team, having played in a lower competition team, may continue as a member of the lower competition team for the current season and shall be known as an Excepted Player

5. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

(b) The home team shall give at least 7 days notice to the visiting team and advise their opponents which will be the first two events played.

(c) All matches shall start at 7.00 p.m. unless mutually agreed otherwise.

6. (a) Exceptionally, an ineligible player must be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.

(b) The scores in each game shall count as 15-0 to the opposing team.

(c) If an ineligible player is played other than as stated in 6 (a) then the match shall be forfeited to the opposing team.

7. The Executive shall:-

(a) arrange the venue for each final.

(b) appoint a referee in each final who shall have full charge of the match, including the order of play.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

## DIRECTORY OF CLUBS

### ALL SOULS .....Monday

Location of Hall : All Souls Parochial Hall, Norwood Road, Southport.  
General Secretary : Mrs. H. Blomley, 27 Tedder Avenue, Southport. Tel. 28327  
Match Secretary : Mrs. J. Finley, 25 Ryder Crescent, Southport. Tel. 578073

### BURSCOUGH .....Wednesday

Location of Hall : Burscough S. C., Mart Lane, Burscough.  
General Secretary : Mrs. A. Ashcroft, 6 Moss Lane, Burscough. Tel. 892659  
Match Secretary : Mrs. S. Wain, 81 Olivia Street, Bootle. Tel. 0151-933 4282

### CHURCHTOWN .....Wednesday & Thursday

Location of Hall : United Reformed Church Hall, Botanic Road, Southport.  
General Secretary : Mrs. S. A. Hurst, 17 Irton Road, Southport. Tel. 533396  
Match Secretary : T. Rimmer, 95 Lexton Drive, Southport. Tel. 214340

### FEATHERS .....Monday & Wednesday

Location of Hall : St. Thomas More, Liverpool Road, Southport.  
General Secretary : Miss F. Haigh, 10 Handsworth Walk, Southport. Tel. 544865  
Match Secretary : Mrs. M. Warren 89 Lytham Road, Southport. Tel. 28111

### FORMBY .....Tuesday & Friday

Location of Halls : Formby High School, Freshfield Road, Formby.  
Ainsdale High School, Sandringham Road, Ainsdale, Southport.  
General Secretary : Mrs. J. Tobin, 51 Vicarage Road, Formby. Tel. 874467  
Match Secretary : Mrs. P. Wilde, 10 Formby Fields, Formby. Tel. 878768

### FORMBY METHODIST .....Tuesday and Friday

Location of Hall : Methodist Church Hall, Elbow Lane, Formby.  
General Secretary : Mrs. E. Gilmour, 12 Harington Road, Freshfield. Tel. 874879  
Match Secretary : Mrs. A. Almond, 5 Romsey Avenue, Formby. Tel. 877857

### FORMBY RAVENS .....Friday

Location of Hall : Range High School, Stapleton Road, Formby.  
General Secretary : T. Keelan, 26 Edenhurst Drive, Formby. Tel. 872050  
Match Secretary : Ms J. Kent, 6 Beechwood Drive, Formby. Tel. 832317

### FRESHFIELD .....Monday & Wednesday

Location of Hall : Victoria Hall, Timms Lane, Formby.  
General Secretary : Mrs. A. Devine, 58 Wicks Crescent, Formby. Tel. 873483  
Match Secretary : Mrs. J. Martin, 31 Vogan Avenue, Crosby. Tel. 0151-284 2786

### HESKETH BANK .....Monday & Wednesday

Location of Hall : All Saints Hall, Station Road, Hesketh Bank.  
General Secretary : Mrs. J. Taylor, 6 Charles Close, Hesketh Bank. Tel. 01772 812095  
Match Secretary : M. Schofield, 15 Langdale Ave, Hesketh Bank. Tel. 01772 815557



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5. **Higher Team Play Eligibility and Floaters**

- 5.1 Where a club has more than one team, whether in the same or different divisions, a player, having played in a club team on more than one occasion, or in two higher teams on one occasion each, is thereby debarred from playing in any lower ranked team.
- 5.2 However, the Executive may transfer such a player from one team to another on application being made for that purpose but only one transfer shall be allowed in a season in respect of such a player. Such transfer shall be free. After such transfer has been made, a player may play for a higher ranked team on one further occasion. Upon playing on a second occasion rule 5.1 becomes operative.
- 5.3 A club shall have the right to nominate to the Executive not later than three weeks after the first Monday of the season the names of one lady and one gentleman from their lower team or from each of their lower teams, and upon being approved by the Executive, these players shall not during that season be subject to the provision of rule 5.1. Such players shall be known as "floaters" and may only float up.
- 5.4 No club shall be permitted to use floaters on a permanent basis except between their bottom two teams.
- 5.5 The decision of the Executive regarding any application under rule 5.2 or nomination under rule 5.3 above shall be final.

6. **Divisional Champions, Promotion and Relegation**

- 6.1 Promotion and relegation shall be decided by the Executive at its first meeting.
- 6.2 The team securing most points in each division shall be the champion team of that division and shall be entitled to the custody of the championship trophy of that division until the succeeding annual general meeting.
- 6.3 Points shall be awarded as follows:-
- 3 points for a win on games irrespective of aces
  - 2 points for a tie on games and a win on aces
  - 1 point for a tie on games and a tie on aces
  - 1 point for a tie on games and a loss on aces
- 6.4 Where two teams secure the same number of points, the number of games won shall be the deciding factor.
- 6.5 No club may have more than two teams in any division except the lowest.
- 6.6 At least one team from the second and lower divisions shall be promoted subject to rule 6.7 below.
- 6.7 In the event of the champion team of a division being ineligible for promotion under rule 6.5 or 6.8, then the highest placed eligible team(s) may play a challenge match if it wishes against the team(s) with the worst record(s) in the higher division.
- 6.8 A team may not challenge or supersede a senior team from the same club but another team may.
- 6.9 Challenge matches shall be on the senior team's court in the week determined by the Executive.
- 6.10 The Executive shall advise the eligible team of their right to challenge and determine whether the team wishes to do so.
- 6.11 Third division champions promoted. Runners-up play off and winners play third from bottom of second division. The winners of this match play in Division 2 and the losers in Division 3.

**HOOLE**.....Friday  
Location of Hall : Burscough S. C., Mart Lane, Burscough.  
General Secretary : R. Jones, 8 Standhouse Lane, Aughton, Lancashire. Tel. 01695 423916  
Match Secretary : C. Hornby, 24 Springfield Close, Burscough Tel. 892276

**MAWDESLEY**.....Thursday  
Location of Hall : Burscough S.C., Mart Lane, Burscough.  
General Secretary : P. Edgeller, 4b Priory Gardens, Southport. Tel. 563806  
Match Secretary : Mrs. J. Lewis, Hayfields, Tanfield Nook, Parbold. Tel. 01257 462465

**ORMSKIRK**.....Wednesday  
Location of Hall : Ormskirk Grammar School, Mill Lane, Ormskirk.  
General Secretary : A. Cunningham, 68 St. Helens Road, Ormskirk. Tel. 01695 574991  
Match Secretary : T. Lloyd, 18 Green Acre, Westhead. Tel. 01695 576018

**PHOENIX**.....Wednesday & Friday  
Location of Halls : United Reformed Church Hall, Grosvenor Road, Southport.  
St. John's Church Hall, St. John's Road, Southport.  
General Secretary : Mrs J. Wall, 4 Palm Grove, Southport. Tel. 537597  
Match Secretary : M. Billington, 17 Barford Close, Southport. Tel. 576599

**PIONEERS**.....Monday & Friday  
Location of Halls : Burscough S. C., Mart Lane, Burscough.  
King George V College, Scarisbrick New Road, Southport.  
St. Luke's Church Hall, Hawkshead Street, Southport.  
General Secretary : N. Watterson, 374 Liverpool Road, Southport. Tel. 578098  
Match Secretary : N. Haywood, 37 Highfield Road, Southport. Tel. 232910

**SACRED HEART**.....Thursday  
Location of Hall : St. Thomas More, Liverpool Road, Ainsdale, Southport.  
General Secretary : Mrs. L. Roberti, 54 Salford Road, Ainsdale, Southport. Tel. 574547  
Match Secretary : J. Alston, 62 Windsor Road, Southport. Tel. 532405

**ST. CUTHBERT'S**.....Monday & Friday  
Location of Halls : St. Cuthbert's Parochial Hall, Botanic Road, Southport.  
Southport Hospital, Town Lane, Southport (Spinal Unit Gym).  
General Secretary : S. Hodge, 148 Marshside Road, Southport. Tel. 232895  
Match Secretary : Mrs. J. Bridge, 1a St. John's Road, Southport. Tel. 565596

**ST. PETER'S, FORMBY**.....Tuesday & Thursday  
Location of Hall : Victoria Hall, Timms Lane, Formby.  
General Secretary : Mrs. L. Dickinson, 5a Barkfield Avenue, Formby. Tel. 876707  
Match Secretary : N. Bond, 61 Argarmools Road, Freshfield. Tel. 834196

**SANDGROUNDERS** .....Tuesday & Thursday

Location of Halls : Stanley High School, Fleetwood Road, Southport.  
King George V College, Scarisbrick New Road, Southport.  
General Secretary : W. O'Shea, 2 Shaws Ave, Southport. Tel. 566626  
Match Secretary : P. Morgans, Sunnybank, Moss Lane, Southport. Tel. 29292

**SOUTHBANK ROAD** .....Monday, Wednesday & Thursday

Location of Halls : Wesley Church Hall, Southbank Road, Southport.  
Ainsdale High School, Sandringham Road, Ainsdale, Southport.  
General Secretary : Mrs. A. Clough, 71 Dunbar Road, Hillside, Southport. Tel. 567827  
Match Secretary : Mrs. P. Hepple, 23 Cambridge Avenue, Southport. Tel. 28018

**SOUTHPORT** .....All matches 7.00 p.m. Tuesday, Wednesday & Thursday

Location of Hall : The Drill Hall, Manchester Road, Southport.  
General Secretary : Mrs. S. Sells, 52 St John's Road, Southport. Tel. 566645  
Match Secretary : Mr. A. Ascott, 3 Albion Court, 32 Park Ave., Southport.  
Tel. 541780

**TARLETON** .....Tuesday

Location of Halls : Methodist Hall, Church Road, Tarleton.  
Burscough S. C., Mart Lane, Burscough.  
General Secretary : Mrs. R. Marshall, 94 Blackgate Lane, Tarleton. Tel. 01772 813122  
Match Secretary : Mrs. D. Harrison, 58 Red Cat Lane, Burscough. Tel. 892500

**O.P.C.S. TRAFALGAR** .....Monday & Friday

Location of Hall : United Reformed Church Hall, Grosvenor Road, Southport.  
General Secretary : S. Williams, 77 Southbank Road, Southport. Tel. 533580  
Match Secretary : J. Marsh, 44 Arundel Road, Hillside, Southport. Tel. 567807

**WEST END PARK** .....Monday & Wednesday

Location of Halls : King George V College, Scarisbrick New Road, Southport.  
St. John's Church Hall, St. John's Road, Southport.  
General Secretary : Mrs. J. Howard, 4 Grange Road, Southport. Tel. 532354  
Match Secretary : Mrs. S. Watkins, 1 Charles Avenue, Southport. Tel. 579887

**WOODVALE** .....Monday, Tuesday, Wednesday & Thursday

Location of Halls : United Reformed Church Hall, Grosvenor Road, Southport.  
Southport Hospital, Town Lane, Southport (Spinal Unit Gym).  
General Secretary : Mrs. C. Grice, 20 Dunbar Crescent, Southport. Tel. 564696  
Match Secretary : Mrs. B. Miller, 9 Kirklees Road, Southport. Tel. 550129

2.8 Where a team plays an ineligible player, that player must play at 4th mixed and 2nd Men's/Ladies Doubles and the opposing captain notified. If a team plays an ineligible player other than as stated, then that team shall forfeit the match.

2.9 In the event of any player being incapacitated after play in a match has begun so that he or she cannot continue playing, a captain shall be entitled to include a substitute of an equal or lesser standard in any subsequent event in which the incapacitated player should have taken part provided that the injury or other incapacity was caused entirely after play in the match had begun and was not solely due to tiredness or the worsening of an existing ailment.

2.10 In the event of a match not being played it shall NOT be conceded without permission being sought and obtained from the League Match Officer.

**3. Post-match**

3.1 The home team shall be responsible for ensuring that the completed score sheet is received by the League Match Officer within 5 days of the match being played. Failure to comply with this rule will result in a penalty not exceeding £20 being imposed by the Executive.

3.2 In the event of any occurrence arising under 2.3, the Executive may require both captains to appear before the League Match Committee for the purpose of explanation and may impose on the club found to be at fault such fine or penalty as they may in their absolute discretion deem adequate.

**4. Players' Eligibility**

4.1 All players participating in League competitions must be registered with the League and be members with League clubs. For registration, each club secretary shall send on the form provided together with required fees, a list of club players to the League Registration Officer before the first match of the season. Additional players may be registered on individual registration forms, together with required fees which must be sent to the League Registration Officer before participating in any match or tournament of any kind. No player may be registered after 31 January in the current season except by permission of the Executive. Each year information about new fees will be sent to each club.

4.2 No player may participate in League competitions until the player's BA of E, LCBA and Insurance fees have been received by the League Registration Officer on behalf of the League Treasurer (see rule 7C).

4.3 Any player having been registered for one club and wishing to play in league matches for another club during the same season may apply to the Executive for a transfer to the last mentioned club. A form of application to transfer must be purchased from the Registration Officer for a fee of £1.00 and must be duly completed and deposited with the Registration Officer not less than 7 days before the first match in which the player intends to play for his/her new club. The player shall not play for the new club until he/she receives notification from the Registration Officer that the transfer has been completed.

4.4 No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of monies outstanding. Any club wishing to object under this rule must lodge such objection with the League Secretary, in writing, without undue delay, giving full particulars. The suspension by the Executive of any registration under this rule shall be operative only until the defaulting player shall have discharged his/her obligations to the objecting club.

**APPENDIX**  
**RULE 5c - COMPETITION**

**1. Pre-match**

- 1.1 All matches shall be played under the Laws of Badminton with each court having a minimum playing standard as decided by the Executive. Unless prior permission to re-arrange a match has been obtained from the League Match Officer, matches shall be played in the particular week appointed by the Executive.
- 1.2 The home club shall have sole responsibility for deciding which night during the appointed week the match shall be played, what time play shall commence and which two events shall be played first, giving at least 14 days notice to the visiting club. It will be the duty of both clubs to ensure that its players are available for those events at the agreed time.
- 1.3 All matches shall commence not later than 7pm. In the event of a hall not being available for play at 7pm, prior approval for the use of the hall for matches must be obtained from the Executive.
- 1.4 Permission to re-arrange a match, giving full reasons therefore, must be obtained from the League Match Officer. Failure to comply with this rule will result in a penalty not exceeding £20 being imposed by the Executive on either or both teams.
- 1.5 Matches can only be re-arranged (see 1.4) by Match Secretaries and must be completed within 56 days of the original match date. Failure to comply with this rule will result in a penalty not exceeding £20 being imposed by the Executive on either or both teams and the Assistant League Match Officer will direct when and where the match be played.

**2. Match**

- 2.1 Each match shall consist of four mixed doubles, two men's doubles and two ladies doubles; each event shall consist of two games of 15 aces. No player, including floaters (see 5), may play more than one like event nor in more than one match in any one night.
- 2.2 Captains must complete their teams on the match score sheet before the start of the match. Pairs must be played in order of strength otherwise, at the discretion of the Executive, events or the match may be forfeited.
- 2.3 The actual time of starting the match must be marked accurately on the score sheet. In the event of any delay arising in the commencement of any match, or any occurrence resulting in the match not being completed the reasons therefore shall be entered on the back of the score sheet and signed by both captains.
- 2.4 Feather shuttlecocks, of a type to be determined by the Executive, shall be used in League matches and competitions except that nylon shuttles may be used by mutual agreement, on request, by giving 14 days prior notice.
- 2.5 In all events organised by the League, coloured clothing may be worn. In order to ensure attractive presentation of badminton, all clothing should be acceptable badminton sports clothing and, wherever possible, doubles partners are asked to try and wear the same colours. Track suits shall not be worn during match play except by agreement of both captains.
- 2.6 The order of play in all events shall be in accordance with the requirements of the home captain.
- 2.7 To be eligible to play in a particular match a player must be present and ready to play by 8.15pm. This may be extended to 8.30pm by mutual agreement on or before the date the match is played. Prior to 8.15pm (extended to 8.30pm by mutual agreement) a team can substitute a player already entered on the match score sheet and who has not yet played in that match provided the substitute is of equal or lesser standard than the player originally named.

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## THE "INFLIGHT" JUNIOR LEAGUE – REGULATIONS

1. The Junior League shall be played in three age groups as follows:-
  - (a) - under 16 years at midnight August 31/September 1st.
  - (b) - under 14 years at midnight August 31/September 1st.
  - (c) - under 12 years at midnight August 31/September 1st.
2. A Club will be allowed a maximum of 3 teams per age group in Junior League events.
3.
  - (a) Each team shall consist of at least two boys and two girls whose ages are within the above.
  - (b) A senior member of each Club or Organisation entering a team or teams in the Junior League shall be the non-playing captain of each team (1 adult to each team).
  - (c) No player shall be eligible to play in the Junior League:-
    - (i) who in the opinion of the Executive Committee is of a playing standard greatly superior to that of the average Junior League player.
    - (ii) who is not a bona fide member of the Club for which he/she plays.
4. The Executive Committee shall appoint one of its members to be in charge of all matches played on each particular occasion.
5.
  - (a) Each match will consist of a boys doubles, a girls doubles and two mixed doubles or as decided by the Executive Committee.
  - (b) No player may play in more than one like event.
  - (c) No player may play for two or more teams on the same day in each age group. This may be waived at the discretion of the Executive Committee.
  - (d) Points for matches won and drawn shall be awarded as in the Senior League.
  - (e) Any Club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he/she was ineligible.
6. All matches to be played at a central venue to be determined by the Executive Committee on a date and at a time stated by that Committee. Any variation will be at the Executive Committee's discretion.
7. The annual subscription to the Junior League shall be determined by the Executive Committee. This shall be payable before 1st December in the season.
8. Transfers may only be allowed between Clubs with the written agreement of both captains. No Club shall have the right to object to the transfer except where the player is not clear on the books of the objecting Club in respect of monies outstanding.
9. No match may be postponed without 24 hrs notice being given to opposing team representative and the officer in charge on the evening concerned.

### 10. Eligibility

All Clubs applying to join the Junior League shall be junior sections of Senior League Clubs or have a base within 10 miles of Southport town centre, however, only players residing within 13 miles of Southport town centre will be eligible to enter any event organised by the Junior League Sub-committee.

- F. After 31st October individual registrations will be subject to a **LATE REGISTRATION fee of £1.00 which is in addition to the normal B.A.E., L.C.B.A. and Insurance fees.**
- G. Application to **TRANSFER fee: £1.00.**
- H. The League accounts shall be audited within two months of the end of the financial year and shall be available for inspection upon request by any registered League member.
- I. A copy of the final accounts for the financial year just ended shall be produced at the Annual General Meeting and shall be suitably clausured if not audited.

### 8.-APPEALS

Any club or player shall have the right to appeal to the Executive on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive may determine and their decision shall be final.

### 9.-RULES

Any matter not provided for by these rules shall be dealt with by the Executive who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendment or alteration to these rules shall be made except at a General Meeting.

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# LEAGUE A.G.M.

## APRIL 23rd 1997

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11. All junior club members wishing to play in the Junior League and Individual Tournaments must be registered and insured. Registration forms will be distributed by the Junior League Officer.

## 12. Cup Competitions

- (a) Each match shall consist of one of each of the following, boys singles, girls singles, boys doubles, girls doubles and mixed doubles.
- (b) The boy and the girl who play singles events shall not be eligible to play the mixed doubles.

## 13. Complaints

- (a) The Executive Committee shall deal with any written complaint arising out of League matches and deal with any matters not provided for in these regulations.
- (b) Any Captain shall have the right to appeal to the League Executive Committee on any matter and any such appeal or application hereunder shall be dealt with in such a manner as the Executive Committee may determine, and its decision shall be final.

## JUNIOR SECTION

As the section has grown and eligible age groups have varied, the leagues and trophies have similarly varied in who may compete.

### The League

#### Division A (Under 12)

1971-74 Southport  
1974-75 Churchtown Cong.  
1975-87 Southport  
1987-88 Victoria II  
1988-89 Churchtown  
1989-90 Victoria  
1990-91 Hesketh Bank  
1991-93 Churchtown  
1993-95 Victoria  
1995-96 Sacred Heart

#### Division B (Under 14)

1972-83 Southport  
1983-84 Lathom  
1984-85 Southport  
1985-86 Formby Sports  
1986-87 Southport  
1987-88 Victoria II  
1988-90 Southbank Road  
1990-96 Churchtown

#### Division C (Under 16)

1980-84 Southport  
1984-85 Red Rum  
1985-86 Southport  
1986-87 Red Rum II  
1987-88 Penwortham  
1988-90 Churchtown  
1990-91 Victoria  
1991-92 Hesketh Bank  
1992-96 Churchtown

### Competitions

#### T. R. Highton Cup

1977-79 Churchtown Cong.  
1979-82 Southport  
1982-83 Southbank Road  
1983-88 Southport  
1988-90 Victoria  
1990-92 Hesketh Bank  
1992-93 Southbank Road  
1993-96 Churchtown

#### Wesley Cup

1972-73 Churchtown Cong.  
1973-80 Southport  
1980-81 Southbank Road  
1981-87 Southport  
1987-88 Victoria  
1988-89 Southbank Road  
1989-90 Victoria  
1990-91 Churchtown  
1991-92 Southport I  
1992-96 Churchtown

#### West End Cup

1983-84 Formby Sports  
1984-87 Southport  
1987-88 Victoria  
1988-89 Guild Hall  
1989-90 Churchtown  
1990-91 Victoria  
1991-92 Churchtown  
1992-95 Victoria I  
1995-96 Sacred Heart

## DIVISIONAL CHAMPIONS

As the League has expanded and its structure been revised, the divisional shields have also been adapted accordingly.

### CHAMPIONSHIP SHIELD (1st Division)

1970-76 Southport Hawks  
1976-77 Wainwright  
1977-78 The Park  
1978-96 Southport

### BLAKEMAN TROPHY (2nd Division)

1985-86 Southbank II  
1986-87 St. Peters II  
1987-88 Southbank II  
1988-89 Park  
1989-90 Freshfield II  
1990-91 Mawdesley  
1991-92 Hoole  
1992-93 Mawdesley  
1993-95 Southport III  
1995-96 Woodvale

### WILF KIME SHIELD (Division 3A)

1986-87 Mawdesley  
1987-88 Pioneers  
1988-89 Woodvale  
1989-90 Phoenix  
1990-91 Pioneers  
1991-92 St. Peters III  
1992-93 Phoenix  
1993-94 Southport IV  
1994-95 Mawdesley II  
1995-96 Phoenix

### RIGBY SHIELD (Division 3B)

1986-87 Tarleton  
1987-88 St. Peters III  
1988-89 Our Lady's  
1989-90 Churchtown II  
1990-91 Duke Street  
1991-92 Southport III  
1992-93 Burscough  
1993-94 Woodvale II  
1994-95 Hoole II  
1995-96 West End Park II

### BLOWICK SHIELD (Division 4A)

1986-87 Burscough II  
1987-88 Duke Street  
1988-89 Hoole  
1989-90 Our Lady's II  
1990-91 Freshfield III  
1991-92 Pioneers II  
1992-93 Burscough II  
1993-94 Feathers I  
1994-95 Woodvale III  
1995-96 Phoenix II

### ST. CUTHBERT'S SHIELD (Division 4B)

1986-87 St. Peters IV  
1987-88 Burscough III  
1988-89 Woodvale II  
1989-90 Southport IV  
1990-91 Formby  
1991-92 Duke Street II  
1992-93 Hesketh Bank  
1993-94 Formby I  
1994-95 Formby II  
1995-96 Churchtown III

### PANTHERS SHIELD (Division 5A)

1986-87 Mawdesley II  
1987-88 Hesketh Bank  
1988-89 Formby II  
1989-90 Duke Street II  
1990-91 Hoole  
1991-92 Hesketh Bank  
1992-93 St. Cuthbert's II  
1993-94 Hoole III  
1994-95 Tarleton III  
1995-96 Woodvale IV

### RONNIE SIMM SHIELD (Division 5B)

1986-87 Burscough III  
1987-88 Hoole  
1988-89 Woodvale III  
1989-90 Pioneers III  
1990-91 Ormskirk II  
1991-92 Trafalgar  
1992-93 Sandgrounders III  
1993-94 Southport VI  
1994-95 Burscough IV  
1995-96 Tarleton IV

### MEOLS COP SHIELD (Division 6A)

1986-87 Hesketh Bank  
1987-88 Churchtown IV  
1988-89 Duke Street II  
1989-90 Tarleton IV  
1990-91 Hoole III  
1991-92 Woodvale V  
1992-93 Hoole IV  
1993-94 Burscough IV  
1994-95 Hesketh Bank II  
1995-96 Pioneers IV

### CHURCHTOWN B.C. SHIELD (Division 6B)

1986-87 Burscough IV  
1987-88 Lathom  
1988-89 Pioneers III  
1989-90 Woodvale IV  
1990-91 Sandgrounders III  
1991-92 Range III  
1992-93 Phoenix III  
1993-94 St. Cuthberts III  
1994-95 Tarleton V  
1995-96 Formby Ravens

### KEW SHIELD (Division 7A)

1983-84 Lydiate  
1984-85 S.P.H.  
1985-86 Churchtown IV  
1986-87 Lathom  
1987-88 Formby IV  
1988-89 Mawdesley IV  
1989-90 Hoole III  
1990-91 Park V

### KEW SHIELD (Division 6C)

1991-92 Hoole IV  
1992-93 Southport X  
1993-94 Sacred Heart  
1994-95 Woodvale VI

### CROSSENS SHIELD (Division 7B)

1985-86 Burscough IV  
1986-87 Southport IX  
1987-88 Woodvale V  
1988-89 Hoole III  
1989-90 Pioneers V

- (b) All items to be placed on the agenda of the Annual General Meeting, including nominations for office and for the Executive, shall be sent in writing to the General Secretary so as to reach him not later than 28th February in the same year.
- (c) Not less than 14 days notice of any general meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting shall be deemed to be sufficient notice of the Annual General Meeting.
- (d) An Extraordinary General Meeting shall be convened upon a resolution of the League Executive or at the written request to the General Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the General Secretary and the notice and agenda shall be circulated to all member club secretaries at least 14 days in advance.
- (e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.
- (f) All registered players of the League shall be entitled to attend and vote at any general meeting of the League.
- (g) Voting shall be by show of hands unless any 6 persons present, and entitled to vote, demand a ballot.
- (h) No member may vote by proxy.
- (i) No individual may have more than one vote, except the Chairman of a meeting who shall have a casting vote.
- (j) At all General Meetings 20 members entitled to vote shall form a quorum.
- (k) If there is no quorum for:-
  - (i) an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded.
  - (ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.

## 7.-FINANCE

- A. The Financial year of the League shall end on 31st March.
- B. Annual subscriptions shall be paid by 31st October in each League year. The Club subscriptions are:-
  - (i) League entrance fee (New Clubs only).
  - (ii) Club annual subscription.
  - (iii) Team registration fee.
  - (iv) Junior team registration fee.
- C. and all rates will be advised by the league treasurer, to every Club Treasurer by the 31st of July of the current season.
- No player may participate in any Cup, League, Tournament or Shield event until the player's B.A.E., L.C.B.A. and Insurance fees have been received by the League Treasurer. All rates will be advised to every Club Treasurer by the 31st July of the current season.
- D. All monies due to the League shall be deemed to be owing to the League Treasurer.
- E. Any Club whose annual subscriptions, as in 'B' above, remain unpaid after 31st October each year shall be liable to such a penalty as the Executive may decide.

- 4C.
- (iii) All retiring officers shall be eligible for re-election.
  - (i) The Executive shall have full power to transact the general business of the League.
  - (ii) The Executive shall have the power to:-
  - (a) fill any casual vacancy occurring, including a vacancy under Clause (iv) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation.
  - (b) elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Executive may determine.
  - (c) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League.
  - (d) admit individuals to League membership.
  - (e) elect Honorary Life Members who may attend meetings of the Executive.
  - (f) appoint and delegate powers to Committees and such Committees may co-opt members to the Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the Committee.
  - (iii) The Executive shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least six members of the Executive.
  - (iv) if any member of the Executive be absent from three consecutive Meetings he may, at the discretion of the Executive be treated as having thereby tendered his resignation.

## 5.-THE LEAGUE

### 5A. General

- (i) The League year for which all officers and Executive members, whether elected, co-opted or substituted, shall hold office, and during which the membership and registration of all clubs and players shall subsist shall be from the 1st day of May in one year to the 30th of April the following year.
- (ii) Application for membership to the League for any year must be delivered in writing to the General Secretary not later than the 30th day of April preceding the year concerned. First applications must be accompanied by the prescribed entrance fee and details of the Club's insurance cover which is compulsory.
- (iii) an annual subscription shall be paid by each member club.
- (iv) where a club has entered a number of teams in the League and then requests permission to withdraw any particular team after the Division has been formed by the Executive such requests may be submitted to the General Purposes Committee for arbitration. The decision of the Executive based on all relevant facts shall be final. The team registration fee and an administration fee, as determined by the Executive, shall be paid.

### 5B. Structure

- (i) The League shall consist of such one or more divisions as the Executive shall determine.
- (ii) The Executive shall form each division at its first meeting, when it may reconstitute the divisions.

### 5C. Competition - (see Appendix page 48)

## 6.-GENERAL MEETINGS

- (a) The Annual General Meeting of the League shall be held in the month of April on a day and at a place and time appointed by the Executive for the adoption of the Executive report and final accounts, any alterations to rules, the election of officers and the Executives as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.

## FINAL LEAGUE TABLES 1995/96

	P	W	W/D	L/D	L	F	A	Pts
<b>Division One</b>								
Southport	16	16	0	0	0	213	43	48
Freshfield	16	12	0	2	2	169	87	38
Churchtown	16	11	1	0	4	170	86	35
Southport II	16	11	0	0	5	170	86	33
St. Peters	16	7	0	0	9	109	147	21
Mawdesley	16	5	0	0	11	103	153	15
Southbank Road	16	4	0	1	11	94	162	13
West End Park	16	3	0	0	13	81	175	9
Churchtown II	16	0	2	0	14	43	213	4
<b>Division Two</b>								
Woodvale	16	15	0	0	1	199	57	45
Southport III	16	11	1	1	3	165	91	36
Pioneers	16	10	0	2	4	151	105	32
Burscough	16	9	2	0	5	131	125	31
St. Peters II	16	7	0	1	8	114	142	22
Woodvale II	16	3	2	2	9	104	152	15
Southbank Road II	16	3	2	0	11	105	151	13
Tarleton	16	3	1	2	10	98	158	13
Mawdesley II	16	1	1	3	11	85	171	8
<b>Division Three 'A'</b>								
Phoenix	18	18	0	0	0	237	51	54
Southport IV	18	14	1	1	2	189	99	45
Formby	18	12	1	1	4	187	101	39
Southbank Road III	18	11	1	0	6	156	132	35
Hesketh Bank	18	9	0	1	8	143	145	28
Pioneers II	18	6	1	1	10	124	164	21
St. Cuthberts	18	4	2	1	11	111	177	17
Tarleton II	18	3	2	1	12	112	176	14
Woodvale III	18	3	0	1	14	90	198	10
Range	18	1	1	2	14	91	197	7

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## SOUTHPORT AND DISTRICT BADMINTON LEAGUE RULES

### 1.-NAME

The League shall be called the Southport and District Badminton League.

### 2.-OBJECTS

The objects of the League shall be:-

- (a) to promote badminton generally in Southport and District.
- (b) to take any action to further the interests of badminton.
- (c) to ensure that affiliated members observe:-
  - (i) the laws of Badminton
  - (ii) the regulations of the International Badminton Federation and of the Badminton Association of England
  - (iii) the regulations of the Lancashire County Badminton Association.

### 3.-CONSTITUTION

The League shall be affiliated to the Lancashire County B.A. Members eligible for affiliation to the League at the discretion of the Executive Committee shall be:-

- (a) clubs of which at least one of the objects is badminton and which have their headquarters and courts in Southport and district. The Executive shall determine the effective district boundary.
  - (b) Schools and Youth Associations whose member clubs have an age limit of 21 years. Such member clubs need not affiliate themselves directly, but unless so affiliated shall not be entitled to the privileges of affiliation.
  - (c) Schools and Youth Clubs whose members have an age limit of 21 years.
  - (d) Individuals, known as private members, who shall:-
    - (i) pay an annual subscription
    - (ii) receive copies of all league circulars
    - (iii) be eligible to attend League Meetings
    - (iv) be eligible to vote and hold office
    - (v) be eligible to enter the Veterans Tournament only, subject to the rules of that tournament.
  - (e) Honorary Life Members.
- Individual members of individual clubs and associations are ipso facto indirect members of the League.

### 4.-ADMINISTRATION

- 4A.
  - (i) The management of the League shall be vested in an Executive consisting of:-
    - (a) the officers of the League
    - (b) fifteen other members to be elected at the Annual General Meeting, five of whom retire each year in rotation.
  - (ii) Six members shall form a quorum at any committee meeting.
  - (iii) All retiring members of the Executive shall be eligible for re-election.
  - (iv) The Officers of the League upon retirement from office shall be ex-officio Executive for one year unless the Executive shall otherwise decide.
  - (v) The Chairman shall have a casting vote at all meetings of the Executive.
- 4B.
  - (i) The officers of the League shall consist of:-
 

President	League Match Committee Chairman
Chairman	Cups & Shields Committee Chairman
Vice-Chairman	Tournaments & Competitions Committee Chairman
General Secretary	Junior Section Officer
Treasurer	Press Officer
Registration Officer	Asst. League Match Officer
League Match Officer	Sponsorship Officer
  - (ii) The officers shall be elected at the Annual General Meeting.

### Division Three 'B'

	P	W	W/D	L/D	L	F	A	Pts
West End Park II	18	14	0	1	3	192	96	43
St. Peters III	18	12	2	1	3	183	105	41
Ormskirk	18	11	0	0	7	166	122	33
Southport V	18	8	1	2	7	157	131	28
Feathers	18	7	3	1	7	152	136	28
Burscough II	18	7	2	2	7	141	147	27
Freshfield II	18	8	1	1	8	133	155	27
Soundgrounders	18	6	2	1	9	121	167	23
Formby II	18	3	1	2	12	105	183	13
Southbank Road IV	18	2	0	1	15	90	198	7

### Division Four 'A'

Phoenix II	18	17	0	0	1	207	81	51
Hoole III	18	16	0	1	1	218	70	49
Burscough III	18	12	1	0	5	180	108	38
West End Park III	18	10	0	1	7	171	117	31
All Souls	18	9	0	0	9	129	159	27
Tarleton III	18	8	0	0	10	131	157	24
Sacred Heart	18	6	1	0	11	136	152	20
Formby III	18	6	0	0	12	121	167	18
Southport VII	18	3	0	0	15	92	196	9
Range II	18	1	0	0	17	55	233	3

### Division Four 'B'

Churchtown III	16	14	2	0	0	185	71	46
St. Peters IV	16	14	0	1	1	173	83	43
Trafalgar	16	7	0	1	8	112	144	22
Burscough IV	16	6	1	1	8	127	129	21
Freshfield III	16	6	1	1	8	123	133	21
Southport VI	16	7	0	0	9	117	139	21
Sandgrounders II	16	5	1	0	10	127	129	17
Pioneers III	16	5	0	1	10	99	157	16
Ormskirk II	16	1	2	2	11	89	167	9

	P	W	W/D	L/D	L	F	A	Pts
<b>Division Five 'A'</b>								
Woodvale IV	18	16	0	1	1	206	82	49
Formby Methodist	18	12	3	0	3	176	112	42
Sandgrounders III	18	11	0	0	7	149	139	33
Mawdesley III	18	9	1	1	7	164	124	30
Woodvale VI	18	8	2	2	6	149	139	30
Freshfield IV	18	8	1	1	8	143	145	27
Churchtown IV	18	7	1	2	8	144	144	25
Ormskirk III	18	5	0	1	12	105	183	16
Tareyton V	18	3	0	2	13	112	176	11
St. Cuthberts III	18	0	2	2	14	92	196	6

<b>Division Five 'B'</b>								
Tareyton IV	18	16	1	1	0	214	74	51
Feathers II	18	12	3	1	2	184	104	43
Woodvale V	18	14	0	1	3	184	104	43
Pheonix III	18	10	0	3	5	160	128	33
St. Cuthberts II	18	8	1	1	8	154	134	27
West End Park IV	18	6	0	2	10	136	152	20
Southport VIII	18	4	3	2	9	132	156	20
Hesketh Bank II	18	6	0	0	12	112	176	18
Formby IV	18	2	3	1	12	104	184	13
Sandgrounders IV	18	0	0	1	17	60	228	1

<b>Division Six 'A'</b>								
Pioneers IV	18	17	0	0	1	232	56	51
All Souls II	18	15	0	0	3	206	82	45
Trafalgar II	18	11	0	0	7	174	114	33
Formby Ravens II	18	10	1	1	6	155	133	33
Sacred Heart II	18	10	0	1	7	151	137	31
Feathers III	18	9	1	1	7	149	139	30
Formby Methodist II	18	7	0	0	11	144	144	21
Southport X	18	5	1	0	12	115	173	17
West End Park V	18	2	1	0	15	65	223	8
Woodvale VIII	18	0	0	1	17	49	239	1

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## THE VERA MAXWELL TROPHY

Nominations may be submitted any time but must be made by February 28th.

Personal nominations, in confidence, from any League member, to anyone on the Review Panel which is:

M. R. E. Hyde, M. Banham, R. D. Kime, H. G. Highton, Mrs. A. Clough and Mrs. F. Colville.

In considering the award, the Review Panel prefers to recognise the services generously given by those unsung, hard working amateur enthusiasts who do not normally attract general acclaim.

The awards may be for a particular occurrence or for the culmination of many seasons' unrecognised service.

### THE VERA MAXWELL TROPHY

1978 J. Blockley  
 1979 D. Alderson and F. Simpson  
 1980 Mrs. K. Griffiths  
 1981 R. H. Simm  
 1982 Miss A. Howard  
 1983 *No Award Made*  
 1984 G. H. Lloyd  
 1985 F. Skelly  
 1986 *No Award Made*  
 1987 J. Henderson  
 1988 *No Award Made*  
 1989 D. Barton  
 1990 P. Isherwood  
 1991 Mrs. S. Rimmer  
 1992 D. James  
 1993 R. Warhurst and K. Breese  
 1994 *No Award Made*  
 1995 Mrs. T. Pattison and A. Woolley  
 1996 Mrs H. Cannon and Mr. R. Cannon

### Division Six 'B'

	P	W	W/D	L/D	L	F	A	Pts
Formby Ravens	18	15	0	0	3	228	60	45
Southport IX	18	15	0	0	3	211	77	45
Woodvale VII	18	15	0	0	3	209	79	45
Mawdesley IV	18	12	0	0	6	180	108	36
Range III	18	10	1	0	7	154	134	32
Pioneers V	18	10	0	1	7	167	121	31
Sandgrounders V	18	4	0	0	14	100	188	12
St. Cuthberts IV	18	4	0	0	14	84	204	12
Sacred Heart III	18	4	0	0	14	72	216	12
West End Park VI	18	0	0	0	18	35	253	0

# LEAGUE A.G.M.

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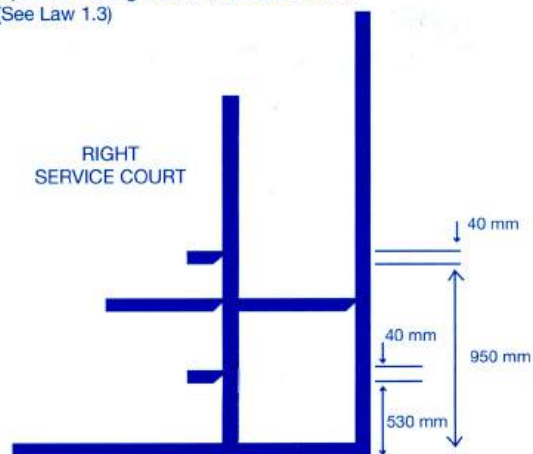
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In order to clarify precisely what constitutes testing a shuttle we have printed below the relevant extracts from the LAWS OF BADMINTON and included a diagram of distances and tolerances to show where a tested shuttlecock should land from a full underhand stroke which makes contact with the shuttle over the back boundary line. The shuttle shall be hit at an upward angle and in a direction parallel to the sideline.

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(See Law 1.3)



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## TEAM HANDICAP COMPETITIONS

### THE FLEETWOOD HESKETH SHIELD

1984-85 Churchtown II  
1985-86 Freshfield  
1986-88 Churchtown II  
1988-89 West End  
1989-90 Churchtown  
1990-91 Woodvale  
1991-92 West End  
1992-94 Churchtown  
1994-95 Southport IV  
1995-96 Burscough

### THE LEAGUE SHIELD

1986-87 Survivors  
1987-88 Burscough II  
1988-89 Phoenix  
1989-90 Ormskirk  
1990-91 Southport IV  
1991-92 Woodvale II  
1992-93 Formby  
1993-94 Our Ladys  
1994-95 Burscough II  
1995-96 St Cuthberts

### FRANK SIMPSON SHIELD

1986-87 All Souls II  
1987-88 Southport X  
1988-89 Mawdesley IV  
1989-90 Hoole III  
1990-91 Sacred Heart III  
1991-92 Woodvale VII  
1992-93 Range V  
1993-94 Sandgrounders V  
1994-95 Pioneers IV  
1995-96 Formby Meths II

### ST. JOHN'S SHIELD

1986-87 West End III  
1987-88 Formby II  
1988-89 Southport VI  
1989-90 Phoenix II  
1990-91 Hesketh Bank  
1991-92 All Souls  
1992-93 Sandgrounders II  
1993-94 Feathers  
1994-95 Trafalgar  
1995-96 Sandgrounders II

### BARCLAYS BANK SHIELD

1986-87 Pioneers III  
1987-88 Woodvale III  
1988-89 Churchtown IV  
1989-90 Formby IV  
1990-91 Woodvale IV  
1991-92 Mawdesley III  
1992-93 Southbank V  
1993-94 Woodvale V  
1994-95 Formby IV  
1995-96 Churchtown IV

### SOUTHPORT B.C. SHIELD

1986-87 Pilkingtons IV  
1987-88 St. Cuthbert's III  
1988-89 Tarleton V  
1989-90 Formby Meth. II  
1990-91 St. Cuthbert's IV  
1991-92 Trafalgar II  
1992-93 Range IV  
1993-94 Pioneers IV  
1994-95 Formby Ravens II  
1995-96 Woodvale VIII

### THE WATKINSON TROPHY

1986-87 Churchtown II  
1987-88 Formby Meth. II  
1988-89 Mawdesley III  
1989-90 The Park VI  
1990-91 Formby Meth.  
1991-92 Woodvale  
1992-93 Burscough II  
1993-94 Churchtown  
1994-95 Woodvale VI  
1995-96 Southport V

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M. Banham, D. Bradley, Miss J. Cook, P. Duncan, R. Grindlay, N. Hayward, G. Perry, J. Sinclair, Miss S. Grindlay.

The Southport and District Badminton League Accredited Umpires are:

J. Henderson, N. Marshall.

Accredited Umpires may be used in all Cups, Shields and Trophy Finals, in the A, B, C and V Tournaments, and in any other event as the League may decide.

Umpires may appear at any match or event in an advisory capacity or as the League may decide.

Clubs may request the attendance of Umpires but this will only occasionally be possible and must not be assumed.

League members interested in Umpiring should contact Malcolm Banham (Tel. 547917).

### SERVICE (Law II)

11.1 In a correct service:

- 11.1.1 neither side shall cause undue delay to the delivery of the service;
- 11.1.2 the server and receiver shall stand within diagonally opposite service courts without touching the boundary lines of these service courts; some part of both feet of the server and receiver must remain in contact with the surface of the court in a stationary position until the service is delivered (Law 11.4).
- 11.1.3 the server's racket shall initially hit the base of the shuttle while the whole of the shuttle is below the server's waist;
- 11.1.4 the shaft of the server's racket at the instant of hitting the shuttle shall be pointing in a downward direction to such an extent that the whole of the head of the racket is discernably below the whole of the server's hand holding the racket;
- 11.1.5 the movement of the server's racket must continue forwards after the start of the service (Law 11.2) until the service is delivered; and
- 11.1.6 the flight of the shuttle shall be upwards from the server's racket to pass over the net, so that, if not intercepted, it falls in the receiver's service court.

11.2 Once the players have taken their positions, the first forward movement of the server's racket is the start of the service.

11.3 The server shall not serve before the receiver is ready, but the receiver shall be considered to have been ready if a return of service is attempted.

11.4 The service is delivered when, once started (Law 11.2), the shuttle is hit by the server's racket or the shuttle lands on the floor.

11.5 In doubles, the partners may take up any positions which do not unsight the opposing server or receiver.

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**TEAM KNOCKOUT COMPETITIONS****HUDSON CUP**

1970-76 Southport Hawks  
 1976-77 Wainwright  
 1977-82 Southport  
 1982-83 Churchtown  
 1983-85 Southport  
 1985-86 Churchtown  
 1986-96 Southport

**HACKNEY CUP**

1981-82 Southbank Road II  
 1982-83 St. Peter's II  
 1983-84 Freshfield  
 1984-85 St. Peter's II  
 1985-87 Southbank II  
 1987-92 Southport II  
 1992-93 Mawdesley I  
 1993-94 Woodvale I  
 1994-95 Southport III  
 1995-96 Woodvale

**ST. SIMON & ST. JUDE CUP**

1986-87 Tarleton  
 1987-88 Woodvale  
 1988-89 Our Lady's  
 1989-90 Hoole  
 1990-91 Duke Street  
 1991-92 Southport III  
 1992-93 Hoole II  
 1993-94 Woodvale II  
 1994-95 Mawdesley II  
 1995-96 Phoenix

**ST. PAUL'S CUP**

1986-87 Burscough II  
 1987-88 Pilkington II  
 1988-89 Hoole  
 1989-90 Southport V  
 1990-91 Range  
 1991-92 Pioneers II  
 1992-93 Southport V  
 1993-94 Formby I  
 1994-95 Formby II  
 1995-96 Churchtown III

**NAT. GIRO CUP**

1986-87 Burscough III  
 1987-88 Hoole  
 1988-89 Woodvale III  
 1989-90 Duke Street II  
 1990-91 Hoole II  
 1991-92 Hesketh Bank I  
 1992-93 St. Cuthbert's II  
 1993-94 Hoole III  
 1994-95 Burscough IV  
 1995-96 Feathers II

**WEST END CUP**

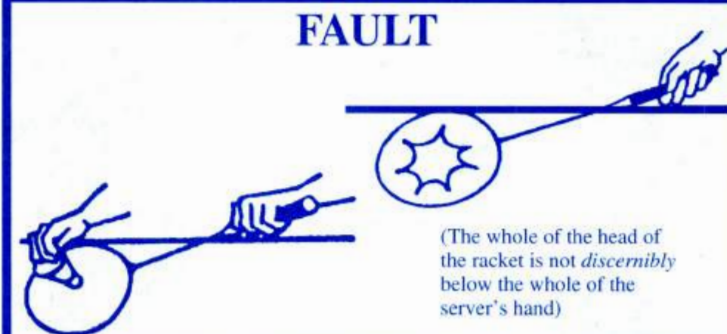
1986-87 Hesketh Bank  
 1987-88 S'port Teachers III  
 1988-89 Duke Street II  
 1989-90 Woodvale IV  
 1990-91 Hoole III  
 1991-92 Woodvale V  
 1992-93 Hoole IV  
 1993-94 Burscough IV  
 1994-95 Hesketh Bank II  
 1995-96 All Souls II

**FRANK SIMPSON CUP**

1986-87 Lathom  
 1987-88 Formby IV  
 1988-89 Mawdesley IV  
 1989-90 Hoole III  
 1990-91 The Park V  
 1991-92 Feathers IV  
 1992-93 Southport X  
 1993-94 Sacred Heart II  
 1994-95 Tarleton V  
 1995-96 Pioneers V

**OTHER AWARDS****THE RAYNOR TROPHY**

1986-87 Woodvale  
 1987-88 S'port Amateurs  
 1988-89 Formby Meth.  
 1989-90 Hesketh Bank II  
 1990-91 Tarleton  
 1991-92 Formby Meth  
 1992-93 Formby Ravens II  
 1993-94 Tarleton IV  
 1994-95 Phoenix III  
 1995-96 St Peters V

**BACKHAND SERVE FOREHAND SERVE**

Positions of Hand and Racket at the instant of striking the shuttle



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## LANCASHIRE COUNTY BADMINTON ASSOCIATION COACHING

The Coach for Southport and District is:  
Post Vacant

The coaching scheme is available to all affiliated clubs and applications should be made to.

A qualified coach will come to your club to organise sessions to suit your own requirements. The number of sessions can be arranged with the coach.

Costs: The club requesting coaching is responsible for supplying the hall and shuttles (nylon are more economical), and paying the coach's travelling expenses. As the coach probably lives locally these will be minimal.

Should individuals wish to become qualified coaches, please contact your League Chairman who will give you further advice on courses that can be arranged to suit your convenience.

### INTERNATIONAL APPEARANCES

Name	
Mrs. S. Sankey, England	68
Mrs. S. Sankey, G.B.	1

### SOUTHPORT LEAGUE PLAYERS (representing Lancashire County 1st Team)

Name	No. of Appearances	Name	No. of Appearances
K. Houldcroft	57	Miss J. Wright	17
Mrs. J. Pearson	53	Miss S. Littlewood	15
E. J. Usher	51	Mrs. A. Abdous	11
Mrs. S. Sankey	51	D. Allen	10
Mrs. B. Kime	45	Miss H. Reed	7
Mrs. S. Lindsay	40	R. Marshall	5
P. B. Kime	36	J. Harford	3
Miss K. Pearson	33	N. Green	2
M. H. Hill	30	R. C. Jones	2
Mrs. D. Vines	22	M. Kellet	2
		Mrs. V. L. Maxwell	1
		Miss C. Kelly	1

## INDIVIDUAL OPEN CHAMPIONSHIPS

### Men's Singles

1987 N. Tolman  
1988 N. Tolman  
1989 M. McDonald  
1990 N. Tolman  
1991 J. Machin  
1992 S. Almond  
1993 J. Harford  
1994 J. Machin  
1995 S. Almond  
1996 J. Harford

### Ladies' Singles

1987 Miss D. Blackledge  
1988 Miss K. Pearson  
1989 Miss S. Littlewood  
1990 Miss S. Littlewood  
1991 Miss S. Littlewood  
1992 Miss S. Littlewood  
1993 Miss J. Wright  
1994 Miss J. Wright  
1995 Miss J. Wright  
1996 Miss D. Tollitt

### Men's Doubles

1987 M. Chadwick and J. Machin  
1988 K. Balmforth and S. Hurst  
1989 S. Hurst and R. Marshall  
1990 S. Hurst and R. Marshall  
1991 S. Hurst and R. Marshall  
1992 S. Hurst and R. Marshall  
1993 S. Hurst and R. Marshall  
1994 J. Machin and K. Balmforth  
1995 S. Almond and J. Abdous  
1996 S. Hurst and R. Marshall

### Ladies' Doubles

1986 Miss K. Pearson & Miss D. Blackledge  
1987 Miss A. Allen & Miss D. Blackledge  
1988 Miss A. Allen & Miss D. Blackledge  
1989 Miss A. Allen & Miss D. Blackledge  
1990 Miss A. Allen & Miss D. Blackledge  
1991 Mrs. A. Abdous & Miss D. Blackledge  
1992 Mrs. A. Abdous and Mrs. D. Vines  
1993 Miss J. Bridge & Miss S. Littlewood  
1994 Mrs. S. Sankey and Miss J. Wright  
1995-96 Mrs. S. Sankey and Mrs. D. Rigby

### Mixed Doubles

1987 R. Marshall and Miss D. Blackledge  
1988 R. Marshall and Miss D. Blackledge  
1989 R. Marshall and Miss D. Blackledge  
1990 R. Marshall and Miss D. Blackledge  
1991 S. Hurst and Mrs. A. Abdous  
1992 R. Marshall and Mrs. D. Vines  
1993 R. Marshall and Mrs. D. Vines  
1994 S. Hurst and Mrs. A. Abdous  
1995 S. Almond and Mrs. D. Rigby  
1996 J. Harford and Miss J. Wright

# GARRYOWEN LTD

## SOUTHPORT AND DISTRICT BADMINTON LEAGUE

### COMPOSITION OF DIVISIONS FOR 1996/1997 SEASON

<b>Division One</b>	<b>Division Two</b>	<b>Division Three 'A'</b>	<b>Division Three 'B'</b>	<b>Division Four 'A'</b>	<b>Division Four 'B'</b>
1. Southbank	1. Woodvale II	1. Southbank III	1. Ormskirk	1. Woodvale IV	1. Feathers II
2. Churchtown	2. Pioneers	2. Burscough II	2. Churchtown III	2. Pioneers III	2. Burscough IV
3. St Peter's	3. St. Peters III	3. Formby	3. Mawdesley II	3. Formby III	3. Sacred Heart
4. Southport	4. Southport III	4. Hesketh Bank	4. Sandgrounders	4. Southport VI	4. Southport VII
5. West End Park	5. Phoenix	5. Tarleton	5. Freshfield II	5. West End Park III	5. Tarleton IV
6. Woodvale	6. Southbank II	6. Woodvale III	6. Feathers	6. Southbank IV	6. Woodvale V
7. Churchtown II	7. Burscough	7. Pioneers II	7. St. Cuthberts	7. Burscough III	7. All Souls
8. Mawdesley	8. St. Peter's II	8. St. Peters IV	8. Formby II	8. Formby Meths	8. Formby IV
9. Southport II	9. Southport IV	9. Hoole	9. Southport V	9. Sandgrounders II	9. Trafalgar
10. Freshfield	10. West End Park II	10. Phoenix II	10. Tarleton II	10. Tarleton III	10. Freshfield III

<b>Division Five 'A'</b>	<b>Division Five 'B'</b>	<b>Division Six</b>	<b>Division Seven</b>
1. Woodvale VI	1. Ormskirk III	1. Formby Ravens II	1. Woodvale VIII
2. St Cuthberts II	2. All Souls II	2. Pioneers V	2. St. Cuthberts IV
3. Mawdesley III	3. Formby VI	3. Sacred Heart II	3. Formby Meths II
4. Sandgrounders III	4. Southport IX	4. Trafalgar II	4. Sandgrounders V
5. Freshfield IV	5. Phoenix III	5. -	5. West End Park V
6. Ormskirk II	6. Woodvale VII	6. Feathers III	6. -
7. Churchtown IV	7. Pioneers IV	7. St. Cuthberts III	7. -
8. Formby V	8. Formby Ravens	8. Mawdesley IV	8. Sacred Heart III
9. Southport VIII	9. Hesketh Bank II	9. Sandgrounders IV	9. Southport X
10. Tarleton V	10. West End Park IV	10. -	10. West End Park VI

#### Umpires

Are you interested in becoming an umpire? Then contact Malcolm Banham (Tel. 547917).

#### CUPS, SHIELDS and TOURNAMENTS

#### LEAGUE FIXTURES - DIVISIONS 1 TO 7

		Week Beginning					
		September					
1996		9	-	-	-	-	-
L1	CUPS - Preliminary Round	16	1 v 2	7 v 6	5 v 3	8 v 10	9 v 4
L2		23	3 v 1	6 v 8	2 v 7	4 v 5	10 v 9
	CUPS - Round 1	30	-	-	-	-	-
		October					
L3	A, V & JB TOURNAMENT Entries by 12.10.96	7	1 v 4	9 v 6	5 v 10	2 v 3	8 v 7
L4		14	5 v 1	6 v 10	3 v 8	4 v 2	7 v 9
L5	WATKINSON - Preliminary Round	21	-	-	-	-	-
		28	1 v 6	3 v 4	2 v 5	9 v 8	10 v 7
		November					
L6	CUPS - Round 2	4	7 v 1	6 v 5	8 v 2	10 v 4	9 v 3
	A, V & JB TOURNAMENTS	11	-	-	-	-	-
L7		18	1 v 8	4 v 6	2 v 9	3 v 10	5 v 7
L8	CUPS - Semi-Finals	25	9 v 1	6 v 3	10 v 2	8 v 5	7 v 4
		December					
	WATKINSON - Round 1	2	-	-	-	-	-
	Cup Competition Trophies -						
	All to be returned fully engraved						
L9		9	1 v 10	2 v 6	3 v 7	4 v 8	5 v 9
	CUPS - Finals & SHIELDS - Preliminary by 10.1.97	16	-	-	-	-	-
		23	-	-	-	-	-
	WATKINSON - Round 2 by 18.1.97	30	-	-	-	-	-
		January					
1997		6	2 v 1	6 v 7	3 v 5	10 v 8	4 v 9
L10		13	1 v 3	8 v 6	7 v 2	5 v 4	9 v 10
L11	C TOURNAMENT Entries by 18.1.97	20	4 v 1	6 v 9	10 v 5	3 v 2	7 v 8
L12		27	1 v 5	10 v 6	8 v 3	2 v 4	9 v 7
		February					
	SHIELDS - Round 1	3	-	-	-	-	-
L14	WATKINSON - Round 3	10	6 v 1	4 v 3	5 v 2	8 v 9	7 v 10
	B TOURNAMENT Entries by 15.2.97						
L15	C TOURNAMENT	17	-	-	-	-	-
		24	1 v 7	5 v 6	2 v 8	4 v 10	3 v 9
		March					
L16	SHIELDS - Round 2 & WATKINSON - Round 4	3	-	-	-	-	-
		10	8 v 1	6 v 4	9 v 2	10 v 3	7 v 5
	B TOURNAMENT	17	-	-	-	-	-
L17	SHIELDS & WATKINSON - Semi-Finals	24	1 v 9	3 v 6	2 v 10	5 v 8	4 v 7
		31	-	-	-	-	-
		April					
L18		7	10 v 1	6 v 2	7 v 3	8 v 4	9 v 5
	SHIELDS & WATKINSON - Finals	14	-	-	-	-	-
	DIVISIONAL PLAY-OFFS	21	-	-	-	-	-

N.B. - LEAGUE TOURNAMENTS MAY START THE WEEKEND PRIOR.  
GOOD FRIDAY - 28th MARCH 1997  
LEAGUE A.G.M. - 23rd APRIL 1997

FORMBY RESTRICTED TOURNAMENT - 1/6th APRIL 1997  
EASTER MONDAY - 31st MARCH 1997  
LEAGUE DANCE - 25th APRIL 1997