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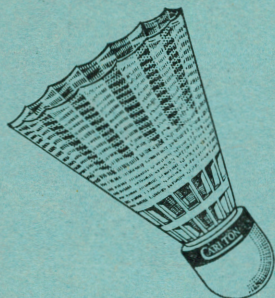
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A handwritten signature in dark ink, which appears to read 'J. Blochley'.

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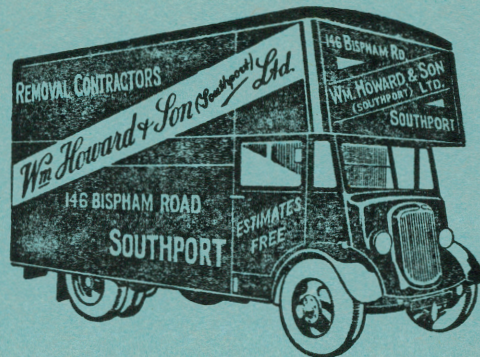
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INDIVIDUAL TROPHY WINNERS

Men's Open Singles

1961—J. Maher
1962—J. Maher
1963—M. H. Hill
1964—M. H. Hill
1965—M. H. Hill
1966—E. J. Usher

Ladies' Open Singles

1961—Mrs. J. Pearson
1962—Mrs. J. Pearson
1963—Miss J. Gregory
1964—Mrs. J. Pearson
1965—Mrs. S. Lindsay
1966—Mrs. J. Pearson

Men's Open Doubles

1956—N. Green and K. Houldcroft.
1957—R. E. Snape and H. Jackson.
1958—R. E. Snape and H. Jackson.
1959—R. Broughton and E. Moule.
1960—K. R. Derrick and K. Houldcroft.
1961—P. B. Kime and E. J. Usher.
1962—P. B. Kime and E. J. Usher.
1963—K. Houldcroft and M. H. Hill.
1964—P. B. Kime and E. J. Usher.
1965—P. B. Kime and E. J. Usher.
1966—P. B. Kime and E. J. Usher.

Ladies' Open Doubles

1956—Mrs. M. Robertson and Miss H. Reed.
1957—Mrs. B. Maxwell and Miss J. Davidson.
1958—Mrs. S. Lindsay and Miss J. Davidson.
1959—Mrs. S. Lindsay and Miss J. Davidson
1960—Mrs. S. Lindsay and Mrs. J. Pearson
1961—Mrs. B. Maxwell and Miss J. Gregory.
1962—Mrs. B. Maxwell and Miss J. Gregory.
1963—Mrs. S. Lindsay and Mrs. J. Pearson
1964—Mrs. S. Lindsay and Mrs. J. Pearson
1965—Mrs. S. Lindsay and Mrs. B. Kime.
1966—Mrs. J. Pearson and Mrs. V. Maxwell

Mixed Open Doubles

1956—K. Houldcroft and Mrs. B. Maxwell.
1957—K. Houldcroft and Mrs. B. Maxwell.
1958—R. E. Snape and Mrs. S. Lindsay.
1959—K. Houldcroft and Mrs. B. Maxwell.
1960—K. Houldcroft and Mrs. B. Maxwell.
1961—P. B. Kime and Mrs. S. Lindsay.
1962—K. Houldcroft and Mrs. B. Maxwell.
1963—M. H. Hill and Miss V. Winrow.
1964—P. B. Kime and Mrs. S. Lindsay.
1965—P. B. Kime and Mrs. S. Lindsay.
1966—E. J. Usher and Mrs. B. Kime

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1952—Wesley I
1953—Wesley II
1954—Hawkeshead St.
Congregational
1955—Wesley II
1956—Southbank Road I
1957—Southbank Road II
1958—Wesley I
1959—Southbank Road I
1960—Wesley I
1961—Wesley I
1962—St. John, B'rkd'le II
1963—Ainsdale I
1964—Tarleton I
1965—Southbank Road II
1966—St. Peter's Formby I

HACKNEY CUP

1954-55—Wesley I
1955-56—Wesley I
1956-57—Wesley I
1957-58—Southbank Road I
1958-59—Southbank Road I
1959-60—Southbank Road I
1960-61—Southbank Road I
1961-62—Southbank Road I
1962-63—Southbank Road I
1963-64—Southbank Road I
1964-65—Southbank Road I
1965-66—Southbank Road I

T. R. HIGHTON CUP

1962-63—Southport Hawks
Jun.
1963-64—Southport Hawks
Jun.
1964-65—Southport Hawks
Jun.
1965-66—Southbank Road
Jun.

SOUTHPORT LEAGUE PLAYERS

(representing Lancashire County 1st Team)

Name	No. of Appearances
K. Houldcroft	57
Mrs. B. Kime	45
Mrs. S. Lindsay	40
P. B. Kime	32
E. J. Usher	32
M. H. Hill	26
Mrs. J. Pearson	24
Miss H. Reed	7
Mrs. V. Maxwell	1

HUDSON CUP

1934-35—S. Peter's B'kd'le
 1935-36—S. John's B'kd'le
 1936-37—S. John's B'kd'le
 1937-38—S. John's B'kd'le
 1938-39—S. John's B'kd'le
 1946-47—The Hawks
 1947-48—The Hawks
 1948-49—The Hawks
 1949-50—The Hawks
 1950-51—The Hawks
 1951-52—The Hawks
 1952-53—The Hawks
 1953-54—The Hawks
 1954-55—The Hawks
 1955-56—The Hawks
 1956-57—The Hawks
 1957-58—The Hawks
 1958-59—Southport Hawks
 1959-60—Southport Hawks
 1960-61—Southport Hawks
 1961-62—Southport Hawks
 1962-63—Southport Hawks
 1963-64—Southport Hawks
 1964-65—Southport Hawks
 1965-66—Southport Hawks

ST. PAUL'S CUP

1949—Trafalgar Road "B"
 1950—St. Andrew's "A"
 1951—High Park I
 1952—Y.M.C.A. I
 1953—High Park II
 1954—Wesley II
 1955—St. Simons & St. Jude's I
 1956—St. Luke's I
 1957—St. Simons & St. Jude's I
 1958—West End I
 1959—Southbank Road II
 1960—Southbank Road II
 1961—West End I
 1962—St. Peter's Formby I
 1963—St. Simons & St. Jude's I
 1964—The Panthers I
 1965—West End
 1966—Southport Hawks II

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Hon. Match Secretary :

Mr. C. P. Raynor, 25 Everard Road.

FLEETWOOD HESKETH SHIELD

1950-51—Hawks
 1951-52—Hawks "B"
 1952-53—Hawks
 1953-54—Hawks "A"
 1954-55—The Park II
 1955-56—Wesley I
 1956-57—Wesley I
 1957-58—Hawks
 1958-59—Southport Hawks
 1959-60—Southport Hawks
 1960-61—Southport Hawks
 1961-62—S. Peter's Formby I
 1962-63—Southport Hawks
 1963-64—Southport Hawks
 1964-65—Southbank Rd. I
 1965-66—Southport Hawks

THE LEAGUE SHIELD

1952-53—St. Simons & St. Jude's II
 1953-54—St. Luke's II
 1954-55—Spartans II
 1955-56—Spartans II
 1956-57—Trafalgar Road
 1957-58—Trafalgar Road
 1958-59—Sacred Heart
 1959-60—Burscough S. John
 1960-61—Holy Trinity II
 1961-62—Churchtown Congregational
 1962-63—S'thport Hawks II
 1963-64—Churchtown Congregational
 1964-65—Tarleton I
 1965-66—Sacred Heart I

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THIRD DIVISION

1938-39—Wesley II
1949-50—St. Andrew's "B"
1950-51—Tarleton
1951-52—High Park II
1952-53—St. Simons &
St. Jude's
1953-54—Southbank Rd. II
1954-55—St. Andrew's
1955-56—Holy Trinity
1956-67—Spartans II
1957-58—St. Peter's Formby
1958-59—St. Andrew's
1959-60—St. John's
Burscough
1960-61—St. Cuthbert's
1961-62—Holy Trinity II
1962-63—The Park II
1963-64—S'thport Hawks II
1964-65—Churchtown
Congregational I
1965-66—Southbank Road
IV

FOUTH DIVISION

1949-50—Chapel Street
1950-51—High Park
1951-52—Y.M.C.A.
1952-53—St. Luke's
1953-54—Holy Trinity
1954-55—Chapel Street
1955-56—Holy Trinity II
1956-57—St. Peter's
Formby I
1957-58—St. Andrew's
1958-59—Burscough
St. John's
1959-60—St. Peter's
Formby II
1960-61—Churchtown
Congregational
1961-62—Ainsdale Methodist
1962-63—S'thport Hawks II
1963-64—Sacred Heart
1964-65—St. Simon's &
St. Jude's
1965-66—All Souls'

JUNIOR LEAGUE DIVISION I

1960-61—Churchtown Congregational
1961-62—Southbank Road I
1962-63—Southport Hawks
1963-64—Southport Hawks
1964-65—Southbank Road I
1965-66—Southbank Road I

JUNIOR LEAGUE DIVISION II

1962-63—Churchtown Congregational
1963-64—No Competition
1964-65—No Competition
1965-66—No Competition

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Mr. J. Blockley,	Mr. R. Rigby .
Mr. M. Bramham	Mr. J. M. Bain,

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Emergency Committee :

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E. J. Usher, P. B. Kime

Tournament and Competitions Committee :

E. J. Usher, M. Lang, P. Ford,
C. P. Raynor

Courts Committee :

K. Houldcroft, P. B. Kime,
M. Reilly, R. Shepherd

Selection Committee :

K. Houldcroft, H. G. Highton, E. J. Usher,
J. Blockley, P. E. Ford, J. Wainwright

1st and 2nd Team Captains to be co-opted.



DIRECTORY OF CLUBS

AINSDALE Wednesday* and Friday

Location of Hall : Hawkshead St. Congrega-
tional Church.

General Secretary: Irene B. Whittle, 63
Lyndhurst Road, Birkdale, Southport. Tel.
66661.

Match Secretary: Mrs. J. Carney, 21 Lime
Street, Southport. Tel. 66661.

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FIRST DIVISION

SECOND DIVISION

1932-33—S. Peter's	B'kd'le	1934-35—Baptist	Tabernacle
1933-34—S. Peter's	B'kd'le	1935-36—Churchtown	
1934-35—S. Peter's	B'kd'le		Congregational
1935-36—S. John's	B'kd'le	1936-37—St. Peter's	
1936-37—S. John's	B'kd'le		Birkdale II
1937-38—S. Peter's	B'kd'le	1937-38—St. Peter's	
1938-39—S. John's	B'kd'le		Birkdale II
1947-48—The Hawks		1938-39—Southbank	Road I
1948-49—The Hawks		1947-48—Hawks II	
1949-50—The Hawks		1948-49—High Park	
1950-51—The Hawks		1949-50—St. John's	B'kd'le
1951-52—The Hawks		1950-51—High Park	
1952-53—The Hawks		1951-52—Y.M.C.A.	
1953-54—The Hawks	"B"	1952-53—Spartans I	
1954-55—The Hawks	"B"	1953-54—Wesley II	
1955-56—The Hawks	"A"	1954-55—St. John's	B'kd'le
1956-57—The Hawks		1955-56—Spartans I	
1957-58—The Hawks		1956-57—St. Simons &	
1958-59—Southport	Hawks		St. Jude's I
1959-60—Southport	Hawks	1957-58—Holy Trinity I	
1960-61—Southport	Hawks	1958-59—St. Peter's	Formby
1961-62—Southport	Hawks	1959-60—Southbank	Road II
1962-63—Southport	Hawks	1960-61—West End I	
1963-64—Southport	Hawks	1961-62—St. Peter's	
1964-65—Southport	Hawks		Formby I
1965-66—Southport	Hawks	1962-63—West End I	
		1963-64—Southbank	Rd III.
		1964-65—The Panthers	
		1965-66—West End	

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ALL SOULS Monday* and Wednesday

Location of Hall : All Souls Parochial Hall,
Norwood Road.

General Secretary: Miss M. Sullivan, 154
Sussex Road.

Match Secretary (1st Team): Mr. M. Dutton,
102 Cobden Road.

Match Secretary (2nd Team): Mr. F. S.
Smith, 13 Mill Lane Crescent, Churchtown.
Tel. Southport 87477.

CHURCHTOWN CONGREGATIONAL

Monday and Friday*

Location of Hall : Churchtown Congrega-
tional Church Hall, Botanic Road.

General and Match Secretary : Mr. G. H.
Lloyd, 35 Preston New Road.

DUKE STREET TRINITY

Monday, Tuesday, Thursday*

Location of Hall : Duke St. Trinity, Duke
Street.

General Secretary : Mrs. E. Swettenham, 29
Sandringham Road, Ainsdale. Tel. 79331.

Match Secretary: Miss S. Dargue, 1d
Clarence Road, Birkdale. Tel. 66807.

HOLY TRINITY

Monday and Wednesday*

Location of Hall : Holy Trinity School Hall,
Manchester Road.

General Secretary : Mrs. B. Wright, 47 Pitt
Street.

Match Secretary: Mrs. J. Hodge, 2d Bibby
Road, Southport.

LEYLAND ROAD METHODIST B.C.

Monday* and Wednesday

Location of Hall: Leyland Road Methodist Church Hall, Leyland Road (corner Roe Lane), Southport.

General Secretary: Mrs. B. Phillips, 106 Churchgate, Southport. Tel. Southport 88962.

Match Secretary: W. E. Harkness, 77 Wennington Road, Southport. Tel. Southport 88120.

SACRED HEART ...

Sunday afternoon, Monday* and Thursday

Location of Hall: Sacred Heart Parochial Hall, Liverpool Road, Ainsdale.

General Secretary: Miss V. J. Wilson, 64 Segars Lane, Ainsdale.

Match Secretary: Miss J. Evans, 6 Carlisle Road, Birkdale.

ST. CUTHBERTS Monday,* Tuesday

Location of Hall: St. Cuthbert's Church Hall, Botanic Road, Churchtown.

General Secretary: Mrs. J. Shaw, 18 Vernon Road

Match Secretary: Mr. J. Shaw, 18 Vernon Road.

ST. JOHNS, BIRKDALE

Thursday and Saturday*

Location of Hall: St. Johns Parish Hall, St. Johns Road, Birkdale.

General Secretary: Mr. E. Barber, 13 Grantham Road, Birkdale.

Match Secretary: Mrs. J. Jones, 32 Blundell Drive, Birkdale. Tel. 67782.

OPEN TOURNAMENTS

Men's Singles

Ladies' Singles

Men's Doubles

Ladies' Doubles

Mixed Doubles

MODERATE PLAYERS' (HANDICAP) TOURNAMENTS

Men's Singles

Ladies' Singles

Men's Doubles

Ladies' Doubles

Mixed Doubles

RULES

1.—(a) (i) All players registered with the League shall be eligible to enter the open competitions.

(ii) Players shall be seeded in the Open Tournaments in accordance with the Rules of the Badminton Association of England.

(b) All players registered with the League, except those who have been awarded County Colours or who during the current or past season have played on more than one occasion for a county first or second team, shall be eligible to enter the Moderate Players' (Handicap) Tournament.

2.—Entries must be in the hands of the Hon. Tournament Secretary by dates fixed by the Executive Committee and must be made on entry forms obtained from the Hon. Tournament Secretary at a fee of 3/-d. per player.

3.—The first-named side shall play at home, and they shall give to their opponents with three days' notice a choice of three dates, one of which shall be accepted, except where games are arranged by the Executive Committee.

4.—Matches shall consist of games of 15 aces (ladies' singles—11 aces), the side first winning two games being the winners.

5.—Results must be forwarded to the Hon. Tournament Secretary within 48 hours of the closing date for the particular round, otherwise the match shall be void.

6.—Each match shall be played by a date fixed by the Executive Committee, and no alteration can be made at the request of a competitor to the times and dates fixed.

7.—The Executive Committee shall arrange the finals.

8.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

3.—(a) Matches shall be played by teams consisting of three ladies and three men, playing five mixed doubles events, two ladies' doubles events and two men's doubles events, each event to consist of one game of twenty-one aces. In each team two men and two ladies to form two mixed couples who shall play both the opposing couples in the other team. The remaining two players to form a third mixed couple who shall play the corresponding couple in the other team only. The man from the third mixed couple is to play in turn with each of the other two men, and the two men's couples so formed are to play the corresponding couples in the other team only. The lady from the third mixed couple is to play in turn with each of the other two ladies, and the two ladies' couples so formed are to play the corresponding couples in the other team only.

(b) The order of play shall be as follows :—

	First-named team	Second-named team
(i) 7-00 p.m.	1st Mixed	2nd Mixed
7-15 p.m.	2nd Mixed	1st Mixed
7-30 p.m.	3rd Mixed	3rd Mixed
7-45 p.m.	1st Mixed	1st Mixed
8-00 p.m.	2nd Mixed	2nd Mixed

(ii) Gentlemen's Doubles and Ladies' Doubles shall be at the discretion of the official in charge (or the home team captain).

4.—(a) Not later than the 21st November each year each Club Secretary must send to the Hon. Cup and Shield Secretary a list of players (not exceeding five ladies and five gentlemen) from which each team in the competition shall be chosen.

(b) No players shall be nominated for more than one team in the competitions.

(c) A player, other than a player nominated in accordance with rule 14 (f) (ii) of the League Rules, having played during the current season three or more times for a team in either the first or second divisions shall be debarred from playing in the League Shield Competition.

5.—The League Executive shall arrange the finals on neutral courts unless mutually agreed otherwise.

6.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

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ST. PETERS, FORMBY.....Tuesday and Thursday*

Location of Hall: Victoria Hall, Timms Lane, Formby.

General Secretary: Mr. Alan Toner, 3 Fountains Way, Formby.

Match Secretary: Mr. Clive S. Innocent, 2 Dickinson Road, Formby. Tel. Formby 2159.

SOUTHBANK ROAD

Monday, Wednesday*, Thursday*, Friday (Jnrs.)

Location of Hall: Southbank Road Church Schoolrooms, Southbank Road.

General Secretary: Mr. G. C. C. Lindsay, 52 Lynton Road. Tel. 68746.

Match Secretary: Miss H. Montgomery, ~~41 Carlton Road.~~ **3652.**

SOUTHPORT AMATEUR F.C. & SPORTS CLUB Thursday and Friday*

Location of Hall: St. Andrews Church Hall, Part Street, Southport.

General Secretary: Mrs. G. Nixon, 5 Hawkshead Street, Southport. Tel. S'port 3310.

Match Secretary: Mrs. J. McHugh, 45 Taunton Drive, Aintree, Liverpool 10. Tel. Aintree 7878.

SOUTHPORT HAWKS Monday* Wednesday

Location of Hall: High School for Girls' Gymnasium, Waterloo Road, Hillside.

General Secretary: Mr. M. Hyde, 16 Lord Street, Southport. Tel. 55524.

Match Secretary: Mr. J. Warburton, 6 Limont Road, Ainsdale.

Junior Match Secretary: C. J. Harkness, 77 Wennington Road, Southport.

**RULES OF ELIMINATION COMPETITIONS FOR
THE HUDSON CUP, THE HACKNEY CUP
AND THE ST. PAUL'S CUP**

1.—(a) All clubs shall be given free entry to the Hudson Cup Competition.

(b) All clubs in the second and lower divisions shall be given free entry to the St. Paul's Cup Competition.

2.—All players taking part in the competition must be registered members of the League.

3.—Matches shall be played in the same manner as League Matches. In the case of a tie the match shall be replayed on the court of the team playing away in the original match. In the case of a further tie, the two captains of the two tying teams shall toss a coin to decide the choice of court for the next replay.

4.—(a) No player shall play for more than one team in the competitions.

(b) Clubs in the second and lower divisions may play the same players in both competitions.

5.—The League Executive Committee shall arrange the finals on neutral courts unless it is mutually agreed otherwise.

6.—The team that qualifies to challenge the holders of the Hudson Cup shall be the holders of the Hackney Cup for that season.

7.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

**RULES OF HANDICAP ELIMINATION COMPETITIONS
FOR THE FLEETWOOD-HESKETH SHIELD AND
THE LEAGUE SHIELD**

1.—(a) All teams in the first and second divisions of the League shall be given free entry to The Fleetwood-Hesketh Shield Competition.

(b) All teams in the third and lower divisions of the League shall be given free entry to The League Shield Competition.

2.—All players taking part in the competitions must be registered members of the League.

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STANLEY SECONDARY MODERN SCHOOL
Wednesday* (Jnrs.)

Location of Hall: School Gymnasium,
Marshside Road.

General and Match Secretary: Mr. K.
Houldcroft, 22 Hawkshead Street. Tel.
56510.

TARLETON Monday and Wednesday*

Location of Hall: Conservative Hall,
Gorse Lane, Tarleton.

General Secretary: Mr. M. Bramham, 49
Hillcrest Drive, Tarleton.

Match Secretary: Mrs. O. Wignall, 5
Beaconsall Lane, Hesketh Bank, Preston.
Tel. Hesketh Bank 2368.

THE PANTHERS Monday and Tuesday*

Location of Hall: St. Andrew's Hall, Part
Street, Southport.

General Secretary: Mrs. S. Grundy, 8
Heathfield Road.

Match Secretary: Miss Pat Wood, 31 Ryder
Crescent, Southport. Tel. 78359.

THE PARK Tuesday and Thursday*

Location of Hall: Holy Trinity School Hall,
Manchester Road.

General Secretary: Mrs. M. R. Wareing, 20
Links Avenue, Southport. Tel. 86995.

Match Secretary: Mr. J. Moore 25 Eden
Avenue, Southport.

(g) Where a club has teams in the same division, a player having played in one team on more than one occasion is thereby debarred from playing in the other teams during the remainder of the season, provided that the Executive shall have power to transfer a player on an application being made for that purpose, as under clause (d). Only one transfer shall be allowed during a season in respect of a player.

Provided that the club shall have the right to nominate to the Executive Committee before the thirty-first day of October the name of one lady and one gentleman and on such nominations being approved by the Executive Committee the players shall not, during that season, be subject to the provisions of this rule.

(h) The decision of the Executive Committee regarding any nomination or application under (f) or (g) shall be final.

(i) Any club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he or she is ineligible.

15.—All monies due to the League shall be considered as owing to the League Treasurer.

16.—No amendment or alteration shall be made to these Rules except at a General Meeting of the League.

No amendment or alteration can be proposed as a resolution at an Extraordinary General Meeting of the League unless the Hon. General Secretary shall have written notice thereof seven days prior to the date fixed for the holding of such Extraordinary General Meeting.

17.—Any club or player shall have the right to appeal to the Executive Committee on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive Committee may determine and their decision shall be final.

18.—Any matter not provided for by these rules shall be dealt with by the Executive Committee, who shall also be the sole authority for the interpretation thereof, provided that any decision given by the Annual General Meeting shall be binding on the Executive Committee until altered by a General Meeting of the League.

Any addition to these rules made by the Executive Committee shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise.

(c) Subject to clause (d) no player may play in League matches for more than one club during the same season.

(d) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive Committee for a transfer to the last-mentioned club.

A form of application to transfer must be purchased from the Hon. Match Secretary at a fee of 1/- and must be duly completed and deposited with the Hon. Match Secretary not less than seven days before the first match in which the player intends to play for his or her new club.

The player shall not play for the new club until he or she receives a written notification from the Hon. Match Secretary that the transfer has been completed.

(e) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of fees for the last or current season.

Any club wishing to object under this clause must lodge such objection in writing giving full particulars with the League Secretary.

The suspension by the Executive Committee of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

(f) Where a club has teams in different divisions a player having played in the first team on more than one occasion is thereby debarred from playing in the second a player having played in the second team on more than one occasion is thereby debarred from playing in the third and lower teams during the remainder of the season—

Provided that—

(i) The Executive Committee may transfer such player to the second team on application being made for that purpose as under clause (d); but only one transfer shall be allowed during a season in respect of a player.

(ii) such a club shall have the right to nominate to the Executive Committee before 31st October the names of one lady and one gentleman from their lower division team and on such nominations being approved by the Executive Committee these players shall not during that season be subject to the provisions of this rule.

WEST END Tuesday and Thursday*

Location of Hall : Hawkshead Street, Congregational Church.

General Secretary: Mr. F. A. Davies, 48 Churchgate, Southport. Tel. 87309.

Match Secretary: Mr. D. Lean, 87 Stafford Road, Southport. Tel. (Business 8-30 a.m. to 4-30 p.m.) Southport 86921.

MODERATE PLAYERS' TOURNAMENTS

Restricted to members of Lancashire clubs, and to members of clubs of another county residing within a 25 mile radius.

1966

Nov. 8—12 Warrington.
Nov. 17 24—26 Manchester.

1967

Jan. 7 Accrington, Inter-League at Manchester.
Jan. 13/14/16 Wigan.
Jan. 30—Feb. 4 St. Helens.
Feb. 18 Junior Events, The Fylde.
Feb. 25 Senior Events, The Fylde.

SPECIAL LEVEL TOURNAMENTS

Restricted to members of Lancashire clubs.

1967

Jan. 21 Junior Events, Bolton.
Jan. 27/28 Senior Events, Bolton.

HANDICAP TOURNAMENT

Restricted to members of Lancashire clubs, and to members of clubs of another county residing within a 25 mile radius.

1966

Sept. 19—29 Southbank Road Tournament.

TOURNAMENTS

1966

Oct. 29 County Restricted.
Nov. 5 Wimbledon Open. Hud. Inv.
Nov. 12 International Trials.
Nov. 19 Northern Championships.
Nov. 26 Northern Counties.
Dec. 3 Lancashire Open.
Dec. 10 English National Championships.
Dec. 31 Northern Junior Championships.

1967

Jan. 7 Yorkshire Championships.
A.E. Junior.
Jan. 28 Harrogate.

12.—(a) The order of play in all events shall be in accordance with the requirements of the home captain.

(b) The home club shall give seven days' written notice to the visiting club of which events it desires to play at 7-00 p.m. and 7-15 p.m. respectively, and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.

(c) In the event of any delay arising in the commencement of any match the reason therefor shall be entered on the back of the score sheet and signed by both captains; and in any such event the Executive Committee shall have power to require both captains to appear before the Committee for the purpose of explaining the delay; and thereafter to impose on the club found to be at fault such fine or penalty as the Committee may in their absolute discretion deem adequate.

13.—(a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play if required by 8-15 p.m.

(b) If it shall appear to the Executive Committee that any player has habitually attended late for matches (as to which the Committee shall be the sole judges), the Committee shall have power to call the player before them and if they so decide—

(i) to suspend the player from all League and other matches for such a period as the Committee may determine; and/or

(ii) to impose upon the player such fine as the Committee may deem adequate.

14.—(a) All players participating in League competitions must be registered with the League.

For registration, each Club Secretary shall send on the form provided, a list of club players to the Hon. Match Secretary before the first match of each season.

Additional players may be registered, on individual registration forms, within three days of participating in a match.

(b) Registration fees shall accompany each registration form as follows:—

(i) Bulk Registration form at the rate of 25/- per team, plus whatever is the relevant Insurance premium per player (Senior or Junior) registered.

(ii) Individual Registration form 5/- per Senior Player and relevant Insurance premium per Junior Player.

(c) The team securing the most points in each division shall be the champion team of that division and shall be entitled to the custody of the Championship Trophy of that division until the succeeding thirty-first day of March.

(d) The team(s) at the head of the second and lower divisions shall be promoted to the next higher division, and the team(s) at the foot of the divisions may be relegated to the next lower division, as follows:—

- (i) Where there are ten or more teams in a division two teams shall be promoted.
- (ii) Where there are less than ten teams in a division, one team shall be promoted.

(e) In deciding questions of championship, promotion or relegation, where two or more teams secure the same number of points the number of games won shall be the deciding factor.

9.—The minimum area of a playing court shall be 760 square feet, provided that no playing court shall be either less than 38 feet in length or 19 feet in width.

10.—(a) Each match shall consist of four mixed doubles, two men's doubles and two ladies doubles, and each event shall consist of two games of fifteen aces. No player may play more than one like event in the same match.

(b) Points shall be awarded as follows:—

- 3 points for a win on games irrespective of aces.
- 2 points for a tie on games and a win on aces.
- 1 point for a tie on games and a tie on aces.
- 1 point for a tie on games and a loss on aces.

11.—(a) All matches shall be played under the Laws of Badminton, and in the particular week appointed by the Executive Committee, unless written permission to re-arrange a match has been obtained from the Hon. Match Secretary.

Applications to re-arrange a match, giving full reasons therefor, must be in writing and delivered to the Hon. Match Secretary.

(b) The home club shall have the sole right to decide on which night during the appointed week the match shall be played and shall give at least seven days' written notice thereof to the visiting club.

(c) All matches shall commence not later than 7-00 p.m., and the actual time of starting shall be marked accurately on the score sheet.

COUNTY FIXTURE LIST

Trials

1966

- Oct. 1 County Trial at Lytham.
- Oct. 8 County Trial at Lytham.

INTER COUNTY CHAMPIONSHIP

Division I

1966

- Dec. 17 Yorkshire v. Lancashire in Yorkshire.

1967

- Jan. 14 Lancashire v. Cheshire at Bolton.
- Jan. 21 Lancashire v. Yorkshire at Lytham.
- Jan. 28 Cheshire v. Lancashire at Cloughton.
- Mar. 4 Semi-Finals.
- Apr. 8 Final.

Division II

1966

- Dec. 10 Lancashire v. Cheshire at Lytham.
- Dec. 17 Yorkshire v. Lancashire in Yorkshire.

1967

- Jan. 14 Isle of Man v. Lancashire at Douglas.
- Jan. 21 Return Challenge Tie.
- Feb. 21 Quarter Finals.
- Mar. 4 Semi-Finals.
- Apr. 8 Final.

Division III

1966

- Nov. 12 Yorkshire v. Lancashire in Yorkshire.
- Dec. 10 Lancashire v. Cheshire at Lytham.

1967

- Jan. 14 Lancashire v. Westmorland at Bolton.

THE SOUTHPORT AMATEURS SPORTS & SOCIAL CLUB

*welcome applications for Social
Membership from the town's
sportsmen.*

*Spend your leisure time with
friends having the same interests*

*Social Activities, many social
events, bar at members disposal*

*Playing activities include :
Football, Tennis, Badminton,
Table-tennis, Darts, Etc.*

**Apply Membership Sec.
The Gables,
Hoghton Street,
Southport, Lancs.**

Pay an annual subscription of 5/-.
Be sent copies of all League circulars,
Be eligible to hold League Office,
Be eligible to vote at League Meetings.
(g) The Executive Committee shall have the power
to elect Honorary Life Members.

5.—(a) The Annual General Meeting of the League shall be held in the month of March on a day and at a place appointed by the Executive Committee.

(b) A General Meeting of the League shall also be held when called by the Executive Committee; or on a written demand therefor signed by at least twenty registered members who are representative of at least six clubs, being delivered to the Hon. General Secretary.

(c) Not less than fourteen days' notice of any General Meeting shall be given, and written notification thereof to the Hon. Secretary of each affiliated club shall be deemed to be sufficient notice thereof, such notification to include a schedule of dates for notices of motions.

(d) All registered members of the League shall be entitled to attend and vote at any General Meeting of the League.

(e) Voting shall be by show of hands, unless any six persons present and entitled to vote demand a ballot.

(f) No member shall have the right to vote by proxy.

6.—The League year for which all Officials or Committee Members, whether elected, co-opted or substituted, shall hold office; and during which the membership and registration of all clubs and players shall subsist, shall be from the first day of June in one year to the thirty-first day of May in the following year.

7.—(a) Applications for membership of the League for any season must be delivered in writing to the Hon. General Secretary not later than the 31st day of May preceding that season. First applications must be accompanied by a deposit of 40/- to be forfeited if obligations to the League are not carried out.

(b) The Annual Subscription shall be 40/- per club and shall be paid to the League Treasurer not later than the first day of October in each year.

8.—(a) The League shall consist of such one or more divisions as the Executive Committee may from time to time appoint.

(b) The Executive Committee shall form each division at its first meeting.

**SOUTHPORT AMATEUR BADMINTON LEAGUE
RULES**

1.—The League shall be called the "Southport Amateur Badminton League."

2.—(a) The Officers of the League shall consist of: President, Chairman, Vice-Chairman, Hon. General Secretary, Hon. Match Secretary, Hon. Tournament Secretary, Hon. Cup and Shield Secretary, Hon. Treasurer Hon. Press Officer, Hon. Auditor.

(b) The Officers shall be elected at the Annual General Meeting.

(c) All retiring Officers shall be eligible for re-election.

3.—(a) The League shall be governed by an Executive Committee consisting of:—

(i) the officers of the League (except Hon. Auditor).

(ii) nine other members to be elected at the Annual General Meeting three of whom shall retire each year in rotation.

(b) Six members shall form a quorum at any Committee Meeting.

(c) All retiring members of the Committee shall be eligible for re-election.

(d) The Officers of the League on retirement from office shall be ex-officio members of the Executive Committee for one year unless the Executive Committee shall otherwise decide.

4.—(a) The Executive Committee shall have full power to transact the general business of the League.

(b) If any member of the Executive Committee be absent from three consecutive Committee Meetings he may at the discretion of the Executive Committee be treated as having thereby tendered his resignation.

(c) The Executive Committee shall have power:—

(i) to co-opt not more than two additional members to the Committee;

(ii) to fill any casual vacancy occurring to the Committee, including a vacancy under clause (b) of this rule.

(d) The Executive Committee shall have power to elect at any time any number of Vice-Presidents of the League, to hold office for such periods as the Committee may determine.

(e) The Executive Committee shall have power to take any steps which they consider necessary for the purpose of enforcing payment of any subscriptions or fines payable or imposed under any rules for the time being of the League.

(f) The Executive Committee shall have power to admit individuals to League membership. Individual members shall:—

TEAM ELIMINATION COMPETITIONS

All Cup and Shield results, within 48 hours of the match to:—Mr. P. E. FORD, 58 CLAREMONT ROAD.

THE HUDSON CUP, THE HACKNEY CUP—One team from each club in the League.

THE ST. PAUL'S CUP—One team from each club in the second and lower Divisions of the League.

THE FLEETWOOD-HESKETH SHIELD (Handicap)—All teams in the first and second divisions of the League.

THE LEAGUE SHIELD (Handicap)—All teams in the third and lower divisions of the League.

Courts and dates for the Finals will be announced as arranged.

INDIVIDUAL COMPETITIONS

For Players registered with the League.

Entries and results immediately a match is decided to:—

M. LANG, Esq., 62 FOREST ROAD

Tournament "A"—OPEN

Gentlemen's Singles, Ladies' Singles, Mixed Doubles, Gentlemen's Doubles Ladies' Doubles.

Entries: Saturday, 1st October, 1966. Rounds as announced with each draw.

Tournament "B"—MODERATE PLAYERS—HANDICAP.

Gentlemen's Singles, Ladies' Singles, Mixed Doubles, Gentlemen's Doubles, Ladies' Doubles.

Entries: Saturday 1st October, 1966. Rounds as announced with each draw.

NOTE—"Moderate Player" excludes players who have been awarded County Colours or who, during the current or past season have played on more than one occasion for a County first or second team.

THE LEAGUE

All results, within 48 hours of the match, to:—

Mr. C. P. RAYNOR, 25 EVERARD ROAD.

SOUTHPORT AMATEUR BADMINTON LEAGUE

SEASON 1966-67

SENIOR LEAGUE

Division I	Division II
1-Southbank Road "A"	1-The Park II
2-The Park I	2-Southbank Road IV
3-Southport Hawks I	3-Holy Trinity II
4-The Panthers I	4-St. Peter's, Formby I
5-_____	5-St. Peter's, Formby II
6-_____	6-St. John's, Birkdale I
7-Holy Trinity I	7-Tatton I
8-West End I	8-Churchtown
9-Southbank Road "C"	9-Congregational I
10-Southbank Road "B"	10-Southport Hawks II
	11-The Park III

Division III

Division III	Division IV
1-Ainsdale	1-Southport Amateurs I
2-Tatton II	2-Churchtown
3-West End II	3-Congregational II
4-Duke St. Trinity	4-Sacred Heart II
5-St. Cuthbert's I	5-St. John's, Birkdale II
6-Sacred Heart I	6-St. John's, Birkdale I
7-_____	7-Tatton II
8-All Souls I	8-St. Cuthbert's II
9-St. Peter's, Formby II	9-Leyland Rd. Methodist
10-Ainsdale II	10-Duke St. Trinity II
	11-Southport Amateurs II

JUNIOR LEAGUE

1-_____	1-Southbank Road "A"
2-_____	2-Southbank Road "A"
3-Southbank Road "A"	3-Southbank Hawks "A"
4-Southbank Hawks "A"	4-Stanley "A"
5-Stanley "A"	5-Southbank Rd. "B"
6-Southbank Rd. "B"	6-Southport Hawks "B"
7-Southport Hawks "B"	7-Stanley "B"
8-Stanley "B"	8-_____
9-_____	9-_____
10-_____	10-_____

Registered player's name

Club

Players are requested to patronise the Advertisers in this Handbook.

FIXTURES 1966-67

First named team to play at home

Cup, Shields, Tournaments

All Divisions

	Week Ending	October	1966						
By 30th September — "A" Entries		1							
CUPS — Preliminary		8	1 v 10	2 v 9	3 v 8	4 v 7	5 v 6		
CUPS — Round I, by Oct. 14		15							
entries		22	6 v 4	7 v 3	8 v 2	9 v 1	10 v 5		
		29	1 v 8	2 v 7	3 v 6	4 v 5	5 v 10		
	November	5	5 v 3	6 v 2	7 v 1	8 v 9	10 v 4		
CUPS — Round II		12	1 v 6	2 v 5	3 v 4	8 v 10	9 v 7		
		19							
		26	4 v 2	5 v 1	6 v 9	7 v 8	10 v 3		
	December	3	1 v 4	2 v 3	7 v 10	8 v 6	9 v 5		
CUPS — Semi-Finals		10							
CUPS — Finals		17	3 v 1	4 v 9	5 v 8	6 v 7	10 v 2		
		24							
SHIELDS Preliminary		31							
	January 1967	7	1 v 2	6 v 10	7 v 5	8 v 4	9 v 3		
SHIELDS — Round I		14							
		21	6 v 5	7 v 4	8 v 3	9 v 2	10 v 1		
		28	1 v 9	2 v 8	3 v 7	4 v 6	5 v 10		
	February	4	5 v 4	6 v 3	7 v 2	8 v 1	10 v 9		
SHIELDS — Round II		11							
		18	1 v 7	2 v 6	3 v 5	4 v 10	9 v 8		
		25	4 v 3	5 v 2	6 v 1	7 v 9	10 v 8		
	March	4	1 v 5	2 v 4	3 v 10	8 v 7	9 v 6		
SHIELDS — Semi-Finals		11							
SHIELDS — Finals		18	3 v 2	4 v 1	5 v 9	6 v 8	10 v 7		
		25	1 v 3	2 v 10	7 v 6	8 v 5	9 v 4		
	April	1	2 v 1	3 v 9	4 v 8	5 v 7	10 v 6		