# GARRYOWEN

LTD

26a Everton Road, Southport PR8 4BT Tel.: (01704) 562011 Fax.: (01704) 550003

Dear Members,

Faire Roimbe to the Southport and District Badminton League.

Garryowen Limited are delighted to once again be sponsoring the League's forthcoming calendar. We hope that the high standard witnessed in recent competitions will continue giving competitors and spectators an enjoyable season.

Once again a big thank you to your committee for inviting my manager and myself to your annual dinner.

I look forward to seeing you at the prize-giving ceremonies.

le rea-mhein confoile Azuib (Best wishes to you all for the tournaments).

Yours sincerely

F. J. Bartlett Managing Director

Garryowen Limited



1980

# GARRYOWEN

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26a Everton Road, Southport

## THE JACK BLOCKLEY TOURNAMENT

## Conditions of Entry

- 1. Entry Fee per pair is £6. Cheques payable to Southport Badminton League.
- 2. Competitors must be under 21 years of age at the closing date for entry.
- 3. The closing date for entry is 11/10/03.
- 4. The dates and times of your events will be sent to your Club Secretary and published in the Southport Visiter. No other notification will be given.
- 5. Competitors must report to the desk immediately upon arrival.

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#### SOUTHPORT AND DISTRICT BADMINTON LEAGUE

#### Life Member:

M. R. E. Hyde.

#### **Vice-Presidents:**

D. Alderson, G. H. Bailey, K. Houldcroft, R. D. Kime, G. H. Lloyd and J. E. Moore.

#### THE LEAGUE EXECUTIVE

#### President:

J. Henderson, Flat 4, 16 Westcliffe Road, Southport, PR8 2BN. Tel. 565957

#### **Executive Chairman:**

M. Banham, 36 Larch Street, Southport, PR8 6DL. Tel. 547917

#### Vice-Chairman:

G. Perry, 216 Guildford Road, Southport, PR8 4NQ. Tel. 564551

#### **General Secretary:**

J. P. Duncan, 8 Saffron Mews, Thornton, Liverpool, L23 1XQ.

Tel. 0151 924 0061

#### Treasurer:

G. M. Pike, 25 Blundell Road, Hightown, Liverpool, L38 9EE. Tel. 0151 929 2996

#### League Match Chairman:

Mrs. M. Halliwell, 100 Lexton Drive, Southport, PR9 8QW. Tel. 225500

#### League Match Officer:

R. H. Simm, 87 Warren Road, Southport, PR9 7QU. Tel. 227939

Mobile 0780 3918656

#### **Cups & Shields Chairman:**

D. Bradley, 173 Wennington Road, Southport PR9 7AH. Tel. 214235

#### **Tournaments Chairman:**

M. Billington, 17 Barford Close, Southport, PR8 2RS. Tel: 576599

#### Sponsorship Officer:

N. R. Marshall, 9 Nolan Street, Southport, PR8 6QQ Tel. 542088

#### Press Officer:

J. Sinclair, 12 Longacre, Southport, PR9 9TB Tel. 212374

#### **Ordinary Members:**

Mrs. P. Boylett, Miss J. Bridge, D. Clark, Mrs. S. Clark, P. Clough, K. Courtley, R. Grindlay, N. Haywood, J. Howell, M. R. E. Hyde, D. B. James, Miss J. Moore, J. G. Prescott.

## THE JACK BLOCKLEY TOURNAMENT

Entry Form To: M. Billington, Esq.

17 Barford Close, Southport PR8 2RS Tel: 576599

From:....(Club)

Please enter the following pair(s) in the above tournament. Clubs may enter as many pairs as they wish. If more than two pairs are entered, then the information requested below must be provided for each pair.

| Pair (1)        | Man                          | Lady             |
|-----------------|------------------------------|------------------|
| Full Name       |                              | Full Name        |
|                 |                              |                  |
| Tel. No         |                              | Tel. No.         |
| Club Team       |                              | Club Team        |
| Division        |                              | Division         |
| Pair (2)        | Man                          | Lady             |
| Full Name       |                              | Full Name        |
|                 |                              |                  |
| Tel. No         |                              | Tel. No          |
| Club Team       |                              | Club Team        |
| Division        |                              | Division         |
| Signature       |                              | (Club Secretary) |
| Entry Fee per   | pair is £6 (inclusive of all | shuttles used)   |
| Entry Fee enc   | losed £                      |                  |
| Please refer to | conditions of entry over     | rleaf            |

# THE GARRYOWEN LTD 'A', 'B', 'C' AND 'V' TOURNAMENTS

#### CONDITIONS OF ENTRY:

- 1. An entry form is required for each competitor.
- 2. Entry fee per person per event is £3.75. Cheques payable to Southport Badminton League.
- 3. Closing dates for entries are 'A', 'V1' and 'V2' 11-10-03, 'C' 10-1-04, 'B' 7-2-04.
- All Tournaments will be played on a straight "Knockout" basis. The first shuttle used in each round will be provided.
- A "Plate" Competition will be played in the B & C Tournaments Mixed Doubles Events.
- The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. No other notification will be given.
- Competitors must report to the desk immediately upon arrival and ensure that any additional shuttle costs have been settled prior to their departure.
- Tournament regulations on pages 50/51 should be noted carefully, in particular regulation 3(e) regarding 'V1' and 'V2' tournaments criteria.

Competitors may note below any further information relevant to their entry.

#### COMMITTEES:

The Chairman, Vice-Chairman and General Secretary are ex-officio members of all Committees except the Selection Sub-committee.

Tournaments Committee: M. Billington (Chairman)

Miss J. Bridge, D. Clark, K. Courtley, Mrs. M. Halliwell, J. Henderson, D. B. James, Miss J. Moore, R. H. Simm and J. Sinclair.

Cups and Shields Committee: D. Bradley (Chairman)

Mrs. P. Boylett, Mrs. S. Clark, P. Clough, N. Haywood, J. G. Prescott, R. H. Simm and J. Sinclair.

League Match Committee: Mrs. M. Halliwell (Chairman)

M. Billington, D. Bradley, D. Clark, P. Clough, K. Courtley, R. Grindlay, N. Haywood, D. B. James, R. H. Simm and J. Sinclair.

#### Administration Committees: G. Perry (Chairman)

Discipline & Courts:

M. Billington, Mrs. P. Boylett, D. Bradley, K. Courtley, R. Grindlay, Mrs. M. Halliwell, M. R. E. Hyde, N. Marshall, J. G. Prescott, R. H. Simm and J. Sinclair.

#### Juniors:

Secretary – Mrs. S. Clark (01704) 579887), M. Banham, Miss J. Bridge, N. Marshall, Miss J. Moore, R. Simm and Miss M. Taylor (Co-opted).

#### Selection:

Miss J. Moore (545981), J. Howell, M. R. E. Hyde, N. Marshall, plus 3 Club Co-optees.

#### **General Purposes Committee:**

Chairman, Vice-Chairman, Secretary, Treasurer and Four Committee Chairmen.

Auditor: Mr. L. Ball, 28 Dunkirk Road, Southport.

SOUTHPORT & DISTRICT BADMINTON LEAGUE WEBSITE AT: http://www.badminton.f2s.com

# LEAGUE A.G.M. APRIL 28th 2004

A.G.M. AGENDAS AVAILABLE FROM CLUB SECRETARIES IN MID-MARCH

#### CHAIRMAN'S MESSAGE

Once again another season is upon us. To all members, whether young or old and to those of you who might have joined the League for the first time I offer a warm welcome.

Whilst we all look forward with a mixture of anticipation, enthusiasm and perhaps a little apprehension to the coming months, this will also be the end of an era as far as badminton is concerned. I am of course referring to the loss of the Drill Hall in Manchester Road. As most of you will be aware the building is up for sale and Southport College is currently building a four-court sports hall on the college campus. Completion of the new venue is anticipated in October/November of this year. It may be that the Drill Hall might still host a "final" event - the A Tournament – before the League starts using the new facility.

On the subject of old and new, at an extraordinary general meeting of the International Badminton Federation (IBF) in Holland in March, the decision was taken to revert to the traditional scoring system of 3 games to 15 points except for Women's Singles which is to 11 points. The Badminton Association of England must take a great deal of credit for this turn-a-round as it was responsible for gaining sufficient support to call the meeting and then proposing the change back to what many of us regard as the "real" scoring system. However, change is in the air.

On behalf of the League I offer congratulations to Joanne Wright. Joanne played for Churchtown over several seasons before becoming part of the England squad based at Milton Keynes. Not only is Joanne a regular member of our National team but she has recently been selected in the provisional squad for the Olympics in Athens next year.

Another plaudit must also go to Debbie Rigby. Debbie, who plays for Churchtown, recently represented England at the first ever World Seniors (known as Veterans to most of us) Tournament in Sofia, Bulgaria.

Not only do players support this League year after year through their participation in League matches and other competitions but there is a non-player who, with his Company, have steadfastly provided financial support for what will now be a tenth season. I am of course talking about Ferdy Bartlett and Garryowen Ltd. Their contribution is invaluable to this League and I offer my sincere thanks for this support. I also send my best wishes to Mr. Bartlett as he has had several periods in hospital during the past few months.

As has been said on many occasions juniors are the future of this League. How pleasing it is that we are so fortunate to have such a large number of junior players in our League and I hope that this position will continue into the foreseeable future.

In concluding this message I wish everyone a successful season and hope that you continue to get as much enjoyment from the sport of badminton as I do.

With best wishes

Malcolm Banham

|  | N LTD 'A', 'B' | THE GARRYOWEN LID 'A', 'B' and 'C' IOURNAMENIS                 |
|--|----------------|--|
| ENTRY FORM<br>To: M. Billington, Esq.    |                | 17 Barford Close,<br>Southbort PB8 2B9                         |
| Please enter me in the following events: | **             | Tel: 576599  |
| Date                                     | Signature      | DateSignature  |
| Full Name (Mr./Mrs./Miss)                |                | Full Name (Mr./Mrs./Miss)(Capita                               |
| Address                                  |                | AddressTel. No   |
| Club and Team in Southport League        |                | Club and Team in Southport League                              |
| Club and Team in other Leagues           |                | Club and Team in other LeaguesDivision                         |
| EVENT:                                   | A/B/C          | PARTNER'S FULL NAME:   |
| Men's/Ladies Singles                     |                | (COMPETITORS REQUIRING A PARTNE SHOULD ENTER 'PARTNER REQUIRED |
| Men's/Ladies Doubles                     |                |  |
| Mixed Doubles                            |                |  |

shuttles Entry Fee Per Person Per Event is £3.75 (see overleaf for provision of

FOTAL ENTRY FEE ENCLOSED 5....

PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF

# THE GARRYOWEN LTD 'A', 'B', 'C' AND 'V' TOURNAMENTS

#### CONDITIONS OF ENTRY:

- 1. An entry form is required for each competitor.
- Entry fee per person per event is £3.75. Cheques payable to Southport Badminton League.
- Closing dates for entries are 'A', 'V1' and 'V2' 11-10-03, 'C' 10-1-04, 'B' 7-2-04.
- 4. All Tournaments will be played on a straight "Knockout" basis. The first shuttle used in each round will be provided.
- A "Plate" Competition will be played in the B & C Tournaments Mixed Doubles Events.
- The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. No other notification will be given.
- Competitors must report to the desk immediately upon arrival and ensure that any additional shuttle costs have been settled prior to their departure.
- Tournament regulations on pages 50/51 should be noted carefully, in particular regulation 3(e) regarding 'V1' and 'V2' tournaments criteria.

Competitors may note below any further information relevant to their entry.

#### DIRECTORY OF CLUBS

# SOUTHPORT AND DISTRICT BADMINTON LEAGUE 2003/2004 SEASON Clubs showing General and Match Secretaries and Venue(s) with Start Times

| AINSDALE7pm Wedne   | esday and Thursday     |
|---|------------------------|
| Location of Hall : Ainsdale High School, Sandringham Road, Ainsdale,  |                        |
| General Secretary: Mrs. B. Dawson, 32 Balmoral Drive, Southport   | Tel: 01704 231780      |
| Match Secretary : Mrs. M. Warren, Flat 2, 31 Park Road, Southport   | Tel: 01704 548448      |
| BURSCOUGH   | 7nm Wadnasday          |
| Location of Hall : Burscough Sports Centre, Mart Lane, Burscough  | /piii wednesday        |
| General Secretary: Mrs. P. Boylett, Swallow Barn, Vicarage Lane, Ormski   | rk Tel: 01695 572884   |
| Match Secretary : Mr. P. Johnson, 30 Kings Meadow, Ainsdale, Southpo  |                        |
| Water Secretary . W. F. Somison, 30 Kings Weadow, Airisdale, 300mpc   | ort 161. 07970 001300  |
| CHURCHTOWN7pm Wedne   | esday and Thursday     |
| Location of Hall : United Reformed Church Hall, Botanic Road, Southp  | ort                    |
| General Secretary: Mr. C. Equizi, 1 The Lawns, Southport  | Tel: 01704 211971      |
| Match Secretary : Mr. K. Balmforth, 56 Montrose Drive, Southport  | Tel: 01704 233375      |
| FORMBY7pm Tuesday and   | Friday (Formby HS)     |
|   | ay (Chesterfield HS)   |
| Location of Hall : Formby High School, Freshfield Road, Formby  | a) (6.166.6.116.6.1.6) |
| Chesterfield High School, Chesterfield Road, Crosby   |                        |
| General Secretary: Mrs. S. McGrath, 78 Barkfield Lane, Formby   | Tel: 01704 878417      |
| Match Secretary : Mrs. P. Wilde, 140a Sussex Road, Southport  | Tel: 01704 549361      |
| FORMBY METHODIST7pm Tuesday, We   | dnesday and Friday     |
| Location of Hall : Formby Methodist Church Hall, Elbow Lane, Formby   |                        |
| General Secretary: Mrs. V. Bousfield, 12 Savon Hook, Formby   | Tel: 01704 876352      |
| Match Secretary : Mrs. A. Almond, 5 Romsey Avenue, Formby   | Tel: 01704 877857      |
| watch decretary . Wils. A. Airrord, o Hornsey Avenue, Formby  | 161.01704077007        |
| HESKETH BANK7pm Mono  | day and Wednesday      |
| Location of Hall : All Saints Hall, Station Road, Hesketh Bank  |                        |
| General Secretary: Mrs. H. Boucher, 52 Lonsdale Drive, Croston  | Tel: 01772 601569      |
| Match Secretary : Mr. M. Elliot, The Cottage, Boundary Meanygate, Hes   | sketh Bank             |
|   | Tel: 01772 811770      |
| HOOLE   | 8.20pm Friday          |
| Location of Hall : Burscough Sports Centre, Mart Lane, Burscough  | and the second second  |
| General Secretary: Mr. R. Jones, 4 Hallmoor Close, Aughton, Lancashire  | Tel: 01695 577494      |
| Match Secretary : Mrs. J. Hornby, 24 Springfield Close, Burscough   | Tel: 01704 892276      |
| MAWDESLEY7pm Mc   | anday and Thursday     |
| Location of Hall : Burscough Sports Centre, Mart Lane, Burscough  | may und muroudy        |
| General Secretary: Mrs. K. Hughes, 147 Liverpool Road North, Maghull L  | 31 2HQ                 |
| , and the same of | Tel: 0151 287 4941     |
| Match Secretary : Mrs. J. Lewis, Hayfields, Tanfield Nook, Parbold  | Tel: 01257 462465      |

# Southport Sports

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# THE GARRYOWEN LTD 'A', 'B' and 'C' TOURNAMENTS

**ENTRY FORM** 

# Southport, PR8 2RS Division.. Tel. No. Please enter me in the following events: Club and Team in Southport League Full Name (Mr./Mrs./Miss)... To: M. Billington, Address

COMPETITORS REQUIRING A PARTNER SHOULD ENTER 'PARTNER REQUIRED') ...Division.... PARTNER'S FULL NAME: A/B/C Club and Team in other Leagues Men's/Ladies Doubles Men's/Ladies Singles **EVENT:** 

Entry Fee Per Person Per Event is £3.75 (see overleaf for provision of shuttles)

**Mixed Doubles** 

TOTAL ENTRY FEE ENCLOSED E......

PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF

# THE GARRYOWEN LTD 'A', 'B', 'C' AND 'V' TOURNAMENTS

#### CONDITIONS OF ENTRY:

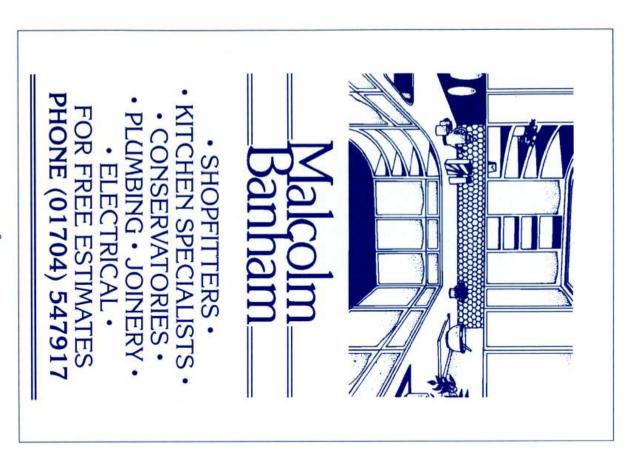
- 1. An entry form is required for each competitor.
- 2. Entry fee per person per event is £3.75. Cheques payable to Southport Badminton League.
- Closing dates for entries are 'A', 'V1' and 'V2' 11-10-03, 'C' 10-1-04, 'B' 7-2-04.
- All Tournaments will be played on a straight "Knockout" basis.
   The first shuttle used in each round will be provided.
- A "Plate" Competition will be played in the B & C Tournaments Mixed Doubles Events.
- The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. No other notification will be given.
- Competitors must report to the desk immediately upon arrival and ensure that any additional shuttle costs have been settled prior to their departure.
- Tournament regulations on pages 50/51 should be noted carefully, in particular regulation 3(e) regarding 'V1' and 'V2' tournaments criteria.

Competitors may note below any further information relevant to their entry.

| ORMSK     | RK  | 7pm Wednesday  |
|-----------|---|--|
| Location  | of Hall : Ormskirk Grammar School, Mill Lane, Ormskirk    | k  |
| General S | Secretary: Mr. A. D. Cunningham, 63 St. Helens Road, Or   | mskirk Tel: 01695 574991   |
| Match Se  | cretary : Mrs. A. Alcock, Slack House Farm, St. Helens I  | Road, Ormskirk   |
|           |   | Tel: 01695 573146  |
| PHOENI    | x   | <b>7pm</b> Monday  |
|           | of Hall : North Meols Community, Leisure Centre, (Great   |  |
| General S | secretary: Mr. K. Courtley, 50 Mallee Crescent, Southport | t Tel: 01704 231606  |
| Match Se  | cretary : Ms. N. Clarke, 1 Conyers Avenue, Southport      | Tel: 01704 551898  |
| PIONEE    | RS7.  | 30pm Monday and Friday   |
| Location  | of Hall : Burscough Sports Centre, Mart Lane, Burscou     | igh  |
|           | Secretary: Mr. A. Dykes, 12 Green Walk, Ainsdale, Southr  | port Tel: 01704 571080   |
| Match Se  | cretary : Mr. N. Haywood, 37 Highfield, Southport         | Tel: 01704 232910  |
| ST. CUT   | HBERT'S7pm Monday (PH) and                                | d <b>7.30pm</b> Friday (Hospital)  |
|           | of Hall : St. Cuthbert's Parochial Hall, Botanic Road, Sc | Control of the second of the s |
|           | Southport Hospital, Town Lane, Southport (Sp.             | inal Unit Gym)   |
| General S | Secretary: Mr. S. Hodge, 2 Rathmore Crescent, Southpor    | t Tel: 07802 905916  |
| Match Se  | cretary : Mrs. J. Bridge, 1a St. John's Road, Southport   | Tel: 01704 565596  |
| SOUTH     | PORT7pm Tuesday, Wednesd                                  | day and <b>7.30pm</b> Thursday   |
|           | of Hall : The Drill Hall, Manchester Road, Southport      | and thought that oddy  |
|           | Secretary : Ms. S. Cowell, 63 Carisbrooke Drive, Southpor | rt Tel: 01704 509471   |
|           | cretary : Mr. A. Ascott, 9 Bakers Lane, Southport         | Tel: 01704 233466  |
| SOUTHS    | SANDS7  | 'nm Tuesday (Stanley HS)   |
| COOTTI    |   | d 7pm Thursday (NMCLC)   |
| Location  | of Hall : Stanley High School, Fleetwood Road, Southp     | port   |
|           | North Meols Community Leisure Centre, (Great              | CALCOUR COLORED MA CONTROL OF THE  |
|           | Secretary: Mr. D. Hooley, 55 Lethbridge Road, Southport   |  |
| Match Se  | cretary : Mr. M. Billington, 17 Barford Close, Southport  | Tel: 01704 576599  |
| TARLET    | ON  | <b>7pm</b> Tuesdav   |
| Location  |   |  |
| General S | Secretary: Mrs. E. Hawksby, 69 Redcat Lane, Burscough     | Well N   |

Tel: 01704 892500

Match Secretary : Mrs. D. Harrison, 58 Redcat Lane, Burscough



#### THE GARRYOWEN LTD 'V' TOURNAMENT

| To: M. Billington, Esq. |                 | 17 Barford Close, Southport, PR8 2RS<br>Tel: 576599 |   |  |  |  |
|-------------------------|-----------------|---|---|--|--|--|
| Date                    |                 | Signature   |   |  |  |  |
| Full Name (Mr./Mrs./Mis | s)              |   | (Capitals)  |  |  |  |
| Address                 |                 |   | Tel. No   |  |  |  |
| Club and Team in South  | port League     |   | Division  |  |  |  |
| Club and Team in other  | Leagues         |   | Division  |  |  |  |
| EVENT:                  | V1              | V2  | PARTNER'S FULL NAME:  |  |  |  |
| All and the second      | (All Divisions) | (Divns. 4-9)  |   |  |  |  |
| Men's/Ladies Singles    |                 |   | (COMPETITORS REQUIRING A PARTNER SHOULD ENTER 'PARTNER REQUIRED') |  |  |  |
| Mania / adias Daubles   |                 |   | V1  |  |  |  |
| Men's/Ladies Doubles    |                 |   | V2  |  |  |  |
| Mirred Daubles          |                 |   | V1  |  |  |  |
| Mixed Doubles           |                 |   | V2  |  |  |  |

Entry Fee Per Person Per Event is £3.75 (see overleaf for provision of shuttles)

TOTAL ENTRY FEE ENCLOSED £......
PLEASE REFER TO CONDITIONS OF ENTRY OVERLEAF

**ENTRY FORM** 

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#### **VETERANS TOURNAMENT**

The 'V' tournament has been revised and this season will be run as follows:

- 1) Competitors must be aged 40 years or over at the closing date for entries. This applies to both the 'V1' and 'V2' sections of the tournament.
- 2) Tournament 'V1' is open to players in all divisions, but is intended primarily for those in divisions 1-3 and handicaps will be set accordingly.
- 3) Tournament 'V2' is open to players in divisions 4-9 only.
- 4) Competitors eligible to enter tournament 'V2' may also enter tournament 'V1'.

If there are any queries regarding the above, please give me a call.

Mike Billington, Tournaments Officer, Tel. No. 01704 576599.

VICTORIA HALL......7pm Monday, Tuesday and Thursday

Location of Hall : Victoria Hall, Timms Lane, Formby

General Secretary: Mr. E. Short, 18 Mariners Road, Blundellsands, Liverpool

Tel: 0151 474 6355

Match Secretary : Mrs. C. Chua-Short, 18 Mariners Road, Blundellsands, Liverpool

Tel: 0151 474 6355

WEST END PARK......7pm Monday and Wednesday (St. John's PH) 7.15pm Monday and Wednesday (KGV)

Location of Hall : St. John's Parish Hall, St. John's Road, Southport

KGV College, Scarisbrick New Road, Southport

General Secretary: Miss C. Potter, 10 The Crescent, Southport Tel: 01704 229110

Match Secretary : Mrs. S. Clark, 1 Charles Avenue, Southport Tel: 01704 579887

7.30pm Monday and Wednesday (Hospital)

Location of Hall : United Reformed Church Hall, Grosvenor Road, Southport

Crosby

L23 3AR

Mr. J. Howell

Blundellsands

3a Eshe Road North

Phone: 0151 924 2485

Southport Hospital, Town Lane, Southport (Spinal Unit Gym)

General Secretary: Mrs. C. Grice, 20 Dunbar Crescent, Southport Tel: 01704 564696 Match Secretary : Mrs. B. Miller, 9 Kirklees Road, Southport Tel: 01704 550129

#### JUNIOR CLUBS AND CONTACT NUMBERS

West End Park

Mr. & Mrs. D. Clark 1 Charles Avenue Southport PR8 3ET

Phone: 01704 579887

Southsands

Mr. S. P. Williams 77 Southbank Road Southport

Phone: 01704 533580

Churchtown

Mrs. D. Rigby 49 Denmark Road

Southport Phone: 01704 214756 Southport

Miss J. Bridge 10 Woodview Shevington Wigan WN6 8BG

Phone: 01257 251650

Woodvale

Mr. D. Miller 9 Kirklees Road Southport

PR8 4RB

Phone: 01704 550129

#### Victoria Hall

Mr. D. Wright 33 Lovelace Road Garston Liverpool L19 1QE Phone: 0151 427 5702

#### THE "INFLIGHT" JUNIOR LEAGUE - REGULATIONS

- 1. The Junior League shall be played in three age groups as follows:-
  - (a) under 16 years at midnight December 31st.
  - (b) under 13 years at midnight December 31st.
  - (c) under 11 years at midnight December 31st.
- 2. A Club will be allowed a maximum of 3 teams per age group in Junior League events.
- (a) Each team shall consist of at least two boys and two girls whose ages comply with 1 above.
  - (b) A senior member of each Club or Organisation entering a team or teams in the Junior League shall be the non-playing captain of each team (1 adult to each team).
  - (c) No player shall be eligible to play in the Junior League, who is not a bona fide member of the Club for which he/she plays.
- The Executive Committee shall appoint one of its members to be in charge of all matches played on each particular occasion.
- (a) Each match will consist of a boys doubles, a girls doubles and two mixed doubles or as decided by the Executive Committee.
  - (b) No player may play in more than one like event.
  - (c) No player may play for two or more teams on the same day in each age group. This may be waived at the discretion of the Executive Committee.
  - (d) Points for matches won and drawn shall be awarded as in the Senior League.
  - (e) Any Club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he/she was ineligible.
  - (f) Tracksuits may be used during warm-ups, but no tracksuits must be worn during any match.
- All matches to be played at a central venue to be determined by the Executive Committee on a date and at a time stated by that Committee. Any variation will be at the Executive Committee's discretion. <u>Teams must report ten minutes before</u> start time.
- The annual subscription to the Junior League shall be determined by the Executive Committee. This shall be payable before 1st December in the season.
- 8. Transfers may only be allowed between Clubs with the written agreement of both Clubs. No Club shall have the right to object to the transfer except where the player is not clear on the books of the objecting Club in respect of monies outstanding.
- No match may be postponed without 24 hrs notice being given to opposing team representative and the officer in charge on the evening concerned.

#### 10. Eligibility

All Clubs applying to join the Junior League shall be junior sections of Senior League Clubs **or** have a base within 15 miles of Southport town centre

- The Executive:-
  - (a) shall determine the entry fees per player per event;
  - shall determine the date by which entries, accompanied by entry fees, shall be in the hands of the Tournaments & Competitions Officer;
  - (c) shall arrange the seeding, handicapping and draw;
  - (d) shall direct when and where matches shall be played and the disposal of results;
  - (e) shall arrange the finals;
  - (f) shall determine the prizes awarded:
  - (g) may delegate its authority to such Committee as it sees fit;
  - (h) shall have the power to refuse the entry of anyone who, in its opinion, is too good a player for the 'B', 'C' or 'V' Tournaments;
  - i) shall have the power to cancel any event in the "B", "C" or "V" Tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the "A" Tournament:
  - shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.

# **Annual Presentation Dance**

April 30th 2004

Clubs please do not forget Prizes for the Tombola.

# LEAGUE A.G.M. APRIL 28th 2004

A.G.M. AGENDAS AVAILABLE FROM CLUB SECRETARIES IN MID-MARCH

SOUTHPORT & DISTRICT BADMINTON LEAGUE WEBSITE AT: http://www.badminton.f2s.com

## INDIVIDUAL TOURNAMENTS REGULATIONS

- (a) At its first meeting each season, the Executive shall consider organising the following tournaments restricted to League members and veteran players who reside locally:-
  - Tournament A Open.
  - Tournament B Moderate Players Tournament. (Minimum standard).
  - Tournament C Restricted Moderate Players Tournament.
  - (restricted to moderate players in the fourth and lower divisions).
  - Tournament V Veterans Tournament.
  - Tournament JB The Jack Blockley 'Under 21' Tournament.
  - (b) Each tournament, unless decided otherwise by the Executive, shall consist of:-Men's Singles, Ladies Singles.
    - Men's Doubles, Ladies Doubles, Mixed Doubles
- All tournaments shall be run, as far as is practical, in accordance with the B.A. of E's regulations for tournaments and recommendations to tournament committees.
- (a) All bona-fide players registered with League Clubs shall be eligible to enter the tournament.
  - (b) Players shall be seeded in the Open Tournament.
  - (c) Tournament B Moderate Players Tournament On the closing date for entries, a player who has been awarded Lancashire county colours or who, during the current season or past season, has played more than once for the Lancashire county first team, shall be debarred from competing in this tournament, except that a player who has been awarded Lancashire county colours may be eligible to compete at the discretion of the Executive provided that four clear seasons have elapsed since his or her last appearance for Lancashire county first team in the Inter County Championship. Players who have been awarded any other county's colours, or who have played for any other county first team, may be eligible to compete at the discretion of the Executive.
  - (d) If a player, excluding a recognised floater, has played during the current season 4 or more times in a 3rd division or higher division team in League, Cup or Shield matches at the closing date for entries, he/she will not be eligible for the 'C' Tournament.
  - (e) Veteran competitors must be aged 40 years or over at the closing date for entries. Tournament VI: Open to players in all divisions. Tournament V2: Restricted to players in the fourth and lower divisions. Those eligible for Tournament 'V2' may also enter Tournament 'VI'.
  - (f) The League Executive may refuse the entry for a player to any tournament if, in its opinion, that player has not competed in the Southport & District Badminton League on a sufficient number of occasions within the current or previous season.
- 4. Entry shall be on forms obtainable from the Tournaments Officer.
- Unless decided otherwise by the Executive, matches shall consist of games of 15 aces (ladies singles-11 aces), the side first winning two games being the winner.

- 11. (a) All junior club members wishing to play in the Junior League and Individual Tournaments must be registered with the B.A. of E. Registration forms will be distributed by the Junior League Committee.
  - (b) Any variation will be at the Junior League Committee's discretion.

#### 12. Cup Competitions

- (a) Each match shall consist of one of each of the following, boys singles, girls singles, boys doubles, girls doubles and mixed doubles.
- (b) The boy and the girl who play singles events shall not be eligible to play the mixed doubles.

#### 13. Complaints

- (a) The Junior League Committee shall deal with any written complaint arising out of League matches and deal with any matters not provided for in these regulations.
- (b) Any Club shall have the right to appeal to the League Executive Committee on any matter and any such appeal or application hereunder shall be dealt with in such a manner as the Executive Committee may determine, and its decision shall be final.

#### JUNIOR SECTION

As the section has grown and eligible age groups have varied, the leagues and trophies have similarly varied in who may compete.

Under 13 Div I

# The League

| 1987-88 Victoria II                      |
|--|
| 1988-90 Southbank Road                   |
| 1990-99 Churchtown                       |
| 1999-00 Southport                        |
| 2000-01 Woodvale                         |
| 2001-02 Churchtown                       |
| 2002-03 Woodvale                         |
| Under 13 Div II<br>2001-02 Churchtown II |
|  |

#### Under 16 Div I

| 1987-88 | Penwortham   |
|---------|--------------|
| 1988-90 | Churchtown   |
| 1990-91 | Victoria     |
| 1991-92 | Hesketh Bank |
| 1992-02 | Churchtown   |
| 2002-03 | Woodvale     |

#### Under 16 Div II 2000-01 Woodvale II 2001-02 Southport II 2002-03 Churchtown II

Under 16 Div III 2001-02 Southport III

#### Competitions

| West End Cup         | Wesley Cup          |
|----------------------|---------------------|
| 1990-91 Victoria     | 1987-88 Victoria    |
| 1991-92 Churchtown   | 1988-89 Southbank R |
| 1992-95 Victoria I   | 1989-90 Victoria    |
| 1995-96 Sacred Heart | 1990-91 Churchtown  |
| 1996-97 Southport    | 1991-92 Southport I |
| 1997-99 Churchtown   | 1992-99 Churchtown  |
| 1999-00 Southport    | 1999-00 Crosby      |
| 2000-03 Woodvale I   | 2000-01 Woodvale I  |
|                      | 2001-02 Southport   |
|                      | 2002-03 Woodvale    |
|                      |                     |

#### T. R. Highton Cup

1988-90 Victoria 1990-92 Hesketh Bank 1992-93 Southbank Road 1993-98 Churchtown 1998-00 Southport 2000-02 Churchtown 2002-03 Woodvale Division II Cup 2002-03 Churchtown II



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#### REGULATIONS FOR THE WATKINSON TROPHY COMPETITION

- The competition shall be played annually between all teams in the League on a knockout basis and the Executive shall be responsible for the organisation, including the handicapping and the draw for each round. Entry shall be free and optional.
- 2. (a) Matches shall be played by teams of four men and four ladies in a similar manner to League matches and within the rules applicable to League matches.
- (b) Teams will be handicapped on the standard of their current league team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.
- (c) All teams shall receive a points handicap and scored points plus handicap points shall decide the winner. There shall be no setting.
- (d) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed, must be returned by the winners to the Cups & Shields Officer, within 48 hours of the completion of the match, or the winners may be disqualified.
- (e) In the event of a tie on points, games won shall not count and the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.
- No player shall play for more than one team in the competition unless an authorised floater approved by the Executive.
- 4. (a) An eligible substitute, if present at the match at the time of an injury may be used. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player. The substitute shall play in all relevant events after and including the event in which the injury occurred. Alternatively an eligible substitute may be summoned to the match without undue delay but may only take part in the injured players subsequent events and all points scored by a substitute shall count to the teams advantage.
- (b) Substitution as described in Rule 4(a) shall only be permitted provided the injury was caused entirely after play in the match had begun and was not due to tiredness or the worsening of an existing ailment.
  - (c) Once replaced by a substitute, an injured player shall not take part again in the match.
- (d) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in regulation 4(a) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score.
- (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.
  - (b) The scores in each game shall count as 15-0 to the opposing team.
- (c) If an ineligible player is played other than as stated in 4 or 5(a) then the match shall be forfeited to the opposing team.
- 6. The Executive shall:-
  - (a) arrange the venue for the final.
- (b) appoint a referee for the final who shall have full charge of the match, including the order of play.
  - (c) deal with any matter not provided for in these regulations.
  - (d) be the sole authority for the interpretation of these regulations.



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#### DIVISIONAL CHAMPIONS

As the League is changing and its structure revised, the divisional shields have also been adapted accordingly.

# CHAMPIONSHIP SHIELD (Division 1)

1970-76 Southport Hawks 1976-77 Wainwright 1977-78 The Park 1978-99 Southport 1999-01 Victoria Hall

#### BLAKEMAN TROPHY (Division 2)

1995-96 Woodvale 1996-97 Pioneers 1997-98 St. Peters 1998-00 Southport III 2000-01 Pioneers

#### WILF KIME SHIELD (Division 3A)

1996-97 Tarleton 1997-98 Formby 1998-99 Woodvale III 1999-00 Phoenix 2000-01 Formby

#### RIGBY SHIELD (Division 3B)

1996-97 Feathers 1997-98 Southport IV 1998-99 Ainsdale 1999-00 St. Cuthbert's 2000-01 West End Park II

#### BLOWICK SHIELD (Division 4A)

1996-97 Pioneers III 1997-98 Southport V 1998-99 Formby II 1999-00 Ainsdale II 2000-01 Phoenix II

#### ST. CUTHBERT'S SHIELD (Division 4B)

1996-97 Burscough IV 1997-98 Sandgrounders II 1998-99 Formby III 1999-00 Burscough II 2000-01 Churchtown III

#### PANTHERS SHIELD (Division 5A)

1996-97 St. Cuthbert's II 1997-98 Southport VI 1998-99 Formby Methodist 1999-00 Burscough III 2000-01 St. Cuthbert's III

#### RONNIE SIMM SHIELD (Division 5B)

1996-97 Formby Ravens 1997-98 Pioneers IV 1998-99 Ainsdale III 1999-00 Formby VI 2000-01 Hesketh Bank II

## CHURCHTOWN B.C. SHIELD (Division 6)

1996-97 St. Cuthbert's III 1997-98 Churchtown IV 1998-99 Formby VI 1999-00 Ainsdale V 2000-01 St. Cuthbert's IV

#### KEW SHIELD (Division 7)

1993-94 Sacred Heart 1994-95 Woodvale VI 1995-96 – 1996-97 Formby VII 1997-98 Formby Methodist II

#### **NEW STRUCTURE**

# CHAMPIONSHIP SHIELD (1st Division)

2001-02 Victoria Hall 2002-03 Southport I

#### BLAKEMAN TROPHY (2nd Division)

2001-02 Burscough 2002-03 Victoria Hall II

#### WILF KIME SHIELD (Division 3)

2001-02 Victoria III 2002-03 Formby II

#### BLOWICK SHIELD (Division 4)

2001-02 Southport IV 2002-03 Hoole

## RIGBY SHIELD (Division 5)

2001-02 Southport V 2002-03 Pioneers III

## ST. CUTHBERT'S SHIELD (Division 6)

2001-02 Tarleton II 2002-03 Southport VI

## CHURCHTOWN B.C. SHIELD (Division 7)

2001-02 West End Park IV 2002-03 Southport VII

#### ST. SIMON'S & ST. JUDE'S/ WEST END PARK SHIELD (Division 8)

2001-02 West End Park V 2002-03 Formby Meths II

#### PANTHERS SHIELD (Division 9)

2001-02 Woodvale VIII 2002-03 West End Park VI

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D. LITTLEWOOD

79 LINAKER STREET, SOUTHPORT, MERSEYSIDE Telephone: (01704) 530800 (a) If a player is injured during a match and unable to continue, the score in the game in which the injury occurred shall:

(i) if the game were completed, stand.

(ii) if the games were not completed, be recorded as a win for the opposing team with the injured player's team being credited with the score at the time of injury, subject to regulation 6(b) below.

- (b) An eligible substitute, if present at the match at the time of an injury may be used. Such substitution shall be direct, the substitute being assumed to be of an equivalent standard to the injured player. The substitute shall play in all relevant events after and including the event in which the injury occurred. <u>Alternatively</u> an eligible substitute may be summoned to the match without undue delay but may only take part in the injured players subsequent events and all points scored by a substitute shall count to the teams advantage.
- (c) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score
- (d) Substitution as described in Rule 6(b) shall only be permitted provided the injury was caused entirely after play in the match had begun and was not due to tiredness or the worsening of an existing ailment.
  - (e) Once replaced by a substitute, an injured player shall not take part again in the match.
- Teams will be handicapped on the standard of their current League team. If a player of a higher standard is included after the handicap has been set, then that team shall forfeit the match.
- 8. The League Executive shall:

(a) arrange the venue for each final.

- appoint a referee to each final who shall have full charge of the match including the order of play.
- (c) deal with any matter not provided for in these regulations.
- (d) be the sole authority for the interpretation of these regulations.

# LEAGUE A.G.M. APRIL 28th 2004

A.G.M. AGENDAS AVAILABLE FROM CLUB SECRETARIES IN MID-MARCH

#### THE SHIELDS

#### COMPETITION REGULATIONS

- The competition shall be played annually between League teams on a knockout basis and the League Executive shall be responsible for the organisation including the allocation of teams to competitions, handicapping and the draw for each round.
- (a) Matches shall be played by teams of 4 men and 4 ladies, playing three mixed doubles, three men's doubles and three ladies doubles, each event to consist of one game of 21 aces. There shall be no setting.
- (b) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and BOTH SHEETS, duly completed, must be returned by the winners to the Cups & Shields Officer, within 48 hours of the completion of the match, or the winners may be disqualified.
- (c) In each team three men and three ladies will form three mixed doubles pairs which shall play in order of strength. The remaining man/lady shall play in turn with the three men/ladies who played in the mixed events to play three men's/ladies doubles which also shall be played in order of strength.
- (d) Where an ineligible player is played, that player shall play third mixed and third men's/ladies doubles.
- (e) Games involving an ineligible player shall be deemed to have been lost and the ineligible player not to have scored. The score will appear on the score sheet to the handicap played e.g. 21:minus 5; 21:0; 21:5.
- (f) If a team plays an ineligible player other than as stated in regulations 2(d) or 6(c), then that team shall forfeit the match.
- (a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8.15 p.m. This may be extended to 8.30 p.m. by mutual agreement.
  - (b) All players in the competition shall be registered members of the League.
- (c) No player may play in more than one team in the competition unless an authorised floater.
- (d) Any player, unless an authorised floater or excepted player, having played during the current season two or more times for a team, may not play in any lower divisional competition.
- (e) Excepted player. Subject to obtaining the prior approval of the competition secretary, any player promoted to a higher club team, having played in a lower competition team, may continue as a member of the lower competition team for the current season and shall be known as an Excepted Player.
- (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.
  - (b) The home team shall give at least 7 days notice to their opponents.
  - (c) All matches shall start at 7.00 p.m. unless mutually agreed otherwise.
- 5. (a) The order of play, unless mutually agreed otherwise, shall be 1st, 2nd & 3rd Mixed Doubles. The order of play in the Men's and Ladies Doubles shall be in accordance with the requirements of the home team captain except in the final round.
- (b) A player asked to play consecutive games is entitled to a 10 minute break between games.

#### **FINAL LEAGUE TABLES 2002/2003**

| Division One      | Р  | W  | WD | LD | L  | GF  | GA  | Pts |
|-------------------|----|----|----|----|----|-----|-----|-----|
| Southport I       | 18 | 17 | 0  | 0  | 1  | 244 | 44  | 51  |
| Victoria Hall I   | 18 | 17 | 0  | 0  | 1  | 240 | 48  | 51  |
| Churchtown I      | 18 | 11 | 1  | 0  | 6  | 156 | 132 | 35  |
| Burscough I       | 18 | 7  | 1  | 1  | 9  | 113 | 175 | 24  |
| Woodvale I        | 18 | 7  | 0  | 2  | 9  | 137 | 151 | 23  |
| Southport II      | 18 | 6  | 1  | 2  | 9  | 131 | 157 | 22  |
| West End Park I   | 18 | 4  | 2  | 3  | 9  | 115 | 173 | 19  |
| Southsands I      | 18 | 6  | 0  | 0  | 12 | 119 | 169 | 18  |
| Mawdesley I       | 18 | 3  | 2  | 2  | 11 | 99  | 189 | 15  |
| Formby I          | 18 | 2  | 2  | 1  | 13 | 86  | 202 | 11  |
| Division Two      | Р  | w  | WD | LD | L  | GF  | GA  | Pts |
| Victoria Hall II  | 18 | 16 | 0  | 1  | 1  | 202 | 86  | 49  |
| Pioneers I        | 18 | 15 | 1  | 0  | 2  | 187 | 101 | 47  |
| Southport III     | 18 | 15 | 0  | 0  | 3  | 205 | 83  | 45  |
| Woodvale II       | 18 | 11 | 1  | 0  | 6  | 173 | 115 | 35  |
| Woodvale III      | 18 | 10 | 0  | 0  | 8  | 141 | 147 | 30  |
| Ainsdale I        | 18 | 8  | 0  | 0  | 10 | 144 | 144 | 24  |
| West End Park II  | 18 | 6  | 1  | 1  | 10 | 120 | 168 | 21  |
| St. Cuthbert's I  | 18 | 3  | 0  | 0  | 15 | 91  | 197 | 9   |
| Victoria Hall III | 18 | 2  | 0  | 1  | 15 | 96  | 192 | 7   |
| Mawdesley II      | 18 | 0  | 1  | 1  | 16 | 81  | 207 | 3   |
| Division Three    | Р  | W  | WD | LD | L  | GF  | GA  | Pts |
| Formby II         | 18 | 16 | 0  | 0  | 2  | 188 | 100 | 48  |
| Churchtown II     | 18 | 14 | 2  | 1  | 1  | 186 | 102 | 47  |
| Phoenix I         | 18 | 11 | 3  | 1  | 3  | 179 | 109 | 40  |
| Southport IV      | 18 | 10 | 2  | 3  | 3  | 176 | 112 | 37  |
| Pioneers II       | 18 | 8  | 0  | 2  | 8  | 136 | 152 | 26  |
| Tarleton I        | 18 | 8  | 1  | 0  | 9  | 131 | 157 | 26  |
| Victoria Hall IV  | 18 | 4  | 2  | 1  | 11 | 125 | 163 | 17  |
| Burscough II      | 18 | 5  | 0  | 0  | 13 | 125 | 163 | 15  |
| Hesketh Bank I    | 18 | 3  | 1  | 0  | 14 | 106 | 182 | 11  |
| Southsands II     | 18 | 0  | 0  | 3  | 15 | 88  | 200 | 3   |



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- (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.
  - (b) The home team shall give at least 7 days notice to the visiting team and advise their opponents which will be the first two events played.
  - (c) All matches shall start at 7.00 p.m. as per League Rule 5c (1.3).
- (a) Exceptionally, an ineligible player must be played at 2nd men's/ladies doubles and then either 3rd men's/ladies doubles or 2nd mixed doubles.
  - (b) The scores in each game shall be recorded as 15-0 to the opposing team.
  - (c) If an ineligible player is played other than as stated in 6 (a) then the match shall be forfeited to the opposing team.

#### 7. The Executive shall:-

- (a) arrange the venue for each final.
- appoint a referee in each final who shall have full charge of the match, including the order of play.

NOTES

- (c) deal with any matter not provided for in these regulations.
- (d) be the sole authority for the interpretation of these regulations.

| • |
|---|

## THE CUPS, COMPETITION REGULATIONS

- The competitions shall be played annually between teams in the League on a knock-out basis and the League Executive shall be responsible for the organisation, including seeding and the draw for each round.
- (a) Teams in the First division and any club that does not have a team in the First division but wishes to enter a representative team, shall be given free entry to the Hudson Cup competition.
  - (b) Teams in the second and lower divisions shall be given free entry to the appropriate cup competition for their divisions and the Executive, at their first meeting each season, shall decide which teams shall enter each competition.
- 3. (a) Matches shall consist of 3 men's doubles, 3 ladies doubles and 2 mixed doubles, all consisting of two games to fifteen points with no setting. 1st and 2nd men's doubles and ladies doubles MUST be played in order of strength as MUST both mixed doubles pairs. 3rd men's doubles has to be made up of one man from the 1st men's doubles and one man from the 2nd men's doubles. 3rd ladies doubles has to be made up from one lady from the 1st ladies doubles and one lady from the 2nd ladies doubles. The 2 men and 2 ladies NOT playing in the 3rd men's/ladies doubles make up the 2 pairs of mixed doubles. It is for each team captain to decide which of their players from the 1st and 2nd men's/ladies doubles play in the 3rd men's/ladies doubles. In all other respects matches will be played within the rules applicable to league matches.
  - (b) The order of play, unless mutually agreed otherwise, shall be all of the 3 men's and 3 ladies doubles followed by the 2 mixed doubles.
  - (c) Team captains MUST complete their teams on both copies of the score sheet PRIOR to the start of the match and BOTH SHEETS, duly completed must be returned by the winners to the Cups and Shields Officer within 48 hours of the completion of the match, or the winners may be disqualified.
  - (d) Matches shall be decided on the number of the games won. In the event of a tie on games the match will then be decided on most points won. Should there be a tie on games and points the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.
- (a) No player may play in more than one of the second or lower divisional Cups or in more than one team in each Cup Competition unless a registered floater approved by the Executive.
  - (b) No player may play for more than one club in the Cup Competitions.
  - (c) Any player being nominated for a club team at the beginning of the season may not play in a lower team cup competition for that club.
  - (d) Any player, unless an authorised floater or excepted player, having played during the current season two or more times for a team, <u>may not play in any lower</u> <u>divisional competition</u>.
  - (e) Excepted player. Subject to obtaining the prior approval of the competition secretary, any player promoted to a higher club team, having played in a lower competition team, may continue as a member of the lower competition team for the current season and shall be known as an Excepted Player.

|   | <b>Division Four</b> | P  | W  | WD | LD | L  | GF  | GA  | Pts |
|---|----------------------|----|----|----|----|----|-----|-----|-----|
|   | Hoole                | 18 | 13 | 0  | 0  | 5  | 184 | 104 | 39  |
|   | Woodvale IV          | 18 | 12 | 1  | 0  | 5  | 167 | 121 | 38  |
|   | Phoenix II           | 18 | 11 | 1  | 1  | 5  | 147 | 141 | 36  |
|   | Formby III           | 18 | 11 | 1  | 0  | 6  | 159 | 129 | 35  |
|   | Ormskirk I           | 18 | 10 | 0  | 2  | .6 | 166 | 122 | 32  |
|   | West End Park III    | 18 | 8  | 0  | 1  | 9  | 144 | 144 | 25  |
|   | Southport V          | 18 | 7  | 1  | 0  | 10 | 134 | 154 | 23  |
|   | St. Cuthbert's II    | 18 | 4  | 1  | 1  | 12 | 118 | 170 | 15  |
|   | Southsands III       | 18 | 4  | 1  | 0  | 13 | 110 | 178 | 14  |
|   | Ainsdale II          | 18 | 4  | 0  | 1  | 13 | 111 | 177 | 13  |
|   | Division Five        | P  | w  | WD | LD | L  | GF  | GA  | Pts |
|   | Pioneers III         | 18 | 18 | 0  | 0  | 0  | 209 | 79  | 54  |
|   | Victoria Hall V      | 18 | 14 | 0  | 1  | 3  | 179 | 109 | 43  |
|   | Woodvale V           | 18 | 10 | 0  | 1  | 7  | 162 | 126 | 31  |
|   | Burscough III        | 18 | 9  | 2  | 0  | 7  | 159 | 129 | 31  |
|   | Tarleton II          | 18 | 8  | 0  | 1  | 9  | 144 | 144 | 25  |
|   | Formby Meths. I      | 18 | 5  | 3  | 1  | 9  | 134 | 154 | 22  |
|   | Churchtown III       | 18 | 7  | 0  | 1  | 10 | 127 | 161 | 22  |
|   | Southsands IV        | 18 | 5  | 2  | 0  | 11 | 118 | 170 | 19  |
|   | Formby IV            | 18 | 5  | 0  | 3  | 10 | 128 | 160 | 18  |
|   | St. Cuthbert's III   | 18 | 1  | 1  | 0  | 16 | 80  | 208 | 5   |
|   | Division Six         | Р  | w  | WD | LD | L  | GF  | GA  | Pts |
|   | Southport VI         | 18 | 17 | 0  | 0  | 1  | 192 | 96  | 51  |
|   | Mawdesley III        | 18 | 16 | 0  | 1  | 1  | 205 | 83  | 49  |
| 8 | Southsands V         | 18 | 12 | 1  | 0  | 5  | 159 | 129 | 38  |
|   | Ainsdale III         | 18 | 11 | 0  | 0  | 7  | 163 | 125 | 33  |
|   | Victoria Hall VI     | 18 | 8  | 0  | 1  | 9  | 144 | 144 | 25  |
|   | West End Park IV     | 18 | 8  | 0  | 0  | 10 | 151 | 137 | 24  |
|   | Woodvale VI          | 18 | 7  | 1  | 0  | 10 | 133 | 155 | 23  |
|   | Formby V             | 18 | 4  | 1  | 0  | 13 | 117 | 171 | 14  |
|   | Hesketh Bank II      | 18 | 2  | 1  | 0  | 15 | 94  | 194 | 8   |
|   | Pioneers IV          | 18 | 1  | 0  | 2  | 15 | 82  | 206 | 5   |
|   |                      |    |    |    |    |    |     |     |     |

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#### **TEAM KNOCKOUT COMPETITIONS**

#### **HUDSON CUP**

1976-77 Wainwright 1977-82 Southport 1982-83 Churchtown 1983-85 Southport 1985-86 Churchtown 1986-96 Southport 1996-97 Freshfield 1997-99 Southport 1999-01 Victoria Hall 2001-03 Southport

#### ST. PAUL'S CUP

1993-94 Formby I 1994-95 Formby II 1995-96 Churchtown III 1996-97 West End Park III 1997-98 Southport V 1998-99 Ainsdale II 1999-00 Sand/South IV 2000-01 Churchtown III 2001-02 Victoria Hall III 2002-03 Phoenix I

#### PIONEER CUP

2001-02 Tarleton III 2002-03 Southsands VI

#### INFLIGHT CUP

2001-02 West End Park V 2002-03 Woodvale VIII

#### NINTH DIVISION CUP

2001-02 Southsands VII 2002-03 West End Park VI

#### HACKNEY CUP

1985-87 Southbank II 1987-92 Southport II 1992-93 Mawdesley I 1993-94 Woodvale I 1994-95 Southport III 1995-96 Woodvale 1996-00 Southport III 2000-01 West End Park I 2001-02 Burscough I 2002-03 Victoria Hall II

#### NAT. GIRO CUP

1989-90 Duke Street II 1990-91 Hoole II 1991-92 Hesketh Bank I 1992-93 St. Cuthbert's II 1993-94 Hoole III 1994-95 Burscough IV 1995-96 Feathers II 1996-97 Formby Ravens 1997-98 Southport VI

#### FRANK SIMPSON CUP

1993-94 Sacred Heart II 1994-95 Tarleton V 1995-96 Pioneers V 1996-97 Formby VII 1997-98 Sandgrounders V 1998-99 Ainsdale III 1999-00 Woodvale VI 2000-01 Formby V 2001-02 Tarleton II 2002-03 Mawdesley III

#### ST. SIMON & ST. JUDE CUP

1991-92 Southport III 1992-93 Hoole II 1993-94 Woodvale II 1994-95 Mawdesley II 1995-96 Phoenix 1996-98 Formby 1998-99 Woodvale III 1999-01 Formby 2001-03 Pioneers III

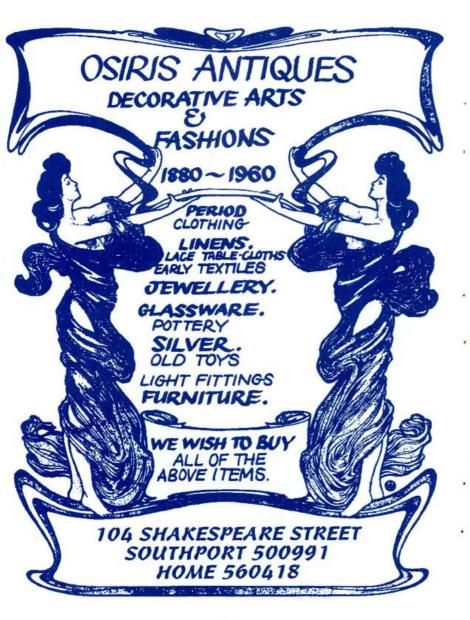
#### WEST END CUP

1993-94 Burscough IV 1994-95 Hesketh Bank II 1995-96 All Souls II 1996-97 St. Cuthbert's III 1997-98 Churchtown IV 1998-99 Woodvale VII 1999-00 Formby Methodists II 2000-01 Formby Methodists III 2001-02 Southport IV 2002-03 Hoole I

#### OTHER AWARDS

#### THE RAYNOR TROPHY

1992-93 Formby Ravens II 1993-94 Tarleton IV 1994-95 Phoenix III 1995-96 St. Peters IV 1996-97 Sacred Heart II 1997-98 Freshfield 1998-99 Victoria Hall III 1999-00 Pioneers III 2000-01 Southport 2001-02 Churchtown 2002-03 Churchtown



| Division Seven    | P  | W  | WD | LD | L  | GF  | GA  | Pts |
|-------------------|----|----|----|----|----|-----|-----|-----|
| Southport VII     | 16 | 15 | 0  | 1  | 0  | 191 | 65  | 46  |
| West End Park V   | 16 | 13 | 1  | 0  | 2  | 166 | 90  | 41  |
| Tarleton III      | 16 | 12 | 0  | 0  | 4  | 160 | 96  | 36  |
| Southsands VI     | 16 | 8  | 0  | 0  | 8  | 133 | 123 | 24  |
| Tarleton IV       | 16 | 7  | 0  | 1  | 8  | 141 | 115 | 22  |
| Woodvale VII      | 16 | 6  | 0  | 0  | 10 | 109 | 147 | 18  |
| Mawdesley IV      | 16 | 5  | 0  | 0  | 11 | 120 | 136 | 15  |
| Ainsdale IV       | 16 | 4  | 1  | 0  | 11 | 93  | 163 | 14  |
| Southsands VII    | 16 | 0  | 0  | 0  | 16 | 39  | 217 | 0   |
| Division Eight    | P  | W  | WD | LD | L  | GF  | GA  | Pts |
| Formby Meths II   | 14 | 12 | 0  | 1  | 1  | 171 | 53  | 37  |
| Southport VIII    | 14 | 11 | 1  | 0  | 2  | 161 | 63  | 35  |
| Ormskirk II       | 14 | 10 | 0  | 0  | 4  | 127 | 97  | 30  |
| Woodvale VIII     | 14 | 8  | 1  | 0  | 5  | 128 | 96  | 26  |
| St. Cuthbert's IV | 14 | 6  | 0  | 0  | 8  | 101 | 123 | 18  |
| Southsands VIII   | 14 | 4  | 1  | 0  | 9  | 86  | 138 | 14  |
| Formby Meths. III | 14 | 1  | 0  | 2  | 11 | 59  | 165 | 5   |
| Churchtown IV     | 14 | 1  | 0  | 0  | 13 | 63  | 161 | 3   |
| Division Nine     | Р  | w  | WD | LD | L  | GF  | GA  | Pts |
| West End Park VI  | 12 | 11 | 1  | 0  | 0  | 143 | 49  | 35  |
| Formby VI         | 12 | 7  | 1  | 1  | 3  | 101 | 91  | 24  |
| Southport X       | 12 | 7  | 0  | 0  | 5  | 95  | 97  | 21  |
| Southport IX      | 12 | 5  | 0  | 2  | 5  | 98  | 94  | 17  |
| Mawdesley V       | 12 | 4  | 1  | 0  | 7  | 88  | 104 | 14  |
| Southsands IX     | 12 | 3  | 1  | 0  | 8  | 76  | 116 | 11  |
| West End Park VII | 12 | 1  | 0  | 1  | 10 | 71  | 121 | 4   |

#### **UMPIRES**

The Badminton Umpires Association of England Accredited Umpires are:

M. Banham, D. Bradley, P. Clough, R. Grindlay, N. Haywood, K. Hughes, Mrs. B. Long, Mrs. S. Lynch, G. Perry, J. Sinclair.

Accredited Umpires may be used in all Cups, Shields and Trophy Finals, in the Jack Blockley A, B, C and V Tournaments, and in any other event as the League may decide.

Umpires may appear at any match or event in an advisory capacity or as the League may decide.

Clubs may request the attendance of Umpires but this will only occasionally be possible and must not be assumed.

League members interested in Umpiring should contact Malcolm Banham (Tel. 547917).

#### 9. SERVICE

- 9.1 In a Correct service:
  - 9.1.1 neither side shall cause undue delay to the delivery of the service once server and receiver have taken up their respective positions;
  - 9.1.2 the server and receiver shall stand within diagonally opposite service courts without touching the boundary lines of these service courts;
  - 9.1.3 some part of both feet of the server and receiver must remain in contact with the surface of the court in a stationary position from the start of the service (Law 9.4) until the service is delivered (Law 9.6);
  - 9.1.4 the server's racket shall Initially hit the base of the shuttle;
  - 9.1.5 the whole shuttle shall be below the server's waist at the instant of being hit by the server's racket;
  - 9.1.6 the shaft of the server's racket at the instant of hitting the shuttle shall be pointing in a downward direction to such an extent that the whole of the head of the racket is discernibly below the whole of the server's hand holding the racket as in Diagram D;
  - 9.1.7 the movement of the server's racket must continue forwards after the start of the service (Law 9.4) until the service is delivered; and
  - 9.1.8 the flight of the shuttle shall be upwards from the server's racket to pass over the net so that, if not intercepted, it lands in the receiver's service court (ie on or within the boundary lines).
- 9.2 If a service is not correct by virtue of any of Laws 9.1.1 to 9.1.8, it shall be a 'fault' (Law 13) by the offending side.
- 9.3 It is a 'fault' if the server, in attempting to serve, misses the shuttle.
- 9.4 Once the players have taken their positions, the first forward movement of the server's racket head is the start of the service.
- 9.5 The server shall not serve before the receiver is ready but the receiver shall be considered to have been ready if a return of service is attempted.
- 9.6 Once the service is started (Law 9.4), it is delivered when the shuttle is hit by the server's racket or, in attempting to serve, the server misses the shuttle.
- 9.7 In doubles, the partners may take up any positions which do not unsight the opposing server or receiver.

#### TEAM HANDICAP COMPETITIONS

#### THE FLEETWOOD HESKETH SHIELD

| 1992-94 | Churchtown    |
|---------|---------------|
| 1994-95 | Southport IV  |
| 1995-96 | Burscough     |
| 1996-97 | Churchtown    |
| 1997-98 | Southbank II  |
| 1998-99 | Southport III |
| 1999-00 | Victoria Hall |
| 2000-01 | Woodvale I    |
| 2001-02 | Southsands I  |

2002-03 Victoria Hall I

## THE LEAGUE SHIELD IN MEMORY of MALCOLM IDDON

| 1993-94 Our Ladys         |
|---------------------------|
| 1994-95 Burscough II      |
| 1995-96 St. Cuthbert's    |
| 1996-97 Formby II         |
| 1997-98 Woodvale III      |
| 1998-99 West End Park III |
| 1999-00 Victoria Hall IV  |
| 2000-01 Churchtown II     |
| 2001-02 Phoenix I         |
| 2002-03 Victoria Hall IV  |
|                           |

#### EDANK SIMPSON SHIELD

| THURST COME CONTROL     |
|-------------------------|
| 1993-94 Sandgrounders V |
| 1994-95 Pioneers IV     |
| 1995-96 Formby Meths II |
| 1996-97 West End Park V |
| 1997-98 Formby Meths II |
| 1998-99 Sacred Heart II |
| 1999-00 Phoenix III     |
| 2000-01 Formby V        |
| 2001-02 Woodvale VII    |
|                         |

2002-03 Mawdesley IV

#### ST. JOHN'S SHIELD

| 1993-94 | Feathers         |
|---------|------------------|
| 1994-95 | Trafalgar        |
| 1995-96 | Sandgrounders II |
| 1996-97 | Burscough III    |
| 1997-98 | Woodvale V       |
| 1998-99 | Tarleton IV      |
| 1999-00 | Ainsdale III     |
| 2000-01 | Victoria Hall VI |
| 2001-02 | Burscough II     |
| 2002-03 | Ormskirk I       |

#### BARCLAYS BANK SHIFLD

| DANGLATS DANK SHIEL   |
|-----------------------|
| 1989-90 Formby IV     |
| 1990-91 Woodvale IV   |
| 1991-92 Mawdesley III |
| 1992-93 Southbank V   |
| 1993-94 Woodvale V    |
| 1994-95 Formby IV     |
| 1995-96 Churchtown IV |
| 1996-97 Formby Ravens |
| 1997-98 Ormskirk II   |
|                       |

#### COUTUDORT P.C. CHIEL

| SOUTHPORT B.C. SHIELD    |
|--------------------------|
| 1993-94 Pioneers IV      |
| 1994-95 Formby Ravens II |
| 1995-96 Woodvale VIII    |
| 1996-97 Trafalgar II     |
| 1997-98 West End Park V  |
| 1998-99 Woodvale VIII    |
| 1999-00 Phoenix IV       |
| 2000-01 Woodvale VIII    |
| 2001-02 Mawdesley IV     |
| 2002-03 West End Park VI |

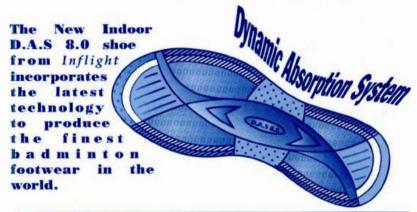
#### THE WATKINSON TROPHY

| 1993-94 | Churchtown    |
|---------|---------------|
| 1994-95 | Woodvale VI   |
| 1995-96 | Southport V   |
| 1996-97 | Hesketh Bank  |
| 1997-98 | Churchtown IV |
| 1998-99 | Pioneers III  |
| 1999-00 | Ainsdale      |
| 2000-01 | Southsands II |
| 2001-02 | Woodvale VII  |
| 2002-03 | Woodvale III  |
|         |               |

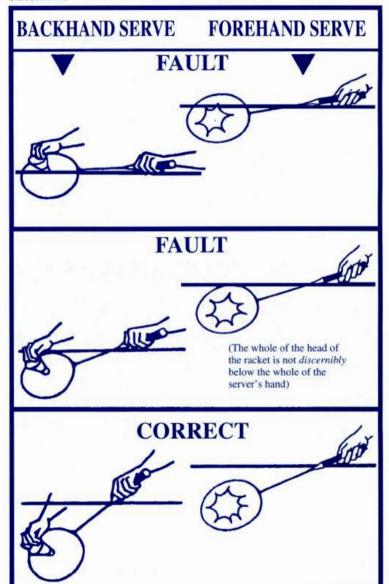




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- 6. Divisional Champions, Promotion and Relegation
- 6.1 Promotion and relegation shall be decided by the Executive at its first meeting.
- 6.2 The team securing most points In each division shall be the champion team of that division and shall be entitled to the custody of the championship trophy of that division until the succeeding annual general meeting.
- 6.3 Points shall be awarded as follows:-
  - 3 points for a win on games irrespective of aces
  - 2 points for a tie on games and a win on aces
  - 1 point for a tie on games and a tie on aces
  - 1 point for a tie on games and a loss on aces
- 6.4 Where two teams secure the same number of points, the number of games won shall be the deciding factor. Where there is still a tie, then the difference between aces won and lost, shall be the deciding factor.
- 6.5 At least one team from the 2nd and lower divisions shall be promoted.

# ANNUAL PRESENTATION DANCE

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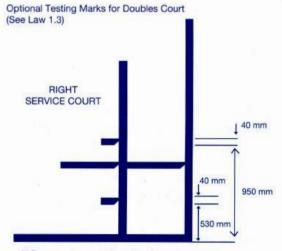
#### SHUTTLE TESTING

One thing that most League members seem to agree on is the fact that the overall standard of feathered shuttlecocks is dropping.

Whereas there is little your League Executive can do to influence the quality and consistency of the shuttle manufacturers' product, we can at least try to ensure standardisation of speed.

It would appear that opinions of what speed a shuttle should be and more importantly how to test it vary greatly throughout <u>all</u> the divisions.

In order to clarify precisely what constitutes testing a shuttle we have printed below the relevant extracts from the LAWS OF BADMINTON and included a diagram of distances and tolerances to show where a tested shuttlecock should land from a full underhand stroke which makes contact with the shuttle over the back boundary line. The shuttle shall be hit at an upward angle and in a direction parallel to the sideline.



N.B. measurement of marks 40 mm by 40 mm

WEST LANCASHIRE DISTRICT COUNCIL

# Leisure Services

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# North Meols Community Leisure Centre

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## Park Pool

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24

- 3.2 In the event of any occurrence arising under 2.4, the Executive may require both captains to appear before the League Match Committee for the purpose of explanation and may impose on the club found to be at fault such fine or penalty as they may in their absolute discretion deem adequate.
- . Players' Eligibility
- 4.1 All players participating in League competitions must be registered with the League and be members with League clubs. For registration, each club secretary shall send on the form provided together with required fees, a list of club players to the B.A. of E. before the first match of the season. Additional players may be registered on individual registration forms, together with required fees which must be sent to the B.A. of E. before participating in any match or tournament of any kind. No player may be registered after 31st December in the current season except by permission of the Executive. Each year information about new fees will be sent to each club.
- 4.2 Each club must provide the League Match Chairman with a list of their registered players, arranged in team order, before the first match of the season.
- 4.3 No player may participate in League competitions until the player's B.A. of E. and LCBA fees have been remitted to the B.A. of E.
- 4.4 Any player having been registered for one club and wishing to play in league matches for another club during the same season may apply to the Executive for a transfer to the last mentioned club. A form of application to transfer must be obtained from the League Match Chairman and must be duly completed and deposited with the League Match Chairman not less than 7 days before the first match in which the player intends to play for his/her new club. The player shall not play for the new club until he/she receives notification from the League Match Chairman that the transfer has been completed.
- 4.5 No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of monies outstanding. Any club wishing to object under this rule must lodge such objection with the League Secretary, in writing, without undue delay, giving full particulars. The suspension by the Executive of any registration under this rule shall be operative only until the defaulting player shall have discharged his/her obligations to the objecting club.
- 5. Higher Team Play Eligibility and Floaters
- Where a club has more than one team, whether in the same or different divisions, a player, having played in a club team on more than one occasion, or in two higher teams on one occasion each, is thereby debarred from playing in any lower ranked team.
- 5.2 However, the Executive may transfer down such a player from one team to another on application being made for that purpose but only one transfer shall be allowed in a season in respect of such a player. Such transfer shall be free. After such transfer has been made, a player may play for a higher ranked team on one further occasion. Upon playing on a second occasion rule 5.1 becomes operative.
- 5.3 A club shall have the right to nominate to the Executive not later than three weeks after the first Monday of the season the names of one lady and one gentleman from their lower team or from each of their lower teams, and upon being approved by the Executive, these players shall not during that season be subject to the provision of rule 5.1. Such players shall be known as ."floaters" end may only float up.
- 5.4 No club shall be permitted to use floaters on a permanent basis except between their bottom two teams.
- 5.5 The decision of the Executive regarding any application under rule 5.2 or nomination under rule 5.3 above shall be final.

#### Match

- 2.1 Each match shall consist of four mixed doubles, two men's doubles and two ladies doubles; each event shall consist of two games of 15 aces. No payer, including floaters (see 5), may play more than one like event nor in more than one match in any one night.
- 2.2 Captains must complete their teams on the match score sheet before the start of the match. Pairs must be played in order of strength otherwise, at the discretion of the Executive, events or the match may be forfeited.
- 2.3 Where a Club has two or more teams in the same division, it is expected that in matches between them the higher ranked team will prevail. However, the League Executive recognise that this will not always be the case and when such an eventuality occurs, will judge the circumstances accordingly.
- 2.4 The actual time of starting the match must be marked accurately on the score sheet. In the event of any delay arising in the commencement of any match, or any occurrence resulting in the match not being completed the reasons therefore shall be entered on the back of the score sheet and signed by both captains.
- 2.5 Feather shuttlecocks, of a standard to be determined by the Executive, shall be used in League matches and competitions.
- 2.6 In all events organised by the League, coloured clothing may be worn. In order to ensure attractive presentation of badminton, all clothing should be acceptable badminton sports clothing and, wherever possible, doubles partners are asked to try and wear the same colours. Track suits shall not be worn during match play except by agreement of both captains.
- 2.7 The order of play in all events shall be in accordance with the requirements of the home captain.
- 2.8 To be eligible to play in a particular match a player must be present and ready to play by 8.15pm. This may be extended to 8.30pm by mutual agreement on or before the date the match is played. Prior to 8.15pm (extended to 8.30pm by mutual agreement) a team can substitute a player already entered on the match score sheet and who has not yet played in that match provided the substitute is of equal or lesser standard than the player originally named.
- 2.9 Where a player is not present by 8.15pm (extended to 8.30pm by mutual agreement) and a substitute has not been used, as per rule 2.8, then the opposing team captain shall regard all the games in which the absent player would have played as being forfeited. The captain must inform the opposing captain immediately that he/she regards the games of the absent player as forfeited, and the games involved must be entered on the Match Score Sheet as 15.0 and identified by W/o (Walkover).
- 2.10 Where a team plays an ineligible player, that player must play at 4th mixed and 2nd Men's/Ladies Doubles and the opposing captain notified. If a team plays an ineligible player other than as stated, then that team shall forfeit the match.
- 2.11 In the event of any player being incapacitated after play in a match has begun so that he or she cannot continue playing, a captain shall be entitled to include a substitute of an equal or lesser standard in any subsequent event in which the incapacitated player should have taken part provided that the injury or other incapacity was caused entirely after play in the match had begun and was not solely due to tiredness or the worsening of an existing ailment.
- 2.12 Any comments/complaints entered on the reverse of the Match Score Sheet must be acknowledged by way of signature by a representative from both teams, prior to the submission of the Match Score Sheet to the League Match Officer.
- 2.13 In the event of a match not being played it shall NOT be conceded without permission being sought and obtained from the League Match Officer.
- Post-match
- The home team shall be responsible for ensuring that the completed score sheet is received by the League Match Officer within 5 days of the match being played. Failure to comply with this rule will result in a penalty not exceeding £20 being imposed by the Executive.

# LANCASHIRE COUNTY BADMINTON ASSOCIATION COACHING

The Coach for Southport and District is: Miss Jane Bridge

The coaching scheme is available to all affiliated clubs and applications should be made to: Miss Jane Bridge. Tel: 01257 - 251650.

- A qualified coach will come to your club to organise sessions to suit your own requirements. The number of sessions can be arranged with the coach.
- Costs: The club requesting coaching is responsible for supplying the hall and shuttles and paying the coach's travelling expenses. As the coach probably lives locally these will be minimal.

Should individuals wish to become qualified coaches, please contact your League Chairman who will give you further advice on courses that can be arranged to suit your convenience.

#### INTERNATIONAL APPEARANCES

| Name                    |    |
|-------------------------|----|
| Mrs. S. Sankey, G.B.    | 1  |
| Mrs. S. Sankey, England | 81 |
| Miss J. Wright, England | 10 |

#### SOUTHPORT LEAGUE PLAYERS

(representing Lancashire County 1st Team)

| Name                        | No. of<br>App. | Name               | No. of<br>App. | Name               | No. of<br>App. |
|-----------------------------|----------------|--------------------|----------------|--------------------|----------------|
| Mrs. S. Sankey              | 89             | Miss K. Pearson    | 33             | Miss D. Tollitt    | 6              |
| K. Houldcroft               | 57             | M. H. Hill         | 30             | R. Marshall        | 5              |
| D. Allen<br>Mrs. J. Pearson | 55<br>53       | Mrs. D. Vines      | 27             | Miss C. Clucas     | 5              |
| E. J. Usher                 | 51             | Miss S. Littlewood | 15             | Miss C. Walker     | 4              |
| Miss J. Wright              | 51             | Mrs. A. Abdous     | 11             | N. Green           | 2              |
| Mrs. B. Kime                | 45             | M. Kellett         | 10             | R. C. Jones        | 2              |
| Mrs. S. Lindsay             | 40             | Miss H. Reed       | 7              | Mrs. V. L. Maxwell | 1              |
| P. B. Kime                  | 36             | J. Harford         | 6              | Miss C. Kelly      | 1              |

## APPEARANCES BY PLAYERS AWARDED SOUTHPORT LEAGUE TOWN TEAM COLOURS (7 or more appearances for Southport Town 1st Team in LCBA Inter-League League)

| Name           | No. of | Name           | No. of | Name              | No. of |
|----------------|--------|----------------|--------|-------------------|--------|
|                | App.   |                | App.   |                   | App.   |
| Mrs. D. Rigby  | 118    | Mrs. S. Hurst  | 55     | Mrs. S. Wilkie    | 27     |
| R. Marshall    | 112    | Mrs. S. Sankey | 39     | A. Pickles        | 26     |
| S. Hurst       | 104    | K. Balmforth   | 39     | Mrs. D. Balmforth | 22     |
| Mrs. D. Vines  | 93     | N.Tolman       | 36     | Miss K. Pearson   | 18     |
| J. Abdous      | 88     | J. Machin      | 33     | Miss J. Wright    | 12     |
| Mrs. A. Abdous | 71     | Miss J. Bridge | 31     | A. Davidson       | 10     |
| S. Almond      | 64     | J. Harford     | 27     |                   |        |

Anyone having information which could make this a more complete record should forward it to the League General Secretary.

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- F. The League accounts shall be audited within two months of the end of the financial year and shall be available for inspection upon request by any registered League member.
- G. A copy of the final accounts for the financial year just ended shall be produced at the Annual General Meeting and shall be suitably claused if not audited.

#### 8.-APPEALS

Any club or player shall have the right to appeal to the Executive on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive may determine and their decision shall be final.

#### 9.-RULES

Any matter not provided for by these rules shall be dealt with by the Executive who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendment or alteration to these rules shall be made except at a General Meeting.

# APPENDIX RULE 5c - COMPETITION

#### Pre-match

- 1.1 All matches shall be played under the Laws of Badminton with each court having a minimum playing standard as decided by the Executive. Unless prior permission to re-arrange a match has been obtained from the League Match Officer, see 1.4, matches shall be played in the particular week appointed by the Executive.
- 1.2 The home club shall have sole responsibility for deciding which night during the appointed week the match shall be played, what time play shall commence and which two events shall be played first, giving at least 14 days notice to the visiting club. It will be the duty of both clubs to ensure that its players are available for those events at the agreed time.
- 1.3 All matches shall commence not later than 7pm. In the event of a hall not being available for play at 7pm, prior approval for the use of the hall for matches must be obtained from the Executive.
- 1.4 Permission to re-arrange a match, which must be obtained by the Match Secretary from the League Match Officer, will only apply in the following circumstances:

  (a) The Home Club's hall is not available in the week the League fixture is due to be played
  - (b) A Cup, Shield or Trophy match has to be played in the same week as the League Fixture by the home or away team and both matches cannot be played.
  - (c) A Club's lowest team is unable to field 8 players.
  - For re-arranged fixtures under (a), (b) or (c), permission must be sought as soon as possible. No postponement will be permitted on the day of the match where (c) applies.
  - Failure to comply with this Rule will result in the Executive imposing a penalty not to exceed £20 and/or 3 points being deducted from either or both teams.
  - For all re-arranged fixtures due to (c), where the away team seeks such a postponement, a payment of £20 to defray expenses will be made by the away Club to the home Club.
- .5 Matches can only be re-arranged (see 1.4) by Match Secretaries and must be completed within 56 days of the original match date. Failure to comply with this rule will result in a penalty not exceeding £20 being imposed by the Executive on either or both teams and the League Match Officer will direct when and where the match be played.

- (b) All items to be placed on the agenda of the Annual General Meeting, including nominations for office and for the Executive, shall be sent in writing to the General Secretary so as to reach him not later than 28th February in the same year.
- (c) Not less than 14 days notice of any general meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting shall be deemed to be sufficient notice of the Annual General Meeting.
   (d) An Extraordinary General Meeting shall be convened upon a resolution of the League Executive or at the written request to the General Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the General Secretary and the
- (e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.

notice and agenda shall be circulated to all member club secretaries at least

- (f) All registered players of the League shall be entitled to attend and vote at any general meeting of the League.
- (g) Voting shall be by show of hands unless any 6 persons present (who are entitled to vote) demand a ballot.
- (h) No member may vote by proxy.

14 days in advance.

- (i) No individual may have more than one vote, except the Chairman of a meeting who shall have a casting vote.
- At all General Meetings 20 members entitled to vote shall form a quorum.
   If there is no quorum for:-
  - an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded.
  - (ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.

#### 7.-FINANCE

- The Financial year of the League shall end on 31st March.
   Annual subscriptions shall be paid by 1st October in each shall be paid by 1st October.
  - Annual subscriptions shall be paid by 1st October in each League year. The Club subscriptions are:-
  - (i) League entrance fee (New Clubs only).
  - (ii) Club annual subscription.
  - (iii) Team registration fee.
  - (iv) Junior team registration fee.

and all rates will be advised by the league treasurer, to every Club Treasurer by the 31st of July of the current season.

- C. No player may participate in any Cup, League, Tournament or Shield event until the player's B.A.E. and L.C.B.A. fees have been remitted to the B.A. of E. All rates will be advised to every Club Treasurer by the 31st July of the current season.
- All monies due to the League shall be deemed to be owing to the League Treasurer.
   Any Club whose annual subscriptions, as in 'B' above, remain unpaid after 1st October each year shall be liable to such a penalty as the Executive may decide.

#### THE VERA MAXWELL TROPHY

Nominations may be submitted any time but must be made by February 28th.

- Personal nominations, in confidence, from any League member, to anyone on the Review Panel which is:
- M. Banham (Executive Chairman), Mrs. F. Colville, J. Duncan, P. Duncan (General Secretary) and G. Perry (Vice-Chairman).

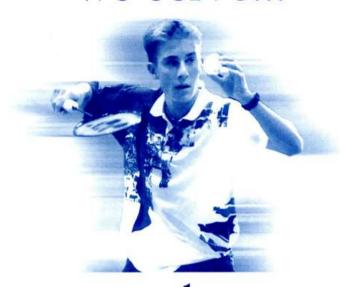
In considering the award, the Review Panel prefers to recognise the services generously given by those unsung, hard working amateur enthusiasts who do not normally attract general acclaim.

The awards may be for a particular occurrence or for the culmination of many seasons' unrecognised service.

#### THE VERA MAXWELL TROPHY

| 1978 J. Blockley   | 1992 D. James  |
|--|--|
| 1979 D. Alderson and F. Simpson                                  | 1993 R. Warhurst and K. Breese                             |
| 1980 Mrs. K. Griffiths<br>1981 R. H. Simm<br>1982 Miss A. Howard | 1994 No Award Made<br>1995 Mrs. T. Pattison and A. Woolley |
| 1983 No Award Made   | 1996 Mrs H. Cannon and Mr. R. Cannon                       |
| 1984 G. H. Lloyd   | 1997 Mrs. L. Davies  |
| 1985 F. Skelly   | 1998 M. R. E. Hyde   |
| 1986 No Award Made<br>1987 J. Henderson                          | 1999 Mrs. M. Warren and R. Shepherd<br>2000 J. Sinclair    |
| 1988 No Award Made   | 2001 Mrs. J. Lewis and Mrs. H. Blomley                     |
| 1989 D. Barton   |  |
| 1990 P. Isherwood  | 2002 Mrs. S. Clark   |
| 1991 Mrs. S. Rimmer  | 2003 Mrs. B. Sephton                                       |

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(iii) All retiring officers shall be eligible for re-election.

(i) The Executive shall have full power to transact the general business of the League.

(ii) The Executive shall have the power to:-

(a) fill any casual vacancy occurring, including a vacancy under Clause (iv) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation.

(b) elect at any time any number of Vice-Presidents of the League, to hold office

for such period as the Executive may determine.

(c) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League.

(d) admit individuals to League membership.

(e) elect Honorary Life Members who may attend meetings of the Executive.

(f) appoint and delegate powers to Committees and such Committees may coopt members to the Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the Committee.

(iii) The Executive shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least

six members of the Executive.

(iv) if any member of the Executive be absent from three consecutive Meetings he may, at the discretion of the Executive be treated as having thereby tendered his resignation.

#### 5.-THE LEAGUE

#### 5A. General

(i) The League year for which all officers and Executive members, whether elected, co-opted or substituted, shall hold office, and during which the membership and registration of all clubs and players shall subsist shall be from the 1st day of May in one year to the 30th of April the following year.

(ii) Application for membership to the League for any year must be delivered in writing to the General Secretary not later than the 30th day of April preceding the year concerned. First applications must be accompanied by the prescribed entrance fee and details of the Club's insurance cover which is compulsory.

(iii) an annual subscription shall be paid by each member club.

(iv) where a club has entered a number of teams in the League and then requests permission to withdraw any particular team after the Division has been formed by the Executive such requests may be submitted to the General Purposes Committee for arbitration. The decision of the Executive based on all relevant facts shall be final. The team registration fee and an administration fee, as determined by the Executive, shall be paid.

#### B. Structure

(i) The League shall consist of such one or more divisions as the Executive shall determine.

(ii) The Executive shall form each division at its first meeting, when it may reconstitute the divisions.

#### C. Competition - (see Appendix page 35)

#### 6.-GENERAL MEETINGS

The Annual General Meeting of the League shall be held in the month of April on a day and at a place and time appointed by the Executive for the adoption of the Executive report and final accounts, any alterations to rules, the election of officers and the Executives as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.



# SOUTHPORT AND DISTRICT BADMINTON LEAGUE

#### 1.-NAME

The League shall be called the Southport and District Badminton League.

#### 2.-OBJECTS

The objects of the League shall be:-

- to promote badminton generally in Southport and District.
- (b) to take any action to further the interests of badminton.
- to ensure that affiliated members observe:-
  - (i) the laws of Badminton
  - (ii) the regulations of the International Badminton Federation and of the Badminton Association of England
  - (iii) the regulations of the Lancashire County Badminton Association.

#### 3.-CONSTITUTION

The League shall be affiliated to the Lancashire County B.A. Members eligible for affiliation to the League at the discretion of the Executive Committee shall be:-

- clubs of which at least one of the objects is badminton and which have their headquarters and courts in Southport and district. The Executive shall determine the effective district boundary.
- (b) Schools and Youth Associations whose member clubs have an age limit of 21 years. Such member clubs need not affiliate themselves directly, but unless so affiliated shall not be entitled to the privileges of affiliation.
- (c) Schools and Youth Clubs whose members have an age limit of 21 years.
- (d) Individuals, known as private members, who shall:-
  - (i) pay an annual subscription
  - (ii) receive copies of all league circulars
  - (iii) be eligible to attend League Meetings
  - (iv) be eligible to vote and hold office
  - (v) be eligible to enter the Veterans Tournament only, subject to the rules of that tournament.
- (e) Honorary Life Members.

Individual members of individual clubs and associations are ipso facto indirect members of the League.

#### 4.-ADMINISTRATION

- 1A. (i) The management of the League shall be vested in an Executive consisting of:-
  - (a) the officers of the League
  - (b) fifteen other members to be elected at the Annual General Meeting, five of whom retire each year in rotation.
  - (ii) Six members shall form a quorum at any committee meeting.
  - (iii) All retiring members of the Executive shall be eligible for re-election.
  - (iv) The Officers of the League upon retirement from office shall be ex-officio Executive for one year unless the Executive shall otherwise decide.
  - (v) The Chairman shall have a casting vote at all meetings of the Executive.

B. (i) The officers of the League shall consist of:-

President League Match Committee Chairman
Chairman Cups & Shields Committee Chairman
Vice-Chairman Tournaments Committee Chairman
General Secretary League Match Officer

General Secretary
Treasurer
League Match Office
Press Officer
Sponsorship Officer

#### INDIVIDUAL OPEN CHAMPIONSHIPS

| Men's Singles    | Ladies' Singles      |
|------------------|----------------------|
| 1993 J. Harford  | 1993 Miss J. Wright  |
| 1994 J. Machin   | 1994 Miss J. Wright  |
| 1995 S. Almond   | 1995 Miss J. Wright  |
| 1996 J. Harford  | 1996 Miss D. Tollitt |
| 1997 J. Harford  | 1997 Miss J. Wright  |
| 1998 M. Kellett  | 1998 No Event        |
| 1999 M. Kellett  | 1999 Miss J. Long    |
| 2000 T. Cope     | 2000 Miss D. Tollitt |
| 2001 M. McDonald | 2001 Miss D. Tollitt |
| 2002 M. McDonald | 2002 No Event        |
| 2003 J. Parsons  | 2003 Miss J. Bridge  |

| 1993 S. Hurst and R. Marshall   |
|---------------------------------|
| 1994 J. Machin and K. Balmforth |
| 1995 S. Almond and J. Abdous    |
| 1996 S. Hurst and R. Marshall   |
| 1997 S. Hurst and R. Marshall   |
| 1998 S. Almond and J. Abdous    |
| 1999 S. Almond and J. Abdous    |
| 2000 S. Bentzen and M. Kellett  |
| 2001 S. Bentzen and M. Kellett  |
| 2002 S. Almond and M. Kellett   |
| 2003 J. Parsons and M. Kellett  |

#### Ladies' Doubles

1993 Miss J. Bridge & Miss S. Littlewood 1994 Mrs. S. Sankey and Miss J. Wright 1995 Mrs. S. Sankey and Mrs. D. Rigby 1996 Mrs. S. Sankey and Mrs. D. Rigby 1997 Miss J. Wright and Miss D. Tollitt 1998 Miss J. Wright and Mrs. D. Rigby 1999 Miss C. Clucas and Miss C. Walker 2000 Mrs. S. Sankey and Mrs. D. Rigby 2001 Miss C. Clucas and Miss C. Walker 2002 Miss C. Clucas and Miss C. Walker 2003 Miss J. Bridge and Miss W. Higgin

#### **Mixed Doubles**

1993 R. Marshall and Mrs. D. Vines 1994 S. Hurst and Mrs. A. Abdous 1995 S. Almond and Mrs. D. Rigby 1996 J. Harford and Miss J. Wright 1997 J. Harford and Miss J. Wright 1998 S. Almond and Mrs. D. Rigby 1999 S. Almond and Mrs. D. Rigby 2000 D. Allen and Mrs. D. Rigby 2001 M. Kellett and Miss D. Tollitt 2002 M. Kellett and Miss D. Tollitt 2003 M. Kellett and Miss D. Tollitt

# GARRYOWEN LTD SOUTHPORT AND DISTRICT BADMINTON LEAGUE COMPOSITION OF DIVISIONS FOR 2003/2004 SEASON

| <b>Division One</b> | <b>Division Two</b> | Division Three      | <b>Division Four</b> | <b>Division Five</b> | <b>Division Six</b>  |
|---------------------|---------------------|---------------------|----------------------|----------------------|----------------------|
| 1 West End Park     | 1 St. Cuthbert's    | 1 Burscough II      | 1 West End Park III  | 1 Tarleton II        | 1 St. Cuthbert's III |
| 2 Southport II      | 2 Ainsdale          | 2 Southport IV      | 2 Ormskirk           | 2 Southport VI       | 2 Ainsdale III       |
| 3 Victoria Hall     | 3 Formby II         | 3 Victoria Hall III | 3 Victoria Hall V    | 3 Mawdesley III      | 3 Formby IV          |
| 4 Southsands        | 4 Churchtown II     | 4 Mawdesley II      | 4 Phoenix II         | 4 Southsands III     | 4 Southsands V       |
| 5 Pioneers          | 5 Woodvale II       | 5 Woodvale IV       | 5 Pioneers III       | 5 Southsands IV      | 5 Woodvale VI        |
| 6 Burscough         | 6 West End Park II  | 6 Tarleton          | 6 St Cuthberts II    | 6 Burscough III      | 6 West End Park IV   |
| 7 Southport         | 7 Southport III     | 7 Hoole             | 7 Southport V        | 7 Ainsdale II        | 7 Southport VII      |
| 8 Victoria Hall II  | 8 Formby            | 8 Victoria Hall IV  | 8 Formby III         | 8 Formby Methodist   | 8 Victoria Hall VI   |
| 9 Churchtown        | 9 Mawdesley         | 9 Phoenix           | 9 Southsands II      | 9 Churchtown III     | 9 Formby V           |
| 10 Woodvale         | 10 Woodvale III     | 10 Pioneers II      | 10 Hesketh Bank      | 10 Woodvale V        | 10 West End Park V   |

5. 3 Points are played in all cases

Option of playing "Straight Through" is still available

| Division Seven 1 Tarleton IV                      | Division Eight<br>1 West End Park VI                    | Division Nine 1 ——                               | INTERNATIONAL SETTING RULE   |
|---|---|--|--|
| 2 —— 3 Formby Methodist II 4 —— 5 Hesketh Bank II | 2 Southport VIII 3 —— 4 Southsands VIII 5 Woodvale VIII | 2 Southport X 3 Mawdesley V 4 Churchtown IV 5 —— | <ol> <li>No setting at 13 all or 9 all (ladies singles)</li> <li>Setting only at 14 all or 10 all (ladies singles)</li> <li>Scoring does not return to "Love-All"</li> </ol> |
| 6 Tarleton III<br>7 Ainsdale IV                   | 6 St. Cuthbert's IV<br>7 Ormskirk II                    | 6 West End Park VII<br>7 Southport IX            | 4. Scoring proceeds 15,16,17 and 11,12,13 (ladies singles)   |

8 Formby Methodist III

9 Southsands IX

10 --

| CUPS,                | UPS, SHIELDS and TOURNAMENTS   |  | LEAGUE FIXTURES - DIVISIONS 1 TO 9 |   |                                   |                                   |                                   |
|----------------------|--|--|------------------------------------|---|-----------------------------------|-----------------------------------|-----------------------------------|
| - 35                 |  | Week Beginning   |                                    |   |                                   |                                   |                                   |
| 200                  | 3  | September  |                                    |   |                                   |                                   |                                   |
| L1<br>L2<br>L3<br>L4 | CUPS - Round 1   | 8<br>15<br>22<br>29                                      | 1 v 2<br>3 v 1<br>1 v 4<br>5 v 1   | 7 v 6<br>6 v 8<br>9 v 6<br>6 v 10                                     | 5 v 3<br>2 v 7<br>5 v 10<br>3 v 8 | 8 v 10<br>4 v 5<br>2 v 3<br>4 v 2 | 9 v 4<br>10 v 9<br>8 v 7<br>7 v 9 |
|                      |  | October  |                                    |   |                                   |                                   |                                   |
| 1.5                  | CUPS - Round 2<br>A, V & JB TOURNAMENT Entries by 11.10.03   | 6  | Ξ                                  | =   | =                                 | Ξ_                                | Ξ                                 |
| L5                   | WATKINSON - Preliminary Round  | 13   | 1 v 6                              | 3 v 4   | 2 v 5                             | 9 v 8                             | 10 v 7                            |
| L6                   | WATERCON - Fremmary Hound  | 27   | 7 v 1                              | 6 v 5   | 8 v 2                             | 10 v 4                            | 9 v 3                             |
|                      |  | November   |                                    |   |                                   |                                   |                                   |
| L7                   | CUPS - Semi-Finals   | 3  | 1 v 8                              | 4 v 6   | 2 v 9                             | 3 v 10                            | 5 v 7                             |
|                      | A, V & JB TOURNAMENTS<br>WATKINSON – Round 1   | 10<br>17   | -                                  | _   | _                                 | -                                 | -                                 |
| L8                   | WATKINSON - Hourid   | 24   | 9 v 1                              | 6 v 3   | 10 v 2                            | 8 v 5                             | 7 v 4                             |
|                      | Company and the Company of the Compa | December   | 1747-181-181                       | 20000000  | VIA STATE                         |                                   |                                   |
| L9<br>L9             | CUP Finals<br>CUP Finals   | 1  | 1 v 10                             | 2 v 6   | 3 v 7                             | 4 v 8                             | 5 v 9                             |
| L9                   | WATKINSON – Round 2  | 8<br>15  | Ξ.                                 |   | <u> </u>                          | -                                 | 五                                 |
|                      | SHIELDS - Preliminary by 17.1.04   |  | _                                  | <u>-</u>  | <u> </u>                          | _                                 |                                   |
|                      | Edition vietna (excise i rise i missi o reporte i o religione)   | 22   | -                                  | -   | -                                 | -                                 | 2                                 |
| 1000000              |  |  | -                                  | -   | -                                 | -                                 | -                                 |
| 2004<br>L10          | 4  | January  | 04                                 | 6 v 7   | 3 v 5                             | 10 v 8                            |                                   |
|                      | C TOURNAMENT Entries by 10.1.04  | 5<br>12<br>19  | 2 v 1<br>1 v 3<br>4 v 1            | 8 v 6<br>6 v 9  | 7 v 2<br>10 v 5                   | 5 v 4<br>3 v 2                    | 4 v 9<br>9 v 10<br>7 v 8          |
|                      | WATKINSON - Round 3 & SHIELDS - Round 1  | 26   |                                    | -   | -                                 | -                                 | 7 40                              |
|                      |  | February   |                                    |   |                                   |                                   |                                   |
|                      | C TOURNAMENT   | 2  | -                                  | -   | -                                 | -                                 | -                                 |
| L13                  | B TOURNAMENT Entries by 07.2.04  |  |                                    | -   |                                   | -                                 |                                   |
| L14                  |  | 9  | 1 v 5<br>6 v 1                     | 10 v 6  | 8 v 3<br>5 v 2                    | 2 v 4<br>8 v 9                    | 9 v 7<br>7 v 10                   |
| L15                  |  | 23   | 1 v 7                              | 5 v 6   | 2 v 8                             | 4 v 10                            | 3 v 9                             |
|                      | WATKINSON - Round 4 & SHIELD - Round 2   | March  |                                    |   |                                   |                                   |                                   |
| L16                  | WATKINGON - Hound 4 & SHIELD - Hound 2   | 8  | 8 v 1                              | 6 v 4   | 9 v 2                             | 10 v 3                            | 7 v 5                             |
| L17                  |  | 15   | 1 v 9                              | 3 v 6   | 2 v 10                            | 5 v 8                             | 4 4 7                             |
|                      | B TOURNAMENT<br>WATKINSON & SHIELDS – Semi-Finals  | 22   | -                                  | -   | -                                 | -                                 | -                                 |
| 200                  | WATTEROOF & SHILLEDS - Settle-Finals   | 400 - 200 CO 1100  | 100                                | -   | -                                 | -                                 | -                                 |
| L18                  |  | April<br>5<br>12   | 10 v 1                             | 6 v 2   | 7 v 3                             | 8 v 4                             | 9 v 5                             |
|                      | SHIELDS & WATKINSON - Finals   | 19   | _                                  | _   | _                                 | _                                 | _                                 |
| N.                   |  | WEEKEND PRIOR<br>Y – 9th APRIL 2004<br>– 28th APRIL 2004 | EASTER                             | Y RESTRICTED TOURN<br>I MONDAY - 12th APRIL<br>E DANCE - 30th APRIL 2 | 2004                              | (47)                              |                                   |

31

30

8 Mawdesley IV

9 Southsands VI

10 Woodvale VII

8 --

10 --

9 Southsands VII

Withdownal of Housdade TE

