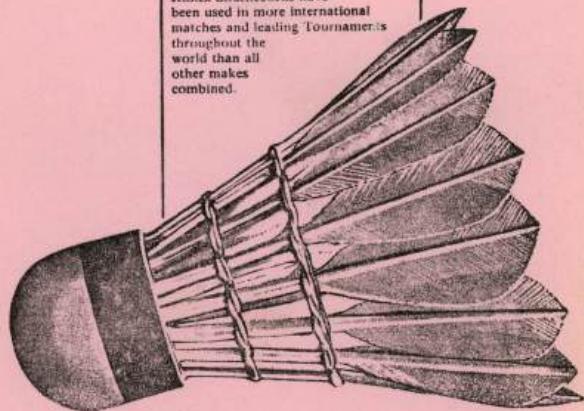


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**HANDBOOK**  
Season 1978-79

20p

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Pipeman*



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ALL BADMINTON EQUIPMENT  
and  
CLOTHING

(1) Veteran competitors shall conform to the following criteria:-

- (i) gentlemen: 45 years and over before the tournament closing date.  
(ii) ladies: 40 years and over before the tournament closing date.

4. Entry shall be on forms obtainable from the Tournaments Secretary.

5. Unless decided otherwise by the Executive Committee, matches shall consist of games of 15 aces (ladies' singles — 11 aces), the side first winning two games being the winner.

#### 6. The Executive Committee:-

- (a) shall determine the entry fees per player per event;
- (b) shall determine the date by which entries, accompanied by entry fees, shall be in the hands of the Tournaments Secretary;
- (c) shall arrange the seeding, handicapping and draw;
- (d) shall direct when and where matches shall be played and the disposal of the results;
- (e) shall arrange the finals;
- (f) shall determine the prizes to be awarded;
- (g) may delegate their authority to such sub-committee as they see fit;
- (h) shall have the power to refuse the entry of anyone who, in its opinion, is too good a player for the "B" or "C" Tournament;
- (i) shall have the power to cancel any event in the "B", "C" or "V" Tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the "A" Tournament;
- (j) shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.

## ENTRY FORM

## A, B, C, V, TOURNAMENT

To: J. S. Deakin, Esq. 17 Keswick Close, Southport.  
Please enter me in the following events which I have ticked:

.....date ..... Signature

Name (Mr./Mrs./Miss) ..... (Capitals)

Address .....

Club and Team in Southport League .....

Club and Team in other leagues .....

EVENT	A / B / C	V	PARTNER'S NAME
Men's/Ladies' Singles			■■■■■■■■■■■■■■■■■■■■
Men's/Ladies' Doubles			
Mixed Doubles			

Total entry fee enclosed .....

1. An entry form is required from each competitor.
2. Entry fee per person per event is 50p.
3. Closing dates for entries are "A" & "V" 3-3-79, "B" 21-10-78, "C" 13-1-79.
4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. **NO other notification will be given.**



**Don't Forget . . .**

**THE LEAGUE'S**

# **ANNUAL DANCE**

**Date & Venue**

**to be arranged**

**Raffle    Spot Prizes    Late Bars**

**Tickets from . .**

- 1    Your Club Secretary**  
**or**
- 2    Iain McDiarmid**  
**11 Pinewood Avenue**  
**Formby**  
**Tel. Formby 76060**

## **INDIVIDUAL TOURNAMENTS REGULATIONS**

1. (a) At its first meeting each season, the Executive Committee shall consider organising the following tournaments restricted to League members and veteran players who reside locally:-

Tournament A — Open

Tournament B — Moderate Players  
Handicap. (Minimum  
standard.)

Tournament C — Restricted Moderate  
Players Handicap (restricted  
to moderate players  
in the fifth and lower  
divisions).

Tournament V — Veterans Handicap.

- (b) Each tournament, unless decided otherwise by the Executive Committee, shall consist of:-

Men's singles  
Ladies' singles  
Men's doubles  
Ladies' doubles  
Mixed doubles

2. All tournaments shall be run, as far as is practical, in accordance with the B.A. of E's regulations for tournaments and recommendations to tournament committees.

3. (a) All players registered with League clubs shall be eligible to enter the open tournament.

- (b) Players shall be seeded in the open tournament.

- (c) All players registered with a League Clubs shall be eligible to enter the Moderate Players Tournaments except those:-  
eligible to enter the Moderate Players Tournaments except those:-

(i) who have been awarded county colours

(ii) who, during the current or past season, have played on more than one occasion for a county first or second team.

but including past county players now authorised by the LCBA to take part in moderate players tournaments.

- (d) If a player (incl. floaters) has played during the current season 4 or more times in a 4th division or higher division team in League, cup or Shield matches at the closing date for entries, he/she will not be eligible for the 'C' Tournament.

- (e) Entries from juniors under 14 years of age at the closing dates for entry to any senior Tournament will only be accepted if they have played for a senior team in the League on at least 3 occasions in the current season.

4. (a) The home team shall offer their opponents two dates, at least 15 days apart from each other, upon which to play the match in such reasonable time as to permit their visitors to give at least 1 week's notice of acceptance of one of the dates, the foregoing shall not apply where a particular week is specified for the match to be played. The home team shall then be solely responsible for ensuring it is played on a night in that week.
- (b) The home team shall advise their opponents which will be the first two events on court.
- (c) All matches shall start at 7 p.m. unless mutually agreed otherwise.
5. The order of play in all matches shall be in accordance with the requirements of the home team captain except in the final round when it shall be the responsibility of the official in charge of the match. No player shall have to play two events consecutively without a ten minute break between.
6. (a) If a player is injured during a match and is unable to continue, the score in the game in which the injury occurred shall:—
- (i) if the game were completed, stand.
- (ii) if the game were not completed, be recorded as a win for the opposing pair with the injured player's team being credited with the score at the time of injury.
- (b) A substitute, if present at a match prior to 8.15 p.m. is eligible to replace an injured player. Such substitution will be direct, the substitute being assumed to be of equivalent standard to the injured player for the time of the match, and points scored by the substitute shall count to the team's advantage.
- (c) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in 6 (b) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score.
- (d) Once replaced by a substitute, an injured player shall not take part again in the match.
7. (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.
- (b) The scores in each game shall count as 15-0 to the opposing team.
- (c) If an ineligible player is played other than as stated in 6 (c) or 7 (a) then the match shall be forfeit to the opposing team.
8. The executive committee shall:—
- (a) arrange the venue for the final.
- (b) appoint a referee for the final who shall have full charge of each match.
- (c) deal with any matter not provided for in these regulations.
- (d) be the sole authority for the interpretation of these regulations.

## ENTRY FORM

## A, B, C, V, TOURNAMENT

To: J. S. Deakin, Esq. 17 Keswick Close, Southport.  
Please enter me in the following events which I have ticked:

.....date..... Signature

Name (Mr./Mrs./Miss) ..... (Capitals)

Address .....

Club and Team in Southport League .....

Club and Team in other leagues .....

EVENT	A / B / C	V	PARTNER'S NAME
Men's/Ladies' Singles			■■■■■■■■■■■■■■■■■■■■
Men's/Ladies' Doubles			
Mixed Doubles			

Total entry fee enclosed .....

1. An entry form is required from each competitor.
2. Entry fee per person per event is 50p.
3. Closing dates for entries are "A" & "V" 3-3-79, "B" 21-10-78, "C" 13-1-79.
4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. NO other notification will be given.

Don't Forget . . .

## THE LEAGUE'S ANNUAL DANCE

Date & Venue

to be arranged

Raffle      Spot Prizes      Late Bars

Tickets from . .

- 1 Your Club Secretary  
or
- 2 Iain McDiarmid  
11 Pinewood Avenue  
Formby  
Tel. Formby 76060

8. (a) An ineligible player included in a team shall play either 3rd mixed and both men's/ladies doubles or 2nd men's/ladies doubles and 1st and 2nd mixed. Such three games involving an ineligible player will be considered to have been lost with the ineligible player having failed to score and his/her score will appear on the score sheet as the handicap to which the team played, e.g. 21 : minus 3, 21 : 0, 21 : plus 5.

(b) If a team plays an ineligible player other than as stated in regulations 7 (c) or 8 (a) then that team shall forfeit the match.

9. The executive committee shall:—

(a) arrange the venue for each final.

(b) appoint a referee in each final who shall have full charge of each match.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

### REGULATIONS FOR THE WATKINSON TROPHY COMPETITION

1. The competition shall be played annually between all teams in the Southport League on a knock-out basis and the executive committee shall be responsible for the organisation, including the handicapping and draw for each round. Entry shall be free.

2. (a) Matches shall be played in a similar manner to League matches and within the Rules applicable to League matches.

(b) All teams shall receive a points handicap, and scored points plus handicap points shall decide the winner. There shall be no setting.

(c) Team captains shall complete their teams on both copies of the score sheet prior to the start of a match and both score sheets duly completed must be returned by the winners to the Cup and Shield Secretary within 72 hours of the completion of the match otherwise the winners may be disqualified.

(d) In the event of a tie on points, games won shall not count and the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.

3. (a) All players in the competition shall be registered League members.

(b) No player shall play for more than one team in the competition unless an authorised floater approved by the League Executive.

(c) Any player having played during the current season two or more times for a higher ranking team is not eligible to play in a lower ranking team unless an authorised floater.



5. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

(b) The home team shall give at least seven days written notice to the visiting team and advise their opponents which will be the first two events played.

(c) All matches shall start at 7 p.m. unless mutually agreed otherwise.

6. Unless mutually agreed otherwise, the order of play shall be:—

Home Team	Away Team
1st mixed v	2nd mixed
2nd mixed v	1st mixed
3rd mixed v	3rd mixed
1st mixed v	1st mixed
2nd mixed v	2nd mixed

The order of play in the men's and ladies doubles shall be in accordance with the requirements of the home team captain except in the final round when it shall be the responsibility of the official in charge of the match. No player shall have to play two events consecutively without a ten minutes break between.

7. (a) If a player is injured during a match and is unable to continue, the score in the game in which the injury occurred shall:—

(i) if the game were completed, stand.

(ii) if the game were not completed, be recorded as a win for the opposing team with the injured player's team being credited with the score at the time of injury.

(b) A substitute, if present at a match prior to 8.15 p.m. is eligible to replace an injured player if already nominated in accordance with regulation 4(b). Such substitution will be direct, the substitute being assumed to be of equivalent standard to the injured player for the time of the match, and points scored by the substitute shall count to the team's advantage.

(c) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in 7 (b) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score (see Regulation 8 (a)).

(d) Once replaced by a substitute an injured player shall not take part again in the match.

# Carlton

## -that's the name of the game.



## **SOUTHPORT AMATEUR BADMINTON LEAGUE**

### **Life Member :**

E. H. Raynor, Esq.  
Wm. Milne, Esq.  
H. G. Highton, Esq.

### **Vice-Presidents:**

R. Hesketh, Esq.	D. Taylor, Esq.
J. K. Browne, Esq.	Wm. Milne, Esq.
E. H. Raynor, Esq.	W. Duckworth, Esq.
S. J. Berney, Esq.	A. V. F. Langfeld, Esq.
J. W. Bellamy, Esq.	

### **OFFICIALS 1978/79**

#### **President :**

Mr. K. Houldcroft

#### **Chairman :**

Mr. G. C. C. Lindsay, 19 Hillside Road

#### **Vice-Chairman :**

Mr. M. R. E. Hyde, 22 Elson Road, Formby.  
Tel. 76734

#### **Hon. General Secretary:**

Mr. G. H. Lloyd, 35 Preston New Road  
Tel: 27380

#### **Hon. Treasurer :**

Mr. W. A. Inglis, 61 Ryder Crescent.  
Tel. 79255.

#### **Hon. Match Secretary:**

Mr. R. H. Simm, 87 Warren Road.  
Tel. 27939

#### **Hon. Tournament & Competitions Secretary:**

Mr. J. S. Deakin, 17 Keswick Close, Southport.  
Tel. 79481

#### **Junior League Secretary:**

Mr. G. H. Bailey, 16 Mallee Crescent.  
Tel. 29193

#### **Hon. Cup & Shield Secretary:**

Mr. B. Halsall, 10 Denmark Road.  
Tel. 26940.

#### **Press Officer:**

Mr. A. Rimmer, 20 Glamis Drive.  
Tel: 25229

## **REGULATIONS FOR THE HESKETH, LEAGUE AND ST. JOHNS SHIELDS COMPETITIONS**

1. The competitions shall be played annually between teams in the Southport League on a knock-out basis and the League executive committee shall be responsible for the organisation, including the handicapping and draw for each round.

2. (a) Teams shall be given free entry to the competitions and the League executive, at their first meeting, shall decide which divisions shall enter each competition.

(b) If nominations (see regulation 4) have not been received by November 21, it will be assumed that the team concerned does not wish to enter the competition.

3. (a) Matches shall be played by teams consisting of three ladies and three men, playing five mixed doubles events, two men's doubles events and two ladies doubles events, each event to consist of one game of 21 aces. In each team two men and two ladies to form two mixed couples who shall play both the opposing couples in the other team. The remaining two players to form a third mixed couple who shall play the corresponding mixed couple in the other team only. The man/lady from the third mixed couple is to play in turn with each of the other men/ladies in the men's/ladies doubles. Men's/ladies doubles shall be played in order of strength. N.B. Where an ineligible player is involved in only one men's/ladies doubles event then that event shall be the second men's/ladies doubles.

(b) Team captains shall complete their teams on both copies of the score sheet prior to the start of a match and **both** score sheets duly completed **must** be returned **by the winners** to the Cup and Shield Secretary within 72 hours of the competition of the match otherwise the winners may be disqualified.

4. (a) All players in the competition shall be registered League members.

(b) Not later than November 21 each year each club secretary must send to the Cups and Shields secretary a list, in quintuplicate, of players, not exceeding five men and five ladies, from which each team will be chosen.

(c) No player shall be nominated for more than one team in the competitions.

(d) Any alterations in nominated teams must be approved by the League Executive.

(e) No club may play a player whose nomination has not already been approved by the League Executive.

(f) Unless an authorised floater, any player having played during the current season two or more times for team.

(i) in the 1st, 2nd or 3rd divisions shall be debarred from playing in the League Shield competition.

(ii) in the 1st, 2nd, 3rd, 4th, 5th or 6th divisions shall be debarred from playing in the St. John's Shield competition.



6. The order of play in all matches shall be in accordance with the requirements of the home team captain except in the final round when it shall be the responsibility of the official in charge of the match. No player shall have to play two events consecutively without a ten minutes break between.

7. (a) If a player is injured during a match and is unable to continue, the score in the game in which the injury occurred shall:—

(i) if the game were completed, stand.

(ii) if the game were not completed, be recorded as a win for the opposing pair with the injured player's team being credited with the score at the time of injury.

(b) A substitute, if present at a match prior to 8.15 p.m. is eligible to replace an injured player. Such substitution will be direct, the substitute being assumed to be of equivalent standard to the injured player for the time of the match, and points scored by the substitute shall count to the team's advantage.

(c) A team may replace an injured player with an ineligible player subject to the approval of the opposing captain. Such substitution shall be direct as in 7(b) above but all games involving the ineligible player shall be deemed to be lost with the ineligible player failing to score.

(d) Once replaced by a substitute, an injured player shall not take part again in the match.

8. (a) Exceptionally an ineligible player may be played at 4th mixed doubles and 2nd men's/ladies doubles but the opposing team captain must be told prior to the start of the match.

(b) The scores in each game shall count as 15-0 to the opposing team.

(c) If an ineligible player is played other than as stated in 7(c) or 8 (a) then the match shall be forfeit to the opposing team.

9. The executive committee shall:—

(a) arrange the venue for each final.

(b) appoint a referee in each final who shall have full charge of each match.

(c) deal with any matter not provided for in these regulations.

(d) be the sole authority for the interpretation of these regulations.

#### **Executive Committee:**

Mr. J. Blockley	Mr. I. A. McDiarmid
Mr. M. Dolman	Mr. D. Miley
Mrs. S. E. Grundy	Mr. J. E. Moore
Mr. H. G. Highton	Mr. J. Prescott
Mr. P. B. Kime	Mr. R. Rigby

#### **SUB-COMMITTEES**

**The Chairman and Hon. Secretary are ex-officio members of all Committees except the Selection Committee.**

#### **Emergency Committee:**

R. Rigby, H. G. Highton, P. B. Kime

#### **Courts Committee:**

J. E. Moore (Hon. Sec.), P. B. Kime, J. Deakin

#### **Selection Committee:**

J. E. Moore (Hon. Sec.), K. Houldcroft  
M. Dolman G. Scott,\*

#### **Handicapping Committee:**

D. Miley (Hon. Sec.), G. H. Bailey, J. Prescott  
J. E. Moore, R. H. Simm, M. Dolman, B. Halsall,  
J. Blockley

#### **Tournaments & Competitions Committee:**

J. Deakin (Hon. Sec.), M. Dolman, Miss J. Holmes\*  
M. R. E. Hyde, J. Prescott, Mrs. S. Grundy

#### **Cup & Shields Committee:**

B. Halsall (Hon. Sec.), G. Bailey, J. Blockley,  
J. E. Moore, R. H. Simm, M. R. E. Hyde  
Mrs. S. Grundy

#### **League Match & Registration Committee:**

R. H. Simm (Hon. Sec.), B. Mawer\* R. Rigby,  
P. B. Kime, M. R. E. Hyde, J. Blockley

#### **Rules Committee:**

R. Rigby (Hon. Sec.), J. Deakin, R. H. Simm,  
B. Halsall

#### **Junior Committee:**

G. Bailey (Hon. Sec.), B. Halsall, R. H. Simm,  
A. Parr\*, R. Smith\*

#### **Hon. Auditor:**

Mr. P. T. Walsh, 11 Griffiths Drive

\* co-opted

---

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## REGULATIONS FOR THE HUDSON, HACKNEY, AND ST. PAULS CUP COMPETITIONS

1. The competitions shall be played annually between teams in the Southport League on a knock-out basis and the League executive committee shall be responsible for the organisation, including seeding and the draw for each round.

2. (a) Clubs, upon application before May 1 each year, may enter one team, to represent the club, in the Hudson Cup. Entry shall be free.

(b) Teams in the second and lower divisions shall be given free entry to the Hackney and St. Pauls Cups competitions and the executive committee, at their first meeting each season, shall decide which divisions shall enter each competition.

3. (a) Matches shall be played in a similar manner to League matches, and within the Rules applicable to League matches.

(b) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match and both score sheets duly completed **must** be returned **by the winners** to the Cup and Shield Secretary within 72 hours of the completion of the match otherwise the winners may be disqualified.

(c) In the event of a tie on games, points shall count and, in the event of a tie on points, the match shall be replayed on the court of the team playing away in the original match. In the event of a further tie, the captains shall spin a coin to decide the choice of court for the next replay.

4. (a) All players in the competitions shall be registered League members.

(b) No player may play in both the Hackney and St. Pauls Cups or in more than one team in each Cup Competition unless a registered floater approved by the League Executive.

(c) No player may play for more than one club in the Cup Competitions.

5. (a) It shall be the sole responsibility of the home team to decide on which night during the appointed week the match shall be played.

(b) The home team shall give at least 7 days written notice to the visiting team and advise their opponents which will be the first two events played.

(c) All matches shall start at 7 p.m. unless mutually agreed otherwise.

(k) If there is no quorum for:-

(i) an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded.

(ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.

## 7.—FINANCE

A. The financial year of the League shall end on 31st March.

B. Annual subscriptions shall be paid by 1st October in each League year.

C. Any member whose subscription remains unpaid after 1st October in each year shall be liable to penalty, suspension, or forfeiture of membership at the discretion of the Executive Committee.

D. All monies due to the League shall be deemed to be owing to the League Hon. Treasurer.

E. The rate of subscription shall be:-

(i) League entrance fee £2.00.

(ii) Annual subscription per club £2.00.

(iii) Private members annual subscription £0.25.

F. The rate of registration shall be: £6 per team per season.

G. Application to transfer fee £0.25.

H. The League Accounts shall be audited within two months of the end of the financial year and shall be available for inspection upon request by any registered League member.

I. A copy of the final accounts for the financial year just ended shall be produced at the Annual General Meeting and shall be suitably clause'd if not audited.

## 8.—APPEALS

Any club or player shall have the right to appeal to the Executive Committee on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive Committee may determine and their decision shall be final.

## 9.—RULES

Any matter not provided for by these rules shall be dealt with by the Executive Committee, who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive Committee shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendment or alteration to these rules shall be made except at a General Meeting.

## FINAL LEAGUE TABLES SEASON 1977-78

	W	L	Drawn	F	A	Pts
	W	L	W	L		
<b>Division One</b>						
Park .....	16	1	0	1	229	59 49
Southport BC .....	16	2	0	0	228	60 48
Churchtown .....	11	3	2	2	184	104 39
Wainwright .....	9	5	3	1	152	136 34
Southbank Rd. ....	9	8	1	0	148	140 29
West End .....	8	8	1	1	156	132 27
St. Peter's .....	7	9	0	2	142	146 23
Woodvale .....	3	14	1	0	75	213 11
Pilkingtons .....	3	15	0	0	69	219 9
Stanley .....	0	17	0	1	57	231 1

<b>Division Two</b>						
Southport BC II .....	17	1	0	0	237	51 51
Park II .....	15	2	1	0	217	71 47
Southbank Rd. II .....	14	4	0	0	190	98 42
Amateurs .....	9	7	1	1	140	148 30
Wainwright II .....	9	8	0	1	149	139 28
Freshfield .....	9	9	0	0	143	145 27
St. Peter's II .....	6	12	0	0	113	175 18
Churchtown II .....	4	13	1	0	107	181 14
Southbank Rd. III .....	4	13	0	1	113	175 13
Wainwright III .....	0	18	0	0	31	257 0

<b>Division Three</b>						
Southport BC III .....	18	0	0	0	237	51 54
Tarleton .....	13	3	2	0	192	96 43
Park III .....	14	3	0	1	184	104 43
West End II .....	12	6	0	0	172	116 36
Woodvale II .....	9	7	2	0	157	131 31
Amateurs II .....	6	11	0	1	124	164 19
St. Peter's III .....	4	12	1	1	118	170 15
Southbank Rd. IV .....	4	13	0	1	81	207 13
Churchtown III .....	3	13	0	2	102	186 11
Sacred Heart .....	1	16	1	0	73	215 5

<b>Division Four</b>						
Hawkshead .....	13	1	2	0	175	81 43
Mawdesley .....	14	2	0	0	181	75 42
Freshfield II .....	9	5	1	1	153	103 30
Tarleton II .....	7	6	2	1	137	119 26
St. Cuthbert's .....	6	7	2	1	130	126 21
Our Lady's .....	6	7	0	3	124	132 21
Pilkingtons II .....	5	10	1	0	106	150 17
Woodvale III .....	3	12	0	1	78	178 10
All Souls .....	1	14	0	1	68	188 4

<b>Division Five</b>						
Southport BC IV .....	13	0	1	0	187	37 41
Stanley II .....	9	3	1	1	138	86 30
Formby .....	8	4	2	0	140	84 28
Hoole .....	6	2	3	3	131	93 27
Amateurs III .....	7	6	0	1	96	128 22
Dike Street .....	2	10	1	1	74	150 9
Formby Meths. ....	2	11	1	0	73	151 8
Wainwright IV .....	0	11	0	3	57	167 3



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OF  
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always at

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Phone 34111

3. No player, including floaters, shall play in more than one match in any one night.
- (c) The decision of the Executive Committee regarding any application under b.1. or nomination under b.2. above shall be final.
- (d) Any club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he or she was ineligible.

## 6.—GENERAL MEETINGS

(a) The Annual General Meeting of the League shall be held in the month of April on a day and at place and time appointed by the Executive Committee for the adoption of the Executive Committee report and final accounts, any alterations to rules, the election of officers and the Executive Committee as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.

(b) All items to be placed on the agenda of the Annual General Meeting, including nominations for office and for the Executive Committee, shall be sent in writing to the Hon. Gen. Secretary so as to reach him not later than 28th February in the same year.

(c) Not less than 14 days notice of any general meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting shall be deemed to be sufficient notice of the Annual General Meeting.

(d) An Extraordinary General Meeting shall be convened upon a resolution of the League executive or at the written request to the Hon. Gen. Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the Hon. Gen. Secretary and the notice and agenda shall be circulated to all member club secretaries at least 14 days in advance.

(e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.

(f) All registered players of the League shall be entitled to attend and vote at any general meeting of the League.

(g) Voting shall be by show of hands unless any 6 persons present, and entitled to vote, demand a ballot.

(h) No member may vote by proxy.

(i) No individual may have more than one vote, except the chairman of the meeting who shall have a casting vote.

(j) At all General Meetings 20 members entitled to vote shall form a quorum.

(xvi) In all events organised by the League, players shall wear predominantly white sport clothing. This will preclude, for example, the wearing of coloured sweaters and track suits (as a whole or in part).

(xvii) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive Committee for a transfer to the last mentioned club. A form of application to transfer must be purchased from the Hon. Match Secretary at a fee of 25p and must be duly completed and deposited with the Hon. Match Secretary not less than seven days before the first match in which the player intends to play for his or her new club. The player shall not play for the new club until he or she receives written notification from the Hon. Match Secretary that the transfer has been completed.

(xviii) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of monies outstanding. Any club wishing to object under this clause must lodge such objection in writing, giving full particulars, with the League Secretary. The suspension by the Executive Committee of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

(xix) FLOATERS.

(a) Where a club has more than one team, whether in the same or different divisions, a player, having played in a club team on more than one occasion, or in two higher teams on one occasion each, is thereby debarred from playing in any lower ranked club team.

(b) However:-

1. the Executive Committee may transfer such a player from one team to another on application being made for that purpose under 5.C. xvii, but only one transfer shall be allowed in a season in respect of such a player. Such transfer shall be free.
2. a Club shall have the right to nominate to the Executive Committee before 15th October the names of one lady and one gentleman from their lower team or from each of their lower teams and, upon being approved by the Executive Committee, these players shall not during that season be subject to the provisions of this rule. Such players shall be known as floaters and may only float up.

FINAL LEAGUE TABLES SEASON 1977-78

	W	L	Drawn		F	A	Pts
			W	L			
Division Six							
Southport BC V	14	1	0	1	203	53	43
Southport BC VI	12	1	3	0	179	77	42
Mawdesley II	11	3	0	2	163	93	35
Hawkshead II	10	6	0	0	157	99	30
Teachers	8	8	0	0	132	124	24
Tarleton III	5	9	1	1	110	146	18
Formby II	4	10	2	0	107	149	16
Woodvale IV	1	14	0	1	66	190	4
All Souls II	1	14	0	1	35	221	4

**Division Seven**

Park IV .....	16	0	0	0	229	27	48
Lydiate .....	12	4	0	0	170	86	36
Pilkingtons III .....	10	5	1	0	128	128	32
Our Lady's II .....	7	9	0	0	113	143	21
Tarleton IV .....	6	9	1	0	119	137	20
Stanley III .....	5	9	1	1	104	152	18
Sacred Heart II .....	5	10	0	1	103	153	16
Teachers II .....	4	10	1	1	101	155	15
St. Cuthbert's III .....	3	12	0	1	85	171	10

**Division Eight**

Southport BC VII .....	16	0	2	0	226	62	52
Pioneers .....	14	4	0	0	197	91	42
Survivors .....	13	3	0	2	199	89	41
Mawdesley III .....	13	5	0	0	185	182	39
Southport BC VIII .....	9	7	1	1	161	127	30
Range .....	8	9	1	0	155	133	26
Pioneers II .....	6	11	0	1	134	154	19
Amateurs IV .....	3	14	1	0	74	214	11
Formby III .....	3	14	0	1	84	204	10
Our Lady's III .....	0	18	0	0	24	264	0

**Division Nine**

West End III .....	15	1	0	0	217	39	45
Freshfield III .....	14	2	0	0	192	64	42
Park V .....	12	4	0	0	165	90	36
Survivors II .....	7	7	1	1	124	132	24
Range II .....	7	8	1	0	131	125	23
Mawdesley IV .....	4	1	1	1	88	168	15
Pioneers III .....	3	1	1	2	92	164	13
Hoole II .....	2	12	1	1	76	180	9
Teachers III .....	3	13	0	0	66	190	9

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- (viii) All matches shall commence not later than 7 p.m. and the actual time of starting shall be marked accurately on the score sheet.
- (ix) The home club shall give fourteen days written notice to the visiting club of which events it desires to play at 7 p.m. and 7-15 p.m. respectively and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.
- (x) The order of play in all events shall be in accordance with the requirements of the home captain.
- (xi) In the event of any delay arising in the commencement of any match the reason therefor shall be entered on the back of the score sheet and signed by both captains. In any such event the Executive Committee
  - (a) may require both captains to appear before the Committee for the purpose of explaining the delay.
  - (b) may impose on the club found to be at fault such fine or penalty as the committee may in their absolute discretion deem adequate.
- (xii) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8-15 p.m.
- (xiii) If it shall appear to the Executive Committee that any player has habitually attended late for matches (as to which the Committee shall be the sole judges) the Committee shall have power to call the player before them and if they so decide:-
  - (a) to suspend the player from all League and other matches for such a period as the Committee may determine,  
and/or
  - (b) to impose upon the player such a fine as the Committee may deem adequate.
- (xiv) Feathered, or Nylon Shuttlecocks of a type to be determined by the League Executive Committee may be used in matches. The Home Team should advise the Away Team of the type to be used by giving 14 days notice. In Competitions, where applicable, the primary choice should be the responsibility of the Committee concerned.
- (xv) All players participating in League competitions must be registered with the League and be members of League Clubs. For registration, each club secretary shall send on the form provided a list of club players to the Hon. League Match Secretary before the first match of each season. Additional players may be registered, on individual registration forms, before participating in a match.



- (ii) The two teams at the head of the second and lower divisions shall be promoted to the next higher division, and the team or teams at the foot of each division may be relegated to the next lower division. This shall always apply except when the divisions are reconstituted by the Executive.
- (iii) In deciding questions of championship, promotion or relegation, where two or more teams secure the same number of points, the number of games won shall be the deciding factor.
- (iv) Each court shall have a minimum playing standard as decided by the Executive Committee.
- (v) (a) each match shall consist of four mixed doubles, two men's doubles, two ladies' doubles, and each event shall consist of two games of 15 aces. No player may play more than one like event in the same match.
- (b) points shall be awarded as follows:-
  - 3 points for a win on games irrespective of aces
  - 2 points for a tie on games and a win on aces
  - 1 point for a tie on games and a tie on aces
  - 1 point for a tie on games and a loss on aces.
- (c) pairs must be played in order of strength,
- (d) captains must complete their teams on the match score sheet before the start of the match,
- (e) in the event of any player being incapacitated, after play in a match has begun, so that he or she cannot continue playing, a captain shall be entitled to include a substitute in any subsequent games in which the incapacitated player should have taken part provided that the injury or other incapacity was caused entirely after play in the match had begun and was not due solely to tiredness or the worsening of an existing ailment.
- (vi) (a) All matches shall be played under the laws of badminton, and in the particular week appointed by the Executive Committee, unless written permission to re-arrange a match has been obtained from the Hon. Match Secretary.
- (b) applications to re-arrange a match, giving full reasons therefor, must be in writing and delivered to the Hon. Match Secretary.
- (vii) The home club shall have the sole responsibility to decide on which night during the appointed week the match shall be played and shall give at least fourteen days written notice thereof to the visiting club.

## DIRECTORY OF CLUBS

### ALL SOULS ..... Monday\* and Thursday

Location of Hall: All Souls Parochial Hall,  
Norwood Road.

General Secretary: P. E. Richards, 3 Shelley  
Grove, Southport. Tel. 33029.

Match Secretary: Mrs. M. Fearn, 21 Everard  
Road, Southport. Tel. 32429.

### CHURCHTOWN

Monday, Wednesday\*, Friday\*

Location of Hall: United Reformed Church  
Hall, Botanic Road.

General Secretary: G. H. Lloyd, 35 Preston  
New Road, Southport. Tel: 27380.

Match Secretaries: 1st Team: Mrs. D. Rigby,  
18 Gosforth Road, Southport. Tel. 214756.

2nd, 3rd & 4th Teams: Mrs. P. Halsall,  
10 Denmark Road, Southport. Tel. 26940.

### CROSSENS METHODIST B.C.

Monday\*, Wednesday and Saturday.

Location of Hall: Crossens Methodist Church  
Hall, Rufford Road, Crossens.

General Secretary: Miss K. Ainscough, 29  
Verulam Road, Southport. Tel. 29358.

Match Secretary: Mr. M. Abram, 59 Rufford  
Road, Southport. Tel. 212458.

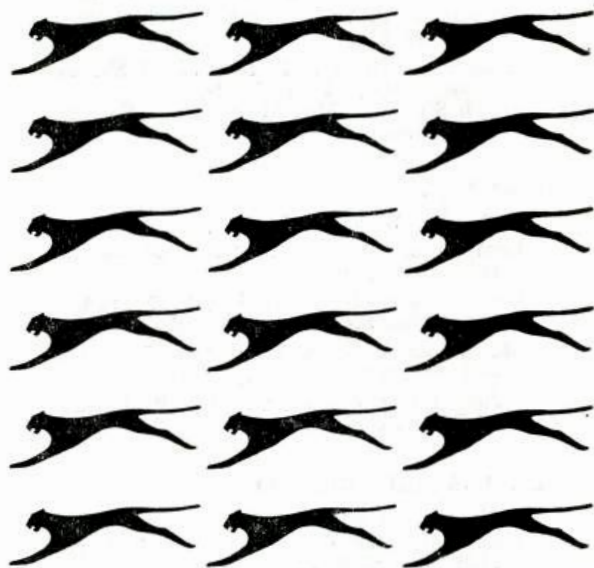
### DUKE STREET

Tuesday and Wednesday\*.

Location of Hall: United Reformed Church  
Hall, Duke Street.

General Secretary: Mrs. H. Jenkins, 12 Laurel  
Ave., Burscough. Tel: 892750.

Match Secretary: As above.



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- (iii) The Executive Committee shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least six members of the Executive.
- (iv) If any member of the Executive Committee be absent from three consecutive Committee Meetings he may, at the discretion of the Executive Committee, be treated as having thereby tendered his resignation.

## 5.—THE LEAGUE

### A. General

- (i) The League year for which all officers and Committee members, whether elected, co-opted or substituted, shall hold office, and during which the membership and registration of all clubs and players shall subsist shall be from the first day of May in one year to the thirtieth of April in the following year.
- (ii) Application for membership to the League for any year must be delivered in writing to the Hon. Gen. Secretary not later than the 30th day of April preceding the year concerned. First applications must be accompanied by the prescribed entrance fee.
- (iii) An annual subscription shall be paid by each member club.
- (iv) Where a club has entered a number of teams in the League and then requests permission to withdraw any particular team, after the Division has been formed by the Executive Committee, such requests shall be submitted to the Emergency Committee for arbitration. The decision of the Executive Committee based on all the relevant facts, shall be final.

### B. Structure

- (i) The League shall consist of such one or more divisions as the Executive Committee shall determine.
- (ii) The Executive Committee shall form each division at its first meeting.

### C. Competition

- (i) The team securing most points in each division shall be the champion team of that division and shall be entitled to the custody of the championship trophy of that division until the succeeding 30th April.

## FORMBY

Friday\*

Location of Hall: Formby High School,  
Freshfield Road, Formby.

General Secretary: Mrs. S. Hoy,  
66 Phillips Lane, Formby.  
Tel. Formby 76950.

Match Secretary: B. Wood,  
23 Hawesworth Drive, Formby.  
Tel. Formby 74599.

## FORMBY METHODIST SPORTS CLUB

Saturday\*

Location of Hall: Formby Methodist Church  
Hall, Elbow Lane, Formby.

General Secretary: Mrs. S. Burson,  
33 Ditchfield, Formby. Tel. 72274.

Match Secretary: Mrs. M. Nimmo,  
8 Edenhurst Close, Formby.  
Tel. Formby 79870

## FORMBY RAVENS

Friday\*

Location of Hall: Range High School,  
Stapleton Road, Formby.

General Secretary: Mrs. M. C. Duncan, 39  
Pinewood Avenue, Formby.  
Tel. Formby 73193.

Match Secretary: Mr. N. Marshall, 9 Nolan  
Street, Southport. Tel. 42088.

## FRESHFIELD

Monday, Wednesday\*, Friday\* and Saturday\*

Location of Hall: Victoria Hall, Timms Lane,  
Formby.

General Secretary: Mrs. M. Bruce,  
21 Stanley Road, Formby.  
Tel. Formby 73822.

Match Secretary: Mr. W. Lloyd, 12 Holmwood  
Close, Formby. Tel. Formby 71958.



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- (iii) All retiring members of the Committee shall be eligible for re-election.
  - (iv) The Officers of the League upon retirement from office shall be ex officio members of the Executive Committee for one year unless the Executive Committee shall otherwise decide.
  - (v) The Chairman shall have a casting vote at all meetings of the Executive.
- B. (i) The officers of the League shall consist of:-
- President
  - Chairman
  - Vice-Chairman
  - Hon. General Secretary
  - Hon. Cup and Shield Secretary
  - Hon. Tournaments & Competitions Secretary
  - Hon. Treasurer
  - Hon. League Match Secretary
  - Junior League Secretary & Press Officer
- (ii) The officers shall be elected at the Annual General Meeting.
- (iii) All retiring officers shall be eligible for re-election.
- C. (i) The Executive Committee shall have full power to transact the general business of the League.
- (ii) The Executive Committee shall have power to:-
- (a) co-opt not more than two additional members to the Committee
  - (b) fill any casual vacancy occurring to the Committee, including a vacancy under Clause (iv) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation
  - (c) elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Executive may determine.
  - (d) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League
  - (e) admit individuals to League membership
  - (f) elect Honorary Life Members who may attend meetings of the Executive Committee.
  - (g) appoint and delegate powers to sub-Committees for any purpose considered desirable and such sub-Committees may co-opt members to the sub-Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the sub-Committee.

## **SOUTHPORT AMATEUR BADMINTON LEAGUE**

### **R U L E S**

#### **1.—NAME**

The League shall be called the Southport Amateur Badminton League.

#### **2.—OBJECTS**

The objects of the League shall be:-

- (a) to promote badminton generally in Southport and District
- (b) to take any action to further the interests of the game
- (c) to ensure that affiliated members shall observe:-
  - (i) the laws of Badminton
  - (ii) the regulations of the International Badminton Federation and of the Badminton Association of England.
  - (iii) the regulations of the Lancashire County Badminton Association.

#### **3.—CONSTITUTION**

The League shall be affiliated to the Lancashire County B.A. Members eligible for affiliation to the League at the discretion of the Executive Committee shall be:-

- (a) clubs of which at least one of the objects is badminton and which have their headquarters and courts in Southport and district. The Executive shall determine the effective district boundary
- (b) schools and Youth Associations whose member clubs have an age limit of 21 years. Such member clubs need not affiliate themselves directly, but unless so affiliated shall not be entitled to the privileges of affiliation.
- (c) schools and Youth Clubs whose members have an age limit of 21 years
- (d) individuals, known as private members, who shall:-
  - (i) pay an annual subscription
  - (ii) receive copies of all League circulars
  - (iii) be eligible to attend League general meetings
  - (iv) be eligible to vote and hold office
- (e) Honorary Life Members.

Individual members of individual clubs and associations are ipso facto indirect members of the League.

#### **4.—ADMINISTRATION**

- A. (i) The management of the League shall be vested in an Executive Committee consisting of:-
  - (a) the officers of the League
  - (b) nine other members to be elected at the Annual General Meeting, three of whom shall retire each year in rotation.
- (ii) Six members shall form a quorum at any committee meeting.

#### **HAWKESHEAD ..... Tuesday and Thursday\***

Location of Hall: St. Lukes Church Hall, Hawkeshead Street, Southport.

General Secretary: D. Fazackerly, 157 Hart Street, Southport. Tel. 42456.

Match Secretary: R. Burns, 6 Wellbeck Terrace, Southport. Tel. 69103.

#### **HOOLE ..... Tuesday\* and Friday**

Location of Hall: Much Hoole Village Memorial Hall, Liverpool Old Road, Much Hoole.

General Secretary: Mrs. M. Done, 15 Barnfield, Much Hoole. Tel. Longton 612887.

Match Secretary: Miss M. Gray, 56 Lever House Lane, Leyland, Nr. Preston. Tel. Leyland 32062.

#### **LYDIATE ..... Monday and Thursday\***

Location of Hall: Lydiate Parish Hall, Southport Road, Lydiate.

General Secretary: Miss M. Griffiths, 4 Sandy Lane, Lydiate. Tel: 051-526 0393.

Match Secretary: Miss M. Sawyer, 59 Moss Lane, Lydiate. Tel: 051-526 0588.

#### **MAWDESLEY**

Monday, Wednesday, Thursday\* and Friday

Location of Halls: Mawdesley Village Hall, Hurst Green, Mawdesley.

Burscough Sports Centre, Victoria Park, Mart Lane, Burscough.

General Secretary: Mrs. M. Featherstone, 28 Gorsey Lane, Mawdesley. Tel. Rufford 822575.

Match Secretary: Mrs. S. Rowland, Tootles Farm, (Anderton Mill), Mawdesley. Tel: Rufford 822 238.

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### **CUP & SHIELD WINNERS**

#### **The Hesketh Shield**

1961-62 St. Peter's Formby  
1962-64 Southport Hawks  
1964-65 Southbank Road  
1965-69 Southport Hawks  
1969-70 Freshfield  
1970-71 Park II  
1971-72 Southport Hawks II  
1972-73 Woodvale  
1973-74 All Souls  
1974-75 Park I  
1975-76 Park I  
1976-77 Southbank II  
1977-78 Southbank I

#### **The League Shield**

1961-62 Churchtown Cong.  
1962-63 Southport Hawks II  
1963-64 Churchtown Cong.  
1964-65 Tarleton I  
1965-66 Sacred Heart I  
1966-67 Southport  
Amateurs I  
1967-68 Southport  
Amateurs I  
1968-69 Ainsdale I  
1969-70 Southport  
Amateurs III  
1970-71 Southport  
Amateurs III  
1971-72 Woodvale  
1972-73 St. Cuthberts II  
1973-74 Freshfield II  
1974-75 Southbank IV  
1975-76 Southport II  
1976-77 Pilkingtons II  
1977-78 Tarleton III

#### **St. Johns Shield**

1973 Leyland Road III  
1973-74 Pilkingtons II  
1974-75 Stanley II  
1975-76 Stanley II  
1976-77 Lydiate  
1977-78 Mawdesley IV

#### **Raynor Trophy**

1961 Wesley I  
1962 St. John's  
Birkdale II  
1963 Ainsdale I  
1964 Tarleton I  
1965 Southbank Road II  
1966 St. Peter's Formby I  
1967 St. Peter's Formby I  
1968 St. Cuthbert's I  
1969 The Park I  
1970 St. Peter's Formby I  
1971 Southport  
Amateurs II  
1972 St. Peter's I  
1972-73 St. Peters I  
1973-74 Southbank Road I  
1974-75 Churchtown I  
1975-76 Churchtown I  
1976-77 Southport IV  
1977-78 Pioneers



# CUP & SHIELD WINNERS

## Hudson Cup

1958-76 Southport Hawks  
1976-77 Wainwright  
1977-78 Southport

## Hackney Cup

1961-73 Southbank Road  
1973-74 Southport B.C.  
1974-75 Park II  
1975-76 Pilkingtons  
1976-77 Stanley  
1977-78 Southport II

## Watkinson Trophy

1973-74 Post Office  
1974-75 Amateurs I  
1975-76 Post Office II  
1976-77 Southport III  
1977-78 Wainwright

## St. Paul's Cup

1961 West End I  
1962 St. Peter's Formby I  
1963 St. Simons &  
St. Jude's I  
1964 The Panthers I  
1965 West End  
1966 Southport Hawks II  
1967 Southport Hawks II  
1967-68 Churchtown  
Cong. I  
1968-69 Southport  
Amateurs I  
1969-70 Southport Hawks II  
1970-71 Leyland Road  
1971-72 Churchtown  
1972-73 Southbank III  
1973-74 Southport II  
1974-75 Police  
1975-76 Mawdesley I  
1976-77 Pilkingtons II  
1977-78 Park IV

## OUR LADY'S, FORMBY

Thursdays\*

Location of Hall: Gild Hall, Church Road, Formby.

General Secretary: Mr. A. Meyers,  
1 Belvedere Drive, Formby.  
Tel. Formby 73754.

Match Secretary: Mr. W. Wright, 10 Three  
Tons Lane, Formby. Tel. Formby 71049.

## PILKINGTON, LATHOM

Monday\*, Thursday\* and Friday

Location of Hall: Pilkington Research Laboratories, Lathom, Near Ormskirk.

General Secretary: A. D. Cunningham,  
68 St. Helens Road, Ormskirk. Tel. 74991.

Match Secretary: P. Loftus,  
26A Gorsey Lane, Mawdesley.  
Tel: Rufford 822 477.

## PIONEERS

Monday\*, Tuesday, Thursday and Friday\*

Location of Halls: Burscough Sports Centre,  
Victoria Park, Mart Lane, Burscough.  
Christ the King School, Stamford Road,  
Southport.

General Secretary: Mrs. B. M. Marsland,  
113 Liverpool Road. Tel: 68868.

Match Secretary: E. R. Marsland,  
113 Liverpool Road. Tel: 68868.

## RANGE

Tuesday\*

Location of Hall: Formby High School,  
Freshfield Road, Formby.

General Secretary: Mrs. R. Tyas, 76 Paradise  
Lane, Formby. Tel. Formby 71123.

Match Secretary: Mr. R. Newell, 33 Piercefield  
Road, Formby. Tel. Formby 78802.

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# JUNIOR LEAGUE DIVISIONS

## Under 17 A (Silcock Cup)

1972-73 Southport II  
1973-74 Southport I  
1974-75 Churchtown  
1975-76 Southport  
1976-77 Southport  
1977-78 Southport

## Under 14 B (League Junior Cup)

1972-78 Southport BC

## Under 14 C (Southbank Trophy)

1977-78 Southbank Road

# KNOCK-OUT LEAGUE COMPETITIONS

## Under 17 (Highton Cup)

1972-73 Southport II  
1973-74 Southport I  
1974-75 Churchtown  
1975-76 Southport  
1976-77 Southport II  
1977-78 Churchtown

## Under 14 (Wesley Junior Cup)

1972-73 Churchtown  
1973-78 Southport I

# SOUTHPORT LEAGUE PLAYERS

(representing Lancashire County 1st Team)

Name	No. of Appearances
K. Houldcroft	57
Mrs. J. Pearson	53
E. J. Usher	51
Mrs. B. Kime	45
Mrs. S. Lindsay	40
P. B. Kime	36
M. H. Hill	30
Miss H. Reed	7
R. C. Jones	2
Mrs. V. Maxwell	1
Miss C. Kelly	1

# SACRED HEART ...

Monday and Tuesday\*

Location of Hall: Sacred Heart Parochial  
Hall, Liverpool Road, Ainsdale.

General Secretary: Miss M. Corcoran, 10  
George Drive, Southport. Tel: 74318.

Match Secretary: As above.

# ST. CUTHBERT'S ... Monday\*

Location of Halls: St. Cuthbert's Parochial  
Hall, Botanic Road, Southport.

Tuesday\* and Friday\*

Victoria Hall, Southport Arts Centre, Lord  
Street.

General Secretary: Miss C. Bradshaw, 93 High  
Park Road, Southport. Tel. 25147.

Match Secretary: Mrs. M. Lambert,  
24 Skipton Avenue, Southport.  
Tel. 29869.

# ST. PETER'S, FORMBY

Tuesday, Thursday\* and Saturday\*

Location of Hall: Victoria Hall, Timms  
Lane, Formby.

General Secretary: Mrs. M. Lambert, 26  
Marina Road, Formby.

Match Secretary: Mrs. S. Simpson,  
24 St. Peters Avenue, Freshfield.  
Tel. Formby 75609.

# SOUTHBANK ROAD

Monday, Wednesday\* and Thursday\*

Location of Hall: Southbank Road Church  
Schoolrooms, Southbank Road.

General Secretary: J. R. Duncan,  
1 Parklands, Southport.  
Tel: 24052.

Match Secretary: J. Jefferies, 4 Walnut Street,  
Tel. 31985.



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## **DIVISIONAL CHAMPIONS**

### **Fifth Division**

1969-70 St. Peter's  
Formby III  
1970-71 Southport Teachers  
1971-72 Stanley, Burscough  
1972-73 Southport B.C.  
1973-74 Southport II  
1974-75 Our Lady's  
1975-76 Southport III  
1976-77 Pilkingtons II  
1977-78 Southport IV

### **Division Seven**

1972-73 Southport III  
1973-74 Southport IV  
1974-75 Police  
1975-76 Southport V  
1976-77 Southport VI  
1977-78 Park IV

### **Division Eight**

1976-77 Lydiate  
1977-78 Southport VII

### **Sixth Division**

1971-72 Pilkingtons  
1972-73 Southport II  
1973-74 Southport III  
1974-75 Pilkingtons II  
1975-76 Hoole  
1976-77 Stanley II  
1977-78 Southport V

### **Division Nine**

1977-78 West End III

## **SOUTHPORT AMATEUR A.F. & S.C.**

Monday and Wednesday\*

Location of Halls: St. Thomas More,  
Liverpool Road, Southport.  
St. Paul's Church Hall, St. Paul's Square,  
Southport.

General Secretary: Mrs. D. Rhodes, 23 Fisher  
Drive, Southport. Tel. 25618.

Match Secretary: R. Rhodes, 23 Fisher Drive,  
Southport. Tel. 25618.

## **SOUTHPORT (Drill Hall)**

Monday\*, Tuesday\*, Wednesday\* and Thursday\*

Location of Hall: The Drill Hall, Manchester  
Road.

General Secretary: Miss J. Wright, 20 The  
Crescent, Southport. Tel. 33142 or 214243.

Match Secretary: D. B. James, 3 Holmwood  
Gardens, Formby. Tel. 75203.

## **STANLEY, BURSCOUGH**

Monday, Tuesday\* and Thursday\*

Location of Hall: Stanley Institute, Liverpool  
Road, Burscough.

General Secretary: Mrs. J. White, 118 Brick  
Kiln Lane, Rufford. Tel. Rufford 821188.

Match Secretary: M. Heath, "Lussbrae",  
Warpers Moss Lane, Burscough.  
Tel. Burscough 894115.

## **TARLETON**

Monday and Tuesday\*

Location of Halls: All Saints Church Hall,  
Station Road, Hesketh Bank.

Burscough Sports Centre, Victoria Park,  
Mart Lane, Burscough.

General Secretary: Mrs. P. Roberts, 9 Moss  
Lea, Tarleton. Tel: Hesketh Bank 3165.

Match Secretary: Mrs. F. Hales, 6 Delta  
Park Drive, Hesketh Bank.  
Tel: Hesketh Bank 3429.

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## DIVISIONAL CHAMPIONS

### First Division

1932-35 St. Peters, B'kdale  
1935-37 St. Johns, B'kdale  
1937-38 St. Peters, B'kdale  
1938-39 St. Johns, B'kdale  
1947-53 The Hawks  
1953-55 The Hawks 'B'  
1955-56 The Hawks 'A'  
1956-58 The Hawks  
1961-76 Southport Hawks  
1976-77 Wainwright I  
1977-78 Park I

### Third Division

1960-61 St. Cuthbert's  
1961-62 Holy Trinity II  
1962-63 The Park II  
1963-64 Hawks II  
1964-65 Churchtown I  
1965-66 Southbank Rd. IV  
1966-67 Sacred Heart I  
1967-68 Amateurs I  
1968-69 Ainsdale I  
1969-70 Sacred Heart I  
1970-71 Churchtown II  
1971-72 Woodvale  
1972-73 Amateurs II  
1973-74 Stanley, Burscough  
1974-75 Southport I  
1975-76 Freshfield  
1976-77 Southport II  
1977-78 Southport III

### Second Division

1960-61 West End I  
1961-62 St. Peter's Formby I  
1962-63 West End I  
1963-64 Southbank Rd. III  
1964-65 The Panthers  
1965-66 West End  
1966-67 Southport Hawks II  
1968 Churchtown Cong. I  
1968-69 Southport  
Amateurs I  
1969-70 West End I  
1970-71 Freshfield  
1971-72 Churchtown I  
1972-73 Woodvale  
1973-74 Southbank III  
1974-75 Park II  
1975-76 Southport B.C.  
1976-77 Pilkingtons  
1977-78 Southport II

### Fourth Division

1960-61 Churchtown I  
1961-62 Ainsdale Meth.  
1962-63 Hawks II  
1963-64 Sacred Heart  
1964-65 St. Simon's  
1965-66 All Souls'  
1966-67 Amateurs I  
1967-68 Ainsdale Meth.  
1968-69 Churchtown II  
1969-70 All Souls' I  
1970-71 Woodvale  
1971-72 Southport Teachers  
1972-73 Stanley, Burscough  
1973-74 Southport I  
1974-75 Park III  
1975-76 Churchtown III  
1976-77 Southport III  
1977-78 Hawkshead



## INDIVIDUAL TROPHY WINNERS

### Mixed Open Doubles

1961	P. B. Kime and Mrs. S. Lindsay
1962	K. Houldcroft and Mrs. B. Maxwell
1963	M. H. Hill and Miss V. Winrow
1964	P. B. Kime and Mrs. S. Lindsay
1965	P. B. Kime and Mrs. S. Lindsay
1966	E. J. Usher and Mrs. B. Kime
1967	P. B. Kime and Mrs. S. Lindsay
1968	P. B. Kime and Mrs. S. Lindsay
1969	P. B. Kime and Mrs. S. Lindsay
1970	E. J. Usher and Mrs. B. Kime
1971	R. C. Jones and Mrs. S. Lindsay
1972	C. M. Hill and Mrs. V. L. Maxwell
1973	C. M. Hill and Mrs. V. L. Maxwell
1974	C. M. Hill and Mrs. V. L. Maxwell
1975	R. A. Rigby and Miss D. Halsall
1976	R. A. Rigby and Miss D. Halsall
1977	R. A. Rigby and Miss D. Halsall
1978	R. Povall and Miss J. Mawdesley

## TEACHERS

Tuesday\* and Thursday\*

Location of Halls: Stanley School, Marshside  
Road, Southport.  
Victoria Hall, Southport Arts Centre,  
Lord Street.

General Secretary: B. Mawer, 206 Preston  
New Road, Southport. Tel: 24457.

Match Secretary: D. Fulwood, 15 Riverview,  
Tarleton. Tel. Hesketh Bank 3874.

## THE PARK

Monday\*, Wednesday\* and Friday

Location of Halls: St. Johns Parish Hall, St.  
Johns Road, Southport.  
Christ the King School, Stamford Road,  
Southport (Fridays).

General Secretary: Mrs. M. Y. Flitcroft,  
105 Gores Lane, Formby.  
Tel. Formby 74043.

Match Secretary: J. Moore, 41 Arbour St.,  
Southport. Tel: 35466.

## THE SURVIVORS

Monday\*, Tuesday\* and Wednesday\*

Location of Halls: St. Luke's Church Hall,  
Hawkeshead Street, Southport.

Leyland Road Methodist Church Hall,  
Leyland Road.

General Secretary: Mrs. J. M. Higginbotham,  
96 Norwood Road, Southport.  
Tel: 32019.

Match Secretary: C. M. Arnold,  
71 Glencoyne Drive, Southport.  
Tel: 213916 (after 6 p.m.).

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# INDIVIDUAL TROPHY WINNERS

## Ladies' Open Singles

1966	Mrs. J. Pearson
1967	Mrs. J. Pearson
1968	Miss H. Montgomery
1969	Mrs. J. Pearson
1970	Mrs. J. Pearson
1971	Mrs. J. Pearson
1972	Mrs. J. Pearson
1973	Mrs. J. Pearson
1974	Mrs. J. Pearson
1975	Mrs. J. Pearson
1976	Mrs. J. Pearson
1977	Miss D. Halsall
1978	Mrs. D. Rigby

## Men's Open Singles

1966	E. J. Usher
1967	E. J. Usher
1968	A. Harkness
1969	R. C. Jones
1970	E. J. Usher
1971	C. M. Hill
1972	R. A. Rigby
1973	R. C. Jones
1974	R. A. Rigby
1975	R. A. Rigby
1976	R. A. Rigby
1977	G. Scott
1978	A. Harkness

## Men's Open Doubles

1966	P. B. Kime and E. J. Usher
1967	P. B. Kime and E. J. Usher
1968	P. B. Kime and E. J. Usher
1969	M. H. Hill and C. M. Hill
1970	P. B. Kime and E. J. Usher
1971	P. B. Kime and E. J. Usher
1972	P. B. Kime and E. J. Usher
1973	C. M. Hill and M. H. Hill
1974	P. B. Kime and E. J. Usher
1975	P. B. Kime and E. J. Usher
1976	P. B. Kime and E. J. Usher
1977	R. Povall and R. A. Rigby
1978	E. J. Usher and M. H. Hill

## Ladies' Open Doubles

1966	Mrs. J. Pearson and Mrs. V. Maxwell
1967	Mrs. J. Pearson and Mrs. V. Maxwell
1968	Mrs. P. Raynor and Mrs. V. Maxwell
1969	Mrs. B. Kime and Mrs. J. Pearson
1970	Mrs. B. Kime and Mrs. J. Pearson
1971	Mrs. S. Lindsay and Mrs. J. Pearson
1972	Mrs. S. Lindsay and Mrs. J. Pearson
1973	Mrs. B. Kime and Mrs. J. Pearson
1974	Mrs. B. Kime and Mrs. J. Pearson
1975	Mrs. J. Pearson and Miss C. Kelly
1976	Mrs. J. Pearson and Mrs. C. Kelly
1977	Miss J. Mawdesley and Miss D. Halsall
1978	Mrs. D. Rigby and Miss J. Mawdesley

## WAINWRIGHT

Tuesday\*, Wednesday\* Thursday and Friday\*

Location of Hall: United Reformed Church Hall, Trafalgar Road, Southport.

St. Thomas More School, Liverpool Road.

General Secretary: M. R. E. Hyde, 22 Elson Road, Formby. Tel: Formby 76734.

Match Secretary: Mrs. B. Kime, 41 Trafalgar Road, Southport. Tel. 66528 (Day), 65325 (Night).

## WEST END

Monday, Wednesday\* and Thursday\*.

Location of Hall: Victoria Hall, The Arts Centre.

General Secretary: Miss P. Jones, 88 Fylde Road. Tel. 29749.

Match Secretary: Mrs. S. Grundy, 7 Heather Close, Formby. Tel. Formby 78742.

## WOODVALE

Monday\* and Wednesday\*

Location of Hall: All Saints Church Hall, Rawlinson Road, Southport.

General Secretary: J. S. Deakin, 17 Keswick Close, Ainsdale, Southport. Tel. Southport 79481.

Match Secretary: R. Kirk, 17 Grosvenor Road Maghull. Tel. 051-526 6022.



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## CLUB TERMS

### THE LEAGUE

All results, within 48 hours of the match, to:  
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### TEAM ELIMINATION COMPETITIONS

All Cup and Shield results, within 48 hours of the match to: B. Halsall, 10 Denmark Road.

**THE HUDSON CUP** — One team from each club in the League.

**THE HACKNEY CUP** — All teams in the second, third, fourth and fifth divisions of the League.

**THE ST. PAUL'S CUP** — All teams in the sixth and lower divisions of the League.

**HESKETH SHIELD (Handicap)** — All teams in the first, second and third divisions of the League.

**THE LEAGUE SHIELD (Handicap)** — All teams in the fourth, fifth and sixth divisions of the League.

**THE ST. JOHNS SHIELD (Handicap)** — All teams in the seventh and lower divisions of the League.

**THE WATKINSON TROPHY (Handicap)** — All teams in the League.

Courts and dates for the Finals will be announced as arranged.

### INDIVIDUAL COMPETITIONS

For Players registered with the League.

#### All Entries to:

**J. DEAKIN, 17 Keswick Close. Tel. 79481**

#### Tournament "A"—OPEN

Gentlemen's Singles, Ladies' Singles, Mixed Doubles,  
Gentlemen's Doubles, Ladies' Doubles.

Closing date for entries: Noon, 3rd March, 1979

#### Tournament "B"—MODERATE PLAYERS—HANDICAP

Gentlemen's Singles, Ladies' Singles, Mixed Doubles,  
Gentlemen's Doubles, Ladies' Doubles.

Closing date for entries: Noon, 21st October, 1978.

#### Tournament "C"—RESTRICTED—HANDICAP

Moderate players from the fifth and lower Divisions are eligible for this tournament.  
Gentlemen's Singles, Ladies' Singles, Mixed Doubles,  
Gentlemen's Doubles, Ladies' Doubles.

Closing date for entries: Noon, 13th January, 1979.

#### Tournament "V"—VETERANS

Gentlemen's Singles, Ladies' Singles,  
Gentlemen's Doubles, Ladies' Doubles, Mixed Doubles.

Closing date for entries: Noon, 3rd March, 1979.

**NOTE** — "Moderate Players" excludes players who have been awarded County Colours or who, during the current or past season have played on more than one occasion for a County first or second team.

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## **ENTRY FORMS**

Entry Forms for the following tournaments may be obtained as indicated :-

**'A' and 'V' Tournaments: 31st March to 7th April.**

Entry Forms on pages 1 and 3 of this book, or from:  
J. DEAKIN,  
17 Keswick Close. Tel. 79481.  
(Closing date: Saturday, 3rd March, at noon).

**'B' Tournament: 11th to 18th November.**

Entry Forms on pages 1 and 3 of this book, or from:  
J. DEAKIN,  
17 Keswick Close. Tel. 79481.  
(Closing date: Saturday, 21st October, at noon).

**'C' Tournament: 10th to 17th February.**

Entry Forms on pages 1 and 3 of this book, or from:  
J. DEAKIN,  
17 Keswick Close. Tel. 79481.  
(Closing date: Saturday, 13th January, at noon).



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# SOUTHPORT AMATEUR BADMINTON LEAGUE — SEASON 1978/79

## DIVISION I

- 1 West End
- 2 Southbank
- 3 Park
- 4 Park II
- 5 Southport
- 6 Woodvale
- 7 Churchtown
- 8 St. Peter's
- 9 Wainwright
- 10 Southport II

## DIVISION II

- 1 Freshfield
- 2 Churchtown II
- 3 Tarleton
- 4 Wainwright II
- 5 Southport III
- 6 Pilkingtons
- 7 Southbank II
- 8 St. Peter's II
- 9 Amateurs
- 10 Stanley

## DIVISION III

- 1 Woodvale II
- 2 Southbank III
- 3 St. Peter's III
- 4 Amateurs II
- 5 Mawdesley
- 6 West End II
- 7 Southbank IV
- 8 Park III
- 9 Wainwright III
- 10 Hawkshead

## DIVISION IV

- 1 Pilkingtons II
- 2 Woodvale III
- 3 Our Lady's
- 4 Sacred Heart
- 5 Stanley II
- 6 Freshfield II
- 7 Churchtown III
- 8 Tarleton II
- 9 St. Cuthbert's
- 10 Southport IV

## DIVISION V

- 1 Southport V
- 2 Hoole
- 3 Duke St.
- 4 Wainwright IV
- 5 Formby
- 6 Southport VI
- 7 All Souls
- 8 Formby Meths.
- 9 Amateurs III
- 10 Mawdesley II

## DIVISION VI

- 1 Lydiate
- 2 All Souls II
- 3 Tarleton III
- 4 Teachers
- 5 Hawkshead II
- 6 Pilkingtons III
- 7 Woodvale IV
- 8 Our Lady's II
- 9 Park IV
- 10 Formby II

## DIVISION VII

- 1 Southport VII
- 2 Survivors
- 3 Pioneers
- 4 St. Cuthbert's II
- 5 Mawdesley III
- 6 Southport VIII
- 7 Teachers II
- 8 Tarleton IV
- 9 Sacred Heart II
- 10 Stanley III

## DIVISION VIII

- 1 Range
- 2 West End III
- 3 Freshfield III
- 4 Amateurs IV
- 5 Formby III
- 6 Range II
- 7 Survivors II
- 8 Pioneers II
- 9 Park V
- 10 Mawdesley IV

## DIVISION IX

- 1 Survivors III
- 2 Churchtown IV
- 3 Pioneers III
- 4 Crossens Meths.
- 5 F. Ravens
- 6 Amateurs V
- 7 Hoole
- 8 Pioneers IV
- 9 Teachers III
- 10 F. Ravens II

REGISTERED PLAYER'S NAME:

PATRICIA RIMMER - WEST END.

PLAYERS ARE REQUESTED TO PATRONISE THE  
ADVERTISERS IN THIS HANDBOOK

# FIXTURES 1978-79 ALL DIVISIONS

Week beginning  
September

11

HACKNEY AND ST. PAUL'S CUP PRELIMINARY -  
Results to Secretary not later than September 23rd.

18

1 v 10 2 v 6 3 v 7 4 v 8 5 v 9  
6 v 3 7 v 4 8 v 5 9 v 1 10 v 2

October

2

1 v 8 2 v 9 3 v 10 4 v 6 5 v 7

9

HUDSON, HACKNEY AND ST. PAUL'S CUP - 1st Round  
WATKINSON TROPHY PRELIMINARY by November 5th.

16

6 v 5 7 v 1 8 v 2 9 v 3 10 v 4

23

1 v 6 2 v 5 3 v 4 9 v 8 10 v 7

30

HUDSON, HACKNEY AND ST. PAUL'S CUP - 2nd Round.

November

6

3 v 8 4 v 2 5 v 1 6 v 10 7 v 9

13

'B' TOURNAMENT (starts November 11th).

20

1 v 4 2 v 3 5 v 10 8 v 7 9 v 6  
HUDSON, HACKNEY AND ST. PAUL'S CUP - 3rd Round.

27

WATKINSON TROPHY - 1st Round.

December

4

2 v 7 3 v 1 4 v 5 6 v 8 10 v 9

11

1 v 2 5 v 3 7 v 6 8 v 10 9 v 4

18

6 v 2 7 v 3 8 v 4 9 v 5 10 v 1

25

) WATKINSON TROPHY - 2nd Round.

January

1

) WATKINSON TROPHY - 3rd Round (by February 2nd).

8

SHIELDS - PRELIMINARY ROUND.  
HUDSON, HACKNEY AND ST. PAUL'S CUP - Semi-Finals.

15

1 v 9 2 v 10 3 v 6 4 v 7 5 v 8

22

6 v 4 7 v 5 8 v 1 9 v 2 10 v 3

29

SHIELDS - 1st Round.

February

5

WATKINSON TROPHY - 4th Round (by March 2nd).

12

1 v 7 2 v 8 3 v 9 4 v 10 5 v 6

19

CUPS - FINALS.

26

'C' TOURNAMENT (starts February 10th).

March

5

4 v 3 5 v 2 6 v 1 7 v 10 8 v 9

12

SHIELDS - 2nd Round.

19

WATKINSON TROPHY - Semi-Finals (by March 19th).

26

1 v 5 2 v 4 8 v 3 9 v 7 10 v 6

April

2

3 v 2 4 v 1 6 v 9 7 v 8 10 v 5

9

) 1 v 3 5 v 4 7 v 2 8 v 6 9 v 10  
) SHIELDS - Semi-Finals.

26

2 v 1 3 v 5 4 v 9 6 v 7 10 v 8

May

2

'A' AND 'V' TOURNAMENTS (starts March 31st).

9

SHIELD AND WATKINSON FINALS.