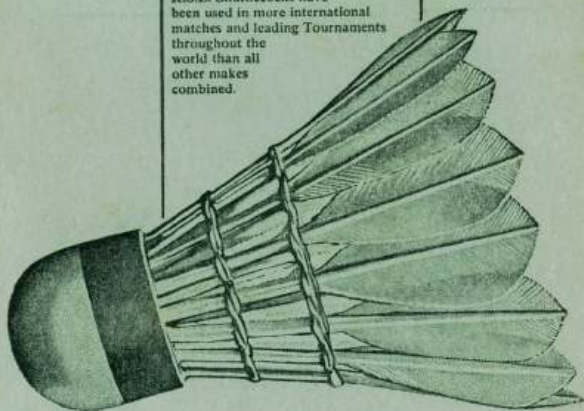


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## HANDBOOK

Season 1971-72

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### A, B, C, V, TOURNAMENT

Please enter me in the following events which I have ticked:

Name (Mr./Mrs./Miss) ..... (Capitals)

Club .....

EVENT	A/B	C	V	PARTNER'S NAME
Men's/Ladies' Singles			███	██████████████████
Men's/Ladies Doubles				
Mixed Doubles				

Total entry fee enclosed .....

IF REQUIRED WILL YOU PLAY ON A SUNDAY EVENING YES/NO

1. **An entry form is required from each competitor.**
2. Entry fee per person per event is 20 np.
3. Closing dates for entries are "A, C and V" 31st October; "B" 15th January.
4. The date and time of your first event will be sent to your club secretary and published in the Southport Visiter. **NO other notification will be given.**

DON'T FORGET

LEAGUE

# ANNUAL DANCE

at

THE MOULIN ROUGE

AINSDALE

on FRIDAY, 7th APRIL, 1972

Tombola      Spot Prizes      Late Bars

Tickets from:

1. Your Club Secretary.  
or
2. Brian Kime, 41 Trafalgar Rd.  
Tel. 65325



### A, B, C, V, TOURNAMENT

Please enter me in the following events which I have ticked:

..... date ..... Signature

Name (Mr./Mrs./Miss) ..... (Capitals)

**Address** .....

Club .....

EVENT	A/B	C	V	PARTNER'S NAME
Men's/Ladies' Singles			1 2 3	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
Men's/Ladies Doubles				
Mixed Doubles				

Total entry fee enclosed .....

IF REQUIRED WILL YOU PLAY ON A SUNDAY EVENING YES/NO

1. **An entry form is required from each competitor.**
2. Entry fee per person per event is 20 np.
3. Closing dates for entries are "A, C and V" 31st October; "B" 15th January.
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**DON'T FORGET**

**LEAGUE**

**ANNUAL DANCE**

**at**

**THE MOULIN ROUGE**

**AINSDALE**

on FRIDAY, 7th APRIL, 1972

Tombola      Spot Prizes      Late Bars

Tickets from:

1. Your Club Secretary.

or

2. Brian Kime, 41 Trafalgar Rd.

Tel. 65325

13. In the event of the Junior League Match Secretary receiving written complaints about—

(a) players attending late for matches

(b) delay in the start of any match

the alleged offenders shall be asked for their written comments and if the explanation given is not considered satisfactory, the matter shall be referred to the League Match Committee for their decision.

14. The League Match Committee, to which the Junior League Match Secretary shall be co-opted, shall deal with any matter not provided for by these Regulations and shall be the sole authority for the interpretation thereof.

15. Any Captain shall have the right to appeal to the League Executive Committee on any matter and any such appeal or application hereunder shall be dealt with in such manner as the Executive Committee may determine and their decision shall be final.

---

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## JUNIOR LEAGUE COMPETITION — REGULATIONS

1. Annual entry fee to the Junior League shall be 50 np per team to be paid to the Junior League Match Secretary before the first match is played and there will be no further charge to teams or clubs.
2. A senior member of each club or organisation entering a team in the Junior League shall be non-playing Captain of the junior team.
3. The name and address of each team Captain, together with a list of juniors from whom the club or organisation will select its junior team must be sent to the Junior League Match Secretary before 1st October.  
(It is appreciated that there may be additions to junior teams).
4. Each junior team shall consist of 2 boys and 2 girls under 16 at midnight on 30th August/1st September who have not played more than two times for any team in the third or higher division in the S.A.B.L. during the current or past season.
5. Each match shall consist of 1 Boys' Double, 1 Girls' Double and 2 Mixed Doubles and each event shall be one game of 21.
6. Points for matches won and drawn shall be awarded as in the S.A.B.L.
7. Clubs entering more than one team shall rank them 1, 2, etc.
8. Players may not play for more than one team per season except in accordance with Regulation 9.
9. Transfers may only be allowed with the written agreement of both team Captains. No player may play for two or more teams on the same day. Only one transfer per season is allowed.
10. No club shall have the right to object to the transfer of any player except where the player is not clear on the books of the objecting club in respect of monies outstanding.
11. Any club playing an ineligible player shall, at the discretion of the Junior League Match Secretary, forfeit all games and points won by that player while he or she was ineligible.
12. (a) There shall be no floaters.  
(b) There shall be no substitutes.

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# **SOUTHPORT AMATEUR BADMINTON LEAGUE**

## **OFFICIALS 1971/72**

### **President :**

H. G. Highton, Esq., J.P.

### **Vice-Presidents:**

R. Hesketh, Esq.	D. Taylor, Esq.
J. K. Browne, Esq.	Wm. Milne, Esq.
E. H. Raynor, Esq.	W. Duckworth, Esq.
S. J. Berney, Esq.	A. V. F. Langfeld, Esq.

### **Life Member :**

E. H. Raynor, Esq.  
Wm. Milne, Esq.

### **Chairman :**

Mr. K. Houldcroft, 22 Hawkshead Street.  
Tel. 56510.

### **Vice-Chairman :**

Mr. B. Kime, 41 Trafalgar Road. Tel. 65325.

### **Hon. General Secretary :**

Mr. M. R. E. Hyde, 16 Lord Street. Tel. 55524

### **Hon. Treasurer :**

E. Swettenham, 98 Waterloo Road, Tel. 79331

### **Hon. Press Officer:**

Mr. M. R. E. Hyde, 16 Lord Street. Tel. 55524

### **Hon. Auditor:**

Mr. G. H. Lloyd, 35 Preston New Rd. Tel. 87380.

### **Executive Committee:**

Mrs. J. B. Kime	Mr. G. Lloyd
Mrs. E. Craig	Mr. R. Shepherd
Mr. M. Reilly	Mr. R. Rigby
Mr. J. Blockley	Mr. L. Bolton
G. C. C. Lindsay	

- (b) shall determine the date by which entries, accompanied by entry fees, shall be in the hands of the Tournaments Secretary;
- (c) shall arrange the seeding, handicapping and draw;
- (d) shall direct when and where matches shall be played and the disposal of the results;
- (e) shall arrange the finals;
- (f) shall determine the prizes to be awarded;
- (g) may delegate their authority to such sub-committee as they see fit;
- (h) shall have the power to refuse the entry of anyone who, in its opinion, is too good a player for the "B" or "C" Tournament;
- (i) shall have the power to cancel any event in the "B", "C" or "V" Tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the "A" Tournament;
- (j) shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.

## **INSURANCE**

All registered members of the League are insured by the League and any claims or enquiries should be made to the Hon. League Treasurer. Claims must be made within one week after the happening of any event which may give rise to a claim.

Details of benefits are as follows:—  
In the event of bodily injury causing:—

Death	Compensation
1. Death	1. £500
<b>Permanent Disablement</b>	
2. Loss of two limbs or loss of both eyes or loss of one limb and loss of one eye.	2. £500
3. Loss of one limb or loss of sight of one eye.	3. £500
4. Permanent total disablement otherwise than by loss of limb or sight.	4. £500
<b>Temporary Disablement</b>	
5(a). Temporary total disablement from usual occupation.	5(a). £5 per week for a maximum of 104 weeks in all from second week of disablement
5(b). Temporary partial disablement.	5(b). Nil
<b>Medical Expenses</b>	
6. Medical Expenses.	6. Nil



## INDIVIDUAL TOURNAMENTS REGULATIONS

1. (a) At its first meeting each season, the Executive Committee shall consider organising the following tournaments restricted to League members and veteran players who reside locally:-
  - Tournament A — Open
  - Tournament B — Moderate Players Handicap.
  - Tournament C — Restricted Moderate Players Handicap (restricted to moderate players in the third and lower divisions).
  - Tournament V — Veterans Handicap.
- (b) Each tournament, unless decided otherwise by the Executive Committee, shall consist of:-
  - Men's singles
  - Ladies' singles
  - Men's doubles
  - Ladies' doubles
  - Mixed doubles
2. All tournaments shall be run, as far as is practical, in accordance with the B.A. of E's regulations for tournaments and recommendations to tournament committees.
3. (a) All players registered with the League shall be eligible to enter the open tournament.
- (b) Players shall be seeded in the open tournament.
- (c) All players registered with the League shall be eligible to enter the Moderate Players Tournaments except those:-
  - (i) who have been awarded county colours
  - (ii) who, during the current or past season, have played on more than one occasion for a county first or second team.
 but including past county players now authorised by the LCBA to take part in moderate players tournaments.
- (d) Veteran competitors shall conform to the following criteria:-
  - (i) gentlemen: 45 years and over before the tournament closing date.
  - (ii) ladies: 40 years and over before the tournament closing date.
4. Entry shall be on forms obtainable from the Tournaments Secretary.
5. Unless decided otherwise by the Executive Committee, matches shall consist of games of 15 aces (ladies' singles — 11 aces), the side first winning two games being the winner.
6. The Executive Committee:-
  - (a) shall determine the entry fees per player per event;

## SUB-COMMITTEES

**The Chairman and Hon. Secretary are ex-officio members of all Committees except the Selection Committee.**

### Emergency Committee:

R. Rigby, H. G. Highton, P. B. Kime

### Courts Committee:

P. B. Kime, M. Reilly (Hon. Sec.), R. Shepherd

### Selection Committee:

Mrs. S. Lindsay, P. B. Kime, J. Blockley,  
J. E. Moore, C. P. Raynor

### Handicapping Committee:

C. P. Raynor (Hon. Sec.), M. Lang, J. E. Moore,  
L. Bolton, R. Shepherd, Mrs. M. Fearn,  
P. Bannister

### Hon. Tournament & Competitions Secretary:

Mr. J. W. Bellamy, 75 Leyland Road.  
Tel. 4566.

### Tournaments & Competitions Committee:

M. Reilly, G. Lloyd, Mrs. E. Craig,  
D. Miley, T. Rimmer.

### Hon. Cup & Shield Secretary:

Mr. M. Lang, 143 Wennington Road

### Cups & Shields Committee:

L. Bolton, R. Shepherd, J. Blockley,  
J. E. Moore

### Hon. Match Secretary:

Mr. C. P. Raynor, 25 Everard Road.  
Tel. 2848

### League Match & Registration Committee:

M. Gibbons, G. Lloyd

### Rules Committee:

R. Rigby (Hon. Sec.), C. P. Raynor,  
H. G. Highton, M. R. Lang, G. C. C. Lindsay.

## SEASON 1970/71

A disappointing season for Southport in the Littlewood Cup who, after last season's successes, found anno domini by far their toughest opponent this season and managed to record only one victory. The talent to replace players in Southport's senior side is slow to mature and means the old guard will probably have to soldier on for another season or two.

Southport II found the going too hard in Division Two and have been relegated again after their one season of promotion.

The brightest hopes appeared with the introduction of a youthful third team who performed ably and may well fill gaps in Southport's senior side in seasons to come.

Jenny Pearson and Eric Usher were once again ever present in the Lancashire county side and both had good results in the Lancashire Open and Restricted tournaments.

The Southport League was invited to stage two county matches and the Drill Hall provided an attractive venue for a beginning of the season friendly match with Essex and a much sterner tussle against West of Scotland who went on to reach the final of the inter-county competition.

In the Southport League, Hawks once more were undefeated but had a close-run thing in an end-of-season match when St. Peter's held them to a draw. Southbank Road retained the Hackney Cup but disappointed in the challenge round of the Hudson Cup which was won by Hawks.

Having struggled to beat Woodvale by 4 points after an 8-all draw in the preliminary round of the St. Paul's Cup, Leyland Road went on to win this knock-out competition in fine style which included a 9-7 victory over Sacred Heart in the semi-final and victory in the final by a similar score against St. Peter's II.

Park II played well to their handicap to win the Fleetwood Hesketh Shield and, in particular, their fine win against generously handicapped Tarleton in the semi-final should not be forgotten when congratulating the team on beating the strong but heavily handicapped Hawks team in the final.

The League Shield remains with the Amateurs club through the efforts of their third team who beat Teachers in an entertaining final.

The League tables, which follow on page 11, speak for themselves and our congratulations go to all promoted teams.

3.—(a) Matches shall be played by teams consisting of three ladies and three men, playing five mixed doubles events, two ladies' doubles events and two men's doubles events, each event to consist of one game of twenty-one aces. In each team two men and two ladies to form two mixed couples who shall play both the opposing couples in the other team. The remaining two players to form a third mixed couple who shall play the corresponding couple in the other team only. The man from the third mixed couple is to play in turn with each of the other two men, and the two men's couples so formed are to play the corresponding couples in the other team only. The lady from the third mixed couple is to play in turn with each of the other two ladies, and the two ladies' couples so formed are to play the corresponding couples in the other team only.

(b) The order of play shall be as follows :—

	First-named team	Second-named team
(i) 7-00 p.m.	1st Mixed	2nd Mixed
7-15 p.m.	2nd Mixed	1st Mixed
7-30 p.m.	3rd Mixed	3rd Mixed
7-45 p.m.	1st Mixed	1st Mixed
8-00 p.m.	2nd Mixed	2nd Mixed

(ii) Gentlemen's Doubles and Ladies' Doubles shall be at the discretion of the official in charge (or the home team captain).

4.—(a) Not later than the 21st November each year each Club Secretary must send to the Hon. Cup and Shield Secretary a list of players (not exceeding five ladies and five gentlemen) from which each team in the competition shall be chosen.

(b) No players shall be nominated for more than one team in the competitions.

(c) A player, other than a player nominated in accordance with rule 14 (f) (ii) of the League Rules, having played during the current season three or more times for a team in either the first or second divisions shall be debarred from playing in the League Shield Competition.

5.—The League Executive shall arrange the finals on neutral courts unless mutually agreed otherwise.

6.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

**RULES OF ELIMINATION COMPETITIONS FOR  
THE HUDSON CUP, THE HACKNEY CUP  
AND THE ST. PAUL'S CUP**

1.—(a) All clubs shall be given free entry to the Hudson Cup Competition.

(b) All clubs in the second and lower divisions shall be given free entry to the St. Paul's Cup Competition.

2.—All players taking part in the competition must be registered members of the League.

3.—Matches shall be played in the same manner as League Matches. In the case of a tie the match shall be replayed on the court of the team playing away in the original match. In the case of a further tie, the two captains of the two tying teams shall toss a coin to decide the choice of court for the next replay.

4.—(a) No player shall play for more than one team in the competitions.

(b) Clubs in the second and lower divisions may play the same players in both competitions.

5.—The League Executive Committee shall arrange the finals on neutral courts unless it is mutually agreed otherwise.

6.—The team that qualifies to challenge the holders of the Hudson Cup shall be the holders of the Hackney Cup for that season.

7.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

**RULES OF HANDICAP ELIMINATION COMPETITIONS  
FOR THE FLEETWOOD-HESKETH SHIELD AND  
THE LEAGUE SHIELD**

1.—(a) All teams in the first and second divisions of the League shall be given free entry to The Fleetwood-Hesketh Shield Competition.

(b) All teams in the third and lower divisions of the League shall be given free entry to The League Shield Competition.

2.—All players taking part in the competitions must be registered members of the League.

The League Rules have been revised and rewritten and, having been approved by general meeting, are included in this handbook.

The greatest success of the season was the Highton Junior Cup competition played during one afternoon at the Drill Hall and the seventy or eighty youngsters who took part provided a spectacle that was its own reward for the organisers of this competition which had been allowed to wilt in recent seasons. Following the success of the Highton Cup the resuscitation of the Junior League is a major objective in the coming season.

Joining the League for Season 1971/72 are five new clubs plus five more teams from clubs already in the League and for the first time the League will consist of six divisions. To all new clubs and teams we wish a warm welcome and hope that they enjoy our League match play.

M.R.E.H.

July, 1971.

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**ENTRY FORMS**

Entry Forms for the following tournaments may be obtained as indicated:-

**Southbank Tournament: 20th September—1st October**

Mrs. V. L. MAXWELL,  
4 Hollybrook Road. Tel. No. 65078.

(Closing date: Wednesday, 8th September)

**'A', 'C' and 'V' Tournaments: 20th-26th November**

Entry Forms on pages 1 and 3 of this book or from

J. W. BELLAMY,  
75 Leyland Road. Tel. No. 4566.

(Closing date: Saturday, 30th October)

**'B' Tournament: 5th-11th February**

Entry Forms on pages 1 and 3 of this book or from

J. W. BELLAMY,  
75 Leyland Road. Tel. No. 4566.

(Closing date: Saturday, 15th January)

**Southport (Drill Hall) Tournament: 6th-11th March**

Mrs. S. LINDSAY,  
9 Ryder Crescent. Tel. No. 78870.

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**N.B. — ANNUAL DANCE — 7th APRIL, 1972**



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# 7.—FINANCE

- A. The financial year of the League shall end on 31st March.
- B. Annual subscriptions shall be paid by 1st October in each League year.
- C. Any member whose subscription remains unpaid after 1st October in each year shall be liable to penalty, suspension, or forfeiture of membership at the discretion of the Executive Committee.
- D. All monies due to the League shall be deemed to be owing to the League Hon. Treasurer.
- E. The rate of subscription shall be:-
  - (i) League entrance fee £2.00.
  - (ii) Annual subscription per club £2.00.
  - (iii) Private members annual subscription £0.25.
- F. The rate of registration shall be:-
  - (i) Bulk registration per team £1.25 plus whatever shall be the relevant insurance premium per registered player between the ages of 16 and 65.
  - (ii) Individual registration per player £0.25 to include any relevant insurance premium.
- G. Application to transfer fee £0.25.

# 8.—APPEALS

Any club or player shall have the right to appeal to the Executive Committee on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive Committee may determine and their decision shall be final.

# 9.—RULES

Any matter not provided for by these rules shall be dealt with by the Executive Committee, who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive Committee shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendment or alteration to these rules shall be made except at a General Meeting.

# LEAGUE TABLES 1970/71

	P		Drawn			Games		
	W	L	W	L	F	A	Pts	
<b>Division One</b>								
Hawks I .....	16	15	0	1	0	209	47 46	
Southbank I .....	16	12	0	0	4	175	81 36	
Park I .....	16	10	1	1	4	152	104 33	
St. Peter's I .....	16	9	1	2	4	148	108 31	
Amateurs I .....	16	7	0	2	7	130	126 23	
Southbank II .....	16	5	0	0	11	99	157 15	
West End .....	16	3	1	0	12	79	177 11	
Hawks II .....	16	3	0	1	12	76	180 10	
Churchtown .....	16	3	0	0	13	84	172 9	
<b>Division Two</b>								
Freshfield .....	16	13	0	0	3	161	95 39	
Southbank III .....	16	9	0	1	6	133	123 28	
Sacred Heart .....	16	7	3	0	6	135	121 27	
Park II .....	16	7	2	0	7	143	113 25	
Panthers .....	16	7	0	2	7	130	126 23	
St. Peter's II .....	16	6	2	1	7	127	129 23	
Leyland Road .....	16	6	1	3	6	127	129 23	
Tarleton .....	16	4	2	2	8	118	138 18	
St. John's .....	16	3	0	1	12	78	178 10	
<b>Division Three</b>								
Churchtown II .....	18	17	0	1	0	230	58 52	
Amateurs II .....	18	15	1	0	2	216	72 47	
St. Cuthbert's .....	18	12	0	0	6	163	125 36	
All Souls .....	18	11	1	0	6	159	129 35	
West End II .....	18	10	0	0	8	163	125 30	
Park III .....	18	8	0	0	10	138	150 24	
Panthers II .....	18	5	0	1	12	112	176 16	
St. John's II .....	18	3	1	0	14	82	206 11	
Duke Street .....	18	2	2	0	14	88	200 10	
Ainsdale Meth. ....	18	2	0	3	13	89	199 9	
<b>Division Four</b>								
Woodvale .....	18	16	0	1	1	218	70 49	
Freshfield II .....	18	15	1	1	1	210	78 48	
Amateurs III .....	18	13	2	1	2	212	76 44	
St. Peter's III .....	18	8	3	1	6	175	113 31	
Sacred Heart II .....	18	10	0	0	8	144	144 30	
Formby Meth. ....	18	7	0	2	9	146	142 23	
All Souls II .....	18	5	0	1	12	97	191 16	
Tarleton II .....	18	3	1	1	13	98	190 12	
St. Cuthbert's II .....	18	3	0	1	14	71	217 10	
Leyland Road II .....	18	1	2	0	15	69	219 7	
<b>Division Five</b>								
Teachers I .....	18	18	0	0	0	265	23 54	
Amateurs IV .....	18	15	0	0	3	225	63 45	
Woodvale II .....	18	14	0	0	4	193	95 42	
Police .....	18	9	2	0	7	150	138 31	
Woodvale III .....	18	9	1	0	8	127	161 29	
Duke Street II .....	18	7	0	1	10	113	175 22	
Teachers II .....	18	6	0	0	12	113	175 18	
Churchtown III .....	18	4	0	0	14	96	192 12	
Tarleton III .....	18	3	0	1	14	89	199 10	
Leyland Road III .....	18	2	0	1	15	69	219 7	

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MANUFACTURERS	QUALITIES
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## 6.—GENERAL MEETINGS

(a) The Annual General Meeting of the League shall be held in the month of April on a day and at place and time appointed by the Executive Committee for the adoption of the Executive Committee report and audited accounts, any alterations to rules, the election of officers and the Executive Committee as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.

(b) All items to be placed on the agenda of the Annual General Meeting, including nominations for office and for the Executive Committee, shall be sent in writing to the Hon. Gen. Secretary so as to reach him not later than 28th February in the same year.

(c) Not less than 14 days notice of any general meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting and a copy of the audited accounts, shall be deemed to be sufficient notice of the Annual General Meeting.

(d) An Extraordinary General Meeting shall be convened upon a resolution of the League executive or at the written request to the Hon. Gen. Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the Hon. Gen. Secretary and the notice and agenda shall be circulated to all member club secretaries at least 14 days in advance.

(e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.

(f) All registered players of the League shall be entitled to attend and vote at any general meeting of the League.

(g) Voting shall be by show of hands unless any 6 persons present, and entitled to vote, demand a ballot.

(h) No member may vote by proxy.

(i) No individual may have more than one vote, except the chairman of the meeting who shall have a casting vote.

(j) At all General Meetings 20 members entitled to vote shall form a quorum.

(k) If there is no quorum for:-

(i) an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded.

(ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.



(xv.) Registration fees shall accompany each registration form.

(xvii) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive Committee for a transfer to the last mentioned club. A form of application to transfer must be purchased from the Hon. Match Secretary at a fee of 25p and must be duly completed and deposited with the Hon. Match Secretary not less than seven days before the first match in which the player intends to play for his or her new club. The player shall not play for the new club until he or she receives written notification from the Hon. Match Secretary that the transfer has been completed.

(xviii) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of monies outstanding. Any club wishing to object under this clause must lodge such objection in writing, giving full particulars, with the League Secretary. The suspension by the Executive Committee of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

(xix) FLOATERS.

(a) Where a club has more than one team, whether in the same or different divisions, a player having played in a club team on more than one occasion is thereby debarred from playing in any lower ranked club team.

(b) However:-

1. the Executive Committee may transfer such a player from one team to another on application being made for that purpose under 5.C. xvii, but only one transfer shall be allowed in a season in respect of such a player.

2. a Club shall have the right to nominate to the Executive Committee before 1st October the names of one lady and one gentleman from their lower team or from each of their lower teams and, upon being approved by the Executive Committee, these players shall not during that season be subject to the provisions of this rule. Such players shall be known as floaters and may only float up.

(c) The decision of the Executive Committee regarding any application under b.1. or nomination under b.2. above shall be final.

(d) Any club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he or she was ineligible.

## DIRECTORY OF CLUBS

### AINSDALE METHODIST

Monday\* and Wednesday\*

Location of Hall: Ainsdale Methodist, Liverpool Road, Ainsdale.

General Secretary: Mr. R. J. Elias, 15 Rufford Drive, Banks. Tel. Southport 55376 (Bus.).  
Match Secretary: As above.

### ALL SOULS ..... Monday\* and Wednesday

Location of Hall: All Souls Parochial Hall, Norwood Road.

General Secretary: Mrs. H. Blomley, 27 Tedder Avenue, Southport. Tel. 88327.  
Match Secretary: Mrs. M. Fearn, 21 Everard Road, Southport. Tel. Southport 2211.

### CHURCHTOWN CONGREGATIONAL

Monday, Thursday\* and Friday\*

Location of Hall: Churchtown Congregational Church Hall, Botanic Road.

General and Match Secretary: Mr. G. H. Lloyd, 35 Preston New Road. Tel. 87380.

### DUKE STREET TRINITY .....

Tuesday and Thursday\*

Location of Hall: Duke St. Trinity, Duke Street.

General Secretary: Mrs. C. Hodgkinson, 58 Heathfield Road. Tel. 77775.  
Match Secretary: E. Swettenham, 98 Waterloo Road. Tel. 79331.

### FORMBY METHODIST

Monday and Saturday\*

Location of Hall: Church Hall, Elbow Lane, Formby.

General Secretary: Mrs. J. M. Allan, 85 Ashcroft Road, Formby. Tel. 71019.  
Match Secretary: G. Hodson, 7 Pinewood Avenue, Formby. Tel. 72010.

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- (vi) (a) All matches shall be played under the laws of badminton, and in the particular week appointed by the Executive Committee, unless written permission to re-arrange a match has been obtained from the Hon. Match Secretary,
- (b) applications to re-arrange a match, giving full reasons therefor, must be in writing and delivered to the Hon. Match Secretary.
- (vii) The home club shall have the sole right to decide on which night during the appointed week the match shall be played and shall give at least fourteen days written notice thereof to the visiting club.
- (viii) All matches shall commence not later than 7 p.m. and the actual time of starting shall be marked accurately on the score sheet.
- (ix) The home club shall give fourteen days written notice to the visiting club of which events it desires to play at 7 p.m. and 7-15 p.m. respectively and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.
- (x) The order of play in all events shall be in accordance with the requirements of the home captain.
- (xi) In the event of any delay arising in the commencement of any match the reason therefor shall be entered on the back of the score sheet and signed by both captains. In any such event the Executive Committee
  - (a) may require both captains to appear before the Committee for the purpose of explaining the delay.
  - (b) may impose on the club found to be at fault such fine or penalty as the committee may in their absolute discretion deem adequate.
- (xii) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play by 8-15 p.m.
- (xiii) If it shall appear to the Executive Committee that any player has habitually attended late for matches (as to which the Committee shall be the sole judges) the Committee shall have power to call the player before them and if they so decide:-
  - (a) to suspend the player from all League and other matches for such a period as the Committee may determine,
  - and/or
  - (b) to impose upon the player such a fine as the Committee may deem adequate.
- (xiv) Nylon shuttles may be used in matches on giving 14 days prior notice and by mutual consent.
- (xv) All players participating in League competitions must be registered with the League. For registration, each club secretary shall send on the form provided a list of club players to the Hon. Treasurer before the first match of each season. Additional players may be registered, on individual registration forms, within three days of participating in a match.

- (ii) Application for membership to the League for any year must be delivered in writing to the Hon. Gen. Secretary not later than the 30th day of April preceding the year concerned. First applications must be accompanied by the prescribed entrance fee.

- (iii) An annual subscription shall be paid by each member club.

**B. Structure**

- (i) The League shall consist of such one or more divisions as the Executive Committee shall determine.

- (ii) The Executive Committee shall form each division at its first meeting.

**C. Competition**

- (i) The team securing most points in each division shall be the champion team of that division and shall be entitled to the custody of the championship trophy of that division until the succeeding 30th April.

- (ii) The two teams at the head of the second and lower divisions shall be promoted to the next higher division, and the team or teams at the foot of each division may be relegated to the next lower division. This shall always apply except when the divisions are reconstituted by the Executive.

- (iii) In deciding questions of championship, promotion or relegation, where two or more teams secure the same number of points, the number of games won shall be the deciding factor.

- (iv) Each court shall have a minimum playing standard as decided by the Executive Committee.

- (v) (a) each match shall consist of four mixed doubles, two men's doubles, two ladies' doubles, and each event shall consist of two games of 15 aces. No player may play more than one like event in the same match,

- (b) points shall be awarded as follows:-  
3 points for a win on games irrespective of aces

2 points for a tie on games and a win on aces

1 point for a tie on games and a tie on aces

1 point for a tie on games and a loss on aces.

- (c) pairs must be played in order of strength,

- (d) captains must complete their teams on the match score sheet before the start of the match,

- (e) in the event of any player being incapacitated, after play in a match has begun, so that he or she cannot continue playing, a captain shall be entitled to include a substitute in any subsequent games in which the incapacitated player should have taken part provided that the injury or other incapacity was caused entirely after play in the match had begun and was not due solely to tiredness or the worsening of an existing ailment.

**FRESHFIELD BADMINTON CLUB**

Mondays and Wednesdays\*

Location of Hall: Victoria Hall, Timms Lane, Formby.

General Secretary: Miss M. Meadow, 3 Crop-ton Road, Formby. Tel. Formby 72152.

Match Secretary: Mrs. H. McNally, 45 Beech-wood Drive, Formby. Tel. Formby 74466.

**HOOLE BADMINTON CLUB**

Tuesday\* and Friday

Location of Hall: Much Hoole Village Memo-rial Hall, Liverpool Old Road, Much Hoole.

General Secretary: B. Done, 15 Barnfield, Much Hoole. Tel. Longton 612887.

Match Secretary: R. Moon, 7 Middle Hey, Much Hoole. Tel. Longton 613912.

**LEYLAND ROAD METHODIST B.C.**

Monday\*, Wednesday, Thursday\*

Location of Hall: Leyland Road Methodist Church Hall, Leyland Road (corner Roe Lane), Southport.

General Secretary: D. Madden, 93 Bispham Road, Southport.

Match Secretary: Mrs. Z. Trewwhitt, 76 Chester Road, Southport.

**OUR LADY'S, FORMBY**

Monday and Thursday\*

Location of Hall: Guild Hall, Church Road, Formby.

General and Match Secretary: J. E. Mawdsley, 64 Freshfield Road, Formby. Tel. Formby 72105.



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- B. (i) The officers of the League shall consist of:-  
President  
Chairman  
Vice-Chairman  
Hon. General Secretary  
Hon. Cup and Shield Secretary  
Hon. Tournaments & Competitions Secretary  
Hon. Treasurer  
Press Officer
- (ii) The officers shall be elected at the Annual General Meeting.
- (iii) All retiring officers shall be eligible for re-election.
- C. (i) The Executive Committee shall have full power to transact the general business of the League.
- (ii) The Executive Committee shall have power to:-
- (a) co-opt not more than two additional members to the Committee
  - (b) fill any casual vacancy occurring to the Committee, including a vacancy under Clause (iv) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation
  - (c) elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Executive may determine.
  - (d) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League
  - (e) admit individuals to League membership
  - (f) elect Honorary Life Members
  - (g) appoint and delegate powers to sub-Committees for any purpose considered desirable and such sub-Committees may co-opt members to the sub-Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the sub-Committee.
- (iii) The Executive Committee shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least six members of the Executive.
- (iv) If any member of the Executive Committee be absent from three consecutive Committee Meetings he may, at the discretion of the Executive Committee, be treated as having thereby tendered his resignation.

### **5.—THE LEAGUE**

#### **A. General**

- (i) The League year for which all officers and Committee members, whether elected, co-opted or substituted, shall hold office, and during which the membership and registration of all clubs and players shall subsist shall be from the first day of May in one year to the thirtieth of April in the following year.

# **SOUTHPORT AMATEUR BADMINTON LEAGUE** **R U L E S**

## **1.—NAME**

The League shall be called the Southport Amateur Badminton League.

## **2.—OBJECTS**

The objects of the League shall be:-

- (a) to promote badminton generally in Southport and District
- (b) to take any action to further the interests of the game
- (c) to ensure that affiliated members shall observe:-
  - (i) the laws of Badminton
  - (ii) the regulations of the International Badminton Federation and of the Badminton Association of England.
  - (iii) the regulations of the Lancashire County Badminton Association.

## **3.—CONSTITUTION**

The League shall be affiliated to the Lancashire County B.A. Members eligible for affiliation to the League at the discretion of the Executive Committee shall be:-

- (a) clubs of which at least one of the objects is badminton and which have their headquarters and courts in Southport and district. The Executive shall determine the effective district boundary
- (b) schools and Youth Associations whose member clubs have an age limit of 21 years. Such member clubs need not affiliate themselves directly, but unless so affiliated shall not be entitled to the privileges of affiliation.
- (c) schools and Youth Clubs whose members have an age limit of 21 years
- (d) individuals, known as private members, who shall:-
  - (i) pay an annual subscription
  - (ii) receive copies of all League circulars
  - (iii) be eligible to attend League general meetings
  - (iv) be eligible to vote and hold office
- (e) Honorary Life Members.

Individual members of individual clubs and associations are ipso facto indirect members of the League.

## **4.—ADMINISTRATION**

- A. (i) The management of the League shall be vested in an Executive Committee consisting of:-
  - (a) the officers of the League
  - (b) nine other members to be elected at the Annual General Meeting, three of whom shall retire each year in rotation.
- (ii) Six members shall form a quorum at any committee meeting.
- (iii) All retiring members of the Committee shall be eligible for re-election.
- (iv) The Officers of the League upon retirement from office shall be ex officio members of the Executive Committee for one year unless the Executive Committee shall otherwise decide.
- (v) The Chairman shall have a casting vote at all meetings of the Executive.

## **PILKINGTON, LATHOM Tuesday\* and Friday**

Location of Hall: Pilkington Laboratories, Lathom, Ormskirk.

General Secretary: P. Loftus, Pilkingtons Ltd., R. & D. Labs., Lathom, Ormskirk.

Match Secretary: Miss A. M. Eckersley, Pilkingtons Ltd., R. & D. Labs., Lathom, Ormskirk. Tel. Ormskirk 73801 (Bus.), Skelmersdale 22135 (Pri.).

## **PREMIER ..... Wednesday\***

Location of Hall: St. Andrew's, Part Street, Southport.

General Secretary: Mrs. D. Winrow, 8 Everard Road. Tel. 2930.

Match Secretary: Mrs. G. Bates, 234 Liverpool Road. Tel. 67564.

## **SACRED HEART ... Monday, Tuesday\*, Friday**

Location of Hall: Sacred Heart Parochial Hall, Liverpool Road, Ainsdale.

General Secretary: Miss Mary K. Howard, 127 Liverpool Road. Tel. 68434.

Match Secretary: As above.

## **ST. CUTHBERTS ..... Monday and Tuesday\***

Location of Hall: St. Cuthbert's Church Hall, Botanic Road, Churchtown (Monday), Stanley School (Main Hall) (Tuesday).

General Secretary: B. Dalrymple, 3 Rawlinson Grove, Southport. Tel. 59768.

Match Secretary: 1st Team — D. Lowe, 93 Lexton Drive. Tel. 86724. 2nd Team — R. Pattison, 30 Garstang Road. Tel. 89533.

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## INDIVIDUAL TROPHY WINNERS

### Men's Open Singles

1961—J. Maher  
1962—J. Maher  
1963—M. H. Hill  
1964—M. H. Hill  
1965—M. H. Hill  
1966—E. J. Usher  
1967—E. J. Usher  
1968—A. Harkness  
1969—R. C. Jones  
1970—E. J. Usher  
1971—C. M. Hill

### Ladies' Open Singles

1961—Mrs. J. Pearson  
1962—Mrs. J. Pearson  
1963—Miss J. Gregory  
1964—Mrs. J. Pearson  
1965—Mrs. S. Lindsay  
1966—Mrs. J. Pearson  
1967—Mrs. J. Pearson  
1968—Miss H. Montgomery  
1969—Mrs. J. Pearson  
1970—Mrs. J. Pearson  
1971—Mrs. J. Pearson

### Men's Open Doubles

1961—P. B. Kime and E. J. Usher.  
1962—P. B. Kime and E. J. Usher.  
1963—K. Houldcroft and M. H. Hill.  
1964—P. B. Kime and E. J. Usher.  
1965—P. B. Kime and E. J. Usher.  
1966—P. B. Kime and E. J. Usher.  
1967—P. B. Kime and E. J. Usher.  
1968—P. B. Kime and E. J. Usher.  
1969—M. H. Hill and C. M. Hill.  
1970—P. B. Kime and E. J. Usher.  
1971—P. B. Kime and E. J. Usher.

### Ladies' Open Doubles

1961—Mrs. B. Maxwell and Miss J. Gregory.  
1962—Mrs. B. Maxwell and Miss J. Gregory.  
1963—Mrs. S. Lindsay and Mrs. J. Pearson.  
1964—Mrs. S. Lindsay and Mrs. J. Pearson.  
1965—Mrs. S. Lindsay and Mrs. B. Kime.  
1966—Mrs. J. Pearson and Mrs. V. Maxwell.  
1967—Mrs. J. Pearson and Mrs. V. Maxwell.  
1968—Mrs. P. Raynor and Mrs. V. Maxwell.  
1969—Mrs. B. Kime and Mrs. J. Pearson.  
1970—Mrs. B. Kime and Mrs. J. Pearson.  
1971—Mrs. S. Lindsay and Mrs. J. Pearson.

### Mixed Open Doubles

1961—P. B. Kime and Mrs. S. Lindsay.  
1962—K. Houldcroft and Mrs. B. Maxwell.  
1963—M. H. Hill and Miss V. Winrow.  
1964—P. B. Kime and Mrs. S. Lindsay.  
1965—P. B. Kime and Mrs. S. Lindsay.  
1966—E. J. Usher and Mrs. B. Kime.  
1967—P. B. Kime and Mrs. S. Lindsay.  
1968—P. B. Kime and Mrs. S. Lindsay.  
1969—P. B. Kime and Mrs. S. Lindsay.  
1970—E. J. Usher and Mrs. B. Kime.  
1971—R. C. Jones and Mrs. S. Lindsay



**HUDSON CUP**

1961-62—Southport Hawks  
 1962-63—Southport Hawks  
 1963-64—Southport Hawks  
 1964-65—Southport Hawks  
 1965-66—Southport Hawks  
 1966-67—Southport Hawks  
 1967-68—Southport Hawks  
 1968-69—Southport Hawks  
 1969-70—Southport Hawks

1970-71—Southport Hawks

**FLEETWOOD HESKETH SHIELD**

1961-62—S. Peter's Formby I  
 1962-63—Southport Hawks  
 1963-64—Southport Hawks  
 1964-65—Southbank Rd. I  
 1965-66—Southport Hawks  
 1966-67—Southport Hawks  
 1967-68—Southport Hawks  
 1968-69—Southport Hawks  
 1969-70—Freshfield I  
 1970-71—Park II

**RAYNOR TROPHY**

1961—Wesley I  
 1962—St. John's B'kd'le II  
 1963—Ainsdale I  
 1964—Tarleton I  
 1965—Southbank Rd. II  
 1966—St. Peter's Formby I  
 1967—St. Peter's Formby I  
 1968—St. Cuthbert's I  
 1969—The Park I  
 1970—St. Peter's, Formby I  
 1971—S'thp't Amat. II

**T. R. HIGHTON CUP**

1962-63—Southport Hawks Jun.  
 1963-64—Southport Hawks Jun.  
 1964-65—Southport Hawks Jun.  
 1965-66—Southbank Road Jun.  
 1966-67—Southport Hawks Jun.  
 1967-68—Southport Hawks Jun.  
 1968-69—Southbank Road Jun.  
 1969-70—No Competition  
 1970-71—Southport B.C. 'D'

**ST. PAUL'S CUP**

1961—West End I  
 1962—St. Peter's Formby I  
 1963—St. Simons & St. Jude's I  
 1964—The Panthers I  
 1965—West End  
 1966—Southport Hawks II  
 1967—Southport Hawks II  
 1967-68—Churchtown Cong. I  
 1968-69—Southport Amateurs I  
 1969-70—South't Hawks II  
 1970-71—Leyland Road

**THE LEAGUE SHIELD**

1961-62—Churchtown Congregational  
 1962-63—Southport Hawks II  
 1963-64—Churchtown Congregational  
 1964-65—Tarleton I  
 1965-66—Sacred Heart I  
 1966-67—Southport Amateurs I  
 1967-68—Southport Amateurs I  
 1968-69—Ainsdale I  
 1969-70—S'thp't Amat. III  
 1970-71—S'thp't Amat. III

**HACKNEY CUP**

1960-61—Southbank Rd. I  
 1961-62—Southbank Rd. I  
 1962-63—Southbank Rd. I  
 1963-64—Southbank Rd. I  
 1964-65—Southbank Rd. I  
 1965-66—Southbank Rd. I  
 1966-67—Southbank Rd. I  
 1967-68—Southbank Rd. I  
 1968-69—Southbank Rd. I  
 1969-70—Southbank Rd. I  
 1970-71—Southbank Rd. I

**ST. JOHNS, BIRKDALE .....**

Monday and Thursday

Location of Hall: St. Johns Parish Hall, St. Johns Road, Birkdale.

General Secretary: Mr. E. Barber, 71 Essex Road, Birkdale. Southport 65640.

Match Secretary: 1st Team C. Hepworth, 43 Lynton Road, Southport. Tel. 65228.

2nd Team E. Masland, 113 Liverpool Rd. Tel. 68868

**ST. PETER'S, FORMBY**

Tuesday, Thursday\* and Saturday\*

Location of Hall: Victoria Hall, Timms Lane, Formby.

General Secretary: Mrs. C. Lockyear, 78 Phillips Lane, Formby. Tel. 73669.

Match Secretary: G. Evans, 16 Fountains Way, Formby. Tel. Formby 75764.

**SOUTHBANK ROAD .....**

Monday, Wednesday\*, Thursday\*, Friday (Jnrs.)

Location of Hall: Southbank Road Church Schoolrooms, Southbank Road.

General Secretary: Miss D. Metcalfe, 53 Alma Road, Birkdale. Tel. 66524.

Match Secretary: Mrs. K. Griffith, 5 Montrose Drive. Tel. 86786.

**SOUTHPORT AMATEUR A.F. & S.C.**

Monday\*, Wednesday\*, Friday\*

Location of Hall: St. Thomas More, Liverpool Road; and All Saints' Church Hall, Rawlinson Road.

General Secretary: P. S. Kay, 40 Ashton Road, Southport. Tel. 67726.

Match Secretaries: (1st and 5th team)—D. N. Town, 74 Kensington Road, Southport. Tel. 55110. (2nd Team)—R. Newing, 3 Delta Park Avenue, Hesketh Bank. Tel. 2061. (3rd Team)—D. Clark, 29 Rivington Drive, Burscough. Tel. 2550. (4th Team)—P. Kay, 40 Ashton Road, Southport. Tel. 67726.

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## THIRD DIVISION

1938-39—Wesley II  
1949-50—St. Andrew's "B"  
1950-51—Tarleton  
1951-52—High Park II  
1952-53—St. Simon's &  
St. Jude's  
1953-54—Southbank Rd. II  
1954-55—St. Andrew's  
1955-56—Holy Trinity  
1956-57—Spartans II  
1957-58—St. Peter's  
Formby  
1958-59—St. Andrew's  
1959-60—St. John's  
Burscough  
1960-61—St. Cuthbert's  
1961-62—Holy Trinity II  
1962-63—The Park II  
1963-64—Southport  
Hawks II  
1964-65—Churchtown  
Congregational I  
1965-66—Southbank Rd. IV  
1966-67—Sacred Heart I  
1967-68—Southport  
Amateurs I  
1968-69—Ainsdale I  
1969-70—Sacred Heart I  
1970-71—Churchtown II

## FOURTH DIVISION

1949-50—Chapel Street  
1950-51—High Park  
1951-52—Y.M.C.A.  
1952-53—St. Luke's  
1953-54—Holy Trinity  
1954-55—Chapel Street  
1955-56—Holy Trinity II  
1956-57—St. Peter's  
Formby I  
1957-58—St. Andrew's  
1958-59—Burscough  
St. John's  
1959-60—St. Peter's  
Formby II  
1960-61—Churchtown  
Congregational  
1961-62—Ainsdale  
Methodist  
1962-63—Southport  
Hawks II  
1963-64—Sacred Heart  
1964-65—St. Simon's &  
St. Jude's  
1965-66—All Souls'  
1966-67—Southport  
Amateurs I  
1967-68—Ainsdale  
Methodist  
1968-69—Churchtown II  
1969-70—All Souls' I  
1970-71—Woodvale

1963-64

1954-55 SOUTH BANK RD IV  
1969-70—St. Peter's, Formby III  
1970-71—Southport Teachers

## JUNIOR LEAGUE DIVISION I

1960-61—Churchtown Congregational  
1961-62—Southbank Road I  
1962-63—Southport Hawks  
1963-64—Southport Hawks  
1964-65—Southbank Road I  
1965-66—Southbank Road I  
1966-67—No Competition  
1967-68—Southport Hawks I  
1968-69—Southbank Road I  
1969-70—No Competition  
1970-71—No Competition

**FIRST DIVISION**

1932-33—S. Peter's B'kd'le  
 1933-34—S. Peter's B'kd'le  
 1934-35—S. Peter's B'kd'le  
 1935-36—S. John's B'kd'le  
 1936-37—S. John's B'kd'le  
 1937-38—S. Peter's B'kd'le  
 1938-39—S. John's B'kd'le  
 1947-48—The Hawks  
 1948-49—The Hawks  
 1949-50—The Hawks  
 1950-51—The Hawks  
 1951-52—The Hawks  
 1952-53—The Hawks  
 1953-54—The Hawks "B"  
 1954-55—The Hawks "B"  
 1955-56—The Hawks "A"  
 1956-57—The Hawks  
 1957-58—The Hawks  
 1958-59—Southport Hawks  
 1959-60—Southport Hawks  
 1960-61—Southport Hawks  
 1961-62—Southport Hawks  
 1962-63—Southport Hawks  
 1963-64—Southport Hawks  
 1964-65—Southport Hawks  
 1965-66—Southport Hawks  
 1966-67—Southport Hawks  
 1967-68—Southport Hawks  
 1968-69—Southport Hawks  
 1969-70—Southport Hawks  
 1970-71—Southport Hawks

**SECOND DIVISION**

1934-35—Baptist Tabernacle  
 1935-36—Churchtown Congregational  
 1936-37—St. Peter's Birkdale II  
 1937-38—St. Peter's Birkdale II  
 1938-39—Southbank Rd. I  
 1947-48—Hawks II  
 1948-49—High Park  
 1949-50—St. John's B'kd'le  
 1950-51—High Park  
 1951-52—Y.M.C.A.  
 1952-53—Spartans I  
 1953-54—Wesley II  
 1954-55—St. John's B'kd'le  
 1955-56—Spartans I  
 1956-57—St. Simons & St. Jude's I  
 1957-58—Holy Trinity I  
 1958-59—St. Peter's Formby  
 1959-60—Southbank Rd. II  
 1960-61—West End I  
 1961-62—St. Peter's Formby I  
 1962-63—West End I  
 1963-64—Southbank Rd. III  
 1964-65—The Panthers  
 1965-66—West End  
 1966-67—Southport Hawks II  
 1968—Churchtown Cong. I  
 1968-69—Southport Amateurs I  
 1969-70—West End I  
 1970-71—Freshfield

**SOUTHPORT LEAGUE PLAYERS**

(representing Lancashire County 1st Team)

Name	No. of Appearances
K. Houldcroft	57
E. J. Usher	49
Mrs. B. Kime	45
Mrs. J. Pearson	44
Mrs. S. Lindsay	40
P. B. Kime	36
M. H. Hill	30
Miss H. Reed	7
R. C. Jones	2
Mrs. V. Maxwell	1

**SOUTHPORT B.C.**

Monday, Tuesday, Thursday, Friday  
 Saturday and Sunday

Location of Hall: The Drill Hall, Manchester Road.

General Secretary: P. Duckworth, 367 Liverpool Road. Tel. 77389.

Match Secretary: T. Ambrose, 77 Rathmore Crescent. Tel. 86451.

**SOUTHPORT HAWKS**

Monday\* and Wednesday\*

Location of Hall: Birkdale Congregational Church Hall, Trafalgar Road.

General Secretary: M. R. E. Hyde, 16 Lord Street, Southport. Tel. 55524.

Match Secretary: E. C. Blakeman, 7 The Rydinge, Freshfield, Formby. Tel. (Bus.) Liverpool NOR 2641; (Pri.) Formby 74342.

**SOUTHPORT POLICE ..... Monday to Friday**

Location of Hall: Gymnasium, Police H.Q., Albert Road, Southport.

General & Match Secretary: D. Clegg, 24 Vale Crescent, Woodvale. Tel. 79685.  
 Bus.: 2222—Ext. 32.

**SOUTHPORT TEACHERS S.C.**

Tuesday\*, Wednesday\* and Friday

Location of Halls: High School for Girls, Hillside and Bury Road Junior School.

General Secretary: Mrs. G. Gale, 6 Radnor Drive. Tel. 87532.

Match Secretaries: (1st and 3rd Team)—Mrs. E. Milne, 21 Queens Road. Tel. 59730. (2nd Team)—Miss C. Marshall, 60 Beach Priory Gardens. Tel. 4548.



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## THE LEAGUE SHIELD

Prelim.	Round I	Round II	Round III	Semis	Final
Sacred H. II )	1 Stanley II )	7 Winner of 9 )	23 Winner of 24 )	31 Winner of 32 )	} .....
Leyl'd Rd. II )	2 Winner of Hawks III )	8 Winner of 17 )	28 Winner of 28 )	34 Winner of 34 )	
Our Lady's )	2 Amateurs IV )	10 Winner of 10 )	24 Winner of 25 )	32 Winner of 33 )	} .....
Duke St. T. )	3 Winner of 4 )	9 Winner of 8 )	32 Winner of 23 )	31 Winner of 31 )	
Freshfield II )	3 Winner of 3 )	10 Winner of 11 )	25 Winner of 27 )	33 Winner of 33 )	} .....
Ainsdale M. )	4 Amateurs III )	11 Winner of 20 )	26 Winner of 29 )	34 Winner of 30 )	
West End II )	4 Winner of 1 )	12 Winner of 12 )	26 Winner of 13 )	34 Winner of 26 )	} .....
St. John's )	5 Amateurs V )	13 Winner of 19 )	27 Winner of 22 )	30 Winner of 30 )	
S'thbank IV )	5 Teachers II )	14 Winner of 7 )	28 Winner of 21 )	29 Winner of 16 )	} .....
St. John's II )	6 S'thpt. B.C. )	15 Winner of 16 )	29 Winner of 14 )	30 Winner of 15 )	
Woodvale II )	6 Teachers III )	16 Winner of 15 )	30 Winner of 18 )	31 Winner of 18 )	} .....
Formby M. )	7 Woodvale )	17 Winner of 17 )	31 Winner of 17 )	32 Winner of 17 )	
	8 Pilkingtons )	18 Winner of 17 )	32 Winner of 17 )	33 Winner of 17 )	} .....
	9 All Souls II )	19 Winner of 17 )	33 Winner of 17 )	34 Winner of 17 )	
	10 St. Cuth's II )	20 Stanley )	34 Winner of 17 )	35 Winner of 17 )	} .....
	11 Stanley )	21 Ley. Rd. III )	35 Winner of 17 )	36 Winner of 17 )	
	12 Hoole )	22 Woody'le III )	36 Winner of 17 )	37 Winner of 17 )	} .....
	13 Woody'le III )	23 Ch'rcht'n III )	37 Winner of 17 )	38 Winner of 17 )	
	14 Tarleton III )	24 All Souls )	38 Winner of 17 )	39 Winner of 17 )	} .....
	15 All Souls )	25 St. Cuth's. )	39 Winner of 17 )	40 Winner of 17 )	
	16 Police )	26 Tarleton II )	40 Winner of 17 )	41 Winner of 17 )	} .....
	17 Tarleton II )	41 Winner of 17 )	41 Winner of 17 )	42 Winner of 17 )	

A.—The attention of all Club Secretaries is drawn to Rule 4 of the Shield rules.

B.—If nominations are not received by 21st November, walkovers will be awarded.

# STANLEY, BURSCOUGH

Monday, Tuesday\*, Thursday\*,  
and Friday.

Location of Hall: Stanley Institute, Liverpool  
Road North, Burscough.

General Secretary: J. Mudd, "Arlon", Rich-  
mond Avenue, Burscough. Tel. 3607.

Match Secretary: C. H. Moss, 44 Liverpool  
Road North, Burscough. Tel. 2079.

# TARLETON ..... Tuesday\*, Wednesday\*, Friday

Location of Hall: Conservative Hall,  
Gorse Lane, Tarleton.

General Secretary: M. Gibbons, 9 Merlecrest  
Drive, Tarleton. Tel. Hesketh Bank 2986.

Match Secretary: P. Bannister, 88 Shore Road,  
Hesketh Bank. Tel. 2426.

# THE PARK Tuesday, Wednesday\*, Thursday\*

Location of Hall: Holy Trinity School Hall,  
Manchester Road, and Duke Street Trinity,  
Duke Street.

General Secretary: Mrs. J. S. Smith, 73  
Hampton Road, Southport. Tel. 57782.

Match Secretary: R. Shepherd, 34 Links  
Avenue, Southport.

# WEST END ..... Monday and Wednesday\*

Location of Hall: Holy Trinity School,  
Manchester Road.

General Secretary: Mr. F. A. Davies, 11  
Bakers Lane. Tel. 88639.

Match Secretary: A. Dawson, Esq., 47 Yew-  
tree Road, Ormskirk. Tel. Ormskirk 74068.

FLEETWOOD HESKETH SHIELD DRAW			
Prelim.	Round I	Round II	Final
Amateurs II ) 1	Winner of 1 ) 4	Winner of 5 ) 12	Winner of 12 )
St'bank I ) )	Winner of 3 )	Winner of 11 )	Winner of 14 )
Tarleton ) 2	Churchtown ) 5	Winner of 10 ) 13	Winner of 15 )
St. Peter's II ) )	Premier ) )	Winner of 4 )	Winner of 13 )
St'bank III ) 3	West End ) 6	Leyland Rd. )	Winner of 13 )
Hawks ) )	Freshfield ) 7	Winner of 7 ) 14	Winner of 8 )
	Winner of 2 )		
	Church'n II ) 8	Winner of 9 ) 15	Winner of 14 )
	Sacred H. ) )	Winner of 6 )	
	St. Peter's ) 9		
	Park II ) )		
	St'bank II ) 10		
	Hawks II ) )		
	Amateurs I ) 11		
	Park ) )		

A.—The attention of all Club Secretaries is  
drawn to Rule 4 of the Shield Rules.

B.—If nominations are not received by 21st  
November, walkovers will be awarded.

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ST. PAUL'S CUP				
	Prelim.	Round I	Round II	Semis
Amateurs II	1	Winner of 4	11	Winner of 13
S'thbank IV	2	Stanley	19	Winner of 15
Woodvale	3	Winner of 5	12	Winner of 20
Ainsdale M.	4	Freshfield II	1	Winner of 21
St. John's	5	Winner of 10	13	Winner of 19
Leyland Rd.	6	Winner of 6	18	Winner of 22
Our Lady's	7	Winner of 1	14	Winner of 17
Churchtown	8	Hoole	17	Winner of 16
Teachers	9	Winner of 9	15	Winner of 11
Police	10	Park II	22	Winner of 12
All Souls	11	Winner of 8	16	Winner of 13
St. Peter's II	12	Winner of 7	17	Winner of 14
S'thport B.C.	13	Winner of 2	18	Winner of 15
Pilkingtons	14	Sacred H.	19	Winner of 16
Formby M.	15	Winner of 3	20	Winner of 17
St. Cuth's	16	Winner of 4	21	Winner of 18
Tarleton	17	West End II	22	Winner of 19
Duke Street	18	Winner of 5	23	Winner of 20
Hawks III	19	Winner of 6	24	Winner of 21
Premier	20	Winner of 7	25	Winner of 22



# WOODVALE ..... Tuesday\* and Thursday\*

Location of Hall: Birkdale School, Windy Harbour Road.

General Secretary: Mr. J. S. Deakin, 17 Keswick Close, Ainsdale, Southport. Tel. Southport 79481.

Match Secretary: D. Bennett, 56 Gleneagles Drive, Ainsdale. Tel. 79750.

## COUNTY FIXTURE LIST

1971  
 Sept. 26 1st County Trial at Lytham.  
 Oct. 2 2nd County Trial at Lytham.  
 Nov. 13 Lancashire II v. Cheshire II at Bolton.  
 Nov. 27 Lancashire II v. Yorkshire II at Lytham.  
 Nov. 27 Lancashire III v. Yorkshire III at Lytham.  
 Dec. 10 Lancashire III v. Isle of Man at Leyland.  
 Dec. 18 Lancashire I v. Yorkshire I in Yorkshire.  
 Dec. 18 Lancashire II v. Yorkshire II in Yorkshire.

1972  
 Jan. 15 Lancashire II v. Cheshire II at Birkenhead.  
 Jan. 23 Lancashire I v. Northumberland at Southport.  
 Jan. 29 Lancashire I v. West of Scotland in Scotland.  
 Feb. 5 Lancashire III v. Cheshire III at Birkenhead.  
 Feb. 5 Lancashire III v. Westmorland in Westmorland.  
 Feb. 19 Challenge Ties.  
 Mar. 4 I. C. C. Semi-Finals.  
 Apr. 8 I. C. C. Final.

## INDIVIDUAL TOURNAMENTS

20th September—1st October: Southbank Road Handicap  
 23rd October: Lancs. Restricted H'cap at Skelmersdale.  
 29th-30th October: Lancs. Restricted Level at Skelmersdale.  
 8th-13th November: Warrington Mod. Players Tournament.  
 17th-20th November: Northern Open at Birkenhead.  
 27th-28th November: Manchester Mod. Players Tournament.  
 3rd-4th December: Lancashire Open at Lytham.  
 6th-11th December: St. Helens Mod. Players Tournament.  
 11th-15th January: Leyland Mod. Players Tournament.  
 22nd January: Accrington Inter-League in Manchester.  
 28th-30th January: Bolton Restricted Level.  
 25th-27th February: Fylde Mod. Players Tournament at  
 6th-11th March: Southport Handicap at the Drill Hall.

HUDSON/HACKNEY									
Prelim.	Round I		Round II		Semis	Final			
Ainsdale M. )	1	Duke St. )	10	Winner of 12 )	18	Winner of 20 )			
Sthbank Rd. )		Winner of 1 )		Winner of 15 )		Winner of 19 )			
Sacred H. )	2	Premier )	11	Winner of 16 )	19	Winner of 18 )			
Park )		Winner of 3 )		Winner of 17 )		Winner of 21 )			
Pilkingtons )	3	Winner of 6 )	12	Winner of 14 )					
Freshfield )		Winner of 8 )		Winner of 10 )	20				
Tarleton )	4	Winner of 5 )	13	Winner of 11 )	21				
Police )		Winner of 9 )		Winner of 13 )					
West End )	5	Winner of 2 )	14	Winner of 11 )	21				
Stanley )		Winner of 7 )		Winner of 13 )					
Our Lady's )	6	Amateurs )	15						
St. Peter's )		Formby M. )							
Churchtown )	7	Teachers )	16						
Leyland Rd. )		All Souls )							
Woodvale )	8	St. John's )	17						
St. Cath's. )		Winner of 4 )							
Hooile )	9								
St. John's B.C. )									

## Challenge Round

Southport Hawks v. Hackney Cup Winners

NOTES

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## THE LEAGUE

All results, within 48 hours of the match, to:  
**Mr. C. P. RAYNOR, 25 EVERARD ROAD.**  
 Tel. 2848.

### TEAM ELIMINATION COMPETITIONS

All Cup and Shield results, within 48 hours of the match to:— M. Lang, 143 Wennington Road.

**THE HUDSON CUP, THE HACKNEY CUP**—One team from each club in the League.

**THE ST. PAUL'S CUP**—One team from each club in the second and lower Divisions of the League.

**THE FLEETWOOD-HESKETH SHIELD (Handicap)**—All teams in the first and second divisions of the League.

**THE LEAGUE SHIELD (Handicap)**—All teams in the third and lower divisions of the League.

Courts and dates for the Finals will be announced as arranged.

### INDIVIDUAL COMPETITIONS

For Players registered with the League.

#### All Entries to:

**J. W. BELLAMY, Esq., 75 Leyland Road. Tel. 4566**

#### **Tournament "A"—OPEN**

Gentlemen's Singles, Ladies' Singles, Mixed Doubles  
 Gentlemen's Doubles, Ladies' Doubles.  
 Closing date for entries: 30th October, 1971.

#### **Tournament "B"—MODERATE PLAYERS—HANDICAP**

Gentlemen's Singles, Ladies' Singles, Mixed Doubles  
 Gentlemen's Doubles, Ladies' Doubles.  
 Closing date for entries: 15th January, 1972.

#### **Tournament "C"—RESTRICTED—HANDICAP**

Moderate players from the third and lower Divisions are eligible for this tournament.

Gentlemen's Singles, Ladies' Singles, Mixed Doubles  
 Gentlemen's Doubles, Ladies' Doubles.  
 Closing date for entries: 30th October, 1971.

#### **Tournament "V" VETERANS**

Gentlemen's Doubles, Ladies' Doubles, Mixed Doubles.  
 Closing date for entries: 30th October, 1971.

**NOTE** — "Moderate Player" excludes players who have been awarded County Colours or who, during the current or past season have played on more than one occasion for a County first or second team.

### JUNIOR LEAGUE

1. Churchtown I
2. Drill Hall I
3. Freshfield
4. Sacred Heart
5. Drill Hall II
6. Hawks
7. Churchtown II
8. Drill Hall III
9. Birkdale Y.C.
10. St. Cuthbert's
11. Drill Hall IV
12. Southbank Road
13. Drill Hall V

### JUNIOR LEAGUE

1. The Junior League Match Secretary is:-

Mrs. J. PEARSON,

13 Hartley Road, Southport. Tel. No. 65115.

2. It is hoped to play Junior League matches at the Drill Hall of a Saturday evening between 5-30 and 9 p.m.
3. The dates of junior matches will be advised to all junior team captains in September when the availability of Saturday evenings at the Drill Hall will be known.
4. If it proves practical to play Junior League matches at the Drill Hall, nylon shuttles will be provided.
5. Attention is drawn to the Junior League Regulations on page 52 of this handbook.

### HIGHTON CUP

1. This Competition will be played on one Saturday evening at the Drill Hall on a date to be arranged in February or March, 1972.
2. Details of the Competition will be advised to all clubs in the Junior League and given in the local press.



# SOUTHPORT AMATEUR BADMINTON LEAGUE — SEASON 1971-2

## THE LEAGUE

Division I	Division III	Division V
1 Hawks I	1 Woodvale	1 Police
2 Amateurs I	2 Amateurs III	2 Woodvale II
3 Southbank I	3 St. John's I	3 Churchtown III
4 Freshfield	4 West End II	4 Leyland Road II
5 Park	5 Park III	5 Duke Street Trinity II
6 Hawks II	6 All Souls	6 Leyland Road III
7 St. Peter's	7 St. Cuthbert's	7 Woodvale III
8 Southbank II	8 St. John's II	8 Teachers II
9 West End	9 Freshfield II	9 Stanley I
10 Southbank III	10 Duke Street Trinity	10 Tarleton III
Division II	Division IV	Division VI
1 Premier	1 All Souls II	1 Hawks III
2 St. Peter's II	2 St. Cuthbert's II	2 Amateurs V
3 Churchtown	3 Teachers I	3 Southbank IV
4 Sacred Heart	4 St. Peter's III	4 Stanley II
5 Tarleton	5 Formby Meth.	5 Southport B.C.
6	6	6
7 Amateurs II	7 Amateurs IV	7 Pilkingtons
8 Churchtown II	8 Ainsdale Meth.	8 Teachers III
9 Leyland Road	9 Sacred Heart II	9 Our Lady's, Formby
10 Park II	10 Tarleton II	10 Hoole

REGISTERED PLAYER'S NAME:

CLUB:

PLAYERS ARE REQUESTED  
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HANDBOOK

## Cups, Shields, Tournaments

## FIXTURES 1971/72

All Divisions

First named team to play at home

	Week Beginning 1971	September	October	November	December	January	February	March	April
		20	4	1	6	3	7	13	20
		27	11	18	22	29	5	12	19
		October	18	25	1	8	15	22	29
		25	1	8	15	22	29	5	12
		November	1	8	15	22	29	5	12
		8	15	22	29	5	12	19	26
		15	22	29	5	12	19	26	3
		22	29	5	12	19	26	3	10
		29	5	12	19	26	3	10	17
		December	5	12	19	26	3	10	17
		5	12	19	26	3	10	17	24
		12	19	26	3	10	17	24	31
		19	26	3	10	17	24	31	7
		26	3	10	17	24	31	7	14
		3	10	17	24	31	7	14	21
		10	17	24	31	7	14	21	28
		17	24	31	7	14	21	28	4
		24	31	7	14	21	28	4	11
		31	7	14	21	28	4	11	18
		January	7	14	21	28	4	11	18
		7	14	21	28	4	11	18	25
		14	21	28	4	11	18	25	1
		21	28	4	11	18	25	1	8
		28	4	11	18	25	1	8	15
		February	4	11	18	25	1	8	15
		4	11	18	25	1	8	15	22
		11	18	25	1	8	15	22	29
		18	25	1	8	15	22	29	6
		25	1	8	15	22	29	6	13
		March	1	8	15	22	29	6	13
		1	8	15	22	29	6	13	20
		8	15	22	29	6	13	20	27
		15	22	29	6	13	20	27	4
		22	29	6	13	20	27	4	11
		29	6	13	20	27	4	11	18
		6	13	20	27	4	11	18	25
		13	20	27	4	11	18	25	1
		20	27	4	11	18	25	1	8
		27	4	11	18	25	1	8	15
		April	11	18	25	1	8	15	22
		11	18	25	1	8	15	22	29
		18	25	1	8	15	22	29	6
		25	1	8	15	22	29	6	13
		Good Friday	1	8	15	22	29	6	13
		31st March	8	15	22	29	6	13	20

N.B. — ANNUAL DANCE — FRIDAY, 7th APRIL, 1972