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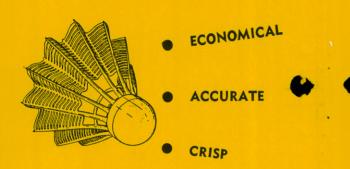
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#### THIRD DIVISION

#### FOUTH DIVISION

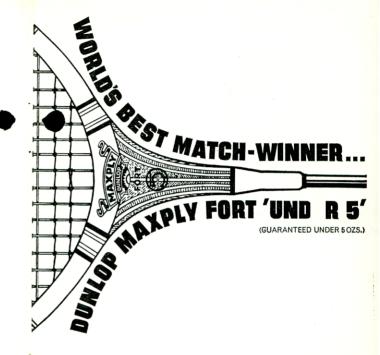
1938-39—Wesley II 1949-50—St. Andrew's "B"	
1950-51—Tarleton	1951-52Y.M.C.A.
1951-52—High Park II	1952-53St. Luke's
1952-53—St. Simons &	1953-54—Holy Trinity
St. Jude's	1954-55—Chapel Street
1953-54-Southbank Road I	I 1955-56—Holy Trinity II
1954-55St. Andrew's	1956-57-St. Peter's,
1955-56—Holy Trinity	Formby I.
1956-57—Spartans II	1957-58-St. Andrew's
1957-58-St. Peter's, Formby	1958-59—Burscough
1958-59-St. Andrew's	St. John's
1959-60—St. John's	1959-60—St. Peter's.
Burscough	Formby II.
1960-61-St. Cuthbert's	1960-61—Churchtown
1961-62-Holy Trinity II	Congregational
1962-63-The Park II	1961-62 Ainsdale Methodist
	II 1962-63—Southport Hawks II
	1963-64—Sacred Heart

#### JUNIOR LEAGUE DIVISION I

1960-61—Churchtown Congregational 1961-62—Southbank Road I 1962-63—Southport Hawks 1963-64—Southport Hawks

#### JUNIOR LEAGUE DIVISION II

1962-63—Churchtown Congregational 1963-64—No Competition



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1935-36-St. John's, Birkdal	le 1936-37—St. Peter's
1936-37-St. John's, Birkdal	
1937-38—St. Peter's, Birkdal	
1038-30 St John's Birkdal	Diricdolo II
1047 49 The Hamba	1020 20 Couthbank Deed T
1049 40 The Hawks	1930-39—Southbank Road 1
1040 50 The Hawks	1947-48—Hawks II
1949-50—The Hawks	1938-39—Southbank Road I 1947-48—Hawks II 1948-49—High Park 1949-50—St. John's Birkdale 1950-51—High Park
1950-51—The Hawks	1949-50—St. John's Birkdale
1951-52—The Hawks	1950-51High Park
1952-53—The Hawks	1951-52
1953-54—The Hawks "B"	1952-53—Spartans I
1953-54—The Hawks "B" 1954-55—The Hawks "B"	1953-54Wesley II
1955-56—The Hawks "A" 1956-57—The Hawks	1954-55-St. John's, Birkdal
1956-57—The Hawks	1955-56—Spartans I
1957-58—The Hawks	1956-57—St. Simon's &
1958-59—Southport Hawks	St. Jude's I
1959-60-Southport Hawks	1957-58—Holy Trinity I
1960-61-Southport Hawks	1958-59-St. Peter's Formby
1961-62—Southport Hawks	1959-60—Southbank Road II
1962-63—Southport Hawks	1960-61—West End I
1963-64—Southport Hawks	1961-62—St. Peter's
1000 01 Coddiport Hawks	Formby I
	1962-63—West End I
	1963-64—Southbank Rd. III

#### RAYNOR TROPHY

1964—Tarleton I

#### HACKNEY CUP

1952—Wesley I 1953—Wesley II 1954—Hawkshead St.,	1954-55—Wesley I 1955-56—Wesley I 1956-57—Wesley I
Congregational	1957-58-Southbank Road I
1955—Wesley II	1958-59—Southbank Road I
1956—Southbank Road I	1959-60-Southbank Road I
1957-Southbank Road II	1960-61-Southbank Road I
1958—Wesley I	1961-62—Southbank Road I
1959—Southbank Road III	1962-63-Southbank Road I
1960—Wesley I	1963-64—Southbank Road I
1961—Wesley I	
1962-St. John, Birkdale II	
1963—Ainsdale I	

T. R. HIGHTON CUP 1962-63—Southport Hawks Jun. 1963-64—Southport Hawks Jun.

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#### Hon. Cup & Shield Secretary:

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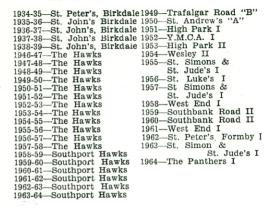
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#### THE LEAGUE SHIELD

1952-53-St. Simons & St. Jude's II 1953-54-St. Luke's II 1954-55-Spartans II 1955-56-Spartans II 1956-57-Trafalgar Road 1957-58-Trafalgar Road 1958-59-Sacred Heart 1959-60-Burscough St. John 1960-61—Holy Trinity II 1961-62-Churchtown Congregational 1961-62-St. Peter's Formby I1962-63-Southport Hawks II 1963-64—Churchtown Congregational

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Mrs. E. Craig, Mr. P. B. Kime,
Mr. M. Reilly, Mr. R. Shepherd,
Mr. J. Blockley, Mr. P. E. Ford,
Mr. M. Lang

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#### Tournament and Competitions Committee:

S. J. Berney, A. Gibbon, Miss J. D. Smith, C. P. Raynor

#### **Courts Committee:**

Wm. Milne, K. Houldcroft, P. B. Kime,
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1956—N. Green and K. Houldcroft.
1957—R. E. Snape and H. Jackson.
1958—R. E. Snape and H. Jackson.
1959-R. Broughton and E. Moule.
1960-K. R. Derrick and K. Houldcroft
1961-P. B. Kime and E. J. Usher.
1962-P. B. Kime and E. J. Usher.
1963-K. Houldcroft and M. H. Hill.
1964—P. B. Kime and E. J. Usher

#### Ladies' Open Doubles

1956-Mrs.	M.	Roberts	on a	nd Mi	ss 1	H. Reed	
1957—Mrs.	В.	Maxwell	and	Miss	s J.	Davids	on.
1958—Mrs.							
1959—Mrs.	S.	Lindsay	and	Miss	J.	Davidso	n.
1960—Mrs.							
1961—Mrs.							
1962—Mrs.							
1963—Mrs.	S.	Lindsay	and	Mrs	. J.	Stockle	ey
1964—Mrs.	s.	Lindsay	and	Mrs.	J. S	stockley.	

#### Mixed Onen Doubles

	mixed Open Doubles
1956-K.	Houldcroft and Mrs. B. Maxwell.
1957—K.	Houldcroft and Mrs. B. Maxwell.
	E. Snape and Mrs. S. Lindsay.
	Houldcroft and Mrs. B. Maxwell.
	Houldcroft and Mrs. B. Maxwell.
	B. Kime and Mrs. S. Lindsay.
	Houldcroft and Mrs. B. Maxwell.
	H. Hill and Miss V. Winrow.
1964—P.	B. Kime and Mrs. S. Lindsay
	1957—K. 1958—R. 1959—K. 1960—K. 1961—P. 1962—K. 1963—M.

### SOUTHPORT LEAGUE PLAYERS (representing Lancashire County 1st Team)

presenting Lancasinie	County ist realify
Name	No. of Appearances
K. Houldcroft	57
Mrs. B. Kime	41
Mrs. S. Lindsay	37
Mrs. J. Stockley	24
P. B. Kime	22
E. J. Usher	22
M. H. Hill	16
Miss H. Reed	7
Miss J. Wright	2
N. Green	2
Miss J. Gregory	1
Mrs V. Maxwell	1

#### CLUBS AND SECRETARIES, 1964-65

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#### AINSDALE ...... Wednesday and Friday\*

Location of Hall: Hawkshead St. Congregational Church.

General Secretary: Mrs. A. N. Clough, 11 Knowle Avenue, Ainsdale. Tel 78190. Match Secretary: Mrs. E. Craig, 16 Hesketh

Road. Tel. 4862.

#### AINSDALE METHODISTS .....

Monday and Thursday\*

Location of Court: Liverpool Avenue, Ainsdale.

General Secretary: Miss J. P. Malyan, 40 Limont Road, Ainsdale. Tel. 78759.

Match Secretary: Mr N. J. Malyan, Address as above.

#### ALL SOULS ..... Wed., Thursday\* and Saturday

Location of Hall: All Souls Parochial Hall, Norwood Road.

General Secretary: Mr. F. S. Smith, 13 Mill Lane Crescent.

Match Secretary: Mr. M. W. Dutton, 26 Palmerston Road.

#### BESCAR LANE ..... Monday\* and Wednesday

Location of Hall: Bescar Lane Methodist Sunday School Hall.

General and Match Secretary: Miss J. Birchall, Fir Tree Farm, Bescar Lane, Nr. Ormskirk. Tel. Scarisbrick 262.

#### CHURCHTOWN CONGREGATIONAL

Monday and Friday\*

Location of Hall: Churchtown Congregational Church Hall, Botanic Road.

General & Match Secretary: Mr. G. H. Lloyd, 44 Marshside Road.

#### DUKE STREET TRINITY .....

Monday, Tuesday\* and Thursday

Location of Hall: Duke St. Trinity, Duke Street.

General Secretary: Mrs. E. Swettenham, 29 Sandringham Road, Ainsdale. Tel. 79331.

Match Secretary: Mr. D. Miley, 687 Liverpool Road, Ainsdale. Tel. 77239.

#### HOLY TRINITY ...... Monday and Wednesday\*

Location of Hall: Holy Trinity School Hall, Manchester Road.

General Secretary: Mrs. B. Wright, 47 Pitt Street.

Match Secretary: Mr. M. Lang, 62 Forest Road. Tel. 57721 (between 6 p.m. and 7 p.m.).

#### INCE BLUNDELL YOUTH CLUB .....

Tuesday\* and Friday

Location of Court: Ince Blundell Village Hall, Victoria Road, Ince Blundell. S1 and S2 bus to Ince Cross.

General Secretary: Miss J. Jones, Orrell Hill Farm, Ince Blundell, Nr. Liverpool. Tel. Hightown 131.

Match Secretary: Mr. C. Blundell, 34 Lady Green Lane, Ince Blundell.

#### OPEN TOURNAMENTS

Men's Singles Men's Doubles Ladies' Singles Ladies' Doubles

Mixed Doubles

#### MODERATE PLAYERS' (HANDICAP) TOURNAMENTS

Men's Singles

Ladies' Singles

Men's Doubles Lacies' Doubles

Mixed Doubles

#### RULES

1.-(a) (i) All players registered with the League shall be eligible to enter the open competitions.

(ii) Players shall be seeded in the Open Tournaments in accordance with the Rules of the Badminton Association of England.

(b) All players registered with the League, except those who have been awarded County Colours or who during the current or past season have played on more than one occasion for a county first or second team, shall be eligible to enter the Moderate Players' (Handicap) Tournament.

2.—Entries must be in the hands of the Hon. Tournament Secretary by dates fixed by the Executive Committee and must be made on entry forms obtained from the Hon. Tournament Secretary at a fee of 3/-d. per player.

3.—The first-named side shall play at home, and they shall give to their opponents with three days' notice a choice of three dates, one of which shall be accepted, except where games are arranged by the Executive Committee.

4.—Matches shall consist of games of 15 aces (ladies' singles—11 aces), the side first winning two games being the winners.

5.—Results must be forwarded to the Hon. Tournament Secretary within 48 hours of the closing date for the particular round, otherwise the match shall be void.

6.—Each match shall be played by a date fixed by the Executive Committee, and no alteration can be made at the request of a competitor to the times and dates fixed.

7.—The Executive Committee shall arrange the finals.

8.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

3.—(a) Matches shall be played by teams consisting of three ladies and three men, playing five mixed doubles events, two ladies' doubles events and two men's doubles events, each event to consist of one game of twenty-one aces. In each team two men and two ladies to form two mixed couples who shall play both the opposing couples in the other team. The remaining two players to form a third mixed couple who shall play the corresponding couple in the other team only. The man from the third mixed couple is to play in turn with each of the other two men, and the two men's couples so formed are to play the corresponding couples in the other team only. The lady from the third mixed couple is to play in turn with each of the other two ladies, and the two ladies' couples so formed are to play the corresponding couples in the other team only.

#### (b) The order of play shall be as follows :-

				t-named eam		id-named eam
(i)	7-00	p.m.	1st	Mixed	2nd	Mixed
	7-15	p.m.	2nd	Mixed	1st	Mixed
	7-30	p.m.	3rd	Mixed	3rd	Mixed
	-7-45	p.m.	1st	Mixed	1st	Mixed
	8-00	p.m.	2nd	Mixed	2nd	Mixed

(ii) Gentlemen's Doubles and Ladies' Doubles shall be at the discretion of the official in charge (or the home team captain).

4.—(a) Not later than the 21st November each year each Club Secretary must send to the Hon. Cup and Shield Secretary a list of players (not exceeding five ladies and five gentlemen) from which each team in the competition shall be chosen.

(b) No players shall be nominated for more than one team in the competitions.

(c) A player, other than a player nominated in accordance with rule 14 (f) (ii) of the League Rules, having played during the current season three or more times for a team in either the first or second divisions shall be debarred from playing in the League Shield Competition.

5.—The League Executive shall arrange the finals on neutral courts unless mutually agreed otherwise.

6.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

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#### SACRED HEART ..... Monday\* and Thursday

Location of Hall: Sacred Heart Parochial Hall, Liverpool Road, Ainsdale.

General Secretary & Match Secretary: Miss M. Howard, 127 Liverpool Road, Birkdale. Tel. No. 68434.

#### ST. CUTHBERTS ..... Monday and

Location of Hall: St. Cuthberts Parochial Hall, Churchtown.

General Secretary: Miss A. L. Gregson, 64 Bankfield Lane.

Match Secretary: Mrs. J. W. Shaw, 18 Vernon Road.

#### ST. JOHNS, BIRKDALE .....

Tuesday and Saturday\*
Location of Hall: St. Johns Parish Hall,

St. Johns Road, Birkdale.

General Secretary: Mr. E. Barber, 13 Grantham Road.

Match Secretary: Mr. R. Chatterton, 18 Delamere Road, Ainsdale. Tel 78628.

#### ST. PETERS, FORMBY.....Tuesday and Thursday\*

Location of Hall: Victoria Hall, Timms Lane, Formby.

General Secretary: Mr. H. Thomas, 1 Marshallsay, Formby.

Match Secretary: Mr. C. S. Innocent, 3 Dickinson Road, Formby. Tel. Formby 2006.

#### ST. SIMON AND ST. JUDE'S .....

Monday, Thursday\* and Saturday

Location of Hall: St. Simon & St. Jude's School, Bispham Road.

General Secretary: Mr. R. Simm, 87 Warren Road. Tel. 87939.

Match Secretary: Mr. G. Bailey, 16 Mallee Crescent.

#### RULES OF ELIMINATION COMPETITIONS FOR THE HUDSON CUP, THE HACKNEY CUP AND THE ST. PAUL'S CUP

- 1.—(a) All clubs shall be given free entry to the Hudson Cup Competition.
- (b) All clubs in the second and lower divisions shall be given free entry to the St. Paul's Cup Competition.
- 2.—All players taking part in the competition must be registered members of the League.
- 3.—Matches shall be played in the same manner as League Matches. In the case of a tie the match shall be replayed on the court of the team playing away in the original match. In the case of a further tie, the two captains of the two tying teams shall toss a coin to decide the choice of court for the next replay.
- (b) Clubs in the second and lower divisions may play the same players in both competitions.
- 5.—The League Executive Committee shall arrange the finals on neutral courts unless it is mutually agreed otherwise.
- 6.—The team that qualifies to challenge the holders of the Hudson Cup shall be the holders of the Hackney Cup for that season.
- 7.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

## RULES OF HANDICAP ELIMINATION COMPETITIONS FOR THE FLEETWOOD-HESKETH SHIELD AND THE LEAGUE SHIELD

- (a) All teams in the first and second divisions of the League shall be given free entry to The Fleetwood-Hesketh Shield Competition.
- (b) All teams in the third and lower divisions of the League shall be given free entry to The League Shield Competition.
- $2.\mbox{--}\mbox{All}$  players taking part in the competitions must be registered members of the League.

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#### SANDGROUNDERS ...... Wednesday

Location of Hall: Ainsdale Methodist Hall, Liverpool Road.

General Secretary: Mrs. M. Ball, 43 Brighton Road.

Match Secretary: Mr. H. M. Reilly, "Rumbles," 26 Brooks Road, Formby. Tel. Home Formby 3675, Business Southport 55338.

#### SOUTHBANK ROAD .....

Monday, Wednesday\*, Thursday\*, Friday (Jnrs.)

Location of Hall: Southbank Road Church Schoolrooms, Southbank Road.

General Secretary: Miss J. V. Hillier, 113 Chester Road. Tel. Southport 5172, 9-45 a.m. to 5-30 p.m. Saturday ex.

Match Secretary: Mrs. K. Griffith, 5 Montrose Drive. Tel. 86786.

Junior Secretary: Mr. D. Wright, 75 Southbank Road.

### SOUTHPORT HAWKS ...... Tuesday\*

Location of Hall: St. Pauls Church Hall, St. Pauls Street.

General Secretary: Mr. A. Gibbon, 88 Zetland Street.

Match Secretary: Mr. J. Warburton, 6. Limont Road, Ainsdale.

## STANLEY SECONDARY MODERN SCHOOL Friday\*

Location of Hall: School Gymnasium, Marshside Road.

General and Match Secretary: Mr. K. Houldcroft, 22 Hawkshead Street. Tel. 56510. (g) Where a club has two teams in the same division, a player having played in one team on three or more occasions is thereby debarred from playing in the other team during the remainder of the season, provided that the Executive shall have power to transfer such a player to the original team on an application being made for that purpose, as under clause (d). Only one transfer shall be allowed during a season in respect of a player.

Provided that the club shall have the right to nominate to the Executive Committee before the thirty-first day of October the name of one lady and one gentleman and on such nominations being approved by the Executive Committee the players shall not, during that season, be subject to the provisions of this rule.

- (h) The decision of the Executive Committee regarding any nomination or application under (f) or (g) shall be final.
- (i) Any club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he or she is ineligible.
- 15.—All monies due to the League shall be considered as owing to the League Treasurer.
- 16.—No amendment or alteration shall be made to these Rules except at a General Meeting of the League.

No amendment or alteration can be proposed as a resolution at an Extraordinary General Meeting of the League unless the Hon. General Secretary shall have written notice thereof seven days prior to the date fixed for the holding of such Extraordinary General Meeting.

17.—Any club or player shall have the right to appeal to the Executive Committee on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive Committee may determine and their decision shall be final.

18.—Any matter not provided for by these rules shall be dealt with by the Executive Committee, who shall also be the sole authority for the interpretation thereof, provided that any decision given by the Annual General Meeting shall be binding on the Executive Committee until altered by a General Meeting of the League.

Any addition to these rules made by the Executive Committee shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise.

- (c) Subject to clause (d) no player may play in League matches for more than one club during the same season.
- (d) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive Committee for a transfer to the last-mentioned club.

A form of application to transfer must be purchased from the Hon. Match Secretary at a fee of 1/- and must be duly completed and deposited with the Hon. Match Secretary not less than seven days before the first match in which the player intends to play for his or her new club.

The player shall not play for the new club until he or she receives a written notification from the Hon. Match Secretary that the transfer has been completed.

(e) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of fees for the last or current season.

Any club wishing to object under this clause must lodge such objection in writing giving full particulars with the League Secretary.

The suspension by the Executive Committee of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

(f) Where a club has teams in different divisions a player having played in the first team on three or more occasions is thereby debarred from playing in the second and lower teams during the remainder of the season, and a player having played in the second team on three or more occasions is thereby debarred from playing in the third and lower teams during the remainder of the season—

#### Provided that-

- (i) The Executive Committee may transfer such player to the second team on application being made for that purpose as under clause (d); but only one transfer shall be allowed during a season in respect of a player.
- (ii) such a club shall have the right to nominate to the Executive Committee before 31st October the names of one lady and one gentleman from their lower division team and on such nominations being approved by the Executive Committee these players shall not during that season be subject to the provisions of this rule.

TARLETON ...... Monday and Wednesday\*

Location of Hall: Conservative Hall, Gorse Lane, Tarleton.

General Secretary: Mr. M. Bramham, 49 Hillcrest Drive, Tarleton.

Match Secretary: Mrs. O. Wignall, Becconsall Lane, Hesketh Bank. Tel Hesketh Bank 368

THE PANTHERS ..... Monday and Tuesday\*

Location of Hall: St. Andrew's Church Hall, Part Street.

General Secretary: Mrs. S. Grundy, 8 Heathfield Road.

Match Secretary: Mrs. D. Smith, 96 Lytham Road. Tel. 86394 (Day only).

THE PARK \_\_\_\_\_ Tuesday and Thursday\*

Location of Hall: Holy Trinity School Hall Manchester Road.

General Secretary: Mrs. S. Houldsworth. "Shirwen," 184 Fylde Road. Tel. 86437.

Match Secretary: Mrs. M. Masters, 3 Lansdowne Road. Tel. 55486.

General Secretary: Mr. F. A. Davies. 53 Melling Road.

Match Secretary: Mr. A. Dawson, 47 Yew Tree Road, Ormskirk. Tel. Ormskirk 4068.

#### MODERATE PLAYERS' TOURNAMENTS

Restricted to members of Lancashire clubs, and to members of clubs of another county residing within a 25 mile radius.

1964

November 10th to 14th — Warrington.

November 23rd to 28th — Speke, Liverpool.

1965

January 9th — Accrington, at Lytham — Inter-league. February 1st to 6th — St. Helens.

#### SPECIAL LEVEL TOURNAMENTS

Restricted to members of Lancashire clubs. 1965 January 29th and 30th — Bolton.

#### HANDICAP TOURNAMENT

Restricted to members of Lancashire clubs and to members of another county residing within a 25 mile radius.

1964

September 14th to 26th - Southbank Road, Southport.

#### **TOURNAMENTS**

1964

October 31st—Lancashire Restricted and Junior Championships, at the Technical College, St. Helens. (Handicap and Junior events).

November 6th and 7th—Lancashire Restricted and Junior Championships at the Technical College, St. Helens. (Level Events and all Finals).

November 14th-English International Trials.

November 19th to 21—Northern Championships, at Claughton, Birkenhead.

December 4th and 5th—Lancashire Open Championships, at the Technical College, St. Helens.

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January 1st and 2nd—Northern Junior Championships, at Claughton Birkenhead.

January 7th to 9th—All England Junior Championships, at Wimbledon.

January 8th to 10th—Yorkshire Open Championships, at Huddersfield

February 5th and 6th—English National Championships, at Claughton, Birkenhead.

March 19th and 20th—All England Qualifying Rounds, at Wimbledon.

March 24th to 27th—All England Championships at Wembley.

- 12.—(a) The order of play in all events shall be in accordance with the requirements of the home captain.
- (b) The home club shall give seven days' written notice to the visiting club of which events it desires to play at 7-30 p.m. and 7-45 p.m. respectively, and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.
- (c) In the event of any undue delay arising in the commencement of any match the reason therefor shall be entered on the back of the score sheet and signed by both captains; and in any such event the Executive Committee shall have power to require both captains to appear before the Committee for the purpose of explaining the delay; and thereafter to impose on the club found to be at fault such fine or penalty as the Committee may in their absolute discretion deem adequate.
- 13.—(a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play if required by 8-45 p.m.
- (b) If it shall appear to the Executive Committee that any player has habitually attended late for matches (as to which the Committee shall be the sole judges), the Committee shall have power to call the player before them and if they so decide—
- to suspend the player from all League and other matches for such a period as the Committee may determine; and/or
- (ii) to impose upon the player such fine as the Committee may deem adequate.
- 14.—(a) All players participating in League competitions must be registered with the League.

For registration, each Club Secretary shall send on the form provided, a list of club players to the Hon. Match Secretary before the first match of each season.

Additional players may be registered, on individual registration forms, within three days of participating in a match.

- (b) Registration fees shall accompany each registration form as follows:—
- (i) Bulk Registration form at the rate of 25/- per team, plus 1/3d. per player (Senior or Junior) registered.
- (ii) Individual Registration form 5/- per Senior Player, and 1/3d. per Junior Player.



- (c) The team securing the most points in each division shall be the champion team of that division and shall be entitled to the custody of the Championship Trophy of that division until the succeeding thirty-first day of March.
- (d) The team(s) at the head of the second and lower divisions shall be promoted to the next higher division, and the team(s) at the foot of the divisions may be relegated to the next lower division, as follows:—
- Where there are ten or more teams in a division two teams shall be promoted.
- (ii) Where there are less than ten teams in a division, one team shall be promoted.
- (e) In deciding questions of championship promotion or relegation, where two or more teams secure the same number of points the number of games won shall be the deciding factor.
- 9.—The minimum area of a playing court shall be 760 square feet, provided that no playing court shall be either less than 38 feet in length or 19 feet in width.
- 10.—(a) Each match shall consist of four mixed doubles, two men's doubles and two ladies doubles, and each event shall consist of two games of fifteen aces. No player may play more than one like event in the same match.
  - (b) Points shall be awarded as follows:-
  - 3 points for a win on games irrespective of aces.
  - 2 points for a tie on games and a win on aces.
  - 1 point for a tie on games and a tie on aces.
  - 1 point for a tie on games and a loss on aces.
- 11.—(a) All matches shall be played under the Laws of Badminton, and in the particular week appointed by the Executive Committee, unless written permission to re-arrange a match has been obtaned from the Hon. Match Secretary.

Applications to re-arrange a match, giving full reasons therefor, must be in writing and delivered to the Hon. Match Secretary.

- (b) The home club shall have the sole right to decide on which night during the appointed week the match shall be played and shall give at least seven days' written notice thereof to the visiting club.
- (c) All matches shall commence not later than 7-30 p.m., and the actual time of starting shall be marked accurately on the score sheet.

#### FIXTURE LIST

#### Trials

October 10th—County Trial, at the I.M. Marsh College, Liverpool.

October 17th-County Trial, at Lytham.

November 28th—Team Practices and Coaching, at Lytham.

#### Inter-County Championship

#### Division I

1964 December 12th—Lancashire v. Cheshire, at Lytham. December 19th—Yorkshire v. Lancashire, at Hull.

1965 January 16th—Cheshire v. Lancashire, at Claughton, Birkenhead.

February 13th—Lancashire v. Yorkshire, at Southport. March 13th—Semi-finals. April 10th—Final.

#### Division II

1964 November 14th—Yorkshire v. Lancashire, in Yorkshire. December 12th—Lancashire v. Cheshire, at Lytham. December 19th—Lancashire v. Westmorland, at Manchester University.

1965
January 16th—I.O.M. v. Lancashire, at Douglas.
January 23rd—Return Challenge Tie.
February 20th—Quarter-finals.
March 13th—Semi-finals.
April 10th—Final.

#### Other Fixture

December 3rd—Lancashire v. Northern Branch Badminton Union of Ireland, at the Harris College, Preston.

#### Titherley Cup

1965 March 20th—Cheshire v. Lancashire, in Cheshire.

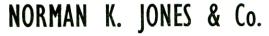
#### Juniors

1965 January 23rd—Lancashire v. Westmorland, at Lytham.

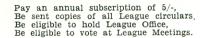
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- (g) The Executive Committee shall have the power to elect Honorary Life Members.
- 5.—(a) The Annual General Meeting of the League shall be held in the month of March on a day and at a place appointed by the Executive Committee.
- (b) A General Meeting of the League shall also be held when called by the Executive Committee; or on a written demand therefor signed by at least twenty registered members who are representative of at least six clubs, being delivered to the Hon. General Secretary.
- (c) Not less than fourteen days' notice of any General Meeting shall be given, and written notification thereof to the Hon. Secretary of each affiliated club shall be deemed to be sufficient notice thereof, such notification to include a schedule of dates for notices of motions.
- (d) All registered members of the League shall be entitled to attend and vote at any General Meeting of the League.
- (e) Voting shall be by show of hands, unless any six persons present and entitled to vote demand a ballot.
- (f) No member shall have the right to vote by proxy.
- 6.—The League year for which all Officials or Committee Members, whether elected, co-opted or substituted, shall hold office; and during which the membership and registration of all clubs and players shall subsist, shall be from the first day of June in one year to the thirty-first day of May in the following year.
- 7.—(a) Applications for membership of the League for any season must be delivered in writing to the Hon. General Secretary not later than the 31st day of May preceding that season. First applications must be accompanied by a deposit of 40/- to be forfeited if obligations to the League are not carried out.
- (b) The Annual Subscription shall be 40/- per club and shall be paid to the League Treasurer not later than the first day of October in each year.
- 8.—(a) The League shall consist of such one or more divisions as the Executive Committee may from time to time appoint.
- (b) The Executive Committee shall form each division at its first meeting.

#### SOUTHPORT AMATEUR BADMINTON LEAGUE RIILES

1.-The League shall be called the "Southport Amateur Badminton League."

2.-(a) The Officers of the League shall consist of: President, Chairman, Vice-Chairman, Hon. General Secretary, Hon. Match Secretary, Hon. Tournament Secretary, Hon. Cup and Shield Secretary, Hon. Treasurer, Hon. Press Officer, Hon. Auditor.

(b) The Officers shall be elected at the Annual

General Meeting.

(c) All retiring Officers shall be eligible for reelection.

3.-(a) The League shall be governed by an Executive Committee consisting of :-

(i) the officers of the League (except Hon. Auditor). (ii) nine other members to be elected at the Annual

General Meeting three of whom shall retire each year in rotation.

(b) Six members shall form a quorum at any Committee Meeting.

(c) All retiring members of the Committee shall be eligible for re-election.

(d) The Officers of the League on retirement from office shall be ex-officio members of the Executive Committee for one year unless the Executive Committee shall otherwise decide.

4.-(a) The Executive Committee shall have full power to transact the general business of the League.
(b) If any member of the Executive Committee be

absent from three consecutive Committee Meetings he may at the discretion of the Executive Committee be treated as having thereby tendered his resignation.

(c) The Executive Committee shall have power:

(i) to co-opt not more than two additional members to

the Committee:

(ii) to fill any casual vacancy occuring to the Committee. including a vacancy under clause (b) of this

(d) The Executive Committee shall have power to elect at any time any number of Vice-Presidents of the League, to hold office for such periods as the Committee may determine.

(e) The Executive Committee shall have power to take any steps which they consider necessary for the purpose of enforcing payment of any subscriptions or fines payable or imposed under any rules for the time being of the League.

(f) The Fxecutive Committee shall have power to admit individuals to League membership. Individual

members shall :-

#### TEAM ELIMINATION COMPETITIONS

All Cup and Shield results, within 48 hours of the match to :- Mr. A. GIBBON, 88 ZETLAND STREET.

THE HUDSON CUP. THE HACKNEY CUP-One team from each club in the League.

THE ST. PAUL'S CUP-One team from each club in the second and lower Divisions of the League.

THE FLEETWOOD-HESKETH SHIELD (Handicap)-All teams in the first and second divisions of the League.

THE LEAGUE SHIELD (Handicap)—All teams in the third and lower divisions of the League.

Courts and dates for the Finals in weeks ended 2nd January, 1965 and 3rd April 1965 will be announced as arranged.

#### INDIVIDUAL COMPETITIONS

For Players registered with the League.

Entries and results immediately a match is decided to:-Miss J. D. SMITH. 20 LAUREL GROVE

#### Tournament "A"-OPEN

Gentlemen's Singles, Ladies' Singles, Mixed Doubles, Gentlemen's Doubles Ladies' Doubles.

Entries: Thursday, 1st October, 1964. Rounds as announced with each draw. Finals in week ending 26th December, 1964.

#### Tournament "B"-MODERATE PLAYERS-HANDICAP.

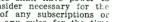
Gentlemen's Singles, Ladies' Singles, Mixed Doubles, Gentlemen's Doubles, Ladies' Doubles,

Entries: Thursday, 15th October, 1964. Rounds as announced with each draw. Finals in week ending 3rd April 1965.

NOTE—" Moderate Player" excludes players who have been awarded County Colours or who, during the current or past season have played on more than one occasion for a County first or second team.

#### THE LEAGUE

All results, within 48 hours of the match, to:-Mr. C. P. RAYNOR, 32 CARLISLE ROAD



#### SOUTHPORT AMATEUR BADMINTON LEAGUE

#### **SEASON 1964-65**

#### SENIOR LEAGUE

Division II

Division I

Division	Division II
1— 2—The Park 3—Southbank Road "A" 4—Holy Trinity 5—Sandgrounders "A" 6—Southport Hawks 7—Southbank Road "B" 8—Southbank Road "C" 9—Sandgrounders "B"	1— — 2—West End 3—Southport Hawks II 4—St. John, Birkdale 5—The Panthers 6—The Park II 7—St. Cuthbert, Churchtown 8—Holy Trinity II 9—St. Peter, Formby
Division III	Division IV
1—Ainsdale Methodist 2—Sacred Heart 3—Duke St. Trinity 4—Ainsdale 5—Churchtown	1—Bescar Lane 2—All Souls 3—Tarleton II 4—Southbank Road IV

#### JUNIOR LEAGUE

1	
2-Southbank Road	"A"
3-Southport Hawks	"A"
4-Stanley "A"	
5	
6-Southbank Road	"B"
7-Southport Hawks	"B"
8-Stanley "B"	
9—Churchtown	

Registered	Player's	Name	 	 · · · · · · · · · · · · ·
Club				

Players are requested to patronise the Advertisers in this Handbook.

#### FIXTURES 1964-65

First named team to play at home.

Cups, Shields, Tournaments	All Div	isions
Week Ending		
CUPS — Round I 26	1964	
October, 1		-
CUPS — Round II 10	v 9 3 v 8 4 v 7	5 V 6
	v 4 7 v 3 8 v 2 v 8 2 v 7 3 v 6	9 v 1
	v 3 6 v 2 7 v 1	8 v 9
November,	1964	
CUPS — Round III 7	v 6 2 v 5 3 v 4	9 v 7
21 4	v 2 5 v 1 6 v 9	7 v 8
	v 4 2 v 3 8 v 6	9 v 5
December, CUPS — Semi-finals 5	1964	
12 3	v 1 4 v 9 5 v 8 v 2 7 v 5 8 v 4	
Tournament A 26 Finals (21st or 22nd)	V 2 1 V 5 8 V 4	9 4 3
January,	965	
CUPS — Finals. SHIELDS — Round I 2		
	v 5 7 v 4 8 v 3 v 9 2 v 8 3 v 7	
	1 5 2 1 6 5 1 1	1 7 0
SHIELDS—Round II 23 30 5	v 4 6 v 3 7 v 2	8 v 1
February,		
13 4	v 7 2 v 6 3 v 5 v 3 5 v 2 6 v 1	9 v 8 7 v 9
SHIELDS — Round III 20 27 1	v 5 2 v 4 8 v 7	9 v 6
March, 1		
6 3	v 2 4 v 1 5 v 9	6 v 8



April, 1965

27 2 v 1 3 v 9 4 v 8 5 v 7

SHIELDS — Semi-finals

Tournament B Finals (31st)

SHIELDS - Finals.