## Fact Find \& Needs Analysis

Client Name:

Agenda - Understanding You and Your Requirements

- Getting to know you, your goals, and objectives
- Borrowing capacity and lender options
- Protecting lifestyle and assets
- Next Steps

The information you provide assists RION in recommending products that align to your requirements, objectives, and best interest. Please complete this form in full.

Personal Details


Notes:
Finance Needs \& Objectives
Loan Requirements \& Purpose
What is the reason for this application? (Example - Purchase Property)
1.
2.
3.
4.
If purchasing a property, how long do you to intend to own the property?
Please provide any further information below:

## Notes:

| Credit History and Personal References |  |  |
| :---: | :---: | :---: |
|  | Client 1 | Client 2 |
| Have you ever had any financial judgments or legal proceedings recorded against you? | $\square$ Yes $\square$ No | $\square$ Yes $\square$ No |
| Are any of your current financial commitments NOT up to date? | $\square$ Yes $\square$ No | $\square$ Yes $\square$ No |
| If you Answer 'Yes' to the above, please provide details: |  |  |


| Details of the nearest relative or friend not living with you (1) |  |  |  |
| :---: | :---: | :---: | :---: |
| Full Name: | Relationship: Phone No.: |  |  |
| Address: |  |  |  |
| Details of the nearest relative or friend not living with you (2) |  |  |  |
| Full Name: | Relationship: |  |  |
| Address: | Phone No.: |  |  |
| Loan Preferences \& Features |  |  |  |
| Do you have a preference for the type of lender you would like to deal with? | Major Credit Union Unsure | Smaller Non-Bank Other | Regional Don't Mind |
| Are there any lenders you would prefer to use? |  |  |  |
| Are there any preferred lenders you would prefer NOT to use? |  |  |  |
| Is branch access important to you? | $\square$ Yes | $\square$ No | $\square$ Unsure |
| Is any of the following important to you? |  |  |  |
| Fixed Rates | $\square$ Yes | $\square$ No | $\square$ Unsure |
| Variable Rates | $\square$ Yes | $\square$ No | $\square$ Unsure |
| Split Loan | $\square$ Yes | $\square$ No | $\square$ Unsure |
| Offset Account | $\square$ Yes | $\square$ No | $\square$ Unsure |
| Redraw | $\square$ Yes | $\square$ No | $\square$ Unsure |
| Line of Credit | $\square$ Yes | $\square$ No | $\square$ Unsure |
| Principal and Interest Repayments | $\square$ Yes | $\square$ No | $\square$ Unsure |
| Interest Only Repayments | $\square$ Yes | $\square$ No | $\square$ Unsure |
| Interest in Advance Repayments | $\square$ Yes | $\square$ No | $\square$ Unsure |
| Ability to Make additional Repayments | $\square$ Yes | $\square$ No | $\square$ Unsure |
| Product Flexibility | $\square$ Yes | $\square$ No | $\square$ Unsure |



## Income

| Client 1 |  | Gross Monthly | Gross Annual |
| :---: | :---: | :---: | :---: |
| Primary Salary | \$ |  | 0 |
| Secondary Salary | \$ |  | 0 |
| Overtime | \$ |  | 0 |
| Commission/Bonus | \$ |  | 0 |
| Allowance | \$ |  | 0 |
| Rental Existing | \$ |  | 0 |
| Rental Proposed | \$ |  | 0 |
| Other Investments | \$ |  | 0 |
| Other Income | \$ |  | 0 |
|  | \$ | 0 | 0 |


| Client 2 | Gross Monthly |  | Gross Annual |
| :--- | :--- | :--- | :--- |
| Primary Salary | $\$$ | 0 |  |
| Secondary Salary | $\$$ |  | 0 |
| Overtime | $\$$ |  | 0 |
| Commission/Bonus | $\$$ |  | 0 |
| Allowance | $\$$ |  | 0 |
| Rental Existing | $\$$ |  | 0 |
| Rental Proposed | $\$$ |  | 0 |
| Other Investments | $\$$ |  | 0 |
| Other Income | $\$$ |  | 0 |
|  | Total | $\$$ |  |
|  |  |  |  |

Notes:
D
Document Name: Fact Find \& Needs Analysis (v1.02)
Date: 10 May 2022

| Expenses |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Living Expenses | Client 1 |  | Client 2 |  |  |
| Childcare - Including Nannies | \$ |  | \$ |  |  |
| Child Support/Maintenance | \$ |  | \$ |  |  |
| Clothing \& Personal Care | \$ |  | \$ |  |  |
| Education (Public) - Fees, Uniforms and Activities | \$ |  | \$ |  |  |
| Education (Private) - Fees, Uniforms and Activities | \$ |  | \$ |  |  |
| HECS/HELP | \$ |  | \$ |  |  |
| Groceries - Supermarket, Meat, Fruit \& Vegetables | \$ |  | \$ |  |  |
| Insurance General - Home, Contents and Car | \$ |  | \$ |  |  |
| Insurance (Other) - Life, Income Protection and Pet | \$ |  | \$ |  |  |
| Investment Property - Uutilies, Maintenance, Rates \& Other Related Costs | \$ |  | \$ |  |  |
| Medical \& Health - Doctor, Dental, Opitical and Pharmaceutical | \$ |  | \$ |  |  |
| Owner Occupied Property - Uuilites, Maintenance, Rates \& Other Related Costs | \$ |  | \$ |  |  |
| Recreation \& Entertainment - Dinning Out, Movies, Gits, Memberships, Pet Care | \$ |  | \$ |  |  |
| Phone \& Internet - Home Phone, Mobiles, Interet, Cable TV and Streaming Serices | \$ |  | \$ |  |  |
| Transport - Public Transport, Car (Inc. Petrol, Registraion, Insurance, Repairs and Tolls) | \$ |  | \$ |  |  |
| Rent or Board | \$ |  | \$ |  |  |
| Other | \$ |  | \$ |  |  |
|  | \$ | 0 | \$ |  | 0 |
| Notes: |  |  |  |  |  |

## Notes:



## Notes

## Liabilities

Please complete the following as best you can.

| Type of Liability | Lender | Fixed or Var. ${ }^{1}$ | P\& or $10^{2}$ | Years Left (Term) ${ }^{3}$ | Interest Rate |  | Current Limit |  | Balance |  | Monthly Payment | Ownership | Clear <br> Loan | Asset $\#^{4}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Home / Investment Loans | 1. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 2. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 3. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 4. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 5. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 6. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 7. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 8. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 9. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 10. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
| Car Loans <br> / Leases / Personal Loans | 1. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 2. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 3. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 4. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
| Margin | 1. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
| Credit / Store Cards | 1. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 2. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 3. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 4. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
| Buy Now Pay Later Plans | 1. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 2. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 3. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
| HECS / HELP | 1. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 2. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
| ATO | 1. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
| Other (Specify) | 1. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  | 2. |  |  |  |  | \$ |  | \$ |  | \$ |  | $\square 1 \square 2 \square$ Other | $\square$ |  |
|  |  |  |  |  | Total | \$ | 0 | \$ | 0 | \$ | 0 |  |  |  |

Terms:
Fixed or Var. - Refers to whether the loan to your knowledge is on a Fixed or Variable Term
P\&I or IO - Refers to whether your repayments are Principal \& Interest or Interest Only
Years Left (Term) - Refers to the remaining term left on the loan
Asset \# - If you know which asset is securing the loan, please note the Number allocated from the 'Asset' table above.

## Notes:

## Reducing Your Debt - Please outline your proposed plan to pay down any new loans:

Anticipated Changes to Current Circumstances
Do you plan or anticipate any changes to your financial circumstances (including Self-Employed Income)?
If 'Yes', please provide an outline to those changes and how it might impact you:

| Client 1 | Client 2 |
| :---: | :---: |
| $\square$ Yes $\square$ No | $\square$ Yes $\square$ No |


| EXPENSES: Would you be willing to change your current spending habits, if it had an impact on your borrowing capacity? | $\square$ Yes $\square$ No <br> $\square$ Possibly | $\begin{aligned} & \square \mathrm{Yes} \square \mathrm{No} \\ & \square \text { Possibly } \end{aligned}$ |
| :---: | :---: | :---: |
| At What age are you planning to retire (years)? |  |  |
| Notes: |  |  |


Client 1 - Signature

Client 2 - Signature
Full Name

Date
Full Name
Date

