



MT. TABOR LUTHERAN CHURCH

Growing a deeply connected family of faith

1000 B Avenue • West Columbia • South Carolina • 29169

803.796.5948

www.mttaborlutheran.org

10:00 AM - June 22, 2025, 2nd Sunday after Pentecost
Traditional Worship Service

Holy Communion Setting 10

INTRODUCTION

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of Holy Communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

ANNOUNCEMENTS

PRELUDE

Voluntary in D Minor

Eric Thiman

CONFESSION AND FORGIVENESS

ELW p. 94

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

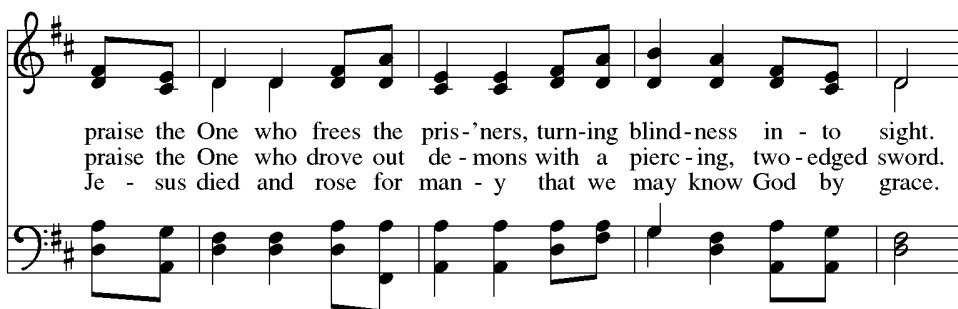
Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

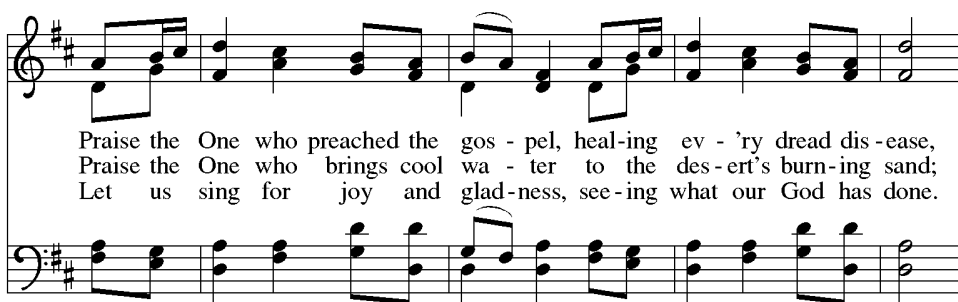
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**



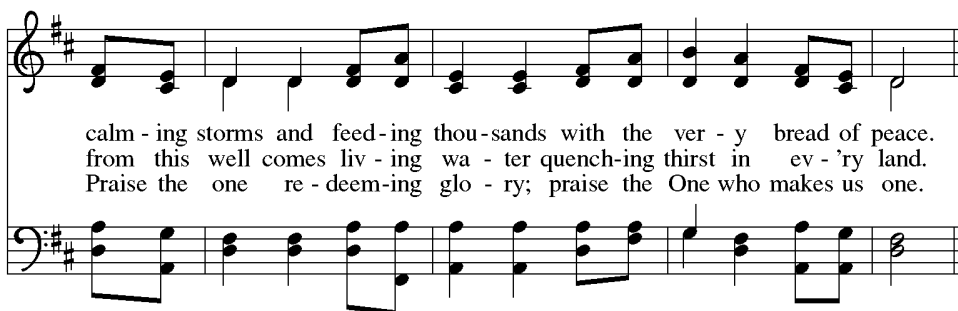
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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GREETING

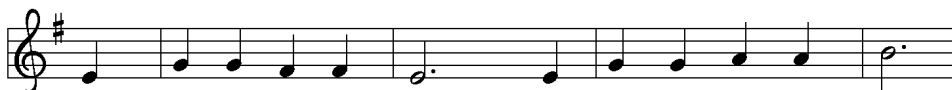
ELW p. 203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

ELW p. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE

ELW p. 204



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON

FIRST READING

Isaiah 65:1-9

A reading from Isaiah.

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹ I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
² I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
³ a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
⁴ who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
⁵ who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
⁶ See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷ their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

⁸ Thus says the LORD:
As the wine is found in the cluster,
and they say, “Do not destroy it,
for there is a blessing in it,”
so I will do for my servants’ sake,
and not destroy them all.
⁹ I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

The word of the Lord.

Thanks be to God.

PSALM 22:19-28

W K Davis



¹⁹ But you, O LORD, be not far away;
O my help, hasten to my **aid**.
²⁰ Deliver me from the **sword**,
my life from the power of the **dog**.
²¹ Save me from the lion’s **mouth**!
From the horns of wild bulls you have **rescued me**.
²² I will declare your name to my **people**;
in the midst of the assembly I will **praise you**.
²³ You who fear the LORD, give praise! All you of Jacob’s line, give **glory**.
Stand in awe of the LORD, all you offspring of **Israel**.
²⁴ For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD’s
face **hidden from them**;
but when they cry out, the LORD **hears them**.
²⁵ From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the **LORD**.
²⁶ The poor shall eat and be **satisfied**,
Let those who seek the LORD give praise! May your hearts live **forever**!
²⁷ All the ends of the earth shall remember and turn to the **LORD**;
all the families of nations shall bow before **God**.
²⁸ For dominion belongs to the **LORD**,
who rules over the **nations**.

SECOND READING

Galatians 3:23-29

A reading from Galatians.

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

ELW p. 205



GOSPEL

Luke 8:26-39

The Holy Gospel according to Luke.

Glory to you, O Lord.

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

²⁶ Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Pastor Wade Roof



1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808–1889

Music: KINGSFOLD, English folk tune

CREED

ELW p. 206

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

**God of grace,
Hear our prayer.**

PEACE

ELW p. 206

**The peace of Christ be with you always.
And also with you.**

OFFERTORY ANTHEM

Overthinking
Leah Conrad, soloist

Samantha Ebert

OFFERTORY HYMN 182*Let the Vineyards be Fruitful***R. W. Hillert**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERING PRAYER**ELW p. 206**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

HYMN 814*Take, Oh Take Me as I Am***TAKE ME AS I AM**

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score is written for two staves, treble and bass clef, in a key of three flats (B-flat major or D-flat minor). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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THANKSGIVING AT THE TABLE**ELW p. 207**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

HYMN 814*Take, Oh Take Me as I Am***TAKE ME AS I AM**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

HYMN 814*Take, Oh Take Me as I Am***TAKE ME AS I AM**

LORD'S PRAYER

ELW p. 208

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God.

AGNUS DEI


ELW p. 208




- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;




you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



1 Word of God, come down on earth, liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that speaks God's ten - der love, one with God be -



heav'n de - scend - ing; touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav'n to die,
 yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,
 cru - ci - fied for our sal - va - tion, sav - ing Word, the
 God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
 world re - stor - ing, speak to us, your love out - pour - ing.
 all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, sr, b. 1919

Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625-1673

Text © James Quinn, SJ, Selah Publishing Co., Inc., North American agent. www.selahpub.com.

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Refrain

One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod-y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,

Refrain

wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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PRAYER AFTER COMMUNION

ELW p. 208

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING

ELW p. 209

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should you let my
 Will you kiss the lep - er clean, and do such as -
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

Jubilate

Gordon Young

Worship Assistants

Communion assistants *Nancy Smith, Sarah Whitehead*
..... *Amy Oliver*
Lector *Nancy Smith*
Ushers *Tim Self, Paul Jacobs*
Greeter *Sheri Self*
Acolyte *Burns Roof*
Crucifer *Abby Grace Roof*
Livestream coordinators *Pam Hoskins, Kendrick Kerr*



The flowers on the altar are offered to the glory of our Lord, and in loving memory
of C.L. Skeeter Davis and in honor of JoAnn H. Davis, by Kevin Davis.

The bulletin covers are offered to the glory of our Lord, and in honor of
Chris Kohr’s birthday, by Veronica Hutto.



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ACROSS

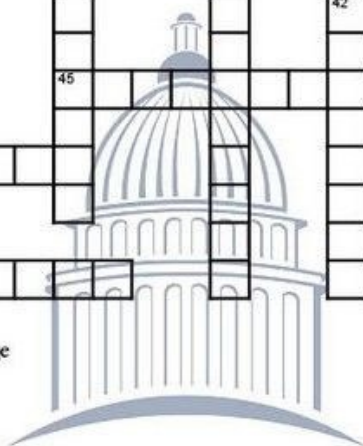
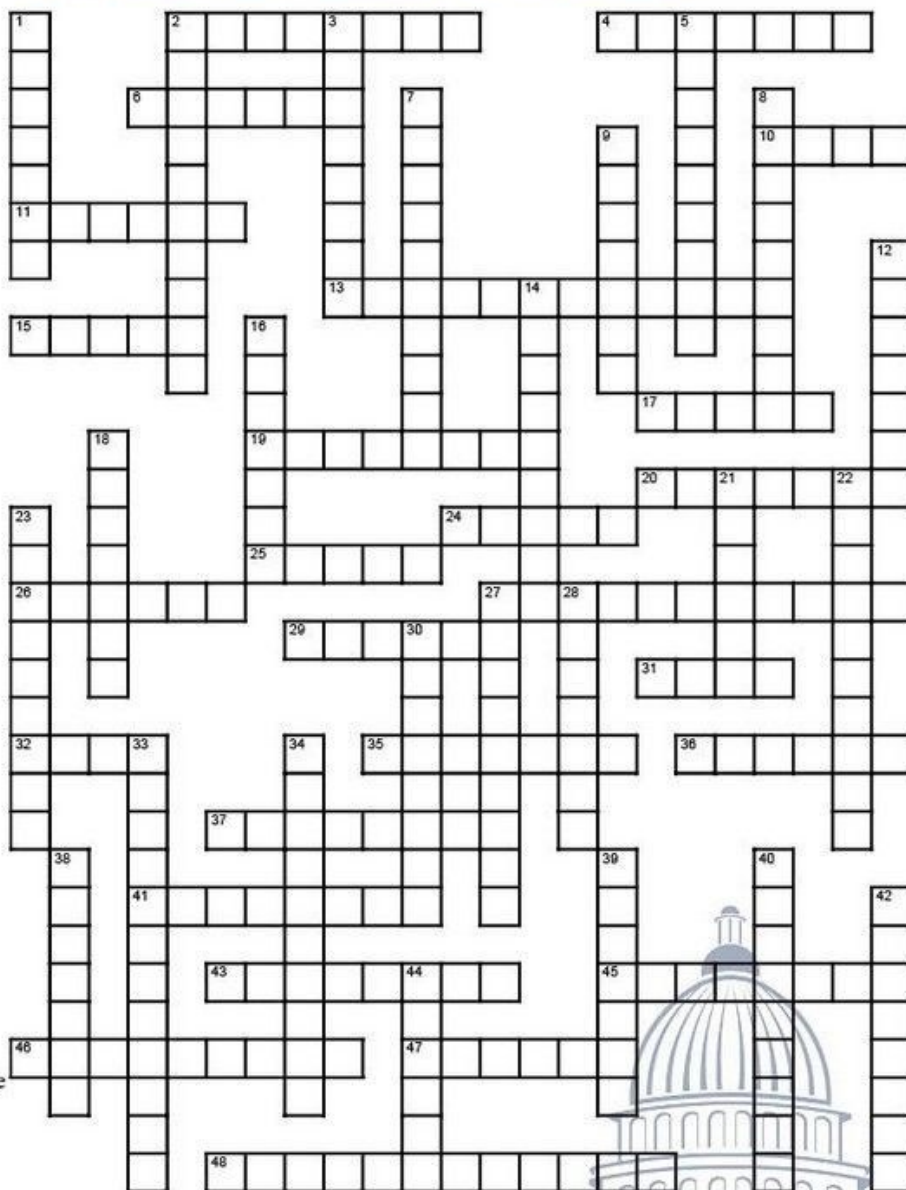
2. South Carolina
4. Helena
6. Topeka
10. Des Moines
11. Colorado
13. Indiana
15. Boise
17. Austin
19. Wyoming
20. Nebraska
24. Augusta
25. Delaware
26. Juneau
27. Bismark
29. South Dakota
31. Salt Lake City
32. Columbus
35. Arizona
36. Salem
37. Springfield
41. Connecticut
43. Annapolis
45. Lansing
46. Madison
47. Massachusetts
48. Harrisburg

DOWN

1. Tallahassee
2. West Virginia
3. Jefferson City
5. Tennessee
7. Rhode Island
8. St. Paul
9. Washington
12. Mississippi
14. Santa Fe
16. New Hampshire
18. Montgomery
21. Carson City
22. Arkansas
23. Kentucky
27. Trenton
28. North Carolina
30. Virginia
33. Oklahoma

34. Sacramento
38. Atlanta
39. Montpelier

40. Baton Rouge
42. Hawaii
44. New York



World War II

Manhattan Project

Soviet Union

Pearl Harbor

Los Alamos

Eisenhower

Stalingrad

MacArthur

Roosevelt

Churchill

Holocaust

Hiroshima

Inflation

Nagasaki

Normandy

Britain

Germany

Gestapo

Berlin

Truman

Camp X

Midway

Convoy

Battle

Hitler

Japan

Yalta

Italy

Sonar



H	F	I	K	Q	W	F	L	V	T	Z	J	X	X	I	S	X	J	V	I	J	G	M	P
Q	S	T	A	L	I	N	G	R	A	D	C	P	U	D	Q	M	E	G	Y	X	T	V	B
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B	Q	J	A	H	O	L	O	C	A	U	S	T	I	J	B	W	L	Y	O	V	N	O	C
X	I	B	L	A	D	D	N	S	J	S	G	T	R	O	B	R	A	H	L	R	A	E	P
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K	C	G	E	C	K	H	B	W	Z	I	V	P	W	D	H	A	V	H	P	O	H	X	Y
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U	D	G	Q	H	R	T	P	K	N	Q	P	V	S	M	F	G	G	N	I	Z	A	L	W
E	L	G	O	A	L	U	W	O	I	Z	K	A	A	C	U	W	L	U	O	F	C	T	K
T	U	W	S	E	Q	Y	D	N	A	M	R	O	N	R	K	R	J	T	N	M	A	A	W
U	E	R	R	Q	E	L	P	X	X	W	T	H	Z	S	A	L	T	H	X	A	M	T	S
R	W	L	V	S	L	D	Y	A	W	D	I	M	D	G	C	G	N	F	M	M	L	S	E



Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Johnathan Marchant Dallas Phillips, Miriam O'Neal, Rachel Paetow, Ryan Paetow, Whitney Glass, Barbara Raulerson.

Most Recent Prayer Concerns:

Carolyn Dufries, Pastor Lavaughn Keisler, Larry Taylor, Barbara Raulerson, Amy Oliver
Rachel Bundrick, John Conrad, Linda Price

Ongoing Prayer Concerns:

Bruce Merchant, Grace Kelly, Al & Judy Jordan, Luther Swicegood, Sandra Baker
Drewby McQuillen, Mary Davis, Alice Pollock, Jimmy Williams, Mona Myers, Sadie Howard
Elmer Sundlie, Dennis Rybicki Jr., Emma Lou Easley, Paul Addy, Paul & Jeanie Jacobs
Herman Bouknight, Jane Sexton, Pastor Jerry & Janice Livingston

Family & Loved Ones of Mt. Tabor:

Kimberly Chapman, Betsy Rodgers, Todd Smith
Fr. Jason Hamshaw, Nancy Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill
Dave Kohr, Helga Guyton, Judy Lazarczyk, Mike Baxter, Allan Oliver, John Holland
Tonia Boland, Misty Smith, Pastor Kenneth Taylor, Johnny Smith, Anne Moye

Members of Mt. Tabor Serving in the Military:

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

Family and Loved Ones Serving in the Military:

Zachery Gayden, Josh Watson, Jacob Henry Burgan, Caleb Neff

The Family Of:

Joan Lippincott, Crystal Lindler, Carolyn Ballington, Isabelle Sundlie

Worship Leaders

Rev. Wade T. Roof, III, Senior Pastor

Rev. Rus Stilwell, Pastor of Visitation

Mr. Kevin Davis, Director of Music