

MT. TABOR LUTHERAN CHURCH & FAITH LUTHERAN CHURCH

1000 B Avenue • West Columbia • South Carolina • 29169 • 803.796.5948

16th Sunday after Pentecost Contemporary Service—9:35 AM September 20, 2020



16th Sunday after Pentecost
Setting Eight—Non-Communion—Contemporary

INTRODUCTION

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

PRELUDE

"Great is the Lord"

Smith/Arr. Ray

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and of one another.

Faithful God, **have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of † Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world. **Amen.**

GATHERING SONG

"Blessing, Honor, and Glory"

Hymn 433

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

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Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

HYMN OF PRAISE (congregation sings *refrain*)

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Refrain
Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Refrain

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Amen. Amen.

Final refrain
Glo - ry to God in the high - est, the high - est, and peace to God's
peo - ple on earth. Glo - ry to God in the high-
est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON

FIRST READING

Jonah 3:10--4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." ⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The word of the Lord.

Thanks be to God.

PSALM HYMN (sing 2 times)

"Great Is the Lord"

See Hymn Insert

SECOND READING

Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again. ²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that

you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel,²⁸ and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing.²⁹ For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

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**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.
Alleluia, alleluia. Alleluia. Alleluia, alleluia.**

GOSPEL

Matthew 20:1-16

The holy gospel according to Matthew.
Glory to you, O Lord.

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:]¹ "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.² After agreeing with the laborers for the usual daily wage, he sent them into his vineyard.³ When he went out about nine o'clock, he saw others standing idle in the marketplace;⁴ and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went.⁵ When he went out again about noon and about three o'clock, he did the same.⁶ And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?'⁷ They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.'⁸ When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.'⁹ When those hired about five o'clock came, each of them received the usual daily wage.¹⁰ Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.¹¹ And when they received it, they grumbled against the landowner,¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'¹³ But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you.¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?'¹⁶ So the last will be first, and the first will be last."

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY

"Make Me a Servant"

See Hymn Insert

CREED

I believe in God, the Father of our Lord Jesus Christ. I believe that God has created me and all that exists.

I believe that Christ died on a cross for my sin, conquered Death and was raised to new life on the third day. New life is mine because of Jesus' words and work.

I believe in the Holy Spirit in response to God's overwhelming love. I believe that the Holy Spirit is here among us and lives within each of us. The Spirit continues to call people by the Gospel and creates and builds the Church of Christ. Through the Holy Spirit, I have the power to stand in strength against all adversity.

I believe that Jesus Christ has gone to prepare a place for me and will come again to take each of us to be with Him. Amen.

PRAYERS OF INTERCESSION

Lord, in your mercy,
hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

ANTHEM

"How Great Is Our God"

Tomlin/Cash/Reeves/arr. Schrader

OFFERING

OFFERING HYMN

"Create in Me a Clean Heart"

Hymn 185

OFFERING PRAYER

Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

BLESSING

Mothering God, Father, † Son, and Holy Spirit, bless you and lead you into the way of truth and life. **Amen.**

SENDING SONG

“When We Are Living”

Hymn 639

DISMISSAL

Go in peace. Remember the poor.
Thanks be to God.

POSTLUDE

Altar Flowers are given to the glory of God by Fred Vallejo and in honor of Julie Vallejo Plane on her birthday, September 27th.

Bulletin Covers are given to the glory of God by Kim, Ed, Frazier, Cooper & Jensen Redmond and Eric & Natalie Smith in memory of Arlene Klapman on her birthday, September 23rd.

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Tanner Anderson, Samuel Davis, Chris Dawson, Hailey DuVall, Judith Fisher, Johnathon Hall, Melissa Hughes, Paul Hutto, Kaitlyn Liafsha, Amaya McCoy, Carter McCoy, Gilene McCullough, Evan Rybicki, Becky Rybicki, Tiffany Senn, Allen Shealy, Ashley Shealy, Quinton Smoak, Rachel Smoak, Rachel Sullivan, Diane Wise .

Most Recent Prayer Concerns:

Tara Hinson, Herb Brazell

Ongoing Prayer Concerns:

Elise Harmon, Penny Timmerman, Lucky Jones, Jennifer Brazell, Hazel Rauch, Matthew Hook, Mary Hamson, Ann Callison, Adele Rodgers, Faye Smith, Lisa Long.

Family & Loved Ones of Mt. Tabor:

Brandon & Marianne Steuck, Niki Crolley, Deborah Stokes, Trent Jeffcoat, Shelton Hall, June Roof, Sydney Richardson, Betsy Adams, Chris Riggins, Nancy Reed, Tommy Roof, Isabelle Sundlie, Bill Hunnicutt.

Members of Mt. Tabor Serving in the Military:

Adam Davis, Andrew Hamson, Samuel Davis, Mike Willhide, Scott Hash, John Post, Dallas Phillips.

Family and Loved Ones Serving in the Military:

Tom Bryant, Marcus Hayes, Tristan Mullen, Cory Fabian, Hayden Henneman, Edwin Taylor, Patrick Taylor, Edwin Torres, Josh Watson, Jacob Henry Burgan, Patrick Morris, Ben Barron, Barry Duncan, Michael Barfield, Adam Mintz, David Mathews, Bernd Koehler, John Ward.

The Family Of:

Leo Blight, Sr., Freddie Fulmer, Julianne Moak, Mike Dunlap, Walter Tuten.

Please help us keep our prayer list up to date by calling the church office with any names to be added or removed. Otherwise, names remaining on the prayer list for more than 2 months will be removed.

Worship Leaders

Rev. Wade T. Roof, III, Senior Pastor

Mrs. Elise Helms, Interim Choir Director

Mrs. Sandra Lindler, Interim Organist

Rev. Rus Stilwell, Pastor of Visitation

Vicar Gayle Nelson, Intern

Mrs. Karen Shevenell, Minister of Music, Faith