## MT. TABOR LUTHERAN CHURCH

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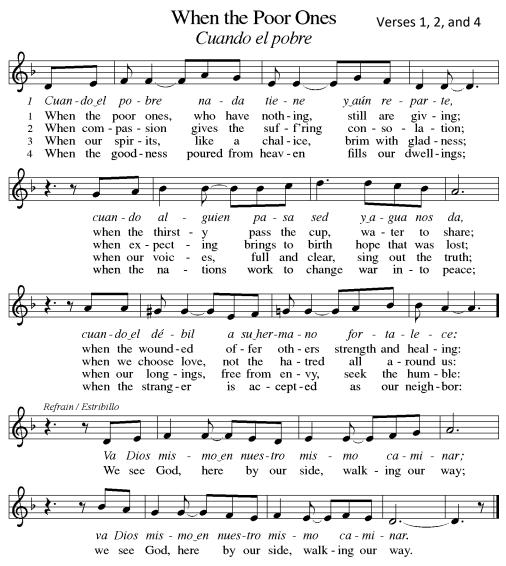
9:15 AM — September 25, 2022 — Sixteenth Sunday after Pentecost ALIVE! Worship Service

### **Setting Eight—Non-Communion**

### INTRODUCTION

Consideration of and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

### **GATHERING HYMNS**



Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951

Music: Miguel Manzano, b. 1934

Text and music © 1971, 1998 J. A. Olivar, Miguel Manzano, and San Pablo Internacional—SSP, admin. OCP Publiscations

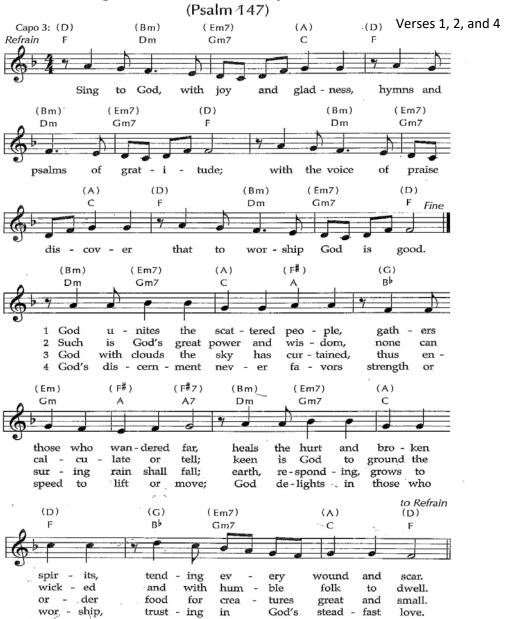
#### Christ, Be Our Light Verses 1, 4, and 5 dark - ness. Long - ing Long - ing for light, we wait in Long - ing trou - bled. Long - ing for peace, our world is for Long - ing for food, hun - gry. Long - ing for man - y are Long - ing for shel-ter, man - y are home-less. Long - ing for Man - y the man - y the gifts, man - y peo - ple, the truth, we turn to you. Make us your own, hope, man - y de spair. Your word a lone man - y still thirst. Make us bread, wa - ter, your man - y yearn to warmth, Make are cold. your build - ing, us be ser - vants hearts that be long. Let us your ho - ly light for world to peo - ple, the see. your Make us voice. has pow'r to save us. liv - ing shared un - til bro - ken for oth - ers, all fed. are shel - ter - ing walls made of oth - ers, liv - ing stone. oth - er, signs of your king - dom one an come. Refrain Christ, be light! Shine in our hearts. Shine through the our be dark Christ, light! Shine in ness. our your church gath - ered day. to

Text; Bernadette Farrell, b. 1957

Music: Bernadette Farrell

Text and music © 1993 Bernadette Farrell, admin. OCP Publications

# 657 Sing to God, with Joy and Gladness



The five songs of praise that conclude the biblical psalter (Psalms 146–150) all begin and end with "Hallelujah!" That ecstatic Hebrew word is expanded here into the refrain that opens and closes this paraphrase of Psalm 147, an appropriate frame for its theme of thanksgiving.

TEXT: John L. Bell, 1993, alt.
MUSIC: John L. Bell, 1993
Text and Music © 1993 WGRG, Iona Community (admin. GIA Publications, Inc.)

### **PEACE**

The peace of Christ be with you always. And also with you.

### **ANNOUNCEMENTS**

## PRAYERS OF INTERCESSION Merciful God.

receive our prayer.

#### ELWp. 184 **KYRIE**

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord

### Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord

### Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord

### Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

### PRAYER OF THE DAY

God among us, we gather in the Name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.

### **CHILDREN'S SERMON**

### **HYMN OF PRAISE**

DEDICATION AND STEWARDSHIP



Songs of personal devotion to Christ have long formed part of congregational song, a tradition continued in this contemporary praise and worship song. The two parts suggest the voices of heart and mind, the latter being distinguished by familiarity with many scriptural images.



continued



A READING 1 Timothy 6:6-19

A reading from 1 Timothy.

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

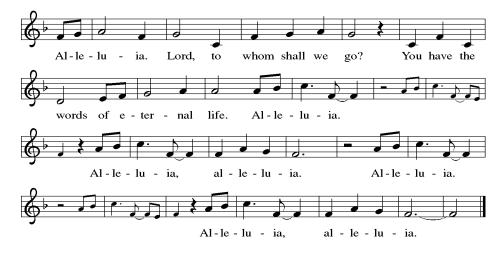
<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord.

Thanks be to God.

### **GOSPEL ACCLAMATION**



Music: Larry Olson

GOSPEL Luke 16:19-31

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus tells a parable in which the poor one is "lifted up" and the rich one is "sent away empty." Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] <sup>19</sup>"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup>But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup>He said, 'Then, father, I beg you to send him to my father's house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The gospel of the Lord. **Praise to you, O Christ.** 

**SERMON** 

**ANTHEM** 

I'd Rather Have Jesus

Miller and Shea/arr. Rouse

### **CONFESSION AND FORGIVENESS**

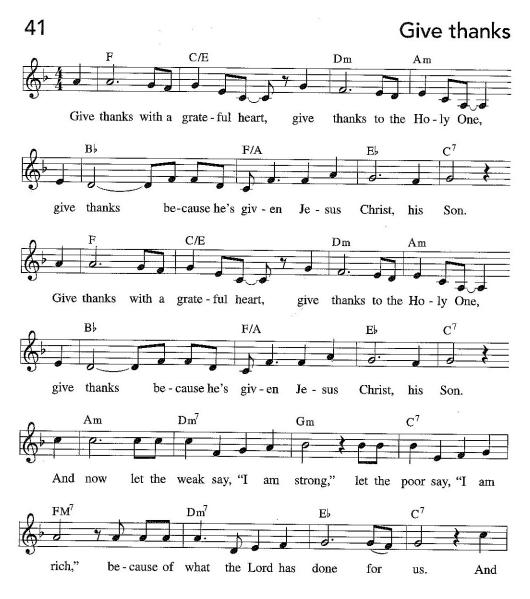
Dear friends, together let us acknowledge our failure to love this world as Jesus does.

God of mercy and forgiveness, we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God: your sins are forgiven + and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. Amen.

### **OFFERING**

### **OFFERING HYMN**



Text and Music: Henry Smith Text and music © 1978 Integrity's Hosanna! Music



### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

### **BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and # give you peace. **Amen.** 



### **DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God.

### **POSTLUDE**

Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Altar Flowers. Today's Altar Flowers are given to the glory of God.

**Bulletin Covers**. Today's bulletin covers are given to the glory of God by John Conrad and Karen & John Foley in loving memory of Clara Conrad.

### Worship Assistants

Lector Greeter Usher Communion Assistant Rachel Bundrick Kathy Humphrey Ray Conrad Rachel Bundrick

### **National Rehabilitation Awareness Week**

In recognition of the benefits of rehabilitation and the successes of those who have received treatment through all forms rehabilitation, the National Rehabilitation Awareness Foundation (NRAF) recognizes National Rehabilitation Awareness Week during the third full week in September every year. This year, National Rehabilitation Awareness Week is September 19-25, 2022.

As part of the week, NRAF aims to:

- ★educate people about the benefits and impact of rehabilitation,
- develop programs which aim to increase opportunities for the nearly 50 million Americans with disabilities and help those who are disabled live up to their fullest potential.

AMRPA looks forward to celebrating National Rehabilitation Awareness Week with daily activities on its social media channels (Twitter, Facebook and LinkedIn).

This year, we will focus on raising awareness of the #PowerOfMedicalRehab, providing information on inpatient medical rehabilitation patient outcomes, disseminating useful resources and reviewing patient journeys to recovery.

For those of us who have benefitted from rehabilitation in any form, we applaud those who helped us on our journey!

Follow this link to learn more about the power of medical rehabilitation: https://patient.amrpa.org/Choosing-Care/Questions-to-Ask

#### This Week at Mt. Tabor...

# Today, Sunday, September 25 Sixteenth Sunday after Pentecost

8:00 am - Matins Service/Holy Communion

9:15 am - ALIVE! Service

10:00 am - Coffee-Fellowship/MT Cafe

10:15 am - Sunday School

11:00 am – Traditional Service/Holy Communion

### Monday, September 26

9:30 am - Quilting Ministry/ECR

5:15 pm - Positively Fit/ECR

7:00 pm – Mt. Tabor Ringers

### Tuesday, September 27

10:30 am - Staff Meeting

5:30 pm - Pipers Practice/AR

6:30 pm - NA Meeting/ECR

6:30 pm – ALIVE Rehearsal

### Wednesday, September 28

9:00 am - E-News deadline

10:00 am – Bulletin deadline

11:00 am - Bible Study

12:00 pm - Noon Eucharist

3:30 pm - Sing & Celebrate

4:45 pm – Children's Choirs

6:30 pm - Adult Choir

### Thursday, September 29

5:15 pm -Positively Fit/ECR

### Saturday, October 1

10-12:00 Noon-Girl Scouts/Upstairs

## Sunday, October 2 Seventeenth Sunday after Pentecost

8:00 am - Matins Service/Holy Communion

9:15 am - ALIVE! Service /Holy Communion

10:00 am – Coffee-Fellowship/MT Cafe

10:15 am – Sunday School

11:00 am – Traditional Service/Holy Communion

Hold Sanctuary/AR Pastor Wade

### **Next Sunday's Readings**

Habakkuk 1:1-4: 2:1-4 Psalm 37:1-9 2 Timothy 1:1-14 Luke 17:5-10

### **Love Offering**

Lutheran Campus Ministry

### **God's Helping Hands Needs**

Oatmeal, Mac n' Cheese, Grits, Jelly, Fruit Juice, Cookies, Rice

### **HUGS for the Homeless**

Our Early Rising Men are taking donations again this year for the HUGS program. This program provides hats, underwear, gloves, socks, coats, umbrellas, ponchos. towels, washcloths, toothbrushes, toothpaste and food for the homeless through several area shelters and recovery centers. Won't you consider helping "the least of these", our homeless brothers and sisters in the Midlands and make a donation to our HUGS program. For \$25, you can provide a quilted vest, winter hat, ski gloves and socks for a homeless man or woman. Please make your check payable to Mt. Tabor and designate for HUGS. Or, you go website our www.mttaborlutheran.org and make an online donation by clicking on the HUGS picture.

Thanks for your support!



Don't forget about our **Blessing Box** by the Park. This box is to be filled with any blessing that someone else could use: food, blankets, water, etc... anything that could communicate God's love to God's people. Please bring something to add to our box & may God bless you for it! Please do not donate opened food items or things that will melt.

### **Lord Teach Us To Pray:**

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Tanner Anderson, Samuel Davis, Chris Dawson, Hailey DuVall, Johnathon Hall, Vaughn Hall, Christina Henricks, Lynn Hostetter, Melissa Hughes, Paul Hutto, Cassie Kelly, Peyton Lewis, Gilene McCullough, Evan Rybicki, Eliza Scyphers, Tiffany Senn, Miley Rhodes.

### **Most Recent Prayer Concerns:**

Melvin Manus, Paul Jacobs, Ronnie Hutto, Hannah Fogle.

### **Ongoing Prayer Concerns:**

Roberta Wessinger, Barbara Bradshaw, Sharon Mattern, Jackie Macaulay, David Mellichamp, Mary Hamson, Jeanie Jacobs, Sandra Baker, Betty Wise, Elmer Sundlie, Herman Bouknight, Pastor Jerry & Janice Livingston, Jennifer Brazell, Mary Hamson, Ann Callison, Bill Hunnicutt.

### Family & Loved Ones of Mt. Tabor:

Molly Gilbert, Bob & Shirley Spruill, Henry Gainey, Stacy Carns, Jordan Mellichamp, Charles Hite, Tyler Carter, Rev. Dr. Paul Harmon, Steve Collum, John Bundrick, Lori Gladiness.

### Members of Mt. Tabor Serving in the Military:

Adam Davis, Andrew Hamson, Samuel Davis, Scott Hash.

### Family and Loved Ones Serving in the Military:

Eli McCracken, Marcus Hayes, Tristan Mullen, Cory Fabian, Hayden Henneman, Edwin Taylor, Patrick Taylor, Edwin Torres, Josh Watson, Jacob Henry Burgan, Patrick Morris, Ben Barron, Barry Duncan, Michael Barfield, David Mathews.

### The Family Of:

Valerie Jan Brazell, Oscar Rabon, Jean Jones, William Florence, Bobby Lunn, Sylvia Marchant, Nancy Butler, Carroll Hutchinson.

Please help us keep our prayer list up to date by calling the church office with any names to be added or removed. Otherwise, names remaining on the prayer list for more than two months will be removed.

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