



MT. TABOR LUTHERAN CHURCH

1000 B Avenue • West Columbia • South Carolina • 29169 •
803.796.5948
www.mttaborlutheran.org

11:00 AM—October 2, 2022—Sixteenth Sunday after Pentecost
Traditional Worship Service

Setting Three—Holy Communion

INTRODUCTION

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

PRELUDE

Tiento from **Suite Medievale**

Jean Langlais

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

God of mercy and forgiveness, **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God: your sins are forgiven ✠ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

HYMN 526

God Is Here!

ABBOTT LEIGH

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
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GREETING**ELW p. 138**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie**ELW p. 138**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

CANTICLE OF PRAISE**ELW p. 139**

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are his. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun his reign. Alleluia. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

PRAYER OF THE DAY**ELW p. 142**

Let us pray.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON

FIRST READING

Habakkuk 1:1-4; 2:1-4

A reading from Habakkuk.

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
and you will not listen?
Or cry to you “Violence!”
and you will not save?

³Why do you make me see wrongdoing
and look at trouble?
Destruction and violence are before me;
strife and contention arise.

⁴So the law becomes slack
and justice never prevails.
The wicked surround the righteous—
therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

²Then the LORD answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.

³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.

⁴Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

The word of the Lord.

Thanks be to God.

PSALM 37:1-9



- ¹Do not be provoked by evildoers;
do not be jealous of those who do wrong.
- ²For they shall soon wither like the grass,
and like the green grass fade away. **R**
- ³Put your trust in the LORD and do good;
dwell in the land and find safe pasture.
- ⁴Take delight in the LORD,
who shall give you your heart's desire. **R**
- ⁵Commit your way to the LORD; put your trust in the LORD,
and see what God will do.
- ⁶The LORD will make your vindication as clear as the light
and the justice of your case like the noonday sun. **R**
- ⁷Be still before the LORD and wait patiently.
Do not be provoked by the one who prospers, the one who succeeds in evil schemes.
- ⁸Refrain from anger, leave rage alone;
do not be provoked; it leads only to evil. **R**
- ⁹For evildoers shall be cut off,
but those who hope in the LORD shall possess the land. **R**

SECOND READING

2 Timothy 1:1-14

A reading from 2 Timothy.

This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with

me in suffering for the gospel, relying on the power of God,⁹ who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began,¹⁰ but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.¹¹ For this gospel I was appointed a herald and an apostle and a teacher,¹² and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him.¹³ Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus.¹⁴ Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

ELW p. 142

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

GOSPEL

Luke 17:5-10

The holy gospel according to Luke.
Glory to you, O Lord.

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The gospel of the Lord.
Praise to you, O Christ.

SERMON

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread and griefs a - round me spread,
 4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, oh, may my
 be thou my guide; bid dark - ness turn to day, wipe sor - row's
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change - less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887
 Music: OLIVET, Lowell Mason, 1792–1872

CREED

ELW p. 104

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

God of grace,
Hear our prayer.

PEACE

ELW p. 143

The peace of Christ be with you always.
And also with you.

OFFERTORY ANTHEM *Lord, keep us steadfast in your word*

Donald Busarow

HYMN 186

Create In Me A Clean Heart

Richard W. Hillert

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

OFFERING PRAYER

ELW p. 144

Let us pray.

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

ELW p. 144

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 144

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

ELW p. 145

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

ELW p. 145

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION SONG

ELW p. 146

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

HYMN 804

Come Down, O Love Divine

DOWN AMPNEY

1 Come down, O Love di - vine; seek thou this soul of mine
2 Oh, let it free - ly burn, till world - ly pas - sions turn
3 Let ho - ly char - i - ty mine out - ward ves - ture be,
4 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing—
shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; with - in my heart ap - pear
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
no soul can guess Love's grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890
Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958
Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
 Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

PRAYER AFTER COMMUNION

ELW p. 146

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

BLESSING

ELW p. 146

Almighty God, Father, **+** Son, and Holy Spirit, bless you now and forever. **Amen.**

HYMN 825

You Servants of God

LYONS

1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
 2 As - cend - ed on high, al - might - y to save, yet still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.
 Music: LYONS, attr. Johann Michael Haydn, 1737–1806

DISMISSAL

ELW p. 146

Go in peace, with Christ beside you.
Thanks be to God.

POSTLUDE

Acclamations from Suite Medievale

Jean Langlais

Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Altar Flowers. Today's Altar Flowers are given in loving memory of Clara Conrad's birthday, September 29th and John & Clara's wedding anniversary, September 28th given by Karen & John, Deb & Hannah, David and Daniel.

Bulletin Covers. Today's bulletin covers are given in loving memory of Cathy Sox given by Chris Sox.

Today's Worship Assistants

Acolyte	Heath Hutto
Crucifer	Emily Hutto
Lector	Tommy Smith
Greeter	Janet Smith
Communion Assistant	Tommy Smith
Worship Assistant Coordinator	Matt Fogle

Worship Leaders

Rev. Wade T. Roof, III, Senior Pastor Rev. Rus Stilwell, Pastor of Visitation
Mr. Kevin Davis, Director of Music

FALL PARISH NOTES

This Week at Mt. Tabor...

Today, Sunday, October 2 Seventeenth Sunday after Pentecost

8:00 am – Matins Service/Holy Communion
9:15 am – ALIVE! Service/ Holy Communion
10:00 am – Coffee-Fellowship/MT Cafe
10:15 am – Sunday School
11:00 am – Traditional Service/Holy Communion

Monday, October 3

9:30 am – Quilting Ministry/ECR
5:15 pm – Positively Fit/ECR
7:00 pm – Mt. Tabor Ringers

Tuesday, October 4

10:30 am – Staff Meeting
5:30 pm – Pipers Practice/AR
6:30 pm – NA Meeting/ECR
6:30 pm – ALIVE Rehearsal

Wednesday, October 5

9:00 am – E-News deadline
10:00 am – Bulletin deadline
10:30 am –Sunshine club
12:00 pm – Noon Eucharist
3:30 pm – Sing & Celebrate
4:45 pm – Children’s Choirs
5:45 –FCHM Committee/ECR
6:30 pm – Adult Choir

Thursday, October 6

10:00 am –Bulletin Deadline
5:15 pm –Positively Fit/ECR

Saturday, October 8

Adam Self Wedding

Sunday, October 9 Eighteenth Sunday after Pentecost

8:00 am – Matins Service/Holy Communion
9:15 am – ALIVE! Service /Holy Communion
10:00 am – Coffee-Fellowship/MT Cafe
10:15 am – Sunday School
11:00 am – Traditional Service/Holy Communion
6:00 pm –Standing Committees**
6:00pm –Council Meeting

Next Sunday’s Readings

2 Kings 5:1-3, 7-15c
Psalm 111
2 Timothy 2:8-15
Luke 17:11-19

Love Offering
Homeworks

God’s Helping Hands Needs

Oatmeal, Mac n’ Cheese, Grits,
Jelly, Fruit Juice, Cookies, Rice, Jiffy mix

MOBILE GIVING



Mt. Tabor Lutheran Church now offers a mobile version of our online giving page to make it easy for you to give anytime from your smart phone. Simply scan the above image using your phone’s QR code reader. If you do not have a QR code reader app, here is how to get one and make your mobile donation:

- Go to iTunes store or Google Play store.
- Download a free QR code reader app.
- Use the app to scan the above QR code.
- Follow the steps to make your donation.



Don’t forget about our **Blessing Box** by the Park. This box is to be filled with any blessing that someone else could use: food, blankets, water, etc... anything that could communicate God’s love to God’s people. Please bring something to add to our box & may God bless you for it! Please do not donate opened food items or things that will melt.



**Mt. Tabor Lutheran Church
will host Halloween in the "parking" lot!**

**Sunday, October 30, 2022
4:30 PM until 7:00 PM**

Get your Halloween costumes ready and invite your family, friends, and neighbors to join us on Sunday, October 30, 2022 for trunk or treating, games, hot dogs, cake walks, and a bounce house.

Volunteers are needed for the following:

- Host trunks along with a game*
- Bake/provide cakes for the cake walk
- Donate candy (lots of candy)
- Sign up to work at the bounce house

**Due to the fire, many of the games were destroyed.
Therefore, please plan on bringing a game that can be played at your trunk.*

Candy donations can be dropped off at the church office anytime before October 30, 2022.

To sign up please call or text:
Tammy O'Quinn 803-315-6258 or Brennen Hutto 803-514-3690

HUGS for the Homeless

Our Early Rising Men are taking donations again this year for the HUGS program. This program provides hats, underwear, gloves, socks, coats, umbrellas, ponchos, towels, washcloths, soap, toothbrushes, toothpaste and food for the homeless through several area shelters and recovery centers. Won't you consider helping "the least of these", our homeless brothers and sisters in the Midlands and make a donation to our HUGS program. For \$25, you can provide a quilted vest, winter hat, ski gloves and socks for a homeless man or woman. Please make your check payable to Mt. Tabor and designate for HUGS. Or, you can go to our website www.mttaborlutheran.org and make an online donation by clicking on the HUGS picture.

Thanks for your support!

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Karen Holton, Jensen Redmond, Nancy Lee, Logan O'Neal, Jeanne Smith, John Payne, Chris Corbacho, Brandon Haltiwinger, Miranda Downing, Lisa Bailey

Most Recent Prayer Concerns:

Melvin Manus, Paul Jacobs, Ronnie Hutto, Hannah Fogle.

Ongoing Prayer Concerns:

Barbara Bradshaw, Sharon Mattern, Jackie Macaulay, David Mellichamp, Mary Hamson, Jeanie Jacobs, Sandra Baker, Betty Wise, Elmer Sundlie, Herman Bouknight, Pastor Jerry & Janice Livingston, Lucky Jones, Jennifer Brazell, Mary Hamson, Ann Callison, Bill Hunnicutt,

Family & Loved Ones of Mt. Tabor:

Molly Gilbert, Bob & Shirley Spruill, Henry Gainey, Stacy Carns, Jordan Mellichamp, Charles Hite, Tyler Carter, Rev. Dr. Paul Harmon, Steve Collum, John Bundrick, Lori Gladiness.

Members of Mt. Tabor Serving in the Military:

Adam Davis, Andrew Hamson, Samuel Davis, Scott Hash.

Family and Loved Ones Serving in the Military:

Eli McCracken, Marcus Hayes, Tristan Mullen, Cory Fabian, Hayden Henneman, Edwin Taylor, Patrick Taylor, Edwin Torres, Josh Watson, Jacob Henry Burgan, Patrick Morris, Ben Barron, Barry Duncan, Michael Barfield, David Mathews.

The Family Of:

Valerie Jan Brazell, Oscar Rabon, Jean Jones, William Florence, Bobby Lunn, Sylvia Marchant, Nancy Butler, Carroll Hutchinson.

Please help us keep our prayer list up to date by calling the church office with any names to be added or removed. Otherwise, names remaining on the prayer list for more than 2 months will be removed.

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