

# MT. TABOR LUTHERAN CHURCH

*Growing a deeply connected family of faith*

1000 B Avenue · West Columbia · South Carolina · 29169 · 803.796.5948

[www.mttaborlutheran.org](http://www.mttaborlutheran.org)



**9:15 AM - February 8, 2026 - Fifth Sunday After Epiphany**

**ALIVE! Worship Service**

## INTRODUCTION

*Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.*

### *For the Troubles and the Sufferings*

*Pe - las do - res des - te mun - do, ó Se - nhor,*  
For the trou - bles and the suf - f'rings of the world,

*im - plo - ra - mos pi - e - da - de.* A  
God, we call up - on your mer - cy: the

*um só tem - po ge - me a cri - a - ção.* Teus ou -  
whole cre - a - tion's la - bor - ing in pain! Lend an

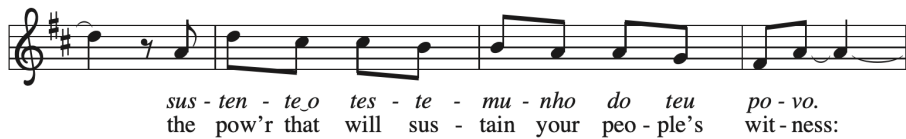
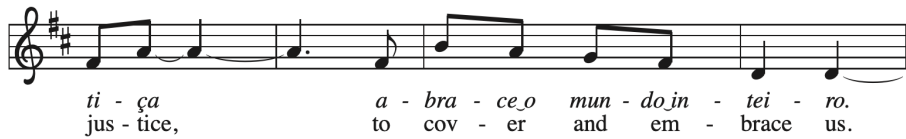
*vi - dos se in - cli - nem ao cla - mor des - sa*  
ear . . . to the ris - ing cry for help from op -

*gen - te o - pri - mi - da.* A - pres - sa - te com  
pressed and hope - less peo - ple: Come! Has - ten your sal -

*tu - a sal - va - ção.* A tu - a paz,  
va - tion, heal - ing love! We pray for peace,

*ben - di - ta e ir - ma - na - da co'a jus -*  
the bless - ed peace that comes from mak - ing

*ti - ça a - bra - ce\_o mun - do in - tei - ro.*  
jus - tice, to cov - er and em - brace us.



Text: Rodolfo Gaede Neto, b. 1951; tr. Simeí Monteiro, b. 1943, and Jorge Lockward, b. 1965

Music: PELAS DORES DESTE MUNDO, Rodolfo Gaede Neto

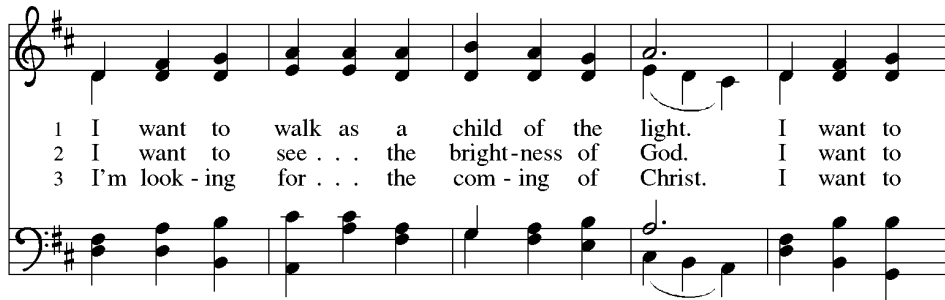
Portuguese text and music © 1998, 2004 Rodolfo Gaede Neto, admin. Augsburg Fortress

English text © 2004 General Board of Global Ministries, GBGMusik

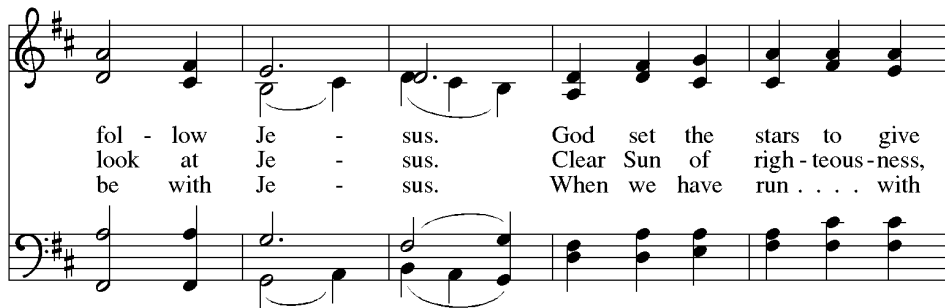
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# *I Want to Walk as a Child of the Light*


verses 1 & 2



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

## *Refrain*



In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

This block contains the first line of a musical score. It features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

cit - y of God. Shine in my heart, Lord Je - sus.

This block contains the second line of the musical score. It continues the melody and accompaniment from the first line. The lyrics are written below the notes.

Text: Kathleen Thomerson, b. 1934  
Music: HOUSTON, Kathleen Thomerson  
Text and music © 1970, 1975 Celebration.

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# *We Are Marching in the Light*

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -  
We are march - ing in the light of God, we are march-ing in the

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',  
light of God. We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.  
we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.  
Si - ya - ham - ba oo  
We are march - ing oo

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,  
We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.



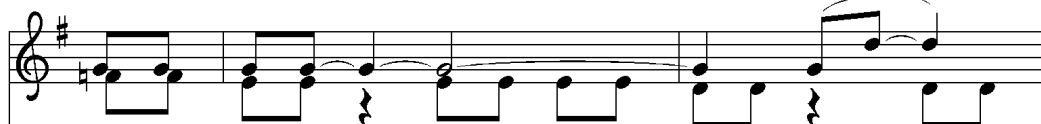
si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.  
we are march - ing in the light of, the light of God.



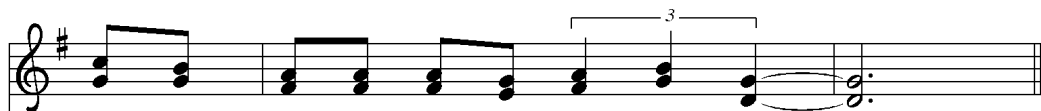
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

Si - ya - ham - ba \_\_\_\_\_  
We are march - ing \_\_\_\_\_

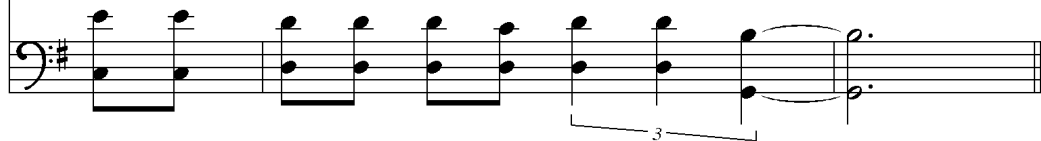
oo \_\_\_\_\_  
oo \_\_\_\_\_



Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,  
We are march - ing, march - ing, we are march - ing, march - ing,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.



*Additional stanzas ad lib.:*

We are dancing ...

We are praying ...

We are singing ...

## PEACE

Mt. Tabor Lutheran Church

### **Growing a deeply connected family of faith**

Whether by Blood or Baptism, we are family here. Let us share the peace of Christ with each other.

## ANNOUNCEMENTS

## PRAYERS

### KYRIE

**Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.**

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, **let us pray to the Lord.**

**Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.**

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, **let us pray to the Lord.**

**Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.**

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, **let us pray to the Lord.**

**Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.**

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, **let us pray to the Lord.**

**Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.**

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. **Amen.**

## CHILDREN'S SERMON



## HYMN OF PRAISE

### *Glory to God, Whose Goodness Shines*



1 Glo - ry to God, whose good - ness shines on me,  
2 World with - out end, . . . with - out end. A - men.



and to the Son, whose grace has par - doned me,  
World with - out end, . . . with - out end. A - men.



and to the Spir - it, whose love has set me free.  
World with - out end, . . . with - out end. A - men.



As it was in the be-gin - ning, is now, and ev - er shall be. A - men.

Text: Paul M. Vasile, b. 1976, based on the Gloria Patri  
Music: GLORY TO GOD (VASILE), Paul M. Vasile  
Text and music © Paul M. Vasile, admin. Augsburg Fortress

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## A READING

### 1 Corinthians 2:1-16

A reading from 1 Corinthians.

*Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.*

<sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. <sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

<sup>16</sup> “For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Matthew 5:13-20

The Holy Gospel according to Matthew.

**Glory to you, O Lord.**

*In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.*

[Jesus said:] <sup>13</sup> “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup> “You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup> “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

Pastor Wade Roof

## ANTHEM

*This Little Light of Mine*  
joined by the Seraph Singers

arr. Raney

## CONFESSION AND FORGIVENESS

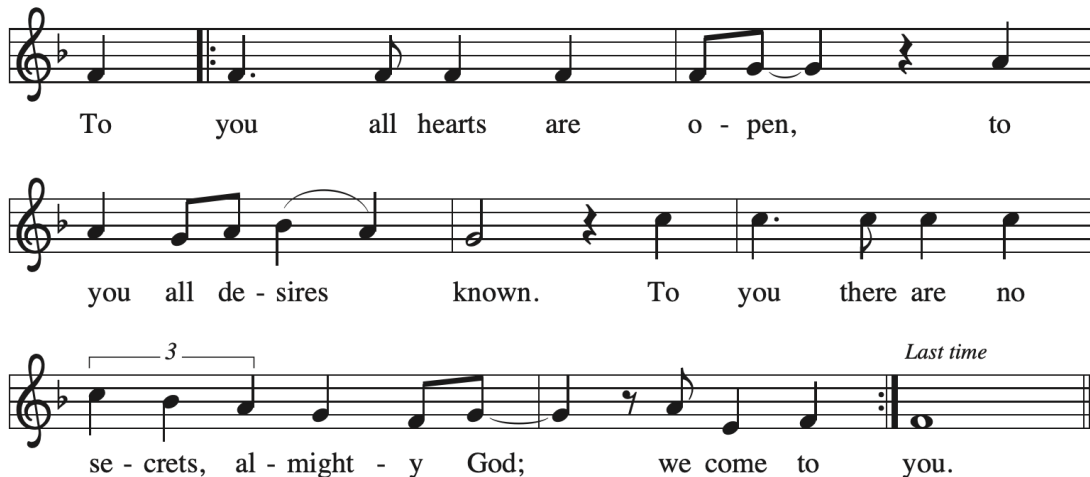
Let us confess our sin in the presence of God and of one another.

**Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

## OFFERTORY

### *To You All Hearts Are Open*



The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). It contains the melody for the first line of the text. The second staff continues the melody for the second line. The third staff continues the melody for the third line, ending with a double bar line and a repeat sign. The lyrics are: "To you all hearts are o - pen, to you all de - sires known. To you there are no se - crets, al - might - y God; we come to you." The word "Last time" is written above the final measure of the third staff.

To you all hearts are o - pen, to

you all de - sires known. To you there are no

se - crets, al - might - y God; we come to you.

*Last time*

Text: John Tirro, b. 1966; based on an 11th cent. collect, tr. *Book of Common Prayer*

Music: ALL HEARTS ARE OPEN, John Tirro

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## OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## BLESSING

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever. **Amen.**

## SENDING HYMN

## *Go, Make Disciples*



“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.

Go, make dis - ci - ples, for I am with you till the end of time.

Go, be the salt of the earth. Go, be the light for the world.

Go, be a cit - y on a hill, so all can see that you’re

serv - ing me. Go, make dis - ci - ples.”

Text: Handt Hanson, b. 1950

Music: GO, MAKE DISCIPLES, Handt Hanson

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## DISMISSAL

## POSTLUDE

## **FOR FURTHER STUDY**

### **Isaiah 58:1-12**

*Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.*

- <sup>1</sup> Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins.
- <sup>2</sup> Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side.
- <sup>3</sup> “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day and oppress all your workers.
- <sup>4</sup> You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high.
- <sup>5</sup> Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?
- <sup>6</sup> Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke?
- <sup>7</sup> Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin?
- <sup>8</sup> Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the LORD shall be your rear guard.
- <sup>9a</sup> Then you shall call, and the LORD will answer; you shall cry for help, and he will say, “Here I am.”
- <sup>9b</sup> If you remove the yoke from among you, the pointing of the finger, the speaking of evil,
- <sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.
- <sup>11</sup> The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail.
- <sup>12</sup> Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

## Psalm 112:1-10

- <sup>1</sup> Hallelujah! Happy are they who fear the LORD  
and have great delight in God's commandments!
- <sup>2</sup> Their descendants will be mighty in the land;  
the generation of the upright will be blessed.
- <sup>3</sup> Wealth and riches will be in their house,  
and their righteousness will last forever.
- <sup>4</sup> Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.
- <sup>5</sup> It is good for them to be generous in lending  
and to manage their affairs with justice.
- <sup>6</sup> For they will never be shaken;  
the righteous will be kept in everlasting remembrance.
- <sup>7</sup> They will not be afraid of any evil rumors;  
their heart is steadfast, trusting in the LORD.
- <sup>8</sup> Their heart is established and will not shrink,  
until they see their desire upon their enemies.
- <sup>9</sup> They have given freely to the poor, and their righteousness stands fast forever;  
they will hold up their head with honor.
- <sup>10</sup> The wicked will see it and be angry; they will gnash their teeth and pine away;  
the desires of the wicked will perish.

# BIBLE WORD SEARCH

U D C B D A P V G Y E X J A E V J R S T  
 D D E B V E C S N H D W I S D O M C M Q  
 Y O E P G O U F C B X U I A N L H Q M R  
 J G X A J S H T B Z Z D U P S A L M S H  
 O Y O R H M D E E D A F H A M O U P K N  
 H B D A D E Y F W R N Z B C X H W R R X  
 N E U B I L M A A M O H P U L I G O M W  
 K E S L S A P P O A H N Z N J A M P H M  
 O P R E C S J W D H I B O Z Q B G H D O  
 D I K Y I U P B O R S R L M T S I E N S  
 M P Q S P R J Z B N S L D R Y J Z C W E  
 C H O W L E J Q A T A E J Z P T K Y H S  
 F A Q L E J Z M J H C P U L R D W R F J  
 V N E A M D O X A N R S Y E O K I I D T  
 O Y G L N R X I N P I O S G V J N E Q N  
 G B A P T I S M N M F G T N E C Y K S E  
 O Z I Y C S B J M T I N I A R Q C U R V  
 Z Z V Y E M O E A L C Y U J B A S L W D  
 G Q M M Q Q Y P N S E K U P S E U X C A  
 S S I S E N E G A T P G K P J E S M S W

## WORD LIST

ADVENT  
 ANGEL  
 APOSTLE  
 BAPTISM  
 DEUTERONOMY  
 DISCIPLE  
 EPIPHANY

EXODUS  
 GENESIS  
 GOD  
 GOSPEL  
 JERUSALEM  
 JESUS

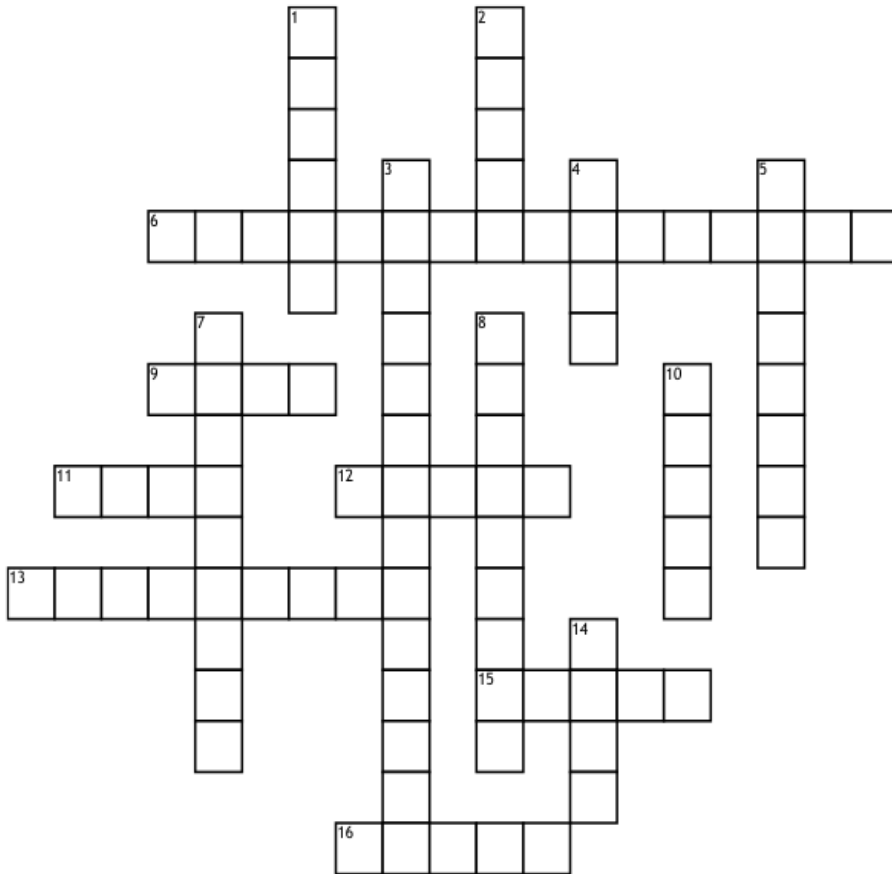
JOHN  
 LUKE  
 MESSIAH  
 MOSES  
 PARABLE  
 PARADISE

PROPHECY  
 PROVERBS  
 PSALMS  
 ROMANS  
 SACRIFICE  
 WISDOM

*Homemade*  
 GIFTS MADE EASY



# Saint Valentine's Day



## Across

6. when is Valentine's Day

9. what do we celebrate on Feb 14th?

11. what is the most popular flower and the most powerful symbols of valentine's day

12. school children often exchange these on Valentine's Day

13. "Will you be my \_\_\_\_\_?"

15. cupid shot invisible \_\_\_\_\_ to make people fell in love?

16. In roman mythology, Cupid is the son of this deity

## Down

1. St. Valentine is known as the patron saint of \_\_\_\_\_?

2. school children sometimes celebrate with a valentine' Day \_\_\_\_\_?

3. what does "From You Valentine" came from?

4. which symbolize the purity, innocence?

5. A piece of Jewelry worn around one's neck

7. which symbol represent love that will last forever?

8. A stuffed animal often given as a valentine's day

10. what is winged and mischievous little angel called?

14. what is the Greek name for Cupid

## ***ALIVE! Musicians***

*Gale McLeod, Co-Director*

*Lyndsey Ebener*

*Ricky Lusk*

*Irelou Moye, Co-Director*

*David Moye*

*Julie Ann Payne*

*Beth Branham*

*Erin Hall*

*Ed Redmond*

*Leah Conrad*

*Vaughn Hall*

*Roxanne Rich*

*Brett Ebener*

*Steve Hamilton*

*Sarah Smith*

*Clark Ebener*

*Stephanie Liscusky*

*Jessica Gibbons*

## ***Seraph Singers***

*Kevin Davis, Co-Director*

*Flora Evans*

*Marshall Neeley*

*Nancy Stone-Collum, Co-Director*

*Mattox Fleming*

*Barbara Popkowski*

*Jenny Wright, Co-Director*

*Antonio Lyons*

*Georgia Popkowski*

*Lizzie Brown*

*Emma Lyons*

*Scarlet Rybicki*

*Ashlynn Busbee*

*Court Morris*

*Beau Wright*

*Finn Evans*

*Harper Yoder*



## ***Worship Assistants***

<i>Communion Assistants</i> .....	<i>Sherri &amp; Rick Moorer</i>
<i>Lector</i> .....	<i>Sherri Moorer</i>
<i>Greeter</i> .....	<i>Grace Fuson</i>
<i>Ushers</i> .....	<i>Ed &amp; Grace Fuson</i>
<i>Acolyte</i> .....	<i>KateLynn Parker</i>
<i>Livestream coordinators</i> .....	<i>Pam Hoskins, Kendrick Kerr</i>



Today's altar flowers are given by the Ladies Aid to the glory of God and in loving memory of our departed members. Your legacy lives on in our hearts and in our works.

Today's bulletin covers are given by Betty Jo Cato and family to the glory of God and in loving memory of her mother, Josie Boland Turner, whose birthday would have been February 9<sup>th</sup>; in memory of Manell Lown, whose birthday was January 29<sup>th</sup>; and in memory of Marsha Boland, whose birthday would have been February 21<sup>st</sup>.

We miss you all so much.

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**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

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**Lord Teach Us To Pray:**

*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Kellie Kleber, Steve Rabon, Laurie Young, Scott Wilson.*

**Most Recent Prayer Concerns:**

Grace Kelly, Patsy Jennings, Annie Ruth Addy, Sandra Baker, Murray Hoskins  
Paul Dufries, Addie Wilkerson Pinner, Karen Holton

**Ongoing Prayer Concerns:**

Natalie Cook, Jana Payne, Carolyn Dufries, Pastor Lavaughn Keisler, John Conrad, Linda Price, Bruce Merchant, Judy Jordan, Luther Swicegood, Alice Pollock, Jimmy Williams, Mona Myers, Sadie Howard, Elmer Sundlie, Emma Lou Easley, Paul Addy  
Paul & Jeanie Jacobs, Pastor Jerry & Janice Livingston

**Family & Loved Ones of Mt. Tabor:**

Arielle Goldsmith, Eddie Porter, Baylee Backman, Eddie Broughman, Vicki Duval, Trace Wingard, Julie Johnson, Lewis Tankersley, Danny Baker, Jensen Daniel, Suzanne Oxner Stello, Dr. Chris Wicker, William & Janet Wood, Judy Lazarczyk, Bobby LoVine, Robbie Burgess, Ronnie Boland, Tonia Boland, Andy Rauch, Peggy Roessler, Sherwood Williams John Bailey, John Sharpe, Bishop Ginny Aebischer, Bobby Brown, Steve Blake, Zach Wash Tyler Corbitt, Nancy Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill, Anne Moyer

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

**Family and Loved Ones Serving in the Military:**

Cory Fabian, Zachery Gayden, Josh Watson, Jacob Henry Burgan, Caleb Neff

**The Family Of:**

Deborah Marie Glenn Wilson, James Smith, Gary Johnson, Melvin Manus

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***Worship Leaders***

*Rev. Wade T. Roof, III, Senior Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*