



## **MT. TABOR LUTHERAN CHURCH**

1000 B Avenue • West Columbia • South Carolina • 29169 • 803.796.5948

**October 24, 2021 — Twenty-Second Sunday after Pentecost  
Matins (8:15 AM) & Traditional (11:00 AM) Worship Services**

## Setting Four—Holy Communion

### INTRODUCTION

Can we pray the way Bartimaeus prays? People try to hush him up because by addressing Jesus as “Son of David” he is making a politically dangerous claim that Jesus is the rightful king. Could our prayers ever be heard as a threat to unjust powers that be? Bartimaeus won’t give up or go away quietly, but repeats his call for help more loudly. Do we ask so boldly? And are our prayers an honest answer to Jesus’ question, “What do you want me to do for you?”

**PRELUDE**                      Cantilena *from* Sonata in D Minor op. 148, no. 11      **Josef Rheinberger**

### ANNOUNCEMENTS

*We stand*

### CONFESSION AND FORGIVENESS

**p. 94**

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

### HYMN 673

*God, Whose Almighty Word*

**ITALIAN HYMN**

### GREETING

**p. 147**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### KYRIE (11:00)

**p. 147**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

### **CANTICLE OF PRAISE (11:00)**

**p. 148**

This is the feast of victory for our God. Alleluia.

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his. This is the feast of victory for our God. Alleluia.**

**Sing with all the people of God and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia. Alleluia.**

### **PRAYER OF THE DAY**

**p. 150**

Let us pray.

Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord. **Amen.**

*We sit*

### **FIRST READING**

**Jeremiah 31:7-9**

A reading from Jeremiah.

*This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom ("Israel" or "Ephraim") and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.*

<sup>7</sup>Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel."

<sup>8</sup>See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. <sup>9</sup>With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The word of the Lord.

**Thanks be to God.**

PSALM

Psalm 126

W K Davis



- <sup>1</sup>When the LORD restored the fortunes of Zion,  
then were we like those who dream.
- <sup>2</sup>**Then was our mouth filled with laughter, and our tongue with shouts of joy.**  
**Then they said among the nations, "The LORD has done great things for them." R**
- <sup>3</sup>The LORD has done great things for us,  
and we are glad indeed.
- <sup>4</sup>**Restore our fortunes, O LORD,**  
**like the watercourses<sup>1</sup> of the Negeb.**
- <sup>5</sup>Those who sowed with tears  
will reap with songs of joy.
- <sup>6</sup>**Those who go out weeping, carrying the seed,**  
**will come again with joy, shouldering their sheaves. R**

SECOND READING

Hebrews 7:23-28

A reading from Hebrews.

*Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.*

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. <sup>26</sup>For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. <sup>27</sup>Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. <sup>28</sup>For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The word of the Lord.

**Thanks be to God.**

*We stand*

GOSPEL ACCLAMATION

p. 151

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

GOSPEL

Mark 10:46-52

The holy gospel according to Mark.

**Glory to you, O Lord.**

*Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.*

<sup>46</sup>As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. <sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" <sup>49</sup>Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." <sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." <sup>52</sup>Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The gospel of the Lord.  
**Praise to you, O Christ.**  
*We sit*

## SERMON

**HYMN 779**

*Amazing Grace, How Sweet the Sound*

**NEW BRITAIN**

## CREED

p. 152

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Hear us, O God.  
**Your mercy is great.**

## PEACE

p. 152

The peace of Christ be with you always.  
**And also with you.**

**OFFERTORY ANTHEM (11:00)** *Communion Prayer*

**Allen Pote**

**HYMN 885**

*Praise God, From Whom All Blessing Flow*

**OLD HUNDREDTH**

**Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son and Holy Ghost. Amen.**

*We stand*

**OFFERING PRAYER**

Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in the meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

**HYMN 814 (11:00)**

*Take, Oh, Take Me As I Am*

**TAKE ME AS I AM**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**HYMN 814 (11:00)**

*Take, Oh, Take Me As I Am*

**TAKE ME AS I AM**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**HYMN 814 (11:00)**

*Take, Oh, Take Me As I Am*

**TAKE ME AS I AM**

**LORD'S PRAYER**

**p. 154**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**INVITATION TO COMMUNION**

**p. 154**

Taste and see that the Lord is good.

**COMMUNION SONG**

**p. 154**

**Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

**HYMN 478**

*Father, We Thank You*

**RENDEZ A DIEU**

**PRAYER AFTER COMMUNION**

**p. 155**

Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. **Amen.**

**BLESSING**

**p. 155**

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **Amen.**

**HYMN 551**

*The Spirit Sends Us Forth to Serve*

**CHESTERFIELD**

**DISMISSAL**

**p. 155**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE**

Toccata on “*Amazing Grace*”

**J. Christopher Pardini**

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**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

**Altar Flowers.** Today’s Altar Flowers are given to the glory of God by Alex, Rebekah, Court & Baker Morris in honor of Mt. Tabor’s amazing office staff.

**Bulletin Covers.** Today’s Bulletin Covers are given to the glory of God by Fred Vallejo in honor of his grandchildren—Owen, Christian, Hannah & Bennett.

**Lord Teach Us To Pray:**

*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Blakely Goings, Bo Johnson, Lisa Long, Russell Pauly, Sara Pauly, Alice Pollock, Cooper Redmond, Suzanne Strickland, Katie Sulser, Avaley Grice Tablas.*

**Most Recent Prayer Concerns:**

Brenda Smith, Elmer Sundlie, Will Wood, Tex Davis.

**Ongoing Prayer Concerns:**

Sheri Self, Rick Moorer, Gale McLeod, Barbara Stilwell, Jeanie Jacobs, Linda Wessinger, Pastor Jerry & Janice Livingston, Boyd Steele, Elise Harmon, Lucky Jones, Jennifer Brazell, Mary Hamson, Ann Callison, Adele Rodgers, Lisa Long.

**Family & Loved Ones of Mt. Tabor:**

Cole Jacobs, Murray Hoskins, Rick & Jennifer Richardson, Joann Roof, Bill Hunnicutt.

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Andrew Hamson, Samuel Davis, Scott Hash, John Post.

**Family and Loved Ones Serving in the Military:**

Eli McCracken, Marcus Hayes, Tristan Mullen, Cory Fabian, Hayden Henneman, Edwin Taylor, Patrick Taylor, Edwin Torres, Josh Watson, Jacob Henry Burgan, Patrick Morris, Ben Barron, Barry Duncan, Michael Barfield, Adam Mintz, David Mathews.

**The Family Of:**

Caroline Swicegood, Sara Crapps, Dustin Chainey, Vivian Gaughan, Nancy Taylor Lee.

*Please help us keep our prayer list up to date by calling the church office with any names to be added or removed. Otherwise, names remaining on the prayer list for more than 2 months will be removed.*

**11:00 Service Worship Assistants**

*Lector*

*Sarah Whitehead*

*Greeter*

*Tom Smith*

*Nursery*

*Ushers*

*Tom Smith, Freddy Vallejo, Clyde Nelson*

*Communion Assistant*

*Annie Ruth Addy*

*Worship Assistant Coordinator*

**Worship Leaders**

*Rev. Wade T. Roof, III, Senior Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*

*Vicar Christine Taylor, Intern*