

EASTER



“He is not here; he has risen!”

— Luke 24:6

MT. TABOR LUTHERAN CHURCH

1000 B Avenue • West Columbia • South Carolina • 29169 • 803.796.5948

Resurrection of Our Lord, Easter Day
Sunrise Service of Holy Communion, Setting Four
April 5, 2026—6:30 AM

The congregation gathers in silent meditation. You should receive a candle as you enter the sanctuary. The darkness and quiet of the sanctuary are symbolic of the discouragement in the hours before the discovery of the empty tomb.

Matthew 28:1-10 is read as we begin the journey from darkness to light, and from death to life.

The service begins as the minister comes and stands among the people, bringing the Paschal Candle which is used to light everyone's candle. This growing light of the burning candles signifies the early morning visit to the tomb and the joyous discovery that Christ is raised from the dead.

(lighting the Paschal Candle) May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

ANTHEM

Magdalena

Johannes Brahms

The light from the Paschal Candle is shared among the worshipers. After everyone has received the light we begin the Litany for Easter Sunrise.

LITANY FOR EASTER SUNRISE

Creator of life, we give you praise and glory.

Christ is risen, Alleluia!

You have raised him from the dead.

Christ is risen, Alleluia!

You have made his cross a sign of glory.

Christ is risen, Alleluia!

You have made us sharers in your life.

Christ is risen, Alleluia!

With Christ, you have buried us in death to sin.

Christ is risen, Alleluia!

He is seated with you in glory.

Christ is risen, Alleluia!

He sends his spirit to guide our lives.

Christ is risen, Alleluia!

Jesus will come again in glory.

Christ is risen, Alleluia!

EASTER PROCLAMATION

Christ, being raised from the dead, will never die again; Death has no more dominion over him. **Alleluia!**

Let us sing to the Lord who has triumphed gloriously! **Alleluia!**

1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!
 2 Christ is ris - en! All the sad - ness of our Lent - en fast is o'er;
 3 Christ is ris - en! All the sor - row that last eve - ning round him lay
 4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
 through the o - pen gates of glad - ness he re - turns to life once more;
 now has found a glo - rious mor - row in the ris - ing of to - day.
 We are Christ's, in him for - ev - er we have tri - umphed o - ver all.

Grate - ful - ly our hearts a - dore him as his light once more ap - pears;
 death and hell be - fore him bend - ing see him rise, the vic - tor now,
 See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;
 All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;

bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
 an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.
 Christ was dead, but now is liv - ing; he was lost, but he is found.
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!

EASTER GREETING

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

This is the Feast

ELW p. 149

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

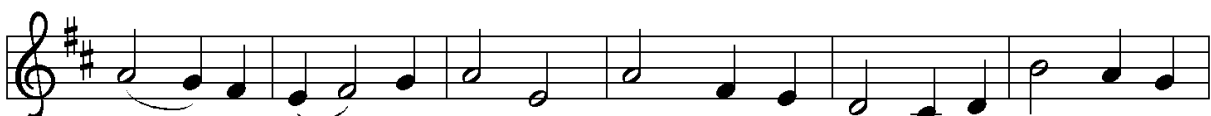
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.




2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and




might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by His glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with Him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING

Acts 10:34-43

A Reading from Acts.

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

Psalm 118:1-2, 14-24

K Davis



On this day the Lord has act - ed, we will re-joice and be glad in it.

¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

²Let Israel now declare,
"God's mercy endures forever." **R**

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly! **R**

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷I shall not die, but live,
and declare the works of the LORD. **R**

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹Open for me the gates of righteousness;
I will enter them and give thanks to the LORD. **R**

²⁰“This is the gate of the LORD;
here the righteous may enter.”

²¹I give thanks to you, for you have answered me
and you have become my salvation. **R**

²²The stone that the builders rejected
has become the chief cornerstone.

²³By the LORD has this been done;
it is marvelous in our eyes. **R**

SECOND READING

1 Corinthians 15:1-11

A reading from 1 Corinthians.

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.

¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

GOSPEL

John 20:1-18

The Holy Gospel according to John.

Glory to you, O Lord.

John's gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, O Christ.

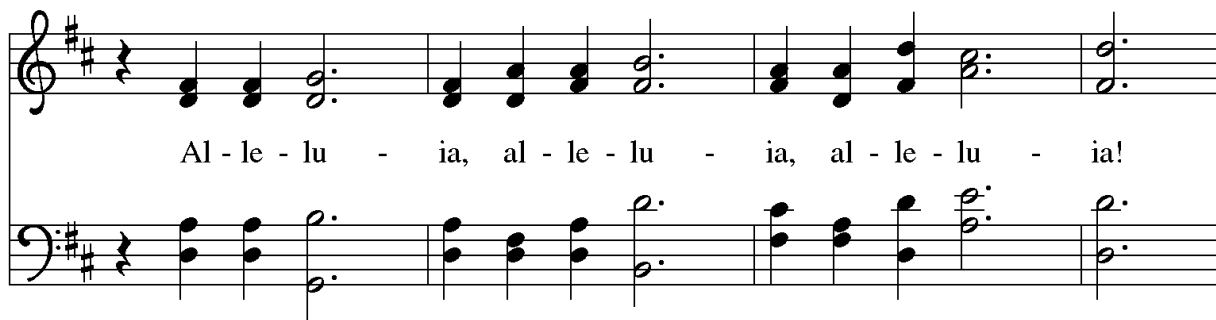
HYMN 376

Thine Is the Glory
verse 3

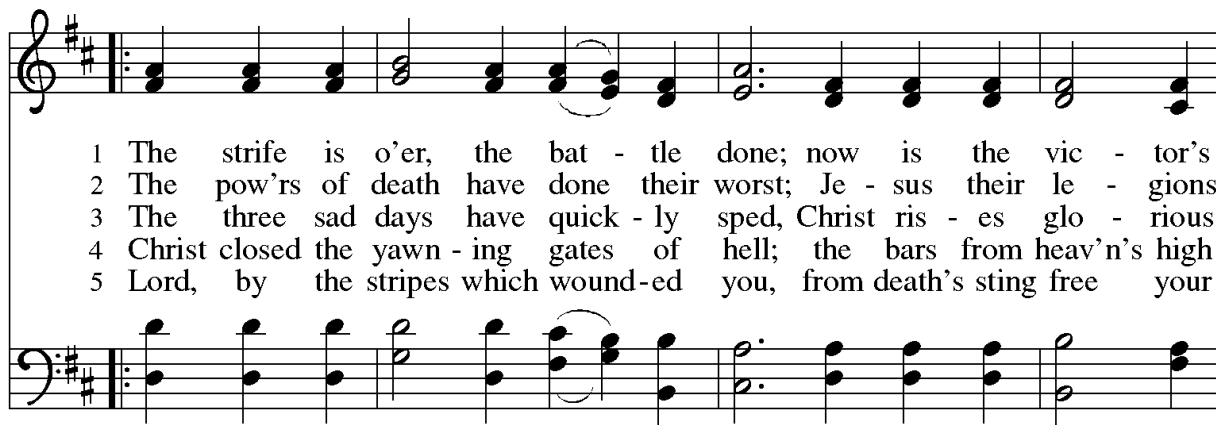
JUDAS MACCABAEUS

SERMON

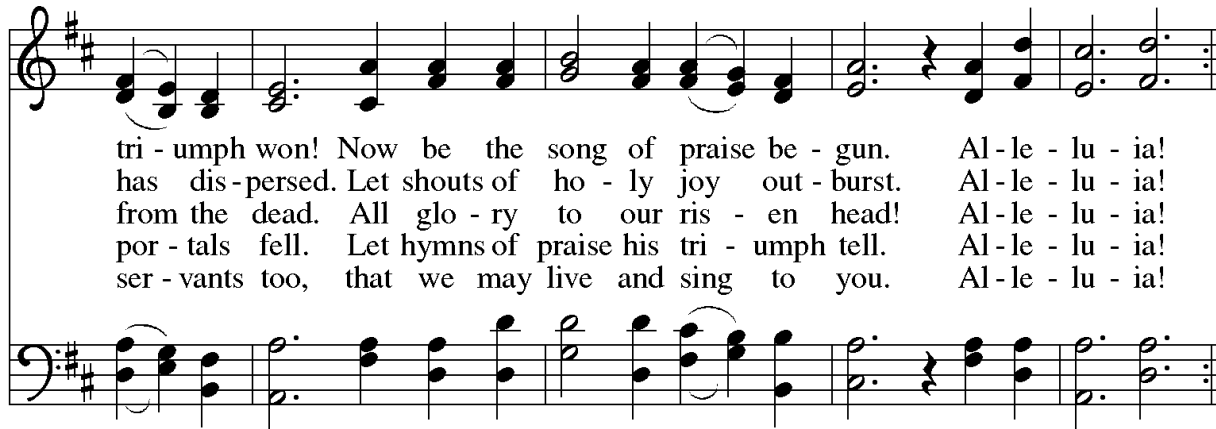
Pastor Wade Roof



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound-ed you, from death's sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

**God of grace,
Hear our prayer.**

PEACE

**The peace of Christ be with you always.
And also with you.**

OFFERING

OFFERTORY ANTHEM

Easter Proclamation

John A. Behnke



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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GREAT THANKSGIVING

ELW p. 152

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

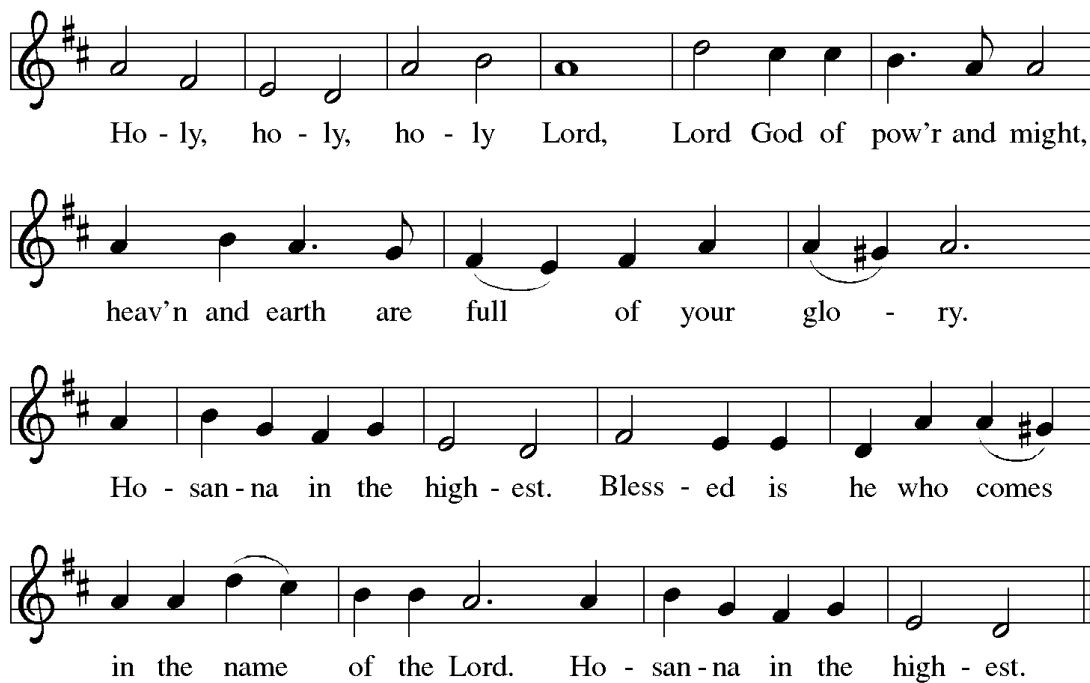
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

ELW p. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The gifts of God, for the people of God.

Thanks be to God.

AGNUS DEI

ELW p. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
 and from three days' sleep in death as a sun has ris - en.
 with the roy - al feast of feasts comes its joy to ren - der;
 nor the watch - ers, nor the seal, hold you as a mor - tal:
 who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 All the win - ter of our sins, long and dark, is fly - ing
 comes to glad Jer - u - sa - lem, who with true af - fec - tion
 but to - day, a - mong your own, you ap - pear, be - stow - ing
 Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
 from the Light to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
 your deep peace, which ev - er - more pass - es hu - man know - ing.
 Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

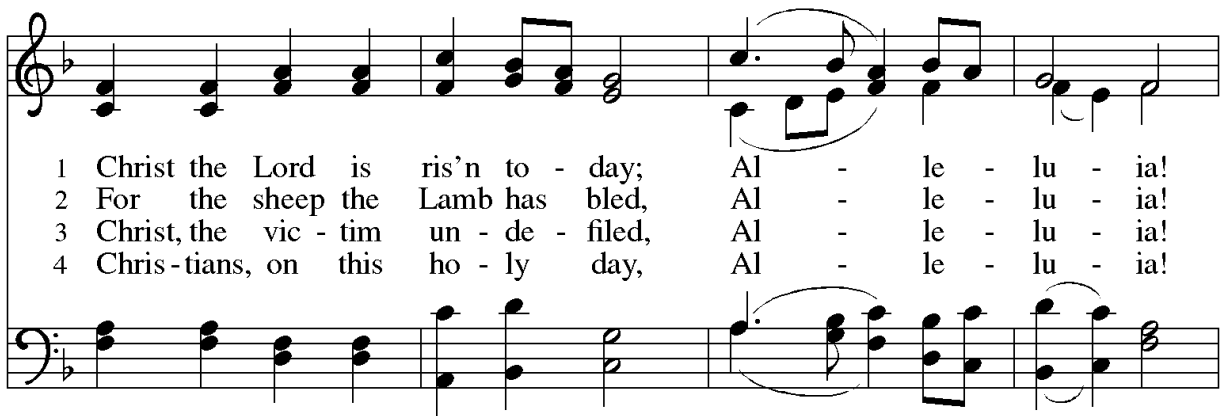
Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
 Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

PRAYER AFTER COMMUNION

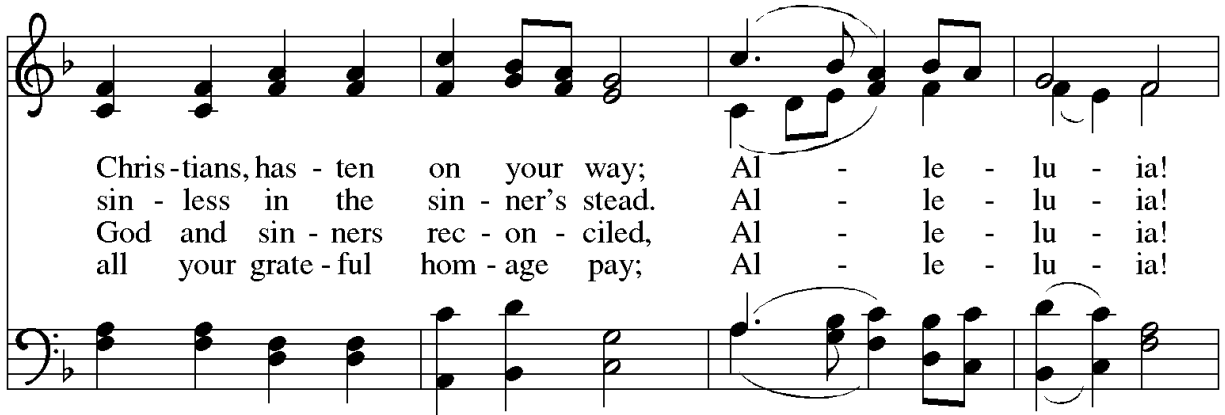
Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

BLESSING

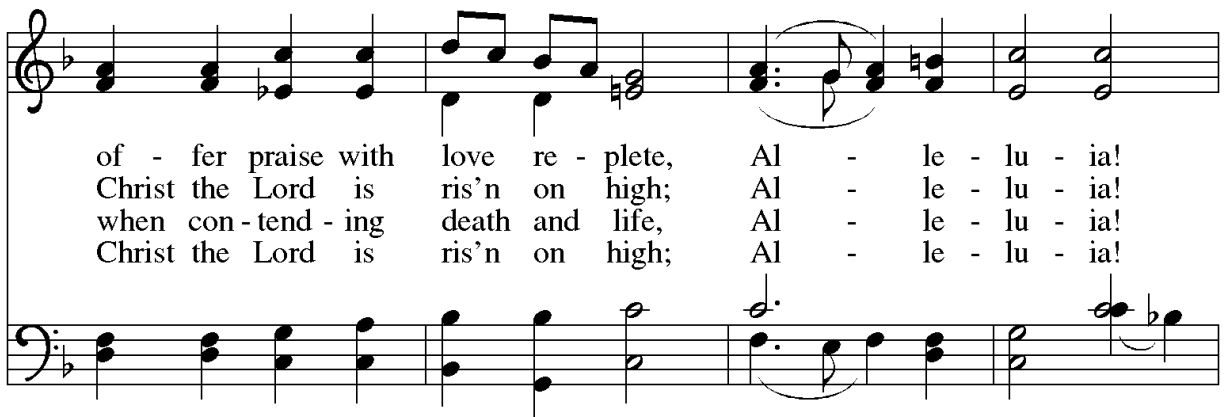
The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris - tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Share the good news. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Rejoice!

Noel Goemanne



The flowers on the altar are dedicated to the glory of our risen Lord and in memory of a dearly loved dad, granddaddy and husband, Berry Gambrell, by Patsy.

The flowers on the processional cross are given to the glory of our risen Lord and in honor of Fred Vallejo’s 80th birthday, which was on April 2nd, by his children, Julie & Michael Miller and Fred & Leigh Ann Vallejo and by his grandchildren, Owen, Bennett, Christian & Hannah.

The bulletin covers are dedicated by Tammy O’Quinn to the glory of our risen Lord and in loving memory of her daddy, Tom Metts.



Worship Assistants

- Crucifer* *Mason Iser*
- Torch Bearer* *Anna Iser*
- Torch Bearer* *Burns Roof*
- Bible Bearer* *Abby Grace Roof*
- Lector* *Irina Roof, Jill Iser*
- Communion assistants* *Deacon Harry & Cheryl Prim*
- Communion assistants* *Jason & Brittany Raven*
- Ushers* *Travis Spainhour, Ray Conrad*
- Ushers* *Charlie Moye, Ed Fuson*
- Greeter* *Grace Fuson*

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The Easter Lilies are given to the glory of God and in loving memory of ...

Jarvis & Arlene Klapman, Horry & Nancy Wessinger, and Linda Vallejo by Randy and Elizabeth Klapman.

Mommy & Poppy by Acy, Blair, Margaret Raye, Bob, Katie, Ford, Mary Lane, Thomas, Betsy, Patrick, Jack, Emily, Rachel, Joe, Joe, Jr., Barbara, Georgia, Anna, Tom, Connor, Greyson, Rebekah, Alex, Court, Baker, Roxanne, Auston, Foster, Nathanael.

Big Momma & Big Daddy by Acy, Blair, Margaret Raye, Bob, Katie, Ford, Mary Lane, Thomas, Betsy, Patrick, Jack, Emily, Rachel, Joe, Joe, Jr., Barbara, Georgia, Anna, Tom, Connor, Greyson, Rebekah, Alex, Court, Baker, Roxanne, Auston, Foster, Nathanael.

Mammy & Grandy by Acy, Blair, Margaret Raye, Bob, Katie, Ford, Mary Lane, Thomas, Betsy, Patrick, Jack, Emily, Rachel, Joe, Joe, Jr., Barbara, Georgia, Anna, Tom, Connor, Greyson, Rebekah, Alex, Court, Baker, Roxanne, Auston, Foster, Nathanael.

My wonderful parents, Carl and Elise Harmon, & loving sisters Cathy Harmon Sox and Lisa Harmon Long by Kim Harmon Smith and children/grandchildren.

Ira & Lois Shealy by Nancy S. Allen.

Jeannie McQuillen by Drewby and Rebecca McQuillen.

Jeannie McQuillen and Rudy & Becky Jones by Charles & Mitzi Epting and Family.

Charles R. and Rebecca Lybrand Jones by Jolene Jones Marchant.

Tom & June Roof by John and Marie Lewis.

Bill & Beverly Lewis by John and Marie Lewis.

Linda Klapman Vallejo by Fred Vallejo.

Wayne Mattern by Sharon Mattern.

David Mattern by Sharon Mattern.

David Epting by Sharon Mattern.

Mary Ellen (Mickey) Geiger by John Geiger.

Jean Titus by Joyce and Lee Riley.

Bobby Bragdon by Stella McGee.

Robert (Bob) & Betty Wise by Gale McLeod.

Eldon & Florence Shealey by Gale McLeod.

Jarvis & Arlene Klapman by Tommy and Janet Smith.

Cathy Sox by Chris and Kayla Sox.

The Easter Lilies are given to the glory of God and in honor of ...

Bob & Barbara Livingston by Acy, Blair, Margaret Raye, Bob, Katie, Ford, Mary Lane, Thomas, Betsy, Patrick, Jack, Emily, Rachel, Joe, Joe, Jr., Barbara, Georgia, Anna, Tom, Connor, Greyson, Rebekah, Alex, Court, Baker, Roxanne, Auston, Foster, Nathanael.

Veronika, Anastasia, and Elizaveta Puzdrjakova by Pastor Wade and Irina Roof.

Sarah Mattern by Sharon Mattern.

Julie Epting by Sharon Mattern.

Mattie, Justin, Marshall, & Easton by Tammy O'Quinn.

the Glory of the Resurrection by Ellis and Tammy Quarles.

Debra Morris by Alex, Rebekah, Court and Baker Morris.

Julie Epting by Annette, Shirley, Joyce and Judy.

Charleigh and Bennett Davis by Kasey and Chasen Davis.

Irina, Abby Grace & Burns Roof by Pastor Wade Roof.

Eric & Natalie Smith; Kim & Benjie Smith; and Frazier, Ariel, Jade, Cooper & Jensen Redmond by Tommy & Janet Smith.

Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Cody Cooper, Luca Metts, Debra Morris, Todd Smith, Norma Rae Blume, Lisa Spigner, Ann Spainhour, Sandra Hutto, Sylvia Nelson, Danny Baker, Rhonda White, Julianne Jones, Tim Self, Cathy Crawford, Vicki McFarland, Kristen Stockton, Kristen Pittman, Nellie Tan, Ed Fuson, Michael Hook, Harry Prim, Emma Lou Easley, Sue Jones, Scott Shull, Todd Wilson, Flora Evans.

Most Recent Prayer Concerns:

Rick Moorer, Michael Gayden, Tammy Quarles, Sally Kleber, James Campbell, Earl Macaulay, JoEllen Anderson, Nancy Smith, Jeanie & Paul Jacobs, Murray Hoskins, Paul Dufries, Karen Holton

Ongoing Prayer Concerns:

Sandra Baker, Natalie Cook, Carolyn Dufries, Pastor Lavaughn Keisler, John Conrad, Bruce Merchant, Judy Jordan, Luther Swicegood, Alice Pollock, Jimmy Williams, Mona Myers, Sadie Howard, Elmer Sundlie, Emma Lou Easley, Paul Addy, Pastor Jerry & Janice Livingston

Family & Loved Ones of Mt. Tabor:

Chet Popkowski, Jared Lough, Linda Wright, John Jowers, Beth Franklin, Ronnie Crim, Shirley Spruill, Russell Altman, Tim Hopkins, Eddie Porter, Eddie Broughman, Trace Wingard, Julie Johnson, Lewis Tankersley, Danny Baker, Suzanne Oxner Stello, Dr. Chris Wicker, William & Janet Wood, Judy Lazarczyk, Robbie Burgess, Ronnie Boland, Tonia Boland, Andy Rauch, Peggy Roessler, John Bailey, John Sharpe, Bishop Ginny Aebischer, Bobby Brown, Steve Blake, Zach Wash, Tyler Corbitt, Nancy Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill, Anne Moye

Members of Mt. Tabor Serving in the Military:

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

Family and Loved Ones Serving in the Military:

Justin Casteel, Cory Fabian, Zachery Gayden, Josh Watson, Jacob Henry Burgan, Caleb Neff

Family of:

Claudia Medlin, Grace Kelly

Worship Leaders

Rev. Wade T. Roof, III, Senior Pastor

Rev. Rus Stilwell, Pastor of Visitation

Mr. Kevin Davis, Director of Music