



MT. TABOR LUTHERAN CHURCH

1000 B Avenue • West Columbia • South Carolina • 29169
803.796.5948
www.mttaborlutheran.org

10:00 AM - July 19, 2026, 8th Sunday after Pentecost
Summer Worship Service

Holy Communion - Setting 10

INTRODUCTION

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

ELW p. 94

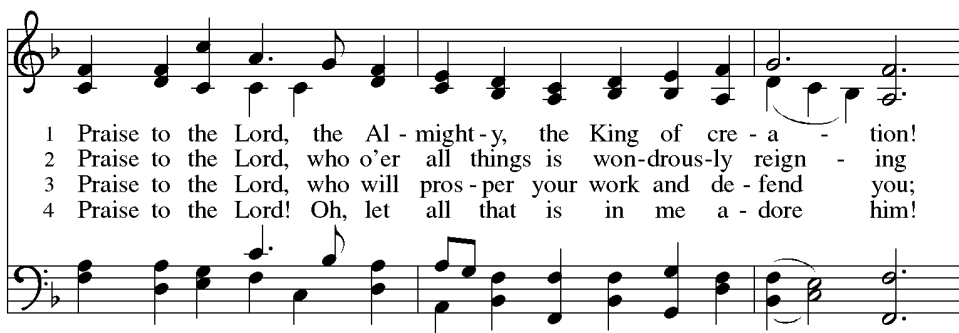
In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

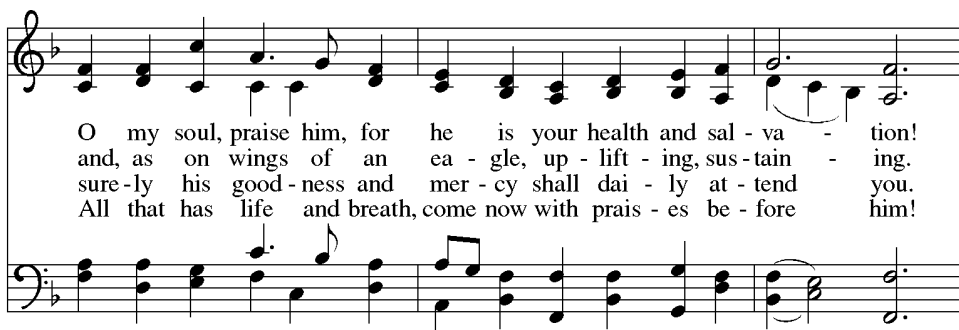
Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

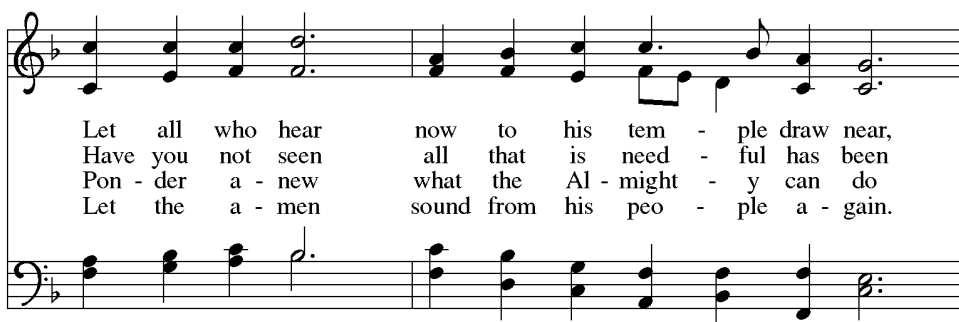
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**



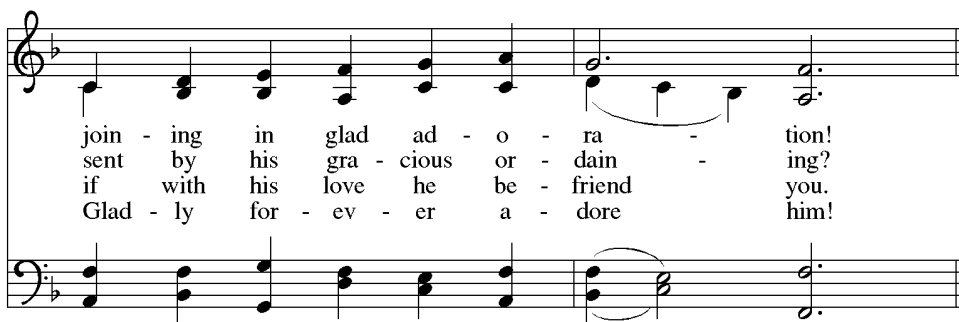
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

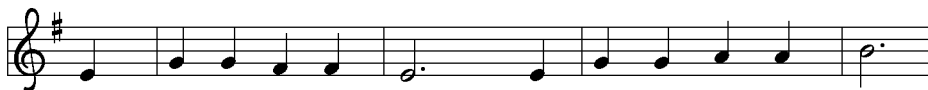
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

ELW p. 203



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE

ELW p. 204



1 Glo - ry be to God in heav - en; peace, good - will to all the earth.

2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

ELW p. 205

Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON

FIRST READING

Isaiah 44:6-8

A reading from Isaiah.

There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.

⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

The Word of the Lord.

Thanks be to God.

PSALM 86:11-17

The congregation is invited to chant the Psalm.



- ¹¹ Teach me your way, O LORD, and I will walk [|] in your truth;
give me an undivided heart to re- [|] vere your name.
- ¹² I will thank you, O Lord my God, with [|] all my heart,
and glorify your name for- [|] evermore.
- ¹³ For great is your [|] love toward me;
you have delivered me from the [|] pit of death.
- ¹⁴ The arrogant rise up against me, O God, and a band of violent people [|] seeks my life;
they have not set you be- [|] fore their eyes.
- ¹⁵ But you, O Lord, are gracious and full [|] of compassion,
slow to anger, and full of kind- [|] ness and truth.
- ¹⁶ Turn to me and have mer- [|] cy on me;
give your strength to your servant, and save the child [|] of your handmaid.
- ¹⁷ Show me a sign of your favor, so that those who hate me may see it and be [|] put to shame;
because you, LORD, have helped me and com- [|] forted me.

SECOND READING

Romans 8:12-25

A reading from Romans.

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We

know that the whole creation has been groaning together as it suffers together the pains of labor,²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees?²⁵ But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

ELW p. 205



GOSPEL

Matthew 13:24-30, 36-43

The Holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.²⁶ So when the plants came up and bore grain, then the weeds appeared as well.²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?'²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?'²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them.³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field."³⁷ He answered, "The one who sows the good seed is the Son of Man;³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.⁴⁰ Just as

the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.
Praise to you, O Christ.

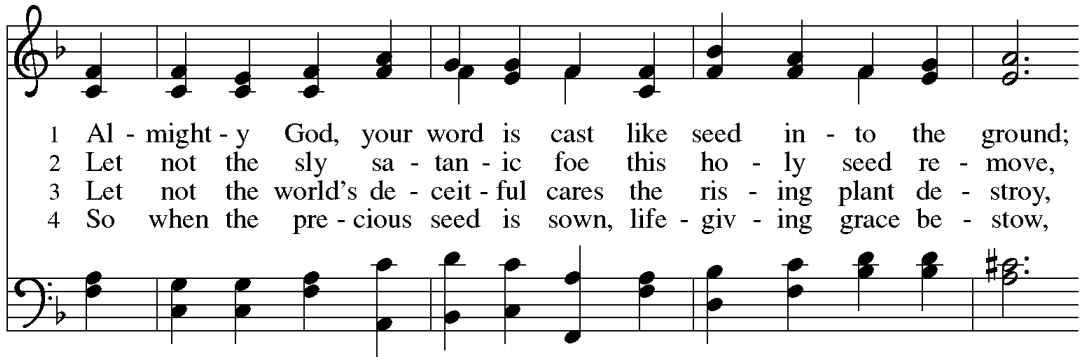
SERMON

Pastor Pat Riddle

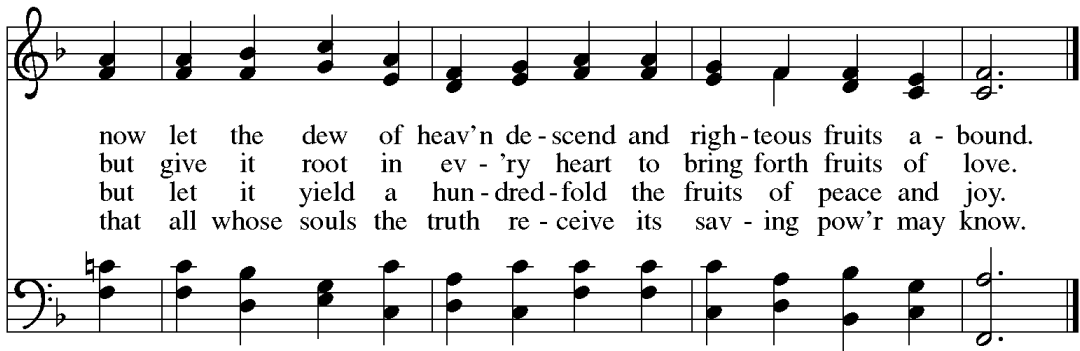
HYMN 516

Almighty God, Your Word Is Cast

ST. FLAVIAN



1 Al - might - y God, your word is cast like seed in - to the ground;
2 Let not the sly sa - tan - ic foe this ho - ly seed re - move,
3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
4 So when the pre - cious seed is sown, life - giv - ing grace be - stow,



now let the dew of heav'n de - scend and righ - teous fruits a - bound.
but give it root in ev - 'ry heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.
that all whose souls the truth re - ceive its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, alt.
Music: ST. FLAVIAN, J. Day, *Psalter*, 1562

APOSTLES' CREED

ELW p. 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

**God of grace,
Hear our prayer.**

PEACE

ELW p. 152

**The peace of Christ be with you always.
And also with you.**

OFFERTORY ANTHEM

I Want Jesus To Walk With Me
Kevin Oliver, Soloist

Spiritual

OFFERTORY HYMN 182*Let the Vineyards be Fruitful***Richard W. Hillert**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERING PRAYER**ELW p. 152**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

HYMN 814*Take, Oh, Take Me as I Am***TAKE ME AS I AM**

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score is written for two staves, Treble and Bass clef, in a key of three flats (B-flat major or D-flat minor). The melody is in the Treble clef, and the bass line is in the Bass clef. The lyrics are written below the staves, with the first line of music corresponding to the first line of lyrics and the second line of music corresponding to the second line of lyrics. The score ends with a double bar line.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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THANKSGIVING AT THE TABLE**ELW p. 108**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

HYMN 814*Take, Oh, Take Me as I Am***TAKE ME AS I AM**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

HYMN 814*Take, Oh, Take Me as I Am***TAKE ME AS I AM**

LORD'S PRAYER

ELW p. 112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God.

AGNUS DEI

ELW p. 208



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

1 O - Ho - ly Spir - it, root of life, cre -
 2 E - ter - nal vig - or, Sav - ing One, you
 3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
 free us by your liv - ing Word, be - com - ing flesh to
 com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
 wear our pain, and all cre - a - tion is re - stored.
 cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179

Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621; arr. hymnal version

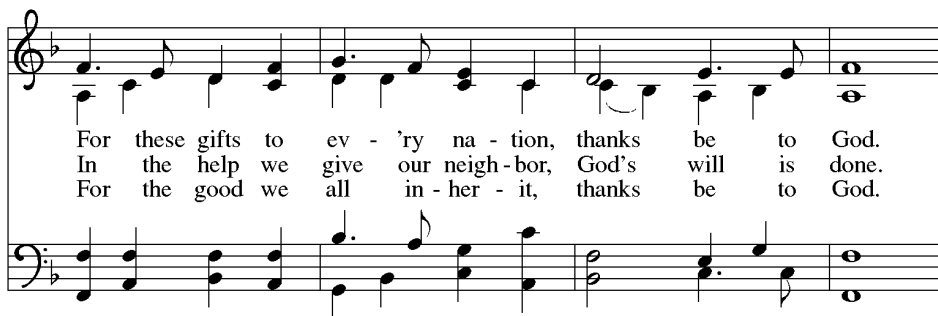
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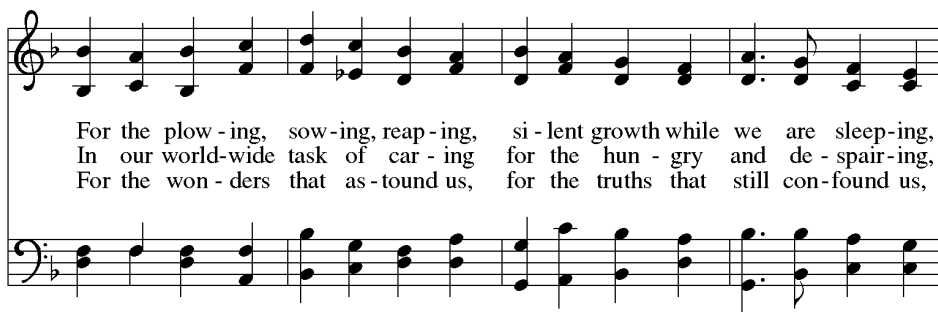
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1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

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PRAYER AFTER COMMUNION

ELW p. 155

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

ELW p. 155

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **Amen.**

HYMN 694

Sing to the Lord of Harvest

**WIE LIEBLICH
IST DER MAIEN**



1 Sing to the Lord of har - vest your songs of love and praise;
2 God makes the clouds drop fat - ness, the des - erts bloom and spring,
3 Bring to this sa - cred al - tar the gifts his good-ness gave,



with joy - ful hearts and voic - es your al - le - lu - ias raise;
the hills leap up in glad - ness, the val - leys laugh and sing.
the gold - en sheaves of har - vest, the souls Christ died to save.



by him the roll - ing sea - sons in fruit - ful or - der move;
God fills them with his full - ness, all things with large in - crease,
Your hearts lay down be - fore him when at his feet you fall,





Text: John S. B. Monsell, 1811–1875, alt.
 Music: WIE LIEBLICH IST DER MAIEN, Johann Steurlein, 1546–1613

DISMISSAL

ELW p. 155

Go in peace. Serve the Lord.
 Thanks be to God.

POSTLUDE

Fanfare

Nicolas-Jacques Lemmens

Worship Assistants

Communion assistants Joyce Riley, Harry or Cheryl Prim
Lector Sarah Whitehead
Ushers Chris Sox, Allen Shealy
 Dennis Shealy, Kim Smith
Greeter Susan Stilwell
Livestream coordinators Pam Hoskins, Kendrick Kerr



To the glory of God and with thanksgiving, today's altar flowers are given by Sharon Mattern and Sarah Mattern in loving memory of Wayne Mattern, whose birthday would have been July 18th.

The bulletin covers are offered to the glory of God and in honor of Easton's 3rd birthday on July 18th and in honor of Mattie and Justin's birthdays, by Tammy and Marshall O'Quinn.

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Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Patricia Elledge, Cody James, Rhett Carnes, Mary Beth Gomez, Nancy Allen, Chuck Jones, James Campbell, Franklin Smith, Sandy Watkins, Nathanael Rich.

Most Recent Prayer Concerns:

Tammy Quarles, Richie Moye, Ken Smith, Hoa O'Kelley, Nancy Fulmer, Kim Pittman,
Mary Davis, Sally Kleber, James Campbell

Ongoing Prayer Concerns:

Jeanie & Paul Jacobs, Murray Hoskins, Rachel Bundrick, Karen Holton, Sandra Baker, Paul & Carolyn Dufries, John Conrad, Bruce Merchant, Judy Jordan, Luther Swicegood, Alice Pollock, Mona Myers, Sadie Howard, Elmer Sundlie, Paul Addy, Pastor Jerry & Janice Livingston

Family & Loved Ones of Mt. Tabor:

John Jowers, Heather Topolski, Daryl Tarte, Paul Price, Andy Granger, Mary Oliver, Meryn Rawl, Russell Grant, Sherwood Williams, Al Roberts, Don Ackerman, Paula Miller, Chet Popkowski, Jared Lough, Linda Wright, Beth Franklin, Ronnie Crim, Shirley Spruill, Russell Altman, Eddie Porter, Eddie Broughman, Julie Johnson, Lewis Tankersley, Danny Baker, Suzanne Oxner Stello, Dr. Chris Wicker, William & Janet Wood, Judy Lazarczyk, Robbie Burgess, Ronnie Boland, Tonia Boland, Andy Rauch, Peggy Roessler, John Bailey, John Sharpe, Bishop Ginny Aebischer, Zach Wash, Tyler Corbitt, Nancy Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill

Members of Mt. Tabor Serving in the Military:

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

Family and Loved Ones Serving in the Military:

Justin Casteel, Josh Watson, Jacob Henry Burgan, Caleb Neff

Family of:

Brice Mathews, Randy Stegall

Worship Leaders

Rev. Wade T. Roof, III, Senior Pastor

Rev. Rus Stilwell, Pastor of Visitation

Mr. Kevin Davis, Director of Music