



MT. TABOR LUTHERAN CHURCH

1000 B Avenue • West Columbia • South Carolina • 29169
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www.mttaborlutheran.org

10:00 AM - July 26, 2026, 9th Sunday after Pentecost
Summer Worship Service

Holy Communion - Setting 10

INTRODUCTION

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

ANNOUNCEMENTS

PRELUDE

Wenn Wir In Hochsten Noten Sein

Johann Sebastian Bach

SERVICE FOR HOLY BAPTISM

ELW p. 227

Today we receive in Holy Baptism
Addie Kate Cothran

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

I present *Addie Kate Cothran* for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your child* baptized into Christ?

Parents response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with these responsibilities:

to live together among God's faithful people,
to come to the word of God and the Holy Supper,
to learn the Lord's Prayer, the Creed, and the Ten Commandments,
to hold in your hands the Holy Scriptures,
and to nurture your soul in faith and prayer,
so that *you* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: I do.

People of God, do you promise to support *Addie Kate* and pray for *her* in *her* new life in Christ?

We do.

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

BAPTISM

Addie Kate, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Addie Kate, you belong to Christ, in whom you have been baptized and all of God's people say **Alleluia.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain *Addie Kate* with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Addie Kate, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven. Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

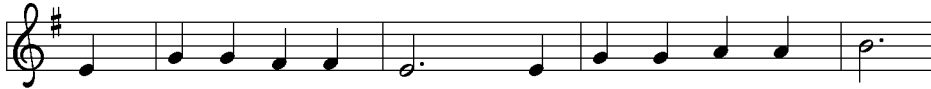
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

ELW p. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE

ELW p. 204



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Let us pray.

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON

FIRST READING

1 Kings 3:5-12

A reading from 1 Kings.

Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.

⁵ At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I should give you.” ⁶ And Solomon said, “You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. ⁷ And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸ And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. ⁹ Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?”

¹⁰ It pleased the Lord that Solomon had asked this. ¹¹ God said to him, “Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, ¹² I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.”

The Word of the Lord.

Thanks be to God.

PSALM 119:129-136

The congregation is invited to chant the Psalm.



- ¹²⁹ Your de- | crees are wonderful;
therefore I obey them with | all my heart.
¹³⁰ When your word is opened | it gives light;
it gives understanding | to the simple.
¹³¹ I open my | mouth and pant
because I long for | your commandments.
¹³² Turn to me and be gra- | cious to me,
as you always do to those who | love your name.
¹³³ Order my footsteps | in your word;
let no iniquity have dominion | over me.
¹³⁴ Rescue me from those | who oppress me,
and I will keep | your commandments.
¹³⁵ Let your face shine up- | on your servant
and teach | me your statutes.
¹³⁶ My eyes shed | streams of tears,
because people do not | keep your teaching.

SECOND READING

Romans 8:26-39

A reading from Romans.

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

²⁶ The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. ²⁷ And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us? ³² He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? ³³ Who will bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. ³⁵ Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? ³⁶ As it is written,

“For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered.”

³⁷ No, in all these things we are more than victorious through him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

ELW p. 205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL

Matthew 13:31-33, 44-52

The Holy Gospel according to Matthew.

Glory to you, O Lord.

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

³¹ [Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³ He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

⁴⁴ “The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

⁴⁵ “Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶ on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷ “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸ when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹ “Have you understood all this?” They answered, “Yes.” ⁵² And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Bishop-Elect Wade Roof

HYMN 757

All My Hope on God Is Founded

MICHAEL

1 All my hope on God is found - ed who will all my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 Great thy good-ness, e'er en - dur - ing; deep thy wis - dom,
4 Still from earth to God e - ter - nal sac - ri - fice of

trust re - new, who through change and chance will guide me,
tray our trust; what with care and toil we fash - ion,
pass - ing thought; splen - dor, light, and life at - tend thee,
praise be done, high a - bove all prais - es prais - ing

on - ly good and on - ly true. God un - known, God a -
tow'r and tem - ple, fall to dust. But thy pow'r, hour by
beau - ty spring - ing out of naught. Ev - er - more from thy
for the gift of God's own Son. Christ doth call one and

lone, call my heart to be thine own.
hour, is my tem - ple and my tow'r.
store new - born worlds rise and a - dore.
all: ye who fol - low shall not fall.

PRAYERS OF INTERCESSION

God of grace,
Hear our prayer.

PEACE

ELW p. 152

The peace of Christ be with you always.
And also with you.

OFFERTORY ANTHEM

Swing Low, Sweet Chariot
David Moye, Soloist

H.T. Burleigh

OFFERTORY HYMN 182

Let the Vineyards be Fruitful

Richard W. Hillert

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERING PRAYER

ELW p. 152

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

HYMN 814

Take, Oh, Take Me as I Am

TAKE ME AS I AM

The musical score is written for a two-part setting, likely soprano and bass. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a mix of eighth and quarter notes. The lyrics are: 'Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me.' The score consists of two systems, each with a vocal line and a piano accompaniment line. The piano part uses block chords and simple rhythmic patterns to support the vocal melody.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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THANKSGIVING AT THE TABLE

ELW p. 108

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

HYMN 814

Take, Oh, Take Me as I Am

TAKE ME AS I AM

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

HYMN 814

Take, Oh, Take Me as I Am

TAKE ME AS I AM

LORD'S PRAYER

ELW p. 112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God.

AGNUS DEI

ELW p. 208



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



1 E - ter - nal Spir - it of the liv - ing Christ, I know not how to
2 Come, pray in me the prayer I need this day; help me to see your
3 Come with the vi - sion and the strength I need to serve my God and



ask or what to say; I on - ly know my need, as deep as life,
pur-pose and your will, where I have failed, what I have done a - miss;
all hu - man - i - ty; ful - fill - ment of my life in love out-poured:



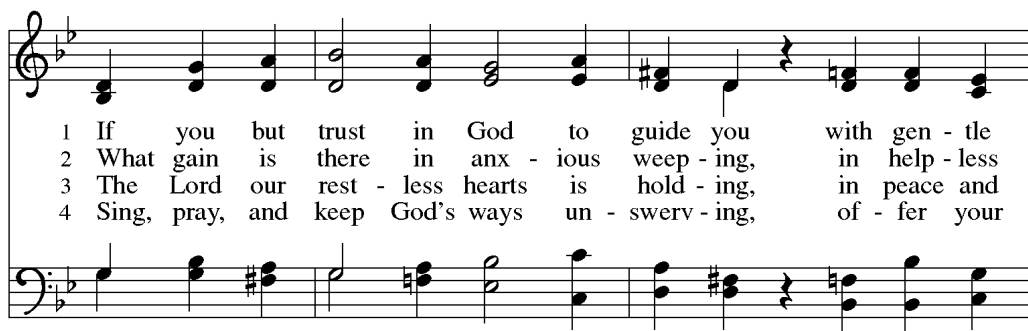
and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.
my life in you, O Christ, your love in me. A - men.

Text: Frank von Christerson, 1900–1996

Music: ADORO TE DEVOTE, plainsong mode V; *Processionale*, Paris, 1697

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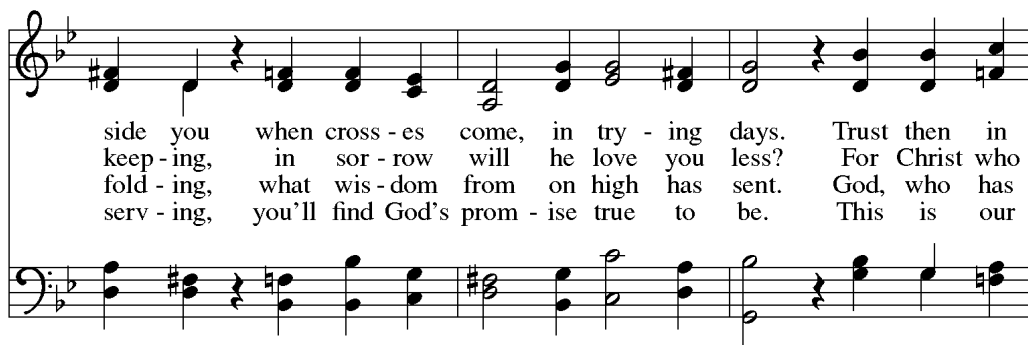
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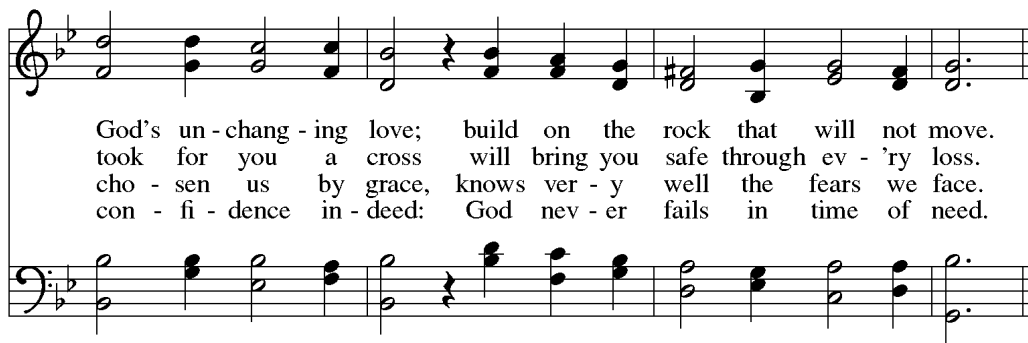
1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

PRAYER AFTER COMMUNION

ELW p. 155

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

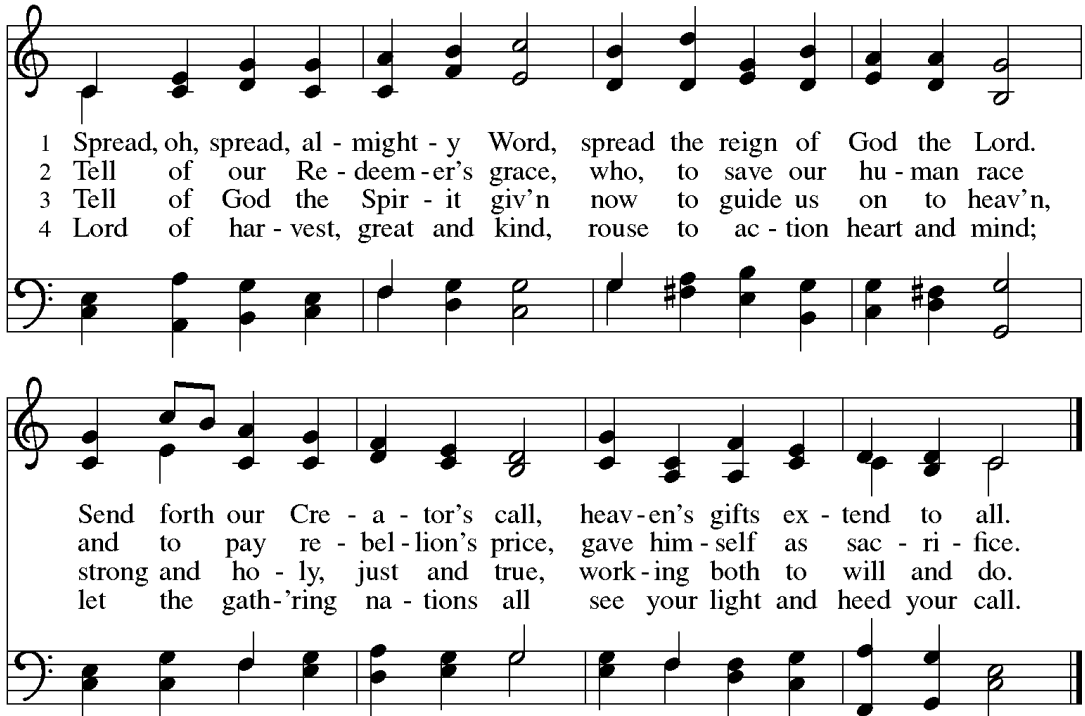
ELW p. 155

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **Amen.**

HYMN 663

Spread, Oh, Spread, Almighty Word

GOTT SEI DANK



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
2 Tell of our Re - deem - er's grace, who, to save our hu - man race
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;

Send forth our Cre - a - tor's call, heav - en's gifts ex - tend to all.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - 'ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.
Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704
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DISMISSAL

ELW p. 155

Go in peace. Christ is with you.
Thanks be to God.

POSTLUDE

Tuba Tune

C. S. Lang

Worship Assistants

Communion assistants *Joyce Riley, Harry or Cheryl Prim*
Lector *Kendrick Kerr*
Ushers *Chris Sox, Allen Shealy*
..... *Dennis Shealy, Kim Smith*
Greeter *Susan Stilwell*
Livestream coordinators *Pam Hoskins, Kendrick Kerr*



The altar flowers are given to the glory of God and in honor of our family by Harry and Cheryl Prim as we celebrate Aaron and Sarah's anniversary and the birth of their daughter, Charlotte Fleming Prim, on July 22.

The bulletin covers are offered to the glory of God and in honor of Drewby McQuillen by Gary & Ann Spainhour.
Congratulations on your graduation - we are so proud of you!



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SOUTH CAROLINA

Word Search



ATLANTIC	COTTON	LAKE MARION	SANDHILLS
BARBECUE	FORT JACKSON	LONGLEAF PINE	SEA ISLANDS
BLUE RIDGE	FORT SUMTER	MYRTLE BEACH	SWEET TEA
CAROLINA WREN	GRAND STRAND	PALMETTO STATE	THE CITADEL
CHARLESTON	HILTON HEAD	PIEDMONT	TOURISTS
COLUMBIA	HURRICANES	PLANTATIONS	VACATION

Liturgical Colors

Name _____

Color the Chasuble the correct color for the liturgical season.



Green for
Ordinary time.



Violet for Lent
and Advent.



Gold or white For
Christmas, Easter and
other feast days.



Red for Pentecost
and martyrs' feasts.



Rose for Gaudete and
Laetare Sunday



Black for masses
for the dead and
All Souls Day.

Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Tina Conrad, Laura Jack, Judy Jordan, Katie Giles, Emily Young, Cheyenne Young, Chris Sox, Jason Addy, Wes Stilwell, Jolene Marchant, Charley Moye, Betty Senn, Anna Seay, Hudson Payne.

Most Recent Prayer Concerns:

Liliana Stork, Tammy Quarles, Richie Moye, Ken Smith, Hoa O'Kelley, Nancy Fulmer,
Kim Pittman, Mary Davis, Sally Kleber, James Campbell

Ongoing Prayer Concerns:

Jeanie & Paul Jacobs, Murray Hoskins, Rachel Bundrick, Karen Holton, Sandra Baker, Paul & Carolyn Dufries, John Conrad, Bruce Merchant, Judy Jordan, Luther Swicegood, Alice Pollock, Mona Myers, Sadie Howard, Elmer Sundlie, Paul Addy, Pastor Jerry & Janice Livingston

Family & Loved Ones of Mt. Tabor:

Mike McCarn, John Jowers, Heather Topolski, Daryl Tarte, Paul Price, Andy Granger, Mary Oliver, Meryn Rawl, Russell Grant, Sherwood Williams, Al Roberts, Don Ackerman, Paula Miller, Chet Popkowski, Jared Lough, Linda Wright, Beth Franklin, Ronnie Crim, Shirley Spruill, Russell Altman, Eddie Porter, Eddie Broughman, Julie Johnson, Lewis Tankersley, Danny Baker, Suzanne Oxner Stello, Dr. Chris Wicker, William & Janet Wood, Judy Lazarczyk, Robbie Burgess, Ronnie Boland, Tonia Boland, Andy Rauch, Peggy Roessler, John Bailey, John Sharpe, Bishop Ginny Aebischer, Zach Wash, Tyler Corbitt, Nancy Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill

Members of Mt. Tabor Serving in the Military:

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

Family and Loved Ones Serving in the Military:

Justin Casteel, Josh Watson, Jacob Henry Burgan, Caleb Neff

Family of:

Brice Mathews

Worship Leaders

Rev. Wade T. Roof, III, Senior Pastor

Rev. Rus Stilwell, Pastor of Visitation

Mr. Kevin Davis, Director of Music