

MT. TABOR LUTHERAN CHURCH

Growing a deeply connected family of faith

1000 B Avenue · West Columbia · South Carolina · 29169 · 803.796.5948

www.mttaborlutheran.org



9:15 AM - August 2, 2026 - 10th Sunday after Pentecost

ALIVE! Worship Service

INTRODUCTION

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

All Who Are Thirsty

Brown and Robertson

Verse

All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away
In the waves of His mercy
As deep cries out to deep
(We sing)

Chorus 1

Come Lord Jesus come
Come Lord Jesus come
(REPEAT)

Verse

Chorus 2

Holy Spirit come
Holy Spirit come
(REPEAT)

Interlude

As deep cries out to deep we sing

Chorus 1

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

When the Poor Ones

Verses 1-3



- 1 Cuan-do el po-bre na-da tie-ne yaún re-par-te,
1 When the poor ones, who have noth-ing, still are giv-ing;
2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
3 When our spir-its, like a chal-ice, brim with glad-ness;
4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed ya-gua nos da,
when the thirst-y pass the cup, wa-ter to share;
when ex-pect-ing brings to birth hope that was lost;
when our voic-es, full and clear, sing out the truth;
when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
when the wound-ed of-fer oth-ers strength and heal-ing;
when we choose love, not the ha-tred all a-round us:
when our long-ings, free from en-vy, seek the hum-ble:
when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo



Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
we see God, here by our side, walk-ing our way.

Text: José Antonio Olivár, b. 1939; tr. Martin A. Seltz, b. 1951

Music: EL CAMINO, Miguel Manzano, b. 1934

Text and music © 1971, 1998 J.A. Olivár, Miguel Manzano, and San Pablo Internacional—SSP, admin. OCP Publications,
5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PEACE

Mt. Tabor Lutheran Church

Growing a deeply connected family of faith

Whether by Blood or Baptism, we are family here. Let us share the peace of Christ with each other.

ANNOUNCEMENTS

PRAYERS

KYRIE

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, **let us pray to the Lord.**

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, **let us pray to the Lord.**

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, **let us pray to the Lord.**

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, **let us pray to the Lord.**

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON

HYMN OF PRAISE

Praise

Verse 1 *ALIVE Soloists, congregation remains seated*

I'll praise in the valley
Praise on the mountain
I'll praise when I'm sure
Praise when I'm doubting
I'll praise when outnumbered
Praise when surrounded
'Cause praise is the water
My enemies drown in

Pre-Chorus *Congregation stands & sings*

As long as I'm breathing
I've got a reason to

Chorus 2

Praise the Lord oh my soul
Praise the Lord oh my soul
I won't be quiet
My God is alive
How could I keep it inside
Praise the Lord oh my soul
Praise the Lord oh my soul

Bridge

I'll praise 'cause You're sovereign
Praise 'cause You reign
Praise 'cause You rose and defeated the grave
I'll praise 'cause You're faithful
Praise 'cause You're true
Praise 'cause there's nobody greater than You

Chorus 2

Praise the Lord oh my soul
Praise the Lord oh my soul
I won't be quiet
My God is alive
How could I keep it inside
Praise the Lord oh my soul
Praise the Lord oh my soul

A READING

Romans 9:1-5

A reading from Romans.

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al-le-lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le-lu - ia.
Al-le-lu - ia, al - le - lu - ia. Al-le-lu - ia.
Al-le-lu - ia, al - le - lu - ia.

GOSPEL

Matthew 14:13-21

The Holy Gospel according to Matthew.
Glory to you, O Lord.

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Bishop-Elect Wade Roof

ANTHEM

Come to the Water

Foley arr. Schrader

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

OFFERTORY

The Trumpets Sound, the Angels Sing

Verses 1-2



1 The trum - pets sound, the an - gels sing, the feast is
2 Ta - bles are la - den with good things; oh, taste the
3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
peace and joy he brings. He'll fill you up with love di - vine;
poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
he'll turn your wa - ter in - to wine.
the a - maz - ing good - ness of the Lord.



Refrain

Sing with thank - ful - ness songs of pure de - light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1989 Make Way Music, admin. Music Services in the Western Hemisphere

THE FEAST IS READY

LM and refrain

OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

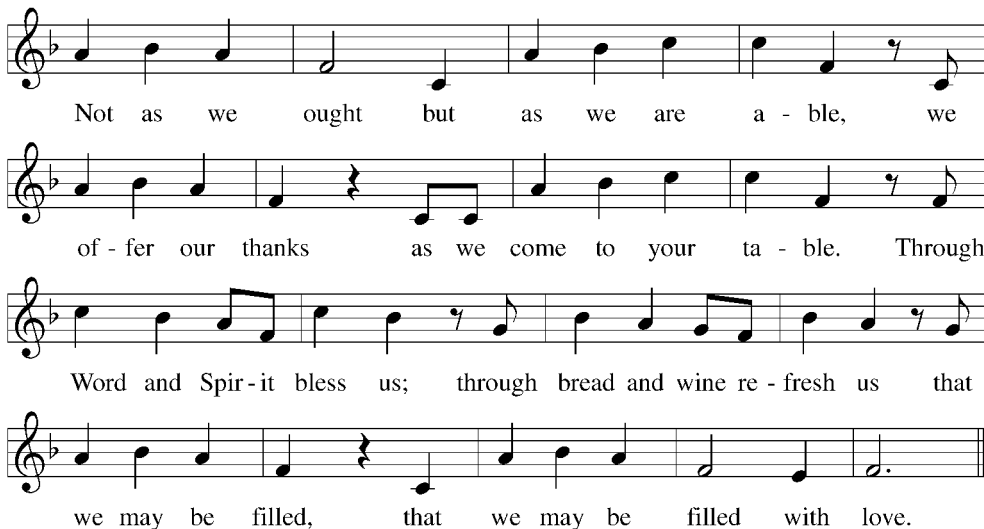
INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

COMMUNION

COMMUNION HYMNS

That We May Be Filled

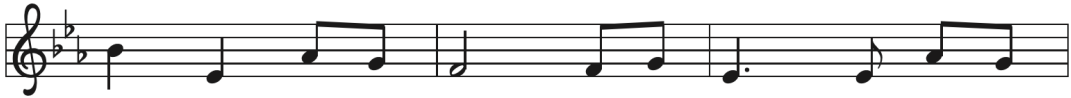


Not as we ought but as we are a - ble, we
of - fer our thanks as we come to your ta - ble. Through
Word and Spir - it bless us; through bread and wine re - fresh us that
we may be filled, that we may be filled with love.

Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

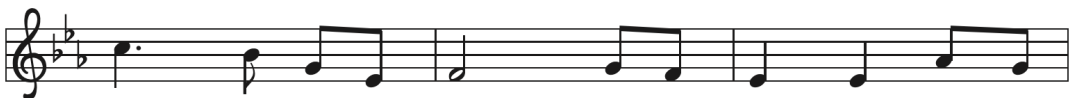


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved.

Music © 1987 GIA Publications, Inc., giamusic.com. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

Eat This Bread

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
or Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.
800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Thank You, Lord

1 Thank you, Lord, thank you, Lord, thank you,
2 Been so good, been so good, been so
3 Been my friend, been my friend, been my
4 Love you, Lord, love you, Lord, love you,

Lord,
good,
friend,
Lord,

I just want to thank you, Lord.
I just want to thank you, Lord.
I just want to thank you, Lord.
I just want to thank you, Lord.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The score consists of two systems. The first system contains the four-part vocal entries and the piano accompaniment. The second system contains the vocal responses and the piano accompaniment. The lyrics are written below the vocal staves, and the piano accompaniment is written on the bottom staff of each system.

Text: Traditional

Music: THANK YOU, LORD, Traditional

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. **Amen.**

SENDING HYMN

Hallelujah, We Sing Your Praises

Refrain— sung twice each time

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

End

ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain

I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984
Music: HALELUYA! PELO TSA RONA, South African; arr. *Freedom Is Coming*
English text and arr. © 1984 Utryck, admin. Walton Music Corp.

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

POSTLUDE

ALIVE! Musicians

Gale McLeod, Co-Director

Ricky Lusk

Irelou Moye, Co-Director

Lyndsey Ebener

Julie Ann Payne

Beth Branham

David Moye

Ed Redmond

Leah Conrad

Erin Hall

Roxanne Rich

Brett Ebener

Vaughn Hall

Sarah Smith

Clark Ebener

Jessica Gibbons



To the glory of God and with love, the altar flowers are given in honor of Bishop-Elect Wade by Mt. Tabor Ladies Aid. We thank God for giving us a shepherd like you. We are grateful for your service to Ladies Aid and the Mt. Tabor congregation. May the Lord bless you and keep you as you move into your new ministry as Bishop of the SC Synod.



Worship Assistants

<i>Communion assistant</i>	<i>Ellis Quarles, Burns Roof</i>
<i>Lector</i>	<i>Wendy Spainhour</i>
<i>Ushers</i>	<i>Ed & Grace Fuson</i>
<i>Greeter</i>	<i>Grace Fuson</i>
<i>Acolyte</i>	<i>KateLynn Parker</i>
<i>Livestream coordinators</i>	<i>Pam Hoskins, Kendrick Kerr</i>

ONE LICENSE LICENSING PERMISSION:

*REPRINTED/PODCAST/STREAMED WITH PERMISSION UNDER ONE LICENSE #A-7000
ALL RIGHTS RESERVED CCLI # 20611171*

Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Selena Metts, Ann Shealy, Natalie Shealy, Travis Spainhour, Allen Wise.

Most Recent Prayer Concerns:

Sandra Lindler, Liliana Stork, Tammy Quarles, Hoa O'Kelley, Nancy Fulmer,
Sally Kleber, James Campbell

Ongoing Prayer Concerns:

Jeanie & Paul Jacobs, Murray Hoskins, Rachel Bundrick, Karen Holton, Sandra Baker, Paul & Carolyn Dufries, John Conrad, Bruce Merchant, Judy Jordan, Luther Swicegood, Alice Pollock, Mona Myers, Sadie Howard, Elmer Sundlie, Paul Addy, Pastor Jerry & Janice Livingston

Family & Loved Ones of Mt. Tabor:

Adrian Moldovan, Mike McCarn, John Jowers, Heather Topolski, Daryl Tarte, Paul Price, Andy Granger, Mary Oliver, Meryn Rawl, Russell Grant, Sherwood Williams, Al Roberts, Don Ackerman, Paula Miller, Chet Popkowski, Jared Lough, Linda Wright, Beth Franklin, Ronnie Crim, Shirley Spruill, Russell Altman, Eddie Porter, Eddie Broughman, Julie Johnson, Lewis Tankersley, Danny Baker, Suzanne Oxner Stello, Dr. Chris Wicker, William & Janet Wood, Judy Lazarczyk, Robbie Burgess, Ronnie Boland, Tonia Boland, Andy Rauch, Peggy Roessler, John Bailey, John Sharpe, Bishop Ginny Aebischer, Zach Wash, Tyler Corbitt, Nancy Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill

Members of Mt. Tabor Serving in the Military:

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

Family and Loved Ones Serving in the Military:

Justin Casteel, Josh Watson, Jacob Henry Burgan, Caleb Neff

Worship Leaders

Rev. Wade T. Roof, III, Senior Pastor

Rev. Rus Stilwell, Pastor of Visitation

Mr. Kevin Davis, Director of Music