



MT. TABOR LUTHERAN CHURCH

1000 B Avenue • West Columbia • South Carolina • 29169 • 803.796.5948

**9:35 AM — March 7, 2021 — Third Sunday in Lent
Contemporary Worship Service**

Setting Eight—Holy Communion

INTRODUCTION

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

PRELUDE

"Give Us Clean Hands"

Charlie Hall

ANNOUNCEMENTS

Stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation. **Amen.**

Let us confess our sin, trusting in the abundant grace of God.

Holy God, you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

GATHERING SONG

"Lead Me, Guide Me"

ELW 768

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

p. 184

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

HYMN OF PRAISE

“Lord, I Lift Your Name on High”

ELW 857

PRAYER OF THE DAY

Let us pray.

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Sit

CHILDREN’S SERMON

FIRST READING

Exodus 20:1-17

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

¹God spoke all these words: ²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me. ⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments. ⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. ⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. ¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. ¹³You shall not murder. ¹⁴You shall not commit

adultery. ¹⁵You shall not steal. ¹⁶You shall not bear false witness against your neighbor. ¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The word of the Lord.
Thanks be to God.

PSALM HYMN

"The Heavens Tell of Your Creative Glory"

See Hymn Insert

SECOND READING

1 Corinthians 1:18-25

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord.
Thanks be to God.

Stand

GOSPEL ACCLAMATION

p. 189

**Let your steadfast love come to us, O Lord. Let your steadfast love come to us, O Lord.
Save us as you promised; we will trust your word.
Let your steadfast love come to us, O Lord.**

GOSPEL

John 2:13-22

The holy gospel according to John.
Glory to you, O Lord.

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a mar-

ketplace!”¹⁷ His disciples remembered that it was written, “Zeal for your house will consume me.”¹⁸ The Jews then said to him, “What sign can you show us for doing this?”¹⁹ Jesus answered them, “Destroy this temple, and in three days I will raise it up.”²⁰ The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?”²¹ But he was speaking of the temple of his body.²² After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord.
Praise to you, O Christ.
Sit

SERMON

Stand

HYMN OF THE DAY “*God the Sculptor of the Mountains*”

ELW 736

CREED

I believe in God, the Father of our Lord Jesus Christ. I believe that God has created me and all that exists.

I believe that Christ died on a cross for my sin, conquered Death and was raised to new life on the third day. New life is mine because of Jesus’ words and work.

I believe in the Holy Spirit in response to God’s overwhelming love. I believe that the Holy Spirit is here among us and lives within each of us. The Spirit continues to call people by the Gospel and creates and builds the Church of Christ. Through the Holy Spirit, I have the power to stand in strength against all adversity.

I believe that Jesus Christ has gone to prepare a place for me and will come again to take each of us to be with Him. Amen.

PRAYERS OF INTERCESSION

Hear us, O God.
Your mercy is great.

PEACE

The peace of Christ be with you always.
And also with you.

Sit

ANTHEM

“*The Wonderful Cross*”

arr. Larson

OFFERING

OFFERING HYMN

“*Create in Me a Clean Heart*”

ELW 185

OFFERING PRAYER

Let us pray.
Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord. **Amen.**

THANKSGIVING AT THE TABLE

HYMN

“Jesus, Remember Me”

ELW 616

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

HYMN

“Jesus, Remember Me”

ELW 616

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

HYMN

“Jesus, Remember Me”

ELW 616

LORD’S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Jesus draws the whole world to himself. Come to this meal and be fed.

COMMUNION

COMMUNION SONG

p. 191

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace,
Lamb of God.**

Stand

PRAYER AFTER COMMUNION

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.**

SENDING SONG

"I Will Delight"

See Hymn Insert

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

Altar Greenery. *Today's Altar Greenery is given to the glory of God by the family of Baker Morris in honor of his first birthday.*

Bulletin Covers. *Today's Bulletin Covers are given to the glory of God in loving memory of Mommy given by all of her great grandchildren.*

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Christina Bradshaw, Kelly Carrion, Charlotte Gable, Paige Jeffcoat, Lauren Jureka, Elizabeth Klapman.

Most Recent Prayer Concerns:

Rue Jeffcoat, Penny Timmerman.

Ongoing Prayer Concerns:

Dakota Campbell, Samuel Davis, Rachel Bundrick, Carolyn Smith, Herman Bouknight, Boyd Steele, Alice Pollock, Linda Wessinger, Herb Brazell, Elise Harmon, Lucky Jones, Jennifer Brazell, Hazel Rauch, Matthew Hook, Mary Hamson, Ann Callison, Adele Rodgers, Faye Smith, Lisa Long.

Family & Loved Ones of Mt. Tabor:

Linda Goodson, Troy Strahler, Jim & Barbara Murphy, Jon Hughes, Steve Collum, Isabelle Sundlie, Bill Hunnicutt.

Members of Mt. Tabor Serving in the Military:

Adam Davis, Andrew Hamson, Samuel Davis, Scott Hash, John Post.

Family and Loved Ones Serving in the Military:

Marcus Hayes, Tristan Mullen, Cory Fabian, Hayden Henneman, Edwin Taylor, Patrick Taylor, Edwin Torres, Josh Watson, Jacob Henry Burgan, Patrick Morris, Ben Barron, Barry Duncan, Michael Barfield, Adam Mintz, David Mathews, Bernd Koehler, John Ward.

The Family Of:

Jane Eubanks, Mike Shaffer, Christopher Holmes, Anita Marie Carter, Wayne Smith.

Please help us keep our prayer list up to date by calling the church office with any names to be added or removed. Otherwise, names remaining on the prayer list for more than 2 months will be removed.

Praise Band

Gale McLeod, Co-Director

Irelou Moye, Co-Director

Beth Branham

Leah Conrad

Clark Ebener

Lindsey Ebener

Ben Hall

Erin Hall

Vaughn Hall

Jack Latham

Ricky Lusk

David Moye

Ed Redmond

Roxanne Rich