

MT. TABOR LUTHERAN CHURCH

Fifth Sunday in Lent

March 29, 2020

Fifth Sunday in Lent **ELW Setting One—Non-Communion**

INTRODUCTION

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. “I was blind, now I see,” declares the man. In baptism God opens our eyes to see the truth of who we are: God’s beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

GATHERING SONG

“Christ, the Life of All the Living”

Hymn 339

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

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In peace, let us pray to the Lord.
Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.
Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. **Amen, amen.**

CANTICLE OF PRAISE (Verses 1-3 & Lent 5) *“Tree of Life and Awesome Mystery” Hymn 334*

PRAYER OF THE DAY

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHILDREN'S SERMON

FIRST READING

Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that “I am the LORD.”

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.” ⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. ¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

The word of the Lord.
Thanks be to God.

PSALM

Psalms 130

I wait for you, O LORD; in your word is my hope. (Ps. 130:5)

¹Out | of the depths

I cry to | you, O LORD;

²**O LORD, | hear my voice!**

Let your ears be attentive to the voice of my | supplication.

³If you were to keep watch | over sins,
O LORD, | who could stand?

⁴**Yet with you | is forgiveness,
in order that you | may be feared.**

⁵I wait for you, O LORD; | my soul waits;
in your word | is my hope.

⁶**My soul waits for the Lord more than those who keep watch | for the morning,
more than those who keep watch | for the morning.**

⁷O Israel, wait for the LORD, for with the LORD there is | steadfast love;
with the LORD there is plen- | teous redemption.

⁸**For the LORD shall | redeem Israel
from | all their sins.**

SECOND READING

Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

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Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

GOSPEL

John 11:1-45

The holy gospel according to John.
Glory to you, O Lord.

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who

walk at night stumble, because the light is not in them.”¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.¹⁴ Then Jesus told them plainly, “Lazarus is dead.¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.”¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days.¹⁸ Now Bethany was near Jerusalem, some two miles away,¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother.²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died.²² But even now I know that God will give you whatever you ask of him.”²³ Jesus said to her, “Your brother will rise again.”²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?”²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”²⁸ When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.”²⁹ And when she heard it, she got up quickly and went to him.³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him.³¹ The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.”³⁵ Jesus began to weep.³⁶ So the Jews said, “See how he loved him!”³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *“Lord, Thee I Love with All My Heart”*

Hymn 750

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was bur-

ied; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

...Hear us, O God.

Your mercy is great.

PEACE

The peace of Christ be with you always.

And also with you.

ANTHEM

“Lord, Thee I Love with All My Heart”

THANKSGIVING FOR THE WORD

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Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

LORD’S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG

“What Wondrous Love Is This”

Hymn 666

DISMISSAL

Go in peace. Share the good news.
Thanks be to God.

POSTLUDE

Lord Teach Us To Pray:

As God’s people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Danny Baker, Britt Belch, Norma Rae Blume, Rex Bozard, Betty Jo Cato, Elizabeth Caulder, Cody Cooper, Cathy Crawford, Bob Dennis, Dottie Ford, Cheryl Hall, Virginia Hamson, Sandra Hutto, Julianne Jones, Drew McQuillen, Luca Metts, Sylvia Nelson, Cindy Pettway, Stephen Roos, Tim Self, Dennis Shealy, Cory Smith, Ann Spainhour, Lisa Spigner, Rus Stilwell, Rhonda White.

This Week’s Prayer Concerns:

Carolyn Creasman, Robert Cromer, Ray Conrad.

Ongoing Prayer Concerns:

Brenda Smith, Alice Pollock, Penny Timmerman, David Mellichamp, Lucky Jones, Gene Sexton, Dottie Ford, Rachel Bundrick, Pete Davis, Mary Hamson, Jennifer Brazell, Betty Wise, Hazel Rauch, Matthew Hook, Elise Harmon, Ann Callison, Adele Rodgers, Faye Smith, Lisa Long.

Family & Loved Ones of Mt. Tabor:

Nancy Reed, Carlie Hernandez, Maida Jean League, Debra Knotts, Father Marcin Zahuta, Tara Tygrett, Scott & Margean Stein, Wilbur Smith, Chuck Burns, Walter Brown, Murray Hoskins, Linda Goodson, Samantha Hustus, Gregg Avedisian, Tommy Roof, Isabelle Sundlie, Bill Hunnicutt.

Members of Mt. Tabor Serving in the Military:

Andrew Hamson, Samuel Davis, Mike Willhide, Scott Hash, John Post, Dallas Phillips.

Family and Loved Ones Serving in the Military:

Tom Bryant, Marcus Hayes, Tristan Mullen, Cory Fabian, Hayden Henneman, Edwin Taylor, Patrick Taylor, Edwin Torres, Josh Watson, Jacob Henry Burgan, Patrick Morris, Ben Barron, Barry Duncan, Michael Barfield, Adam Mintz, David Mathews, Bernd Koehler, John Ward.

The Family Of:

Pamela Shumpert, Melton “Bub” Bundrick, Terry Tucker, J.R. Grubbs, Carolyn Sox, Margot Gainey.

