



# MT. TABOR LUTHERAN CHURCH

*Growing a deeply connected family of faith*

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**11:00 AM - August 17, 2025, 10<sup>th</sup> Sunday after Pentecost**  
**Traditional Worship Service**

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## **Holy Communion - Setting 10**

### **INTRODUCTION**

*The Word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great “cloud of witnesses.” In the word and in Holy Communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”*

### **ANNOUNCEMENTS**

#### **PRELUDE**

*Salzburg*

**arr. Wilber Held**

#### **CONFESSION AND FORGIVENESS**

**ELW p. 94**

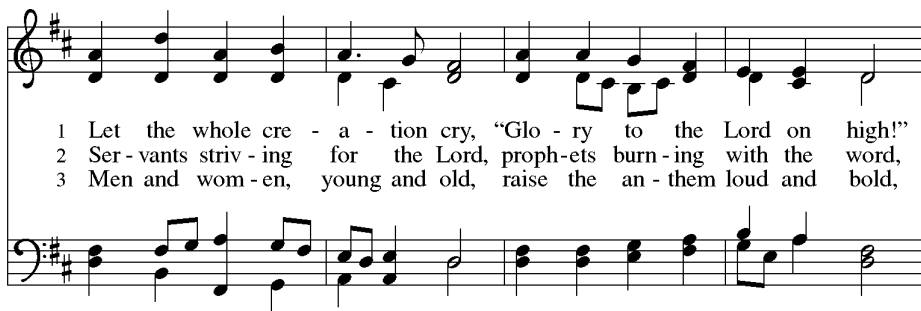
In the name of the Father, and of the ✚ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

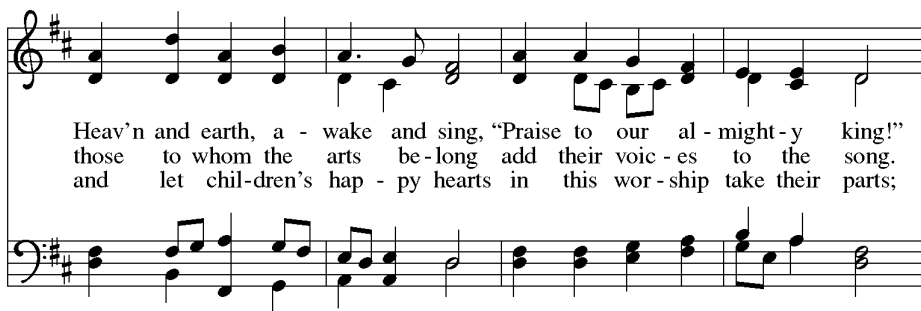
Let us confess our sin in the presence of God and of one another.

**Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

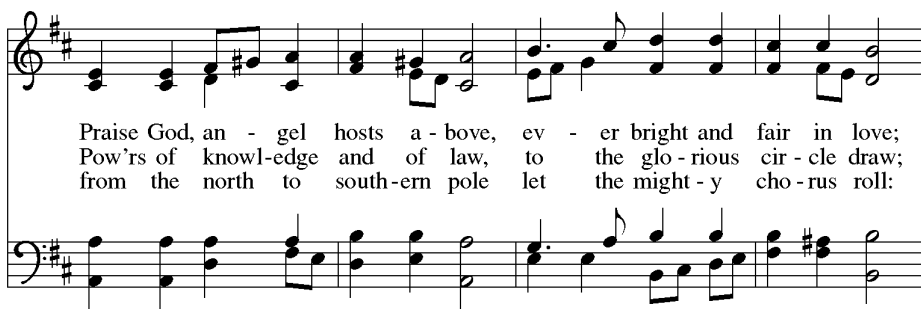
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✚ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**



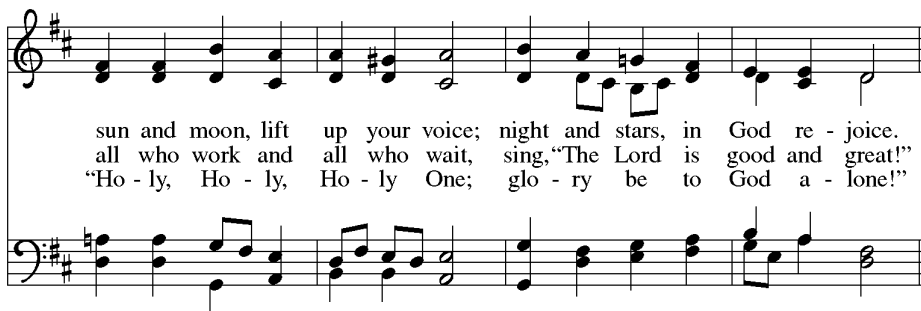
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
 2 Ser - vants striv - ing for the Lord, proph-ets burn - ing with the word,  
 3 Men and wom-en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
 those to whom the arts be - long add their voic - es to the song.  
 and let chil-dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
 Pow'rs of knowl-edge and of law, to the glo - rious cir - cle draw;  
 from the north to south-ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
 all who work and all who wait, sing, "The Lord is good and great!"  
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

## GREETING

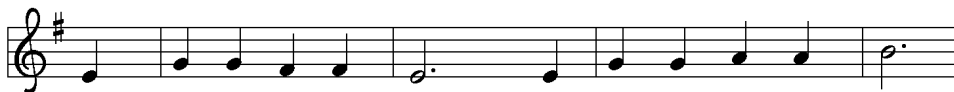
ELW p. 203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

ELW p. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CANTICLE OF PRAISE

ELW p. 204



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

ELW p. 205

Let us pray.

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. **Amen.**

## CHILDREN'S SERMON

### FIRST READING

**Jeremiah 23:23-29**

A reading from Jeremiah.

*Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.*

<sup>23</sup> Am I a God near by, says the LORD, and not a God far off? <sup>24</sup> Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup> I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" <sup>26</sup> How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? <sup>27</sup> They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup> Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup> Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The word of the Lord.

**Thanks be to God.**

## PSALM 82

(The congregation is invited to sing all verses with the choir.)

W K Davis



- <sup>1</sup> God stands to charge the divine council **assembled**,  
giving judgment in the midst of the **gods**:
- <sup>2</sup> “How long will you judge **unjustly**,  
and show favor to the **wicked**?
- <sup>3</sup> Save the weak and the **orphan**;  
defend the humble and **needy**;
- <sup>4</sup> rescue the weak and the **poor**;  
deliver them from the power of the **wicked**.
- <sup>5</sup> They do not know, neither do they understand; they wander about in **darkness**;  
all the foundations of the earth are **shaken**.
- <sup>6</sup> Now I say to you, ‘You are **gods**,  
and all of you children of the **Most High**;
- <sup>7</sup> nevertheless, you shall die like **mortals**,  
and fall like any **prince**.’ ”
- <sup>8</sup> Arise, O God, and rule the **earth**,  
for you shall take all nations for your **own**.

## SECOND READING

Hebrews 11:29 - 12:2

A reading from Hebrews.

*The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.*

<sup>29</sup> By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup> By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup> By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup> And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, <sup>33</sup> who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup> quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup> Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup> Others suffered mocking and flogging and even chains and imprisonment. <sup>37</sup> They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented <sup>38</sup> of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

<sup>39</sup> Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup> since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup> looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord.

**Thanks be to God.**



## GOSPEL

Luke 12:49-56

The Holy Gospel according to Luke.

**Glory to you, O Lord.**

*Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.*

[Jesus said:] <sup>49</sup>“I have come to cast fire upon the earth, and how I wish it were already ablaze! <sup>50</sup>I have a baptism with which to be baptized, and what constraint I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain,’ and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

Pastor Wade Roof



1 Christ is the life of all that is, God's pure cre - a - tive  
 2 Christ is the death of all that is; a broad and beck - 'ning  
 3 Christ is the death of all that is, a bright, con - sum - ing  
 4 Christ is the life of all that is, Be - gin - ning and the



Word, whose pow'r be - yond and through all space the  
 tomb, who wel - comes us from well - worn ways to  
 fire, whose flames re - quire our pri - or self as  
 End; cre - a - tive force, most peace - ful death, trans -



worlds to Be - ing stirred. Christ is the life be - yond all  
 dark - ness of the womb. Christ is the death, the sink - ing  
 kin - dling for the pyre. Christ is the death of dust - y  
 form - ing burn - ing brand. Christ is the life, in whose wise



time, cre - a - tion's birth and breath, whose la - bor  
 down past all de - sire and fear, whose prom - ise  
 days of un - cre - a - tive strife, for out from  
 love cre - a - tion lives and dies and thus for -



brings all things to be and brings all things to death.  
 in the gen - tle dark bids new - ness to ap - pear.  
 fire we tread up - on the thresh - old of new life.  
 ev - er - more shall bless the Source, the liv - ing Christ.

Text: Susan Palo Cherwien, b. 1953

Music: COE FEN, Kenneth Naylor, 1931–1991

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## **CREED**

**ELW p. 206**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Hear us, O God.  
**Your mercy is great.**

## **PEACE**

**ELW p. 206**

The peace of Christ be with you always.  
**And also with you.**

## **OFFERTORY ANTHEM**

*Judge Eternal Throned in Splendor*

**Malcom Archer**

**OFFERTORY HYMN 182***Let the Vineyards be Fruitful***R. W. Hillert**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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**OFFERING PRAYER****ELW p. 206**

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

**HYMN 814***Take, Oh, Take Me As I Am***TAKE ME AS I AM**

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score is written for two staves, Treble and Bass clef, in a key with three flats (B-flat, E-flat, A-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the staves, aligned with the notes.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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**THANKSGIVING AT THE TABLE****ELW p. 207**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**HYMN 814***Take, Oh, Take Me As I Am***TAKE ME AS I AM**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**HYMN 814***Take, Oh, Take Me As I Am***TAKE ME AS I AM****LORD'S PRAYER****ELW p. 208**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

## AGNUS DEI

ELW p. 208



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.  
 come, let us drink, for now the wine is poured.  
 in Je - sus' pres - ence now we meet and rest.  
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 in the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

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1 God, my Lord, my strength, my place of hid - ing and con - fid - ing  
2 Christ in me, and I am freed for liv - ing and for - giv - ing,  
3 Up, weak knees and spir - it bowed in sor - row! No to - mor - row



in all needs by night and day; though foes sur - round me,  
heart of flesh for life - less stone; now bold to serve him,  
shall a - rise to beat you down; God goes be - fore you



and Sa - tan mark his prey, God shall have his way.  
now cheered his love to own, nev - er - more a - lone.  
and an - gels all a - round; on your head a crown!

Text: *Tranoscius*, 1636; tr. Jaroslav J. Vajda, b. 1919

Music: *Gradual*, Prague, 1567

Text © 1969 Concordia Publishing House

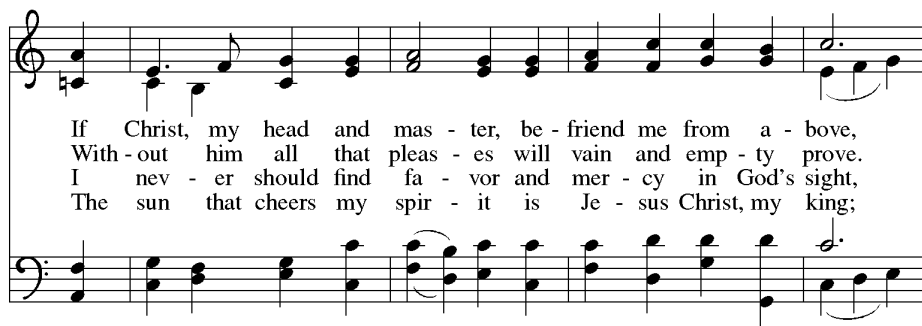
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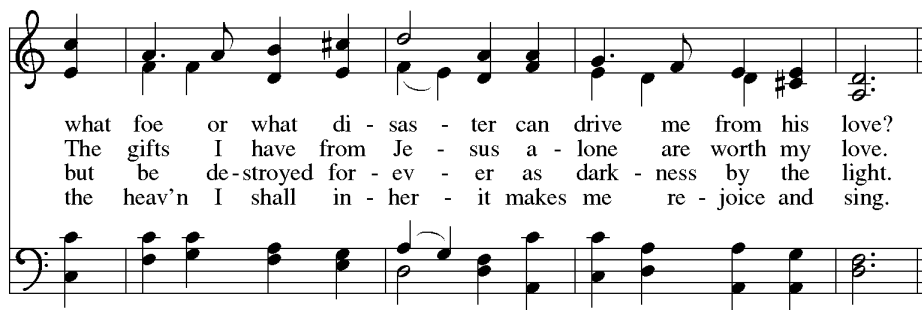
1 If God my Lord be for me, I may a host de - fy;  
 2 I build on this foun - da - tion, that Je - sus and his blood  
 3 Christ Je - sus is my splen - dor, my sun, my light, a - lone;  
 4 For joy my heart is ring - ing; all sor - row dis - ap - pears;



for when I pray, be - fore me my foes, con - found - ed, fly.  
 a - lone are my sal - va - tion, the true, e - ter - nal good.  
 were he not my de - fend - er be - fore the judg - ment throne,  
 and full of mirth and sing - ing, it wipes a - way all tears.



If Christ, my head and mas - ter, be - friend me from a - bove,  
 With - out him all that pleas - es will vain and emp - ty prove.  
 I nev - er should find fa - vor and mer - cy in God's sight,  
 The sun that cheers my spir - it is Je - sus Christ, my king;



what foe or what di - sas - ter can drive me from his love?  
 The gifts I have from Je - sus a - lone are worth my love.  
 but be de - stroyed for - ev - er as dark - ness by the light.  
 the heav'n I shall in - her - it makes me re - joice and sing.

Text: Paul Gerhardt, 1607–1676; tr. Richard Massie, 1800–1887, adapt.  
 Music: IST GOTT FÜR MICH, English melody, 16th cent.; arr. hymnal version  
 Arr. © 2006 Augsburg Fortress.

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Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

ELW p. 209

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**Amen.**


HYMN 796

How Firm a Foundation

FOUNDATION

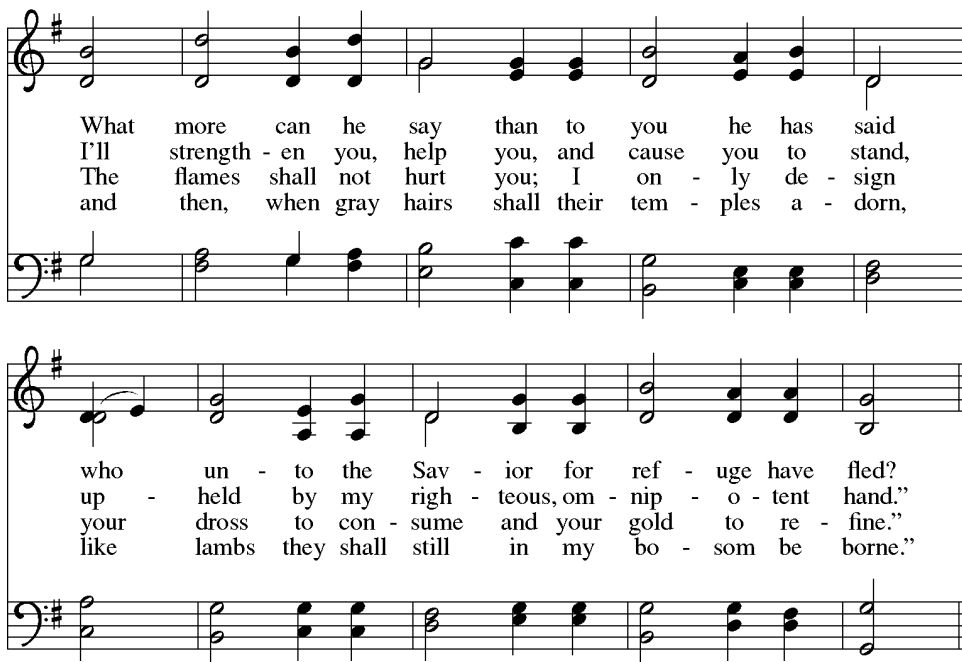


1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;





What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
Music: FOUNDATION, Early American

## DISMISSAL

ELW p. 209

Go in peace. Serve the Lord.  
**Thanks be to God.**

## POSTLUDE

*Caprice sur les Grands Jeux*

**Louis-Nicolas Clerambault**

## ***Worship Assistants***

*Communion assistants* ..... *Kendrick Kerr, Annie Ruth Addy*  
*Lector* ..... *Christie Cook*  
*Ushers* ..... *Jeremy Goings, Tex Davis, Mike Cook*  
*Greeter* ..... *Elizabeth Goings*  
*Acolyte* ..... *Blakely Goings*  
*Crucifer* ..... *Paxton Goings*  
*Livestream coordinators* ..... *Pam Hoskins, Kendrick Kerr*



The flowers on the altar are given to the glory of our Lord, and in loving memory of my dad's birthday, by Sharon Mattern.

The bulletin covers are offered to the glory of our Lord, and in honor of Jackson's 21<sup>st</sup> birthday on August 17<sup>th</sup> and in loving memory of my Dad, Robert H. Sox, on his birthday, August 16<sup>th</sup>. We love you both dearly. Love, Jack, Lilli and Courtney.

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# The Great Depression/The New Deal

## Across

1. a shanty town built by homeless people in the US during the Great Depression

5. was a large-scale public works construction agency in the United States headed by Secretary of the Interior Harold L. Ickes.

6. was a prime New Deal agency established by U.S. president Franklin D. Roosevelt (FDR) in 1933. The goal was to eliminate "cut-throat competition" by bringing industry, labor, and government together to create codes of "fair practices" and set prices

9. Tariff that that raised import duties to protect American businesses and farmers, adding considerable strain to the international economic climate of the Great Depression.

10. the U.S. corporation insuring deposits in the United States against bank failure

13. the largest and most ambitious American New Deal agency, employing millions of unemployed people

15. used to describe a series of 30 evening radio conversations (chats) given by U.S. President Franklin D. Roosevelt between 1933 and 1944.

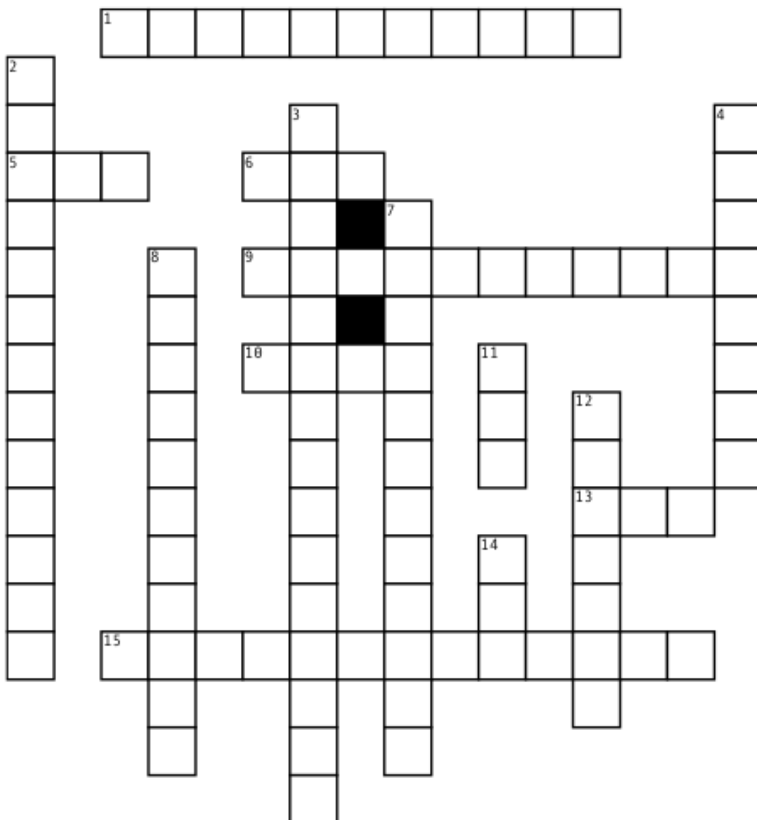
## Down

2. to bring or send back (a person, especially a prisoner of war, a refugee, etc.) to his or her country or land of citizenship.

3. The period of declining and lower economic activity in the worldwide economy from the late 1920s through the 1930s

4. A parched region of the Great Plains, including parts of Oklahoma, Arkansas, and Texas, where a combination of drought and soil erosion created enormous dust storms in the 1930s

7. when panicked sellers traded nearly 16 million shares on the New York Stock Exchange



8. engagement in business transactions involving considerable risk but offering the chance of large gains, especially trading in commodities, stocks

11. law enacted by President Franklin D. Roosevelt in 1935 to create a system of transfer payments in which younger, working people support older, retired people.

12. A group of government programs and policies established under President Franklin D. Roosevelt in the 1930s;

14. was a public work relief program that operated from 1933 to 1942 in the United States for unemployed, unmarried men from relief families as part of the New Deal



**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

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*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week:* Grace Fuson, Laurel Gamble, Christian Vallejo, Stephanie Gamble, Christian Hall, Easton Casteel, Porcia Metz Charles Hall, Michael Miller, Chris Elledge, Court Morris, Mary Garrett Waring, Morgan Witcher.

**Most Recent Prayer Concerns:**

Natalie Cook, Grace Kelly, John Richardson, Jana Payne, Karen Holton, Lance Tucker  
Joyce Riley, Jackie Macaulay, Nancy Stone-Collum, Pam Burnett, Carolyn Dufries  
Pastor Lavaughn Keisler, Barbara Raulerson

**Ongoing Prayer Concerns:**

John Conrad, Linda Price, Bruce Merchant, Al & Judy Jordan, Luther Swicegood  
Sandra Baker, Drewby McQuillen, Alice Pollock, Jimmy Williams, Mona Myers, Sadie Howard  
Elmer Sundlie, Dennis Rybicki Jr., Emma Lou Easley, Paul & Jeanie Jacobs  
Paul Addy, Herman Bouknight, Jane Sexton, Pastor Jerry & Janice Livingston

**Family & Loved Ones of Mt. Tabor:**

Henry Mixon, Tyler Corbitt, Eddie Porter, David "Bubba" Martin, Jr. Lara Backman Carter  
Wayne Hall, Kimberly Chapman, Betsy Rodgers, Fr. Jason Hamshaw Nancy Waugh, Emily  
Waugh, Sam Waugh, Laura Ann Merrill, Dave Kohr, Helga Guyton Judy Lazarczyk, Mike  
Baxter, Allan Oliver, John Holland, Tonia Boland, Misty Smith  
Pastor Kenneth Taylor, Johnny Smith, Anne Moyer

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

**Family and Loved Ones Serving in the Military:**

Zachery Gayden, Josh Watson, Jacob Henry Burgan, Caleb Neff

**The Family Of:**

SCHP Trooper Dennis

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***Worship Leaders***

*Rev. Wade T. Roof, III, Senior Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*