



MT. TABOR LUTHERAN CHURCH

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www.mttaborlutheran.org

11:00 AM - August 2, 2026, 10th Sunday after Pentecost
Traditional Worship Service

Holy Communion - Setting 10

INTRODUCTION

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

ANNOUNCEMENTS

PRELUDE

Nettleton

Charles Callahan

CONFESSION AND FORGIVENESS

ELW p. 94

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**



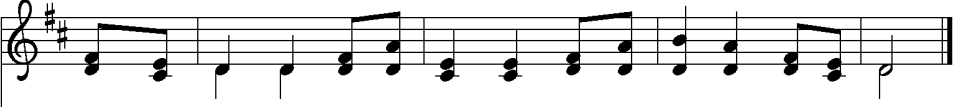
1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
 2 Praise the One who blessed the chil - dren with a strong yet gen-tle word;
 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
 praise the One who drove out de - mons with a pierc-ing, two-edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis-ease,
 Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;
 Let us sing for joy and glad-ness, see-ing what our God has done.



calm - ing storms and feed-ing thou-sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
 Praise the one re - deem-ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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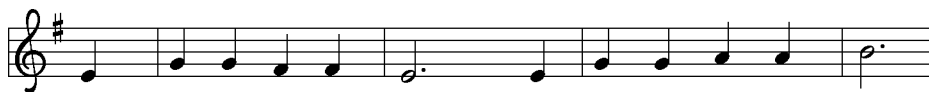
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

ELW p. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE

ELW p. 204



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON

FIRST READING

Isaiah 55:1-5

A reading from Isaiah.

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹ Hear, everyone who thirsts;
come to the waters;
and you who have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

² Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³ Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

The Word of the Lord.

Thanks be to God.

PSALM 145:8-9, 14-21

The congregation is invited to chant the Psalm.



- ⁸ The Lord is gracious and full | of compassion,
slow to anger and abounding in | steadfast love.
- ⁹ Lord, you are | good to all,
and your compassion is over | all your works.
- ¹⁴ The Lord upholds all | those who fall
and lifts up those who | are bowed down.
- ¹⁵ The eyes of all wait upon | you, O Lord,
and you give them their food | in due season.
- ¹⁶ You open | wide your hand
and satisfy the desire of every | living thing.
- ¹⁷ You are righteous in | all your ways
and loving in | all your works.
- ¹⁸ You are near to all who | call upon you,
to all who call up- | on you faithfully.
- ¹⁹ You fulfill the desire of | those who fear you;
you hear their | cry and save them.
- ²⁰ You watch over all | those who love you,
but all the wicked you | shall destroy.
- ²¹ My mouth shall speak the praise | of the Lord;
let all flesh bless God's holy name forev- | er and ever.

SECOND READING

Romans 9:1-5

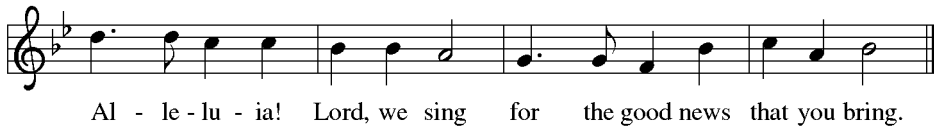
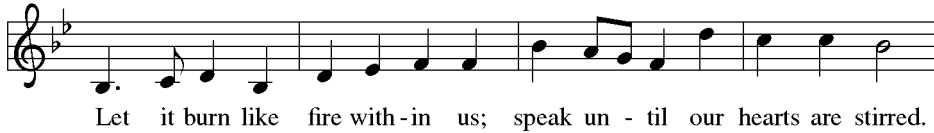
A reading from Romans.

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

The Word of the Lord.

Thanks be to God.



GOSPEL

Matthew 14:13-21

The Holy Gospel according to Matthew.

Glory to you, O Lord.

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Bishop-Elect Wade Roof

1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.

Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

APOSTLES' CREED

ELW p. 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

**Merciful God,
Receive our prayer.**

PEACE

ELW p. 152

**The peace of Christ be with you always.
And also with you.**

OFFERTORY ANTHEM

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The music consists of eighth and quarter notes, with some rests. The lyrics are: 'Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of'. The second staff continues the melody: 'bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be'. The third staff: 'fed with the bread of life. Gath - er the hopes and the dreams of all; u -'. The fourth staff: 'nite them with the prayers we of - fer now. Grace our ta - ble with your'. The fifth staff concludes the piece: 'pres - ence, and give us a fore - taste of the feast to come.' The score ends with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERING PRAYER

ELW p. 152

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

ELW p. 108

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

ELW p. 112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God.

AGNUS DEI

ELW p. 208



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Leader or All



1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In Je - sus' pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

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1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

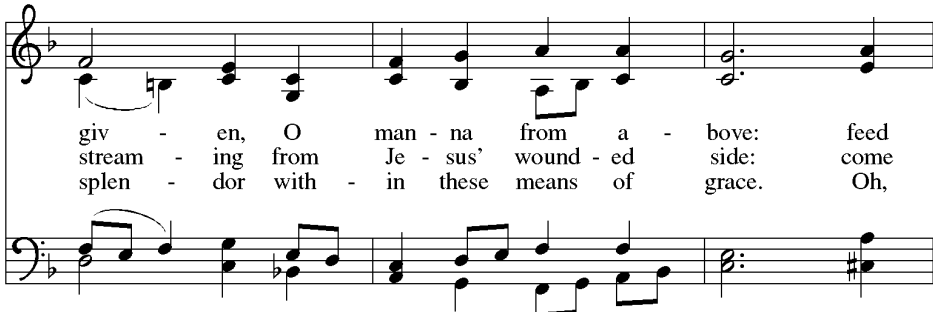
Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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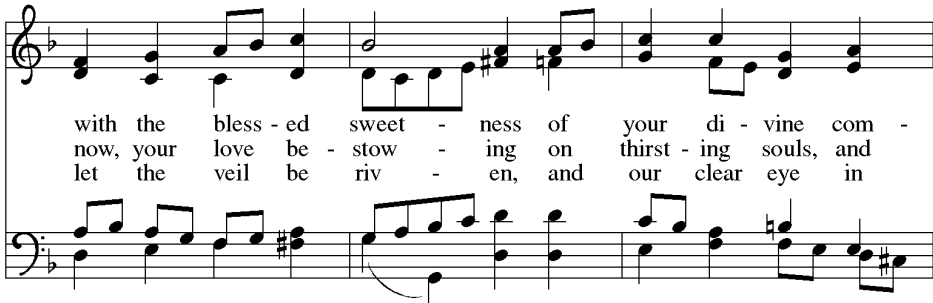
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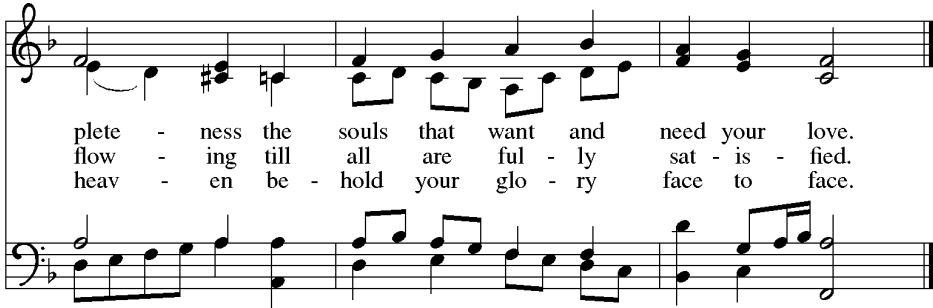
1 O bread of life from heav - en, O food to pil - grims
 2 O fount of grace re - deem - ing, O riv - er ev - er
 3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed
 stream - ing from Je - sus' wound - ed side: come
 splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -
 now, your love be - stow - ing on thirst - ing souls, and
 let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.
 flow - ing till all are ful - ly sat - is - fied.
 heav - en be - hold your glo - ry face to face.

PRAYER AFTER COMMUNION

ELW p. 155

Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

ELW p. 155

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

HYMN 689

Praise and Thanksgiving

BUNESSAN

1 Praise and thanks-giv-ing, God, we would of-fer for all things
2 God, bless the la-bor we bring to serve you, that with our
3 Fa-ther, pro-vid-ing food for your chil-dren, by Wis-dom's
4 Then will your bless-ing reach ev-'ry peo-ple, free-ly con-

liv-ing, you have made good: har-vest of sown fields, fruits of the
neigh-bor we may be fed. Sow-ing or till-ing, we would work
guid-ing teach us to share one with an-oth-er, so that, re-
fess-ing your gra-cious hand. Where you are reign-ing, no one will

or-chard, hay from the mown fields, blos-som and wood,
with you, har-vest-ing, mill-ing for dai-ly bread.
joic-ing with us, all oth-ers may know your care.
hun-ger; your love sus-tain-ing show-ers the land.

DISMISSAL
Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE *Procession* **Russell Schulz-Widmar**

Worship Assistants

Communion assistants *Ann Spainhour, Tammy O’Quinn*
Lector *Sarah Whitehead*
Ushers *Jeremy Goings, Tex Davis*
..... *Freddy Vallejo*
Greeter *Elizabeth Goings*
Acolyte *Blakely Goings*
Crucifer *Paxton Goings*
Livestream coordinators *Pam Hoskins, Kendrick Kerr*



To the glory of God and with love, the altar flowers are given in honor of Bishop-Elect Wade by Mt. Tabor Ladies Aid. We thank God for giving us a shepherd like you. We are grateful for your service to Ladies Aid and the Mt. Tabor congregation. May the Lord bless you and keep you as you move into your new ministry as Bishop of the SC Synod.



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CAT HARD WORD SEARCH

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CLAWS
PAWS
TAIL
PURR
MEOW
HISS
SCRATCH
POUNCE
STRETCH

GROOM
NAP
CURIOUS
PLAYFUL
INDEPENDENT
NOCTURNAL
HUNTER
STALK
LEAP
BALANCE

AGILITY
FUR
COAT
EARS
EYES
NOSE
TONGUE
COLLAR
LITTER
KIBBLE

TREAT
CATNIP
TOY
YARN
MOUSE
BIRDS
WINDOW
SUNBEAM
CUSHION
BASKET

H C S W G U J I R N E X Z Z F C C L A W S R M P U I A B
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X Y J W T B X V O D D M V T D Z J Z P F D O K N X V B E
O O M Q V F Q R C D R C C Z G X H S T R E T C H R P U P
U H Q X Z A Z M K T R E A T L B S W A J P H M E O W B M
I H E C B V S X N F H N G G G H P T I G E V A T Y V E R
E R R Q J F P Y V V I I Q N S L Y A L M N S I A M E S E
U R Z E F V L H P B F S M C M X J C E C D N N H Q I S S
N O C T U R N A L K X X R B B U N B E A M N V C A T N I P
P Y Y A X P C W F D Q J H S U N B E A M N V C A T N I P
E M E E I G T I X U F O G H Z D T S L S T W O S H O J U
R P L C I B R N L R N C G F E S Y H T D X E O S L R H R
S C S M R Y M P N Y U O W E K H F I G U W S N F T Y O R
I T O N G U E T T C O K J Q E T U R G I F V C N F X O H
A K P V U I W R Y Y O Y C I U X B E N G A L A Y E J B D
N O E K D J E Y A K G R V R L N Y X Z R U R L E A R S S
L S P U S T X O H X I V W K T G F S K O D Y I R N R X D
L W G Y A O B A S K E T F P J L C L P O U N C H O U I R H
K S N Y V Y G S H T F O Q T A X A R M R H O A H I W C

Can you find
them all?

Summertime

Crossword
Puzzle





Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Selena Metts, Ann Shealy, Natalie Shealy, Travis Spainhour, Allen Wise.

Most Recent Prayer Concerns:

Sandra Lindler, Liliana Stork, Tammy Quarles, Hoa O'Kelley, Nancy Fulmer, Sally Kleber,
James Campbell

Ongoing Prayer Concerns:

Jeanie & Paul Jacobs, Murray Hoskins, Rachel Bundrick, Karen Holton, Sandra Baker, Paul & Carolyn Dufries, John Conrad, Bruce Merchant, Judy Jordan, Luther Swicegood, Alice Pollock, Mona Myers, Sadie Howard, Elmer Sundlie, Paul Addy, Pastor Jerry & Janice Livingston

Family & Loved Ones of Mt. Tabor:

Adrian Moldovan, Mike McCarn, John Jowers, Heather Topolski, Daryl Tarte, Paul Price, Andy Granger, Mary Oliver, Meryn Rawl, Russell Grant, Sherwood Williams, Al Roberts, Don Ackerman, Paula Miller, Chet Popkowski, Jared Lough, Linda Wright, Beth Franklin, Ronnie Crim, Shirley Spruill, Russell Altman, Eddie Porter, Eddie Broughman, Julie Johnson, Lewis Tankersley, Danny Baker, Suzanne Oxner Stello, Dr. Chris Wicker, William & Janet Wood, Judy Lazarczyk, Robbie Burgess, Ronnie Boland, Tonia Boland, Andy Rauch, Peggy Roessler, John Bailey, John Sharpe, Bishop Ginny Aebischer, Zach Wash, Tyler Corbitt, Nancy Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill

Members of Mt. Tabor Serving in the Military:

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

Family and Loved Ones Serving in the Military:

Justin Casteel, Josh Watson, Jacob Henry Burgan, Caleb Neff

Worship Leaders

Rev. Wade T. Roof, III, Senior Pastor

Rev. Rus Stilwell, Pastor of Visitation

Mr. Kevin Davis, Director of Music