



MT. TABOR LUTHERAN CHURCH

Growing a deeply connected family of faith

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11:00 AM - September 29, 2024, Nineteenth Sunday After Pentecost
Traditional Worship Service

Holy Communion Setting 5

INTRODUCTION

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

ANNOUNCEMENTS

PRELUDE

Preamble

Louis Vierne

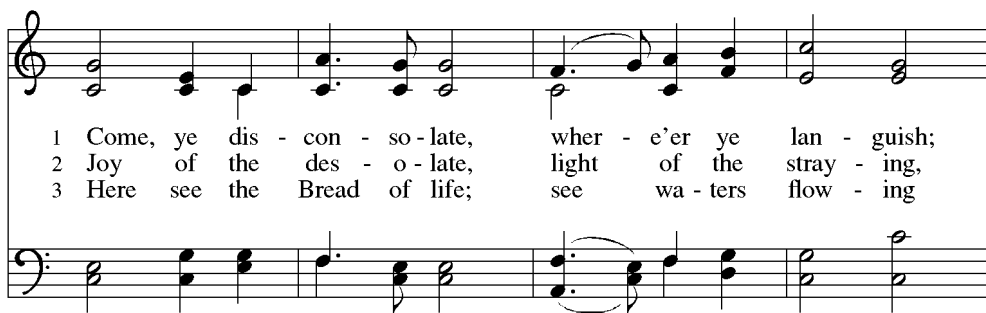
CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

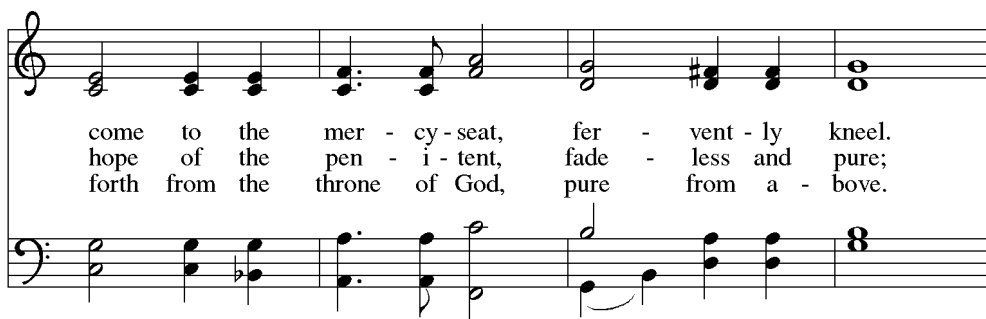
Let us confess our sin and come to God for healing.

Gracious God, **have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✝ Jesus Christ, the source of eternal healing, your sins are forgiven. **Amen.**




1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
 2 Joy of the des - o - late, light of the stray - ing,
 3 Here see the Bread of life; see wa - ters flow - ing



come to the mer - cy - seat, fer - vent - ly kneel.
 hope of the pen - i - tent, fade - less and pure;
 forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;
 here speaks the Com - fort - er, ten - der - ly say - ing,
 Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.
 "Earth has no sor - row that heav'n can - not cure."
 earth has no sor - row but heav'n can re - move.

GREETING

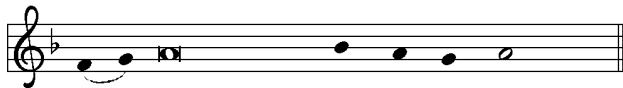
ELW p. 156

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

ELW p. 156



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



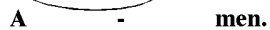
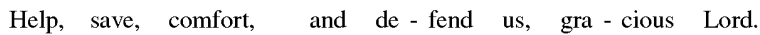
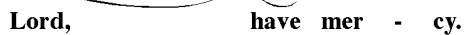
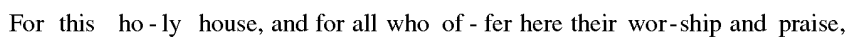
For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



CANTICLE OF PRAISE

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All



Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have



mer-cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Let us pray.

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON**FIRST READING****Numbers 11:4-6, 10-16, 24-29**

A reading from Numbers.

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

The word of the Lord.

Thanks be to God.

PSALM 19:7-14

W K Davis



⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes. **R**

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb. **R**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²Who can detect one's own offenses?
Cleanse me from my secret faults. **R**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O LORD, my strength and my redeemer. **R**

SECOND READING

James 5:13-20

A reading from James.

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord.

Thanks be to God.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL**Mark 9:38-50**

The Holy Gospel according to Mark.

Glory to you, O Lord.

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me.

⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON**Pastor Wade Roof**



1 How clear is our vo - ca - tion, Lord, when once we heed your call
 2 But if, for - get - ful, we should find your yoke is hard to bear;
 3 We mar - vel how your saints be - come in hin-dranc-es more sure;
 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac-cord-ing to your word and dai - ly learn, re-freshed, re - stored,
 if world-ly pres-sures fray the mind and love it - self can - not un - wind
 whose joy - ful vir-tues put to shame the ca - sual way we wear your name,
 in old rou-tines or ven-tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
 its tan - gled skein of care: our in - ward life re - pair.
 and by our faults ob - scure your pow'r to cleanse and cure.
 the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

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CREED

ELW p. 160

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Hear us, O God.
Your mercy is great.

PEACE

ELW p. 161

The peace of Christ be with you always.
And also with you.

OFFERTORY ANTHEM

Jesu, the Very Thought of Thee

Glenn L. Rudolph

OFFERING HYMN 186

Create in me a Clean Heart

Richard W. Hillert

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

ELW p. 161

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

HYMN ACS 967

This is Christ's Body

BROKEN AND BLESSED

This is Christ's bod - y, bro - ken and blest. Feed us with
mer-cy and love. We are Christ's bod - y,
with mer - cy and love.
bro - ken and blest. Heal us and make us one.

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of staves. The first system contains the first line of the hymn. The second system contains the second and third lines, with a melisma on 'love' in the soprano part. The third system contains the fourth line. The lyrics are printed below the staves, with hyphens indicating syllables that span across notes.

Text: Anne Krentz Organ, b. 1960
Music: BROKEN AND BLESSED, Anne Krentz Organ
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THANKSGIVING AT THE TABLE

ELW p. 162

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

HYMN ACS 967

This is Christ's Body

BROKEN AND BLESSED

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

HYMN ACS 967

This is Christ's Body

BROKEN AND BLESSED

LORD'S PRAYER

ELW p. 163

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of God, for the people of God.

Thanks be to God.

AGNUS DEI

ELW p. 164

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the

sin of the world; grant us peace. A - men.

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.


5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.



Refrain




There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
 3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;



Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
 you can tell the love of Je - sus and say, "He died for all."
 and if you lack for knowl-edge, he'll ne'er re - fuse to lend.



PRAYER AFTER COMMUNION

ELW p. 164

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

BLESSING

ELW p. 164

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. **Amen.**



- 1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
 2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
 3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
 4 All who for love of God for-give, all who in pain or sor-row



- sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor
 grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,
 throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in
 grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



- bright; sing, sis-ter moon and stars of night:
 clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-
 care, praise God in col-ors bright and rare:
 fears; still make your song a-mid the tears:



lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

- 5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

- 6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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DISMISSAL

ELW p. 164

Go in peace. Share the good news.
Thanks be to God.

POSTLUDE

Trumpet in Dialogue
(Bassus et Dessus de Trompette)

Louis Nicolas Clerambault

Worship Assistants

Lector *Lynda Mason*
Communion assistants *Cathy Crawford, Pam Burnett*
Greeter *Linda Spainhour*
Ushers *Travis & Linda Spainhour, Tim Self*



The altar flowers are given to the Glory of God and in loving
memory of David Epting by Sarah and Sharon Mattern.



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The
RAINBOW
comes after
the rain.

100 FRUITS AND VEGETABLES

Word Search

E B E Z Z A G D J U J U B E E X A A S P A R A G U S J I A U S D D S U U R B V I O Q
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 A Z T T A I T D E U Z O T A T O P T E E W S N E F B U T T E R N U T S Q U A S H R R

Avacado
 Banana
 Eggplant
 Fig
 Grapefruit
 Apricot
 Raspberry
 Romaine Lettuce
 Cranberry
 Watercress
 Cantaloupe
 Peach
 Kiwi Fruit
 Lime
 Mango
 Chili Pepper
 Persimmon
 Butternut Squash
 Dragon fruit
 Kohlrabi
 Nectarine
 Olive
 Iceberg Lettuce
 Starfruit
 Tomato

Prickly Pear
 Garlic
 Blackberry
 Shallot
 Honeydew Melon
 Asparagus
 Watermelon
 Zucchini
 Broccoli
 Carrot
 Acorn Squash
 Jujube
 Daikon
 Clementine
 Rutabaga
 Spinach
 Onion
 Brussels sprouts
 Cabbage
 Corn
 Mandarin Orange
 Potato
 Turnip
 Granny Smith Apple
 Water Chestnut

Beet
 Green Bell Pepper
 Cucumber
 Pumpkin
 Tomatillo
 Cherimoya
 Lemon
 Black Currant
 Tangerine
 Pomelo
 Green beans
 Green Grapes
 Peas
 Celery
 Leek
 Gooseberry
 Artichoke
 Key Lime
 Guava
 Cauliflower
 Coconut
 Sweet Potato
 Jicama
 Parsnip
 Radish

Passion Fruit
 Collard Greens
 Mushroom
 Plantain
 Kumquat
 Red Delicious Apple
 Orange
 Cherry
 Plum
 Strawberry
 Kale
 Green Onion
 Lychee
 Red Bell Pepper
 Endive Lettuce
 Ugli Fruit
 Blueberry
 Pear
 Red Grapes
 Pomegranate
 Pineapple
 Okra
 Cassava
 Snap Peas
 Papaya

Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Chris Dawson Johnathon Hall, Tanner Anderson, Tiffany Senn, Sam Davis, Hailey DuVall, Eliza Scyphers Peyton Lewis, Vaughn Hall, Lynn Hostetter, Christina Henricks, Miley Rhodes, Cassie Kelly.

Most Recent Prayer Concerns:

Patsy Jennings, Natalie Cook, Bruce Merchant, Betty Wise
Larry Marchant, Linda Price, Victoria Marchant, Dennis Rybicki, Sr.

Ongoing Prayer Concerns:

Al & Judy Jordan, Luther Swicegood, Ron Hutto, Sandra Baker, Drewby McQuillen, Mary Davis
Alice Pollock, Jimmy Williams, Mona Myers, Sadie Howard, Elmer Sundlie
Dennis Rybicki Jr., Emma Lou Easley, Paul Addy, Paul & Jeanie Jacobs
Herman Bouknight, Jane Sexton, Pastor Jerry & Janice Livingston

Family & Loved Ones of Mt. Tabor:

William Wood, Pat Redmond, Mark Fuller, Joan Bundrick, Chris Holley, Johnny Smith
Earl Hope, Jack Hyde, Teddy Bowden, Jackson Bell, Pam Player, Nancy & Emily Waugh
Becky & Phil Frederick, Laura Ann Merrill, Kim Coker, Grace Kelly, Glenn Greer
Chuck Backman, Michelle Roe, Beth Murphy, Justin "Cody" Spires, Billy Holton
Barbara Kohr, Jenny Mack, JoAnn Davis, Diana Ruth Henricks, Tommy Cambell, Niko Bosley
Angela Livingston, Bill Wood, Anne Moye, Isabelle Sundlie, Katie Blackwell Feaster

Members of Mt. Tabor Serving in the Military:

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

Family and Loved Ones Serving in the Military:

Josh Watson, Jacob Henry Burgan, Caleb Neff

The Family Of:

Robert Cromer, Sr., Jane Hall

Worship Leaders

Rev. Wade T. Roof, III, Senior Pastor

Rev. Rus Stilwell, Pastor of Visitation

Mr. Kevin Davis, Director of Music