



# MT. TABOR LUTHERAN CHURCH

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**11:00 AM - October 12, 2025, 18<sup>th</sup> Sunday after Pentecost**  
**Traditional Worship Service**

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## **Holy Communion - Setting 5**

### **INTRODUCTION**

*It's a miracle! Multiple miracles! The waters of Holy Baptism have healed us. The body and blood of Jesus in Holy Communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.*

### **ANNOUNCEMENTS**

#### **PRELUDE**

*Prelude*

**William H. Harris**

#### **CONFESSION AND FORGIVENESS**

**ELW p. 94**

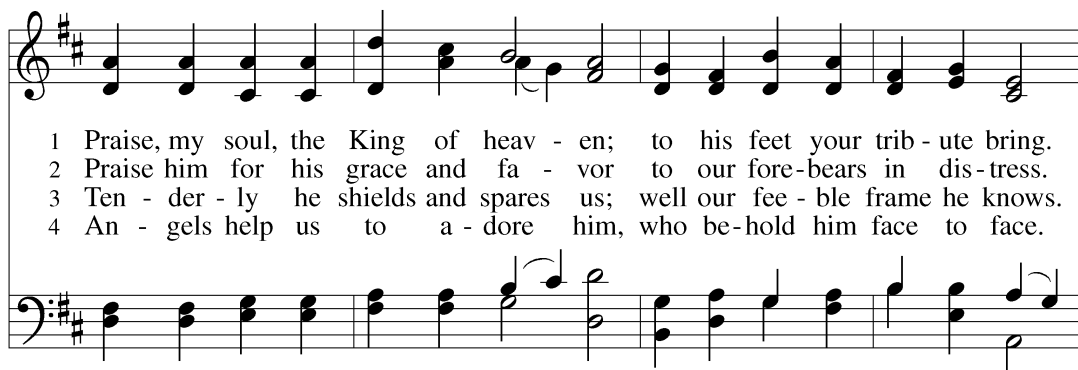
In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

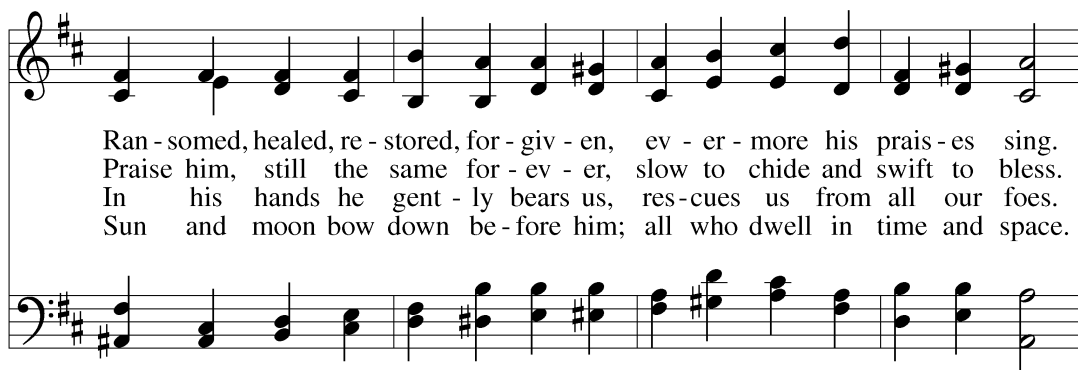
Let us confess our sin in the presence of God and of one another.

**Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**



1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.  
 2 Praise him for his grace and fa - vor to our fore-bears in dis-tress.  
 3 Ten - der - ly he shields and spares us; well our fee - ble frame he knows.  
 4 An - gels help us to a - dore him, who be-hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.  
 Praise him, still the same for - ev - er, slow to chide and swift to bless.  
 In his hands he gent - ly bears us, res-cues us from all our foes.  
 Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!  
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!  
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847, alt.  
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

## GREETING

ELW p. 203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho-ly house, and for all who of-fer here their wor-ship and praise,

let us pray to the Lord.

A musical staff in G major (one sharp) and 4/4 time. The melody for 'Lord, have mercy.' is written on a single staff. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (half), D4 (half), C4 (half). The lyrics 'Lord, have mercy.' are written below the staff, with 'Lord,' under the first four notes and 'have mercy.' under the remaining notes. A slur connects the first four notes.

Help. save, comfort, and de - fend us, gra - cious Lord.

Assisting minister

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All

Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -

ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God, you take a - way the sin of the world: have

mer-cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone

are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. **Amen.**

**CHILDREN'S SERMON****FIRST READING****2 Kings 5:1-3, 7-15c**

A reading from 2 Kings.

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.*

<sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

<sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup> So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. <sup>10</sup> Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." <sup>11</sup> But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. <sup>13</sup>

But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

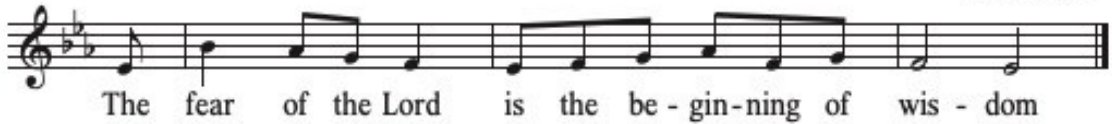
<sup>15a, b, c</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel.

The Word of the Lord.

**Thanks be to God.**

## PSALM 111

W K Davis



- <sup>1</sup> Hallelujah! I will give thanks to the LORD with my whole heart,  
in the assembly of the upright, in the congregation.
- <sup>2</sup> Great are your works, O LORD,  
pondered by all who delight in them. **R**
- <sup>3</sup> Majesty and splendor mark your deeds,  
and your righteousness endures forever.
- <sup>4</sup> You cause your wonders to be remembered;  
you are gracious and full of compassion. **R**
- <sup>5</sup> You give food to those who fear you,  
remembering forever your covenant.
- <sup>6</sup> You have shown your people the power of your works  
in giving them the lands of the nations. **R**
- <sup>7</sup> The works of your hands are faithfulness and justice;  
all of your precepts are sure.
- <sup>8</sup> They stand fast forever and ever,  
because they are done in truth and equity. **R**
- <sup>9</sup> You sent redemption to your people and commanded your covenant forever;  
holy and awesome is your name.
- <sup>10</sup> The fear of the LORD is the beginning of wisdom;  
all who practice this have a good understanding. God's praise endures forever. **R**

## SECOND READING

2 Timothy 2:8-15

A reading from 2 Timothy.

*Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.*

<sup>8</sup> Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup> Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup> if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup> if we are faithless, he remains faithful—

he cannot deny himself.

<sup>14</sup> Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

ELW p. 160



*Repeat alleluia*



## Luke 17:11-19

**Glory to you, O Lord.**

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup> When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, “Were not ten made clean? So where are the other nine?” <sup>18</sup> Did none of them return to give glory to God except this foreigner?” <sup>19</sup> Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

**Bishop Ginny Aebischer**

## MARTYRDOM

1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, and  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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## CREED

ELW p. 105

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

God of grace,  
**receive our prayer.**

## PEACE

ELW p. 161

The peace of Christ be with you always.  
**And also with you.**

## OFFERTORY ANTHEM

*Wash Me Thoroughly*

David Halls

## OFFERTORY HYMN 182

*Let the Vineyards be Fruitful*

R. W. Hillert

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody. The fifth staff ends with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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## OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

**HYMN 814***Take, Oh, Take Me As I Am***TAKE ME AS I AM**

Take, oh, take me as I am; sum-mon out what I shall be;  
set your seal up - on my heart and live in me.

The musical score is written for two staves, Treble and Bass clef, in a key with three flats (B-flat, E-flat, A-flat). The melody is in the Treble clef, and the accompaniment is in the Bass clef. The lyrics are written below the staves.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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**THANKSGIVING AT THE TABLE****ELW p. 162**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**HYMN 814***Take, Oh, Take Me As I Am***TAKE ME AS I AM**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**HYMN 814***Take, Oh, Take Me As I Am***TAKE ME AS I AM****LORD'S PRAYER****ELW p. 163**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

## AGNUS DEI

ELW p. 164

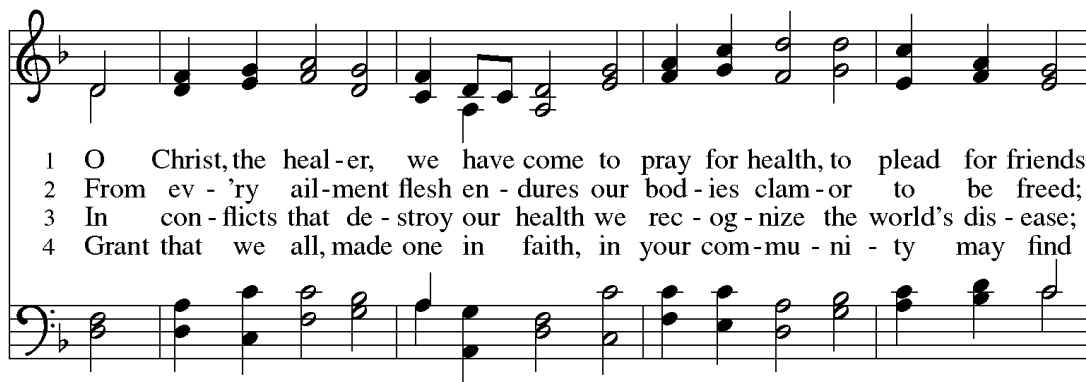
Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you


take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the

sin of the world; grant us peace. A - men.



1 O Christ, the heal - er, we have come to pray for health, to plead for friends.  
2 From ev - 'ry ail - ment flesh en - dures our bod - ies clam - or to be freed;  
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;  
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re - stored when reached by love that nev - er ends?  
yet in our hearts we would con - fess that whole - ness is our deep - est need.  
our com - mon life de - clares our ills. Is there no cure, O Christ, for these?  
the whole - ness that, en - rich - ing us, shall reach the whole of hu - man - kind.

Text: Fred Pratt Green, 1903–2000

Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

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1 God of the spar - row God of the whale God of the swirl - ing  
 2 God of the earth - quake God of the storm God of the trum - pet  
 3 God of the rain - bow God of the cross God of the emp - ty  
 4 God of the hun - gry God of the sick God of the prod - i -



stars  
 blast  
 grave  
 gal  
 How does the crea - ture say Awe  
 How does the crea - ture cry Woe  
 How does the crea - ture say Grace  
 How does the crea - ture say Care



How does the crea - ture say Praise  
 How does the crea - ture cry Save  
 How does the crea - ture say Thanks  
 How does the crea - ture say Life

5 God of the neighbor  
 God of the foe  
 God of the pruning hook  
 How does the creature say Love  
 How does the creature say Peace

6 God of the ages  
 God near at hand  
 God of the loving heart  
 How do your children say Joy  
 How do your children say Home

Text: Jaroslav J. Vajda, b. 1919

Music: ROEDER, Carl F. Schalk, b. 1929

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## PRAYER AFTER COMMUNION

ELW p. 164

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## BLESSING

ELW p. 164

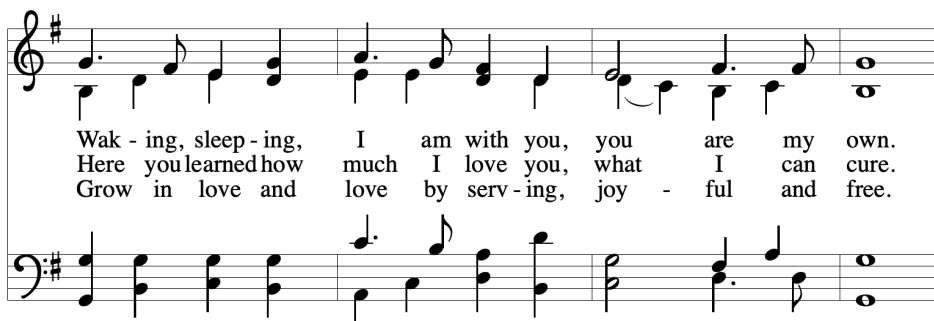
The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

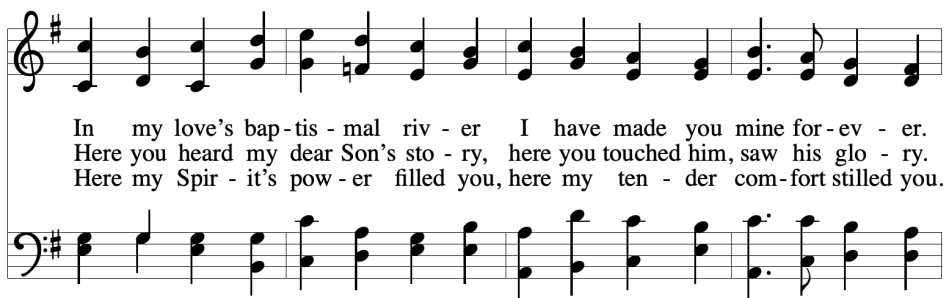
The Lord look upon you with favor and ☩ give you peace. **Amen.**



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

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Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906

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Go in peace. Christ is with you.  
Thanks be to God.

*Worship Assistants*

<i>Communion assistants</i> .....	<i>Ann Spainhour, Tammy O’Quinn</i>
<i>Lector</i> .....	<i>Pam Burnett</i>
<i>Ushers</i> .....	<i>Tom &amp; Janet Smith</i>
.....	<i>Ron Tryon, Sammy Haftoglou</i>
<i>Greeter</i> .....	<i>Lacey Haftoglou</i>
<i>Acolyte</i> .....	<i>Zoi Haftoglou</i>
<i>Crucifer</i> .....	<i>Eli Haftoglou</i>
<i>Livestream coordinators</i> .....	<i>Pam Hoskins, Kendrick Kerr</i>



The altar flowers are given to the glory of God and in loving memory of Linda Klapman Vallejo on her birthday, October 9<sup>th</sup>, by Fred Vallejo and Family.

The bulletin covers are given to the glory of God and in loving memory of Linda Klapman Vallejo on her birthday, October 9<sup>th</sup>, by Fred Vallejo and Family.

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# Halloween Crossword Puzzle

B	O	N	E	S	N	P	O	T	I	O	N	S	R	R	C	W
Q	S	C	R	E	A	M	B	Q	Y	F	A	N	G	S	O	I
U	S	S	Y	C	O	S	T	U	M	E	E	N	N	V	F	T
X	K	L	O	A	K	M	X	T	R	I	P	S	M	S	F	C
D	U	B	G	N	G	H	O	S	T	Y	R	E	X	W	I	H
Q	L	M	A	D	I	S	K	E	L	E	T	O	N	E	N	O
N	L	A	C	Y	B	T	P	U	M	P	K	I	N	R	C	U
P	B	G	R	X	N	L	G	Z	Q	X	T	C	K	E	A	D
M	O	I	C	E	M	E	T	E	R	Y	Q	O	C	W	U	B
J	A	C	K	O	L	A	N	T	E	R	N	B	V	O	L	A
W	R	Z	O	M	B	I	E	G	T	B	C	W	I	L	D	Z
J	E	X	O	W	L	T	R	R	G	L	K	E	O	F	R	Z
C	S	I	L	H	C	O	O	A	M	Y	F	B	X	E	O	A
Y	T	C	P	M	Z	D	W	V	U	A	N	S	L	Y	N	E
B	A	E	C	A	N	D	L	E	M	V	E	K	S	B	A	T
D	L	V	R	Q	B	R	O	O	M	S	T	I	C	K	J	P
G	O	B	L	I	N	D	G	S	Y	Q	B	L	O	O	D	Y

Jack-O-Lantern

Skeleton

Candle

Potion

Bones

Grave

Witch

Broomstick

Werewolf

Cobweb

Scream

Candy

Magic

Bat

Cauldron

Costume

Coffin

Zombie

Fangs

Mummy

Owl

Cemetery

Pumpkin

Goblin

Blood

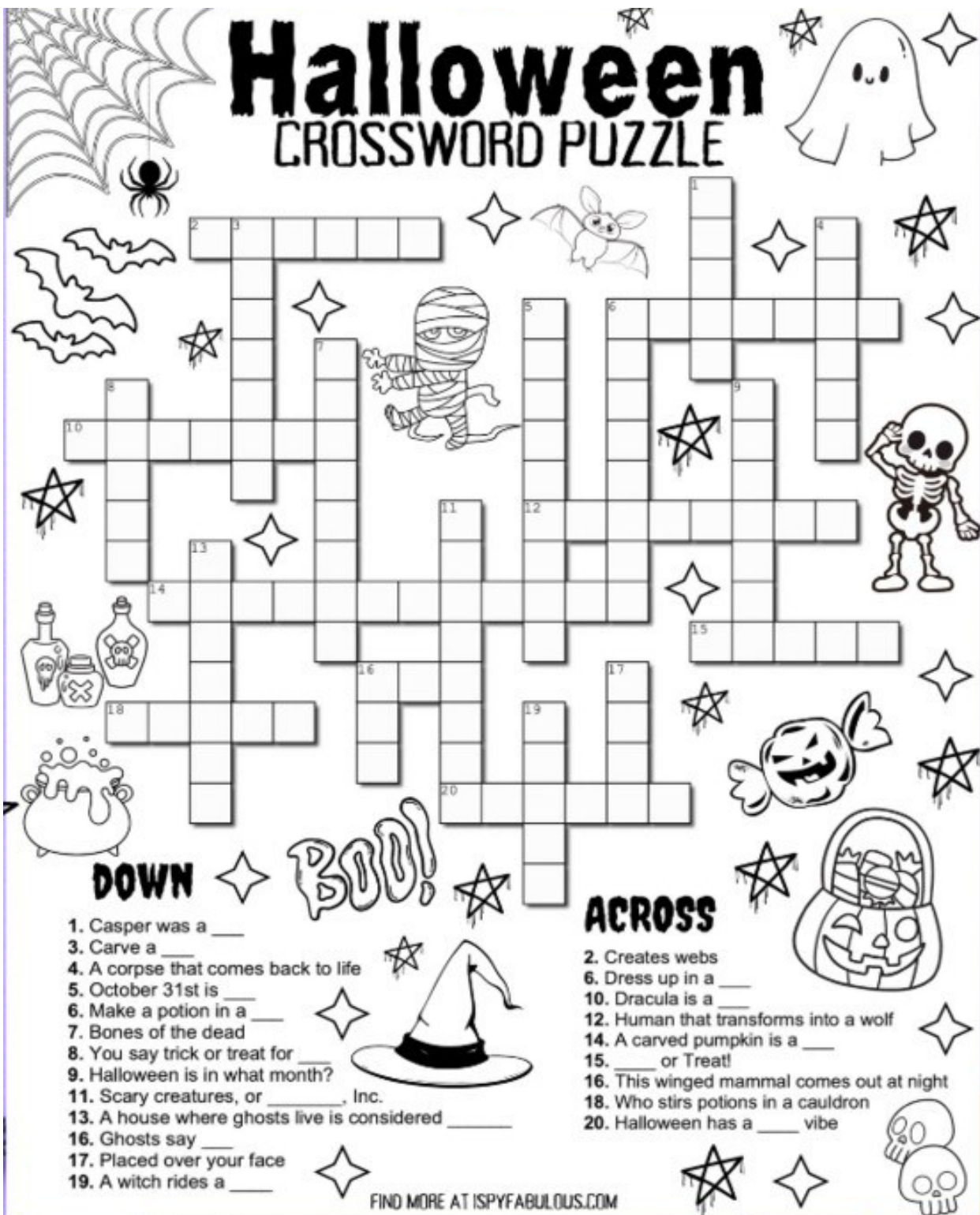
Ghost

Skull

RIP

# Halloween

## CROSSWORD PUZZLE



**DOWN**

**BOO!**

1. Casper was a \_\_\_\_
3. Carve a \_\_\_\_
4. A corpse that comes back to life
5. October 31st is \_\_\_\_
6. Make a potion in a \_\_\_\_
7. Bones of the dead
8. You say trick or treat for \_\_\_\_
9. Halloween is in what month?
11. Scary creatures, or \_\_\_\_\_, Inc.
13. A house where ghosts live is considered \_\_\_\_
16. Ghosts say \_\_\_\_
17. Placed over your face
19. A witch rides a \_\_\_\_

**ACROSS**

2. Creates webs
6. Dress up in a \_\_\_\_
10. Dracula is a \_\_\_\_
12. Human that transforms into a wolf
14. A carved pumpkin is a \_\_\_\_
15. \_\_\_\_ or Treat!
16. This winged mammal comes out at night
18. Who stirs potions in a cauldron
20. Halloween has a \_\_\_\_ vibe

J D G D P Z J H W C M A L L O C U P Z E R O C A N D Y B A R N C  
 H B J C N A Q M E A M R G O O D B A R H E R S H E Y S H U G U V  
 H I V A W E Y W U R R U V A T O M I C F I R E B A L L S W L C I  
 W G I X H E S D B U S H M E G W N D K I N D E R E G G S A N M O  
 J L T J V I W T A Z G H E M C J U L D U M D U M P O P S T X I P  
 E E M M A H S J L Y J R E A E R G U M M I W O R M S V Y W W S Y  
 O A B P S T H A V E N U E Y D O Z C M I L K Y W A Y D B O I F L  
 A G U S E O W P H P M O E N K S A S O U R P U N C H S T R A W S  
 U U T D G H V S V H N I D K N R V W Z U Q L H S R U Z C G E M K  
 I E T H R B K T W H G A L C O M A F N E Q S X R O X R G L S H F  
 Z C E V O W R I E S E N I K X S X C Z L I Q S J P E E Y D M R Z  
 Q H R M G G U M M I C A N D Y T C Z K F F G B O G E W U X E N K  
 B E F W T O B L E R O N E G Z B H P H E N V P N M C D F H Y Q Y  
 H W I O M Q D J E L L Y B E A N A S D I L H I E V K C C A V Q S  
 E H N C P Y P I J J J O W H E Z I R R H S F R G L J O K S U E S  
 A U G C N E U Y V W T F B O G D T H D U R C R I X R L F W I E C  
 T V E F Z K A H R A E V F J E R C R P E Y E M U O I G A T E S C  
 H Q R E B Z G N C W C D Q W K A I X T R C Z O R M T I R R P X A  
 B C B F D A U Z U A L H S G E P Y T U D L H E F K L A P T R V D  
 A R B U F N M D G T R J O P P N U B M C A R O G C M S S V E M B  
 R I S C U L M R N Z B A O C T B D W K O R N L L S Y A O Q T M U  
 Y S N N R G Y D Z M T U M O O A F U A E K T X C W Y Y U O Z B R  
 Y P K Q N X B G O T L Z T E C L P I F S B M G E F P G R H E C Y  
 M Y E N K H E Q X V O A B T L G A G F Q A Z H G S Y G P H L F B  
 Z M G G B B A V B E E O F G E S Q T A B R C C M O Z X A E M N U  
 U M X H P C R C C L M B T F R R Q M E M O H G Y W T A T N M Y N  
 V E Z Y Q A S U L X Y J A S Y A T U A S N U K Y F T E C R S X N  
 O O P T A D D D O N E T X R I T N W A R A Z N D W S J H Y S A Y  
 Q Z D Z Q B S D N K C A B Z Z E A D I R S Y R T A X Q K A U A S  
 G T J U M U Y V A T K D S X O R P F B X E B Z M Y L K I N Q S E  
 C J W E Z R M T U P N Y K L X Z G O F A N S A Z J S G D D B W W  
 W F O D Q Y U F L Y O K A G M P X F P Y R W P R H U Q S N Y G A

BUTTERFINGER CRISP  
 PEANUT BUTTER TWIX  
 ATOMIC FIRE BALLS  
 GODIVA CHOCOLATES  
 SOUR PUNCH STRAWS  
 CADBURY CREME EGG  
 BUTTERFINGER BB S  
 NESTLE MILKY BAR  
 BIG LEAGUE CHEW  
 SOUR PATCH KIDS  
 HERSHEY KRACKEL  
 CARAMEL SQUARES

ZERO CANDY BAR  
 FERRERO ROCHER  
 CHEWY SPREE S  
 HERSHEY S HUG  
 CADBURY BUNNY  
 DUM DUM POPS  
 PRETZEL M MS  
 SWEDISH FISH  
 GUMMY BEARS  
 PEACH RINGS  
 LAFFY TAFFY  
 KINDER EGGS  
 GUMMI WORMS

TOOTSIE POP  
 GUMMI CANDY  
 MR GOODBAR  
 JELLY BEAN  
 TOBLERONE  
 GRAND BAR  
 HEATH BAR  
 CRISPY MM  
 MALLO CUP  
 CLARK BAR  
 MILK DUDS  
 TH AVENUE

MILKY WAY  
 DOVE BAR  
 SMARTIES  
 PUSH POP  
 MARS BAR  
 OH HENRY  
 WARHEADS  
 CADBURY  
 RIESEN  
 PAYDAY  
 BOUNTY  
 MILKA  
 TAKE

**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

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*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week:* Lisa Bailey, Gavin Goings, David Moye, Kara Wilson, Lucas Busbee, Amanda Douglas, John Matthews, Hanna Sharpe, Samantha Walker, Sherri Moorer, Janet Klapman Smith, Katie Hilton, James Jacobs Wes Hall, Ryan Thomas, Hannah Vallejo, Amy Shull, Catherine VanCleave.

**Most Recent Prayer Concerns:**

Pam Hoskins, Liliana Stork, Kim Pittman, Natalie Cook, Jana Payne  
Karen Holton, Barbara Raulerson

**Ongoing Prayer Concerns:**

Grace Kelly, Carolyn Dufries, Pastor Lavaughn Keisler, John Conrad, Linda Price  
Bruce Merchant, Al & Judy Jordan, Luther Swicegood, Sandra Baker, Drewby McQuillen  
Alice Pollock, Jimmy Williams, Mona Myers, Sadie Howard, Elmer Sundlie, Dennis Rybicki Jr.  
Emma Lou Easley, Paul Addy, Paul & Jeanie Jacobs, Jane Sexton, Pastor Jerry & Janice Livingston

**Family & Loved Ones of Mt. Tabor:**

Bobby Brown, Steve Blake, Zach Wash, Jack Hayde, Barbara Antley, Ty Arlet  
Bill Baney, Tyler Corbitt, Eddie Porter, David "Bubba" Martin, Jr., Lara Backman  
Carter, Wayne Hall, Kimberly Chapman, Nancy Waugh, Emily Waugh, Sam Waugh  
Laura Ann Merrill, Pastor Kenneth Taylor, Johnny Smith, Anne Moye

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

**Family and Loved Ones Serving in the Military:**

Cory Fabian, Zachery Gayden, Josh Watson, Jacob Henry Burgan, Caleb Neff

**The Family Of:**

Mickey Geiger, Mary Jo McLeod Place, Herman Bouknight, JoAnn Davis

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***Worship Leaders***

*Rev. Wade T. Roof, III, Senior Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*