



# MT. TABOR LUTHERAN CHURCH

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11:00 AM - October 11, 2026, 20<sup>th</sup> Sunday after Pentecost  
Traditional Worship Service

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## Holy Communion - Setting 5

### INTRODUCTION

*In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.*

### ANNOUNCEMENTS

#### PRELUDE

*Wer nur den lieben Gott*

**Johann Sebastian Bach**

#### CONFESSION AND FORGIVENESS

**ELW p. 94**

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
 2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;  
 3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of righ-teous-ness, a - rise, tri-umph o'er the shades of night;  
 joy-less is the day's re - turn, till thy mer-cy's beams I see,  
 fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707–1788

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

In peace, let us pray to the Lord.

**Lord,                      have    mer - cy.**

For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.

**Lord,                    have mer   -   cy.**

For the peace of the whole world, for the well - being of the church of God,

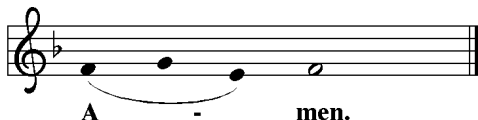
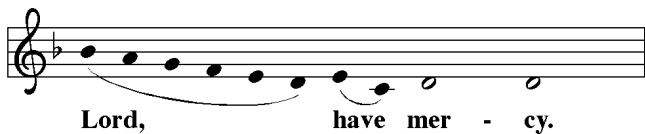
and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this ho-ly house, and for all who of-fer here their wor-ship and praise,

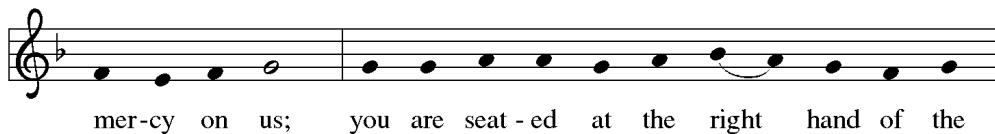
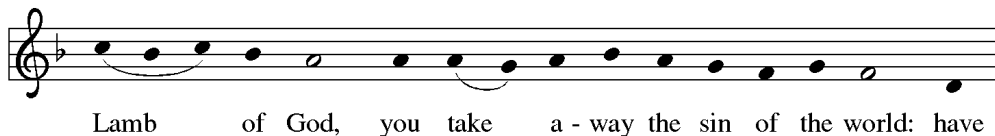
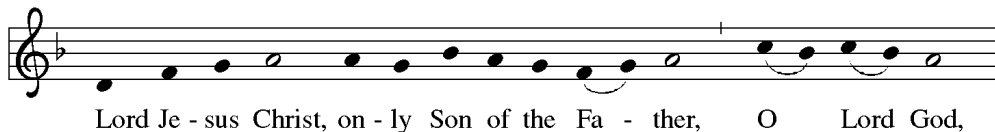
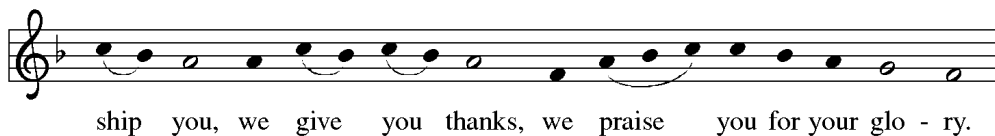
let us pray to the Lord.

*Continued on next page.*

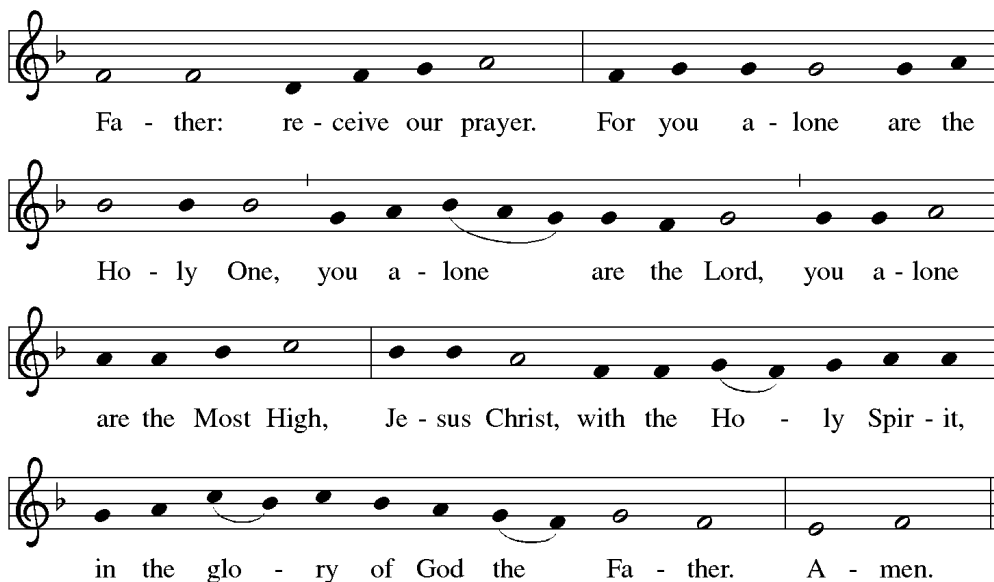


## CANTICLE OF PRAISE

ELW p. 158



*Continued on next page.*



## SALUTATION

The Lord be with you.

**And also with you.**

## PRAYER OF THE DAY

**ELW p. 159**

Let us pray.

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. **Amen.**

## ANTHEM

*God Walks with Me*  
**Seraph Singers**

**Benjamin Kornelis**

## CHILDREN'S SERMON

## FIRST READING

Isaiah 25:1-9

A reading from Isaiah.

*After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.*

- <sup>1</sup> O LORD, you are my God;  
I will exalt you; I will praise your name,  
for you have done wonderful things,  
plans formed of old, faithful and sure.
- <sup>2</sup> For you have made the city a heap,  
the fortified city a ruin;  
the palace of foreigners is a city no more;  
it will never be rebuilt.
- <sup>3</sup> Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.
- <sup>4</sup> For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.  
When the blast of the ruthless was like a winter rainstorm,  
<sup>5</sup> the noise of foreigners like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.
- <sup>6</sup> On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.
- <sup>7</sup> And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the covering that is spread over all nations;  
<sup>8</sup> he will swallow up death forever.
- Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.
- <sup>9</sup> It will be said on that day,  
“See, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.”

The Word of the Lord.

**Thanks be to God.**

## PSALM 23

*The congregation is invited to join in the refrain.*



- <sup>1</sup> The LORD is my shepherd;  
I shall not be in want.
- <sup>2</sup> The LORD makes me lie down in green pastures  
and leads me beside still waters. **R**
- <sup>3</sup> You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.
- <sup>4</sup> Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me. **R**
- <sup>5</sup> You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.
- <sup>6</sup> Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever. **R**

## SECOND READING

**Philippians 4:1-9**

A reading from Philippians.

*Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.*

<sup>1</sup> My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup> I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup> Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

<sup>4</sup> Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup> Let your gentleness be known to everyone. The Lord is near. <sup>6</sup> Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup> And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup> Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup> As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

The Word of the Lord.

**Thanks be to God.**

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

*Repeat alleluia*

**GOSPEL**

**Matthew 22:1-14**

The Holy Gospel according to Matthew.

**Glory to you, O Lord.**

*Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.*

<sup>1</sup> Once more Jesus spoke to them in parables, saying: <sup>2</sup> “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup> He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup> Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ <sup>5</sup> But they made light of it and went away, one to his farm, another to his business, <sup>6</sup> while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup> The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup> Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. <sup>9</sup> Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ <sup>10</sup> Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

<sup>11</sup> “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup> and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. <sup>13</sup> Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup> For many are called, but few are chosen.”

The Gospel of the Lord.

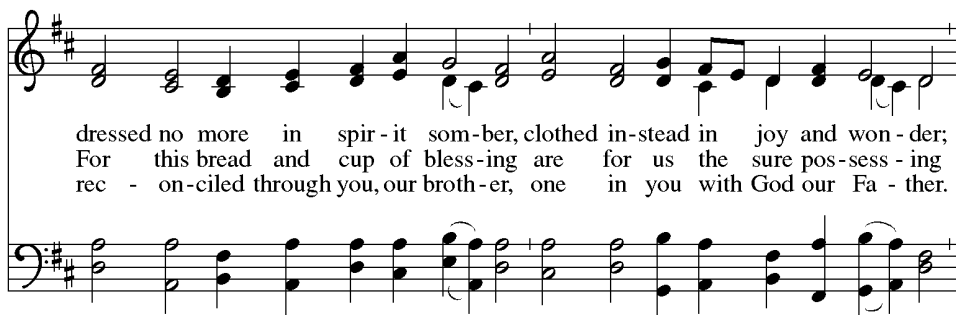
**Praise to you, O Christ.**

**SERMON**

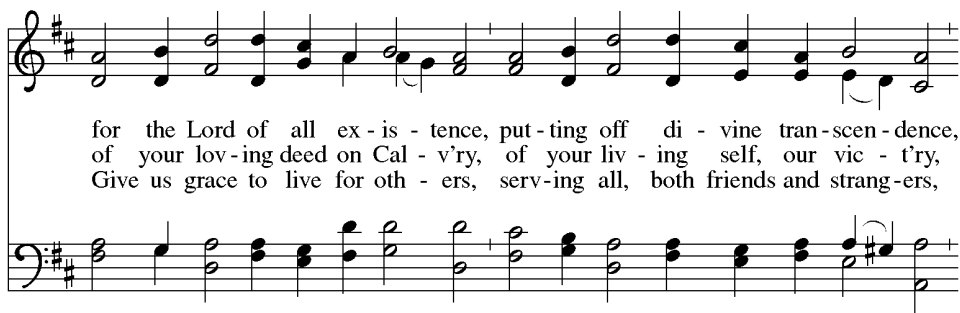
**Pastor Pat Riddle**



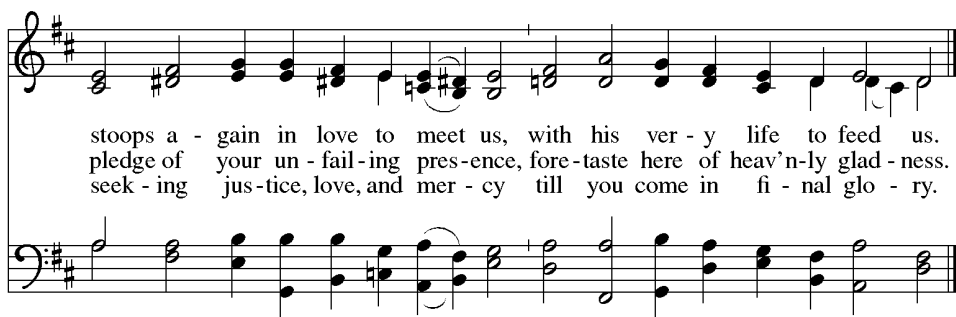
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
 For this bread and cup of bless - ing are for us the sure pos - sess - ing  
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
 pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.  
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918-1990

Music: Johann Crüger, 1598-1662

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## **APOSTLES' CREED**

**ELW p. 105**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Hear us, O God.  
**Your mercy is great.**

## **INSTALLATION OF THE CALL COMMITTEE**

**See insert**

## **PEACE**

**ELW p. 161**

The peace of Christ be with you always.  
**And also with you.**

## **OFFERTORY ANTHEM**

*The Lord Is My Shepherd*

**Howard Goodall**

# OFFERTORY HYMN 182

*Let the Vineyards Be Fruitful*

Richard W. Hillert



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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## OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

**HYMN 814***Take, Oh, Take Me As I Am***TAKE ME AS I AM**

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score is written for two staves, treble and bass clef, in a key of three flats (B-flat major or D-flat minor). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves, with the first line of lyrics corresponding to the first system of music and the second line corresponding to the second system. The music is in a 4/4 time signature.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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**THANKSGIVING AT THE TABLE****ELW p. 162**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**HYMN 814***Take, Oh, Take Me As I Am***TAKE ME AS I AM**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**HYMN 814***Take, Oh, Take Me As I Am***TAKE ME AS I AM**

## LORD'S PRAYER

ELW p. 112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

## AGNUS DEI

ELW p. 164

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the

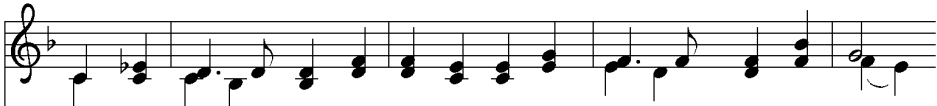
sin of the world; grant us peace. A - men.



1 God, whose giv-ing knows no end-ing, from your rich and end-less store;  
 2 Skills and time are ours for press-ing toward the goals of Christ, your Son:  
 3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;




na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,  
 all at peace in health and free-dom, rac-es joined, the church made one.  
 ours to use for home and kin-dred, and to spread the gos-pel word.

gift-ed by you, we turn to you, of-f'ring up our-selves in praise;  
 Now di-rect our dai-ly la-bor, lest we strive for self a-lone;  
 O-pen wide our hands in shar-ing, as we heed Christ's age-less call,




thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.  
 born with tal-ents, make us ser-vants fit to an-swer at your throne.  
 heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.

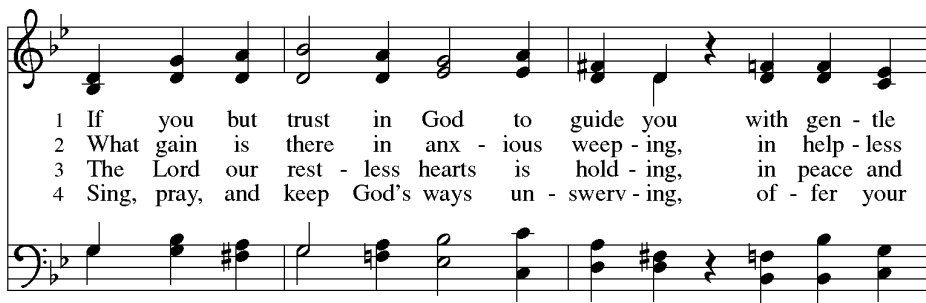


Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

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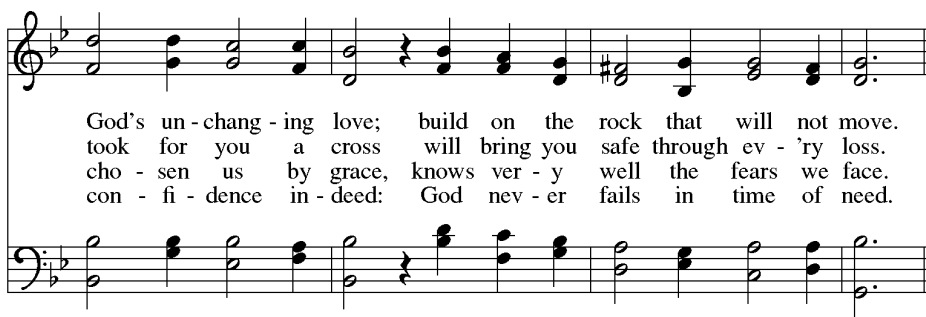
1 If you but trust in God to guide you with gen - tle  
 2 What gain is there in anx - ious weep - ing, in help - less  
 3 The Lord our rest - less hearts is hold - ing, in peace and  
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -  
 an - ger and dis - tress? If you are in your Sav - ior's  
 qui - et - ness con - tent. We rest in God's good will un -  
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in  
 keep - ing, in sor - row will he love you less? For Christ who  
 fold - ing, what wis - dom from on high has sent. God, who has  
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 cho - sen us by grace, knows ver - y well the fears we face.  
 con - fi - dence in - deed: God nev - er fails in time of need.

## PRAYER AFTER COMMUNION

ELW p. 164

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

## BLESSING

ELW p. 164

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **Amen.**

## HYMN 547

*Sent Forth by God's Blessing*

THE ASH GROVE

1 Sent forth by God's bless-ing, our true faith con-fess-ing,  
2 With praise and thanks-giv-ing to God ev-er-liv-ing,  
the peo-ple of our God from this dwell-ing take leave.  
the tasks of our ev-'ry-day life we will face—  
The sup-per is end-ed. Oh, now be ex-tend-ed,  
our faith ev-er shar-ing, in love ev-er car-ing,  
the fruits of this ser-vice in all who be-lieve.  
em-brac-ing God's chil-dren, the whole hu-man race.  
The seed of Christ's teach-ing, re-cep-tive souls  
With your feast you feed us, with your light now  
reach-ing, shall blos-som in ac-tion for God and for all.  
lead us; u-nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us  
 Then may all the liv - ing with praise and thanks - giv - ing  
 to work for your king - dom and an - swer your call.  
 give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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## DISMISSAL

ELW p. 164

Go in peace. Share the good news.  
**Thanks be to God.**

## POSTLUDE

*Toccata*

**Gaston Belier**

## ***Worship Assistants***

*Communion assistants* ..... *Cathy Crawford, Kevin Oliver*  
*Lector* ..... *Kevin Oliver*  
*Ushers* ..... *Tom & Janet Smith,*  
..... *Foster McLeod, Tim Self*  
*Greeter* ..... *Debbie McLeod*  
*Acolyte* ..... *Reed Glass*  
*Crucifer* ..... *Brooklyn Glass*  
*Livestream coordinators* ..... *Pam Hoskins, Kendrick Kerr*



The altar flowers and church bulletins are given to the glory of God and in loving memory of Linda Klapman Vallejo's birthday (October 9<sup>th</sup>) by Fred Vallejo and family.



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# Triassic Hidden Words



Can you find the hidden words in the grid?

Megalosaurus  
Triceratops  
Asteroid  
Brachiosaurus  
Pterodactyl  
Palaeontologist  
Stegosaurus  
Kentrosaurus  
Mesozoic  
Allosaurus  
Trex  
Xiaosaurus  
Stegosaurus  
Psittacosaurus  
Dinosaur  
Gallimimus  
Deinonychus  
Diplodocus  
Jurassic  
Cretaceous  
Triassic  
Feathers  
Fossil  
Iguanodon

J T X X M L L Q N T M R J K N D Y N F M L R J X D V K Z F U M M C C N V H D Y E R L S C O T K P  
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O G Z S U Q X A I P Y O A K R U D R Y Y S T U R R A U M B G K S X Q R C H I Z G W Q X J S B X Z  
G U L X C Q L O F J Z Z D U V S O Q M N O T D M N C T A Y R C M R Y J K L K G J Q J O U P A D D  
G H B P N R X V K U D O Y K F F D X F K S X E B I X U H M L A T N T N E N M A E Q R U N E D U L  
V Q G V A Z S O A P B I O U W V F J M K Y N F G A N Y T E E F S X R G B N H M E P S C S W I R R  
T R I C E R A T O P S C H B I E U Q W L J M T L O X K V C R H W N Z E W H B I P W U A Y F O U L  
Z P U W K T Z E G R M G P S N B V G H O W F X Y X S Y B T F S V K W I R D I T R I O N V Y N W B  
C O B H X E O S Y L P J U G V V I E E T E D U O V O A W T Z M B Z T Z W S L H M G M Q W K P T X  
F M J U E V N K E U V S T E G O S A U R U S K E G C R U V R D O Y R V J D R V S J J N A Q P U  
T W S C A O A T H D N W S Y V Z A E T A C N T H N A Q A R W B N C C M A D T M B Q K B K E D T Z  
K Y P F X Y X D R E O N U P H D A E Y J H C K N K N R S U S K Z O S J W G G S N E H Y B P G O P  
R I W P R O G A W O I R Y N Q Z J F J E W G W S M D P K L V L E X R O C E P M R W T U Q O B V G  
M G R Z I X H Z X B S A M Z M C I C K M W K B H O T H P A L A E O N T O L O G I S T X G S S P P  
Q F T T D E L E W G K A W A K E I K N X Z D L Q H Z U G I T I M G E A G Q U X U J P S L U N O D  
P Z S R U P R X X Z Z K U M A N X S Q L I Y H F S A J Y D E U V G A L L I M I M U S F T M J Q M  
U X H I P S A M T P P U J R J N F E D I B F Q O V Z M F V R J H O V S H G G O Q I K E K E N U K  
E G M A C I T F Z G I E Q K U P F H E Q X E O I F C X R Y I X O C I U P S Y V F J S B C E K U T  
I O X S X T O H T S L W I O A S C R V U F V G S Y I J Y K O V X Q Q Q A W Q Q V X O E K P O M J  
L T O S E T I K G Y T B R A C H I O S A U R U S A O P Y J K O C G M V O X T W V E T C V M V D N  
C M F I D A V Q C I U P Y E I E N F U N C S E C A C X S O N P R V Y M K K D Y J N J I P J E F J  
E N X C M C R T Y J K T H B N N A E N O T G I W M N Y D K G E G T R E X R P O D G S I A U V F  
W S L U I O U D Q I T E J O Y T D E K D C T R K V K X N O R D I M H U A N C D J O A E L L U H Q  
P Z U E L S Z K M B O R Q K I M N H G O N V X Q W R L Q K U V E B Z E E U I J W A S T E R O I D  
L K J N B A V N L X C O F O B D U P Q N R O A Z R D G G U S R D P O P G M C U L V A U X S J W  
J Y F V R U I R F A P D Y M D B O K R I X T H B N K A G D L C M F R Z A W A U H R R T C L I M C  
G C E J F R I M A G X A R N G A B U V C X P P F E R S E D Q B M W S Y N G U M V A F C K R J N  
X V Z T S U K P G Q G C B D K N L Q V Y R I I Y H A J J R D M U T N T U Z L E F B F S N R S J B  
A U W O C S O T V O W T V L H B J L T F K E A K O S V C G K P F L X F W D A D T Q L H S A C T E  
I B G X Z S U B A Q J Y Y X E W S Y O V M B T O W O K V D Q G Z G D H K D L D S R H H Z I Z G H  
G H S T R J Z G W C G L D L W A V K G S P M J A S O B A U R S K P J C D X G P Y N V Q R P C A P  
Z J X O F E Q V L O M C E O P L V U D W A J W X C A W W Z Z K N L D V T G V Y G F P U H O K O U  
E K P N I H W Z B V S I I I F G P I A W C M E F E U K O H C K H M X G U T D C C O X O T K Y N  
R B W U J J M G X E U Y N J L B A U F D V D R N Q N O R C O G B I V G L L K R E S E H Y T H Z G  
A F F S B N D U N V X R O Y H T T O X Q P R Z U X P K U U Y I Z U V B Q A W G W L G Y N L U J J  
S C D O I F O S S I L N N O N K O T H Q V L Y M S V G A S S Q K I E J Y T D C U B R E Y J R R A  
U J Y T F S S T N S X Q Y C G Q X S I T R S P P Z T X X W R W R X H E U Z I Z X Q R S G L L F T  
W B K J L A L B Y R O F C E W Q P N L J O I M E E E F T Y Y X J S Q U A J X A D R G U F S E F V  
G I A S T I O W J P W C H L R K C K E O D I S D A N A G X K J O E Q O P P E O G G B X D Z Y M Y  
U G R S X M J W O N U W U X Z W A Y A H T P R V E M O Y T C V K N W S X O N F G P P W O G I W I  
L R X M B L Y D K Y D P S B S C G U X Y L R Z U R O U P G F B O R Q N K S I Y Q R O R T I Z C I

**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

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**Lord Teach Us To Pray:**

*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week:* Miranda Downing, Lisa Bailey, David Moye, Kara Wilson, Gavin Goings, Samantha Walker, Hanna Sharpe, Lucas Busbee, John Matthews, Amanda Douglas, Sherri Moorner, Janet Klapman Smith, Katie Hilton, James Jacobs, Wes Hall, Ryan Thomas, Hannah Vallejo.

**Most Recent Prayer Concerns:**

Michael Gayden, Dora Miller, Annie Ruth Addy, Bruce Busbee, Sarah Rybicki, Ruth Goldsmith, Jack Sox, Fred Vallejo, Amy Oliver, Nancy Stone-Collum, John Morris, Murray Hoskins, Christie Cook, Michael Bradshaw, Abby Grace Roof, Liliana Stork, Tammy Quarles

**Ongoing Prayer Concerns:**

Hoa O'Kelley, Sally Kleber, James Campbell, Jeanie & Paul Jacobs, Rachel Bundrick, Karen Holton, Sandra Baker, Paul & Carolyn Dufries, John Conrad, Bruce Merchant, Judy Jordan, Alice Pollock, Sadie Howard, Elmer Sundlie, Paul Addy, Pastor Jerry & Janice Livingston

**Family & Loved Ones of Mt. Tabor:**

John Ira Allen, Michelle Huckabee Allen, Irene Schreiber, Sherrill Chaney, Leonard Chapman, Derek Rickenbaker, Mike Baxter, Ed & Monica Emmer, Adrian Moldovan, Heather Topolski, Daryl Tarte, Paul Price, Andy Granger, Mary Oliver, Sherwood Williams, Don Ackerman, Paula Miller, Chet Popkowski, Linda Wright, Beth Franklin, Ronnie Crim, Shirley Spruill, Russell Altman, Eddie Porter, Eddie Broughman, Julie Johnson, Lewis Tankersley, Danny Baker, Suzanne Oxner Stello, Dr. Chris Wicker, William & Janet Wood, Judy Lazarczyk, Robbie Burgess, Ronnie Boland, Tonia Boland, Andy Rauch, Peggy Roessler, John Bailey, John Sharpe, Zach Wash, Tyler Corbitt, Nancy Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

**Family and Loved Ones Serving in the Military:**

Justin Casteel, Josh Watson, Jacob Henry Burgan, Caleb Neff

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***Worship Leaders***

*Rev. Patrick W. Riddle, Interim Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*