

MT. TABOR LUTHERAN CHURCH

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November 29, 2020 — First Sunday of Advent Contemporary Worship Service — 9:35 AM

# First Sunday of Advent Setting Eight—Non-Communion—Contemporary

#### INTRODUCTION

Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

ADVENT CANDLE LIGHTING "Peace, Peace, Peace" (verse 2) (See Hymn Insert)

#### ANNOUNCEMENTS

### **CALL TO WORSHIP**

We enter into this first Sunday of the Advent season, turning our attention to You, God. We acknowledge the darkness that is within us, and that permeates the world.

Father, forgive us.

We acknowledge the suffering, tragedy, and pain by which humanity is afflicted, which seems at times to overwhelm us.

Draw near to us, Oh God.

We consider the mystery of your ways, that you might choose to send our Savior as an innocent baby and not as a warrior or a king; as one who humbly accepted suffering and humiliation and called it glory.

Our hope is in Jesus Christ, the Messiah.

We choose in this moment to focus our attention on HOPE; the hope of Jesus Christ and all his coming represents for suffering people, the hope for restoration of all that is broken in the world, the hope of new life and resurrection.

Hope is the light we wish to see by.

Grant, Oh God, that when he comes, Christ may find us waiting in expectation, our souls quieted, our hearts soft and open.

We wait in hope for the Lord.

In Christ all things are made new, and we look forward to the day our hope is fulfilled, each heart reconciled, the work of Christ completed in all the earth.

Our hope is in Jesus Christ, the Messiah. Amen.

GATHERING SONG "We Rejoice in the Grace of God" See Hymn Insert

KYRIE p. 184

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord

# Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord

# Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord

# Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord

# Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

**HYMN OF PRAISE** 

"Let There Be Praise"

See Hymn Insert

#### PRAYER OF THE DAY

Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.** 

## **CHILDREN'S SERMON**

FIRST READING Isaiah 64:1-9

This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40–55, have not been realized. Instead, the people experience ruin, conflict, and famine. This lament calls God to account—to be the God who has brought deliverance in the past.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—<sup>2</sup>as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! <sup>3</sup>When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. <sup>4</sup>From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. <sup>5</sup>You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. <sup>6</sup>We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. <sup>7</sup>There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. <sup>8</sup>Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. <sup>9</sup>Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

The word of the Lord.

Thanks be to God.

## SECOND READING 1 Corinthians 1:3-9

As the Christians in Corinth await the advent of Jesus, Paul reminds them how the Lord has already enriched them through spiritual gifts and will continue to strengthen them until the coming day of the Lord.

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord.

Thanks be to God.

## **GOSPEL ACCLAMATION**

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Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia. Alleluia. Alleluia. Alleluia. alleluia.

GOSPEL Mark 13:24-37

The holy gospel according to Mark. Glory to you, O Lord.

Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering.

[Jesus said:] <sup>24</sup>"In those days, after that suffering, the sun will be darkened, and the moon will not give its light, <sup>25</sup> and the stars will be falling from heaven, and the powers in the heavens will be shaken. <sup>6</sup>Then they will see 'the Son of Man coming in clouds' with great power and glory. <sup>27</sup>Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. <sup>28</sup>"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. <sup>29</sup>So also, when you see these things taking place, you know that he is near, at the very gates. <sup>30</sup>Truly I tell you, this generation will not pass away until all these things have taken place. <sup>31</sup>Heaven and earth will pass away, but my words will not pass away. <sup>32</sup>"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. <sup>33</sup>Beware, keep alert; for you do not know when the time will come. <sup>34</sup>It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. <sup>35</sup>Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, <sup>36</sup>or else he may find you asleep when he comes suddenly. <sup>37</sup>And what I say to you I say to all: Keep awake."

The gospel of the Lord. **Praise to you, O Christ.** 

**SERMON** 

#### **CREED**

I believe in God, the Father of our Lord Jesus Christ. I believe that God has created me and all that exists.

I believe that Christ died on a cross for my sin, conquered Death and was raised to new life on the third day. New life is mine because of Jesus' words and work.

I believe in the Holy Spirit in response to God's overwhelming love. I believe that the Holy Spirit is here among us and lives within each of us. The Spirit continues to call people by the Gospel and creates and builds the Church of Christ. Through the Holy Spirit, I have the power to stand in strength against all adversity.

I believe that Jesus Christ has gone to prepare a place for me and will come again to take each of us to be with Him. Amen.

#### PRAYERS OF INTERCESSION

Hear us, O God.

Your mercy is great.

#### PEACE

The peace of Christ be with you always. And also with you.

ANTHEM "The Potter's Hand" Zschech/arr. Larson

**OFFERING** 

OFFERING HYMN "We Are an Offering" See Hymn Insert

#### **OFFERING PRAYER**

Generous God, you have created all that is, and you provide for us in every season. Bless all that we offer, that through these gifts the world will receive your blessing. In the name of Jesus, Emmanuel, we pray. **Amen.** 

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

vour will be done.

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## **BLESSING**

The Creator of the stars bless your Advent waiting, the long-expected Savior fill you with love, the unexpected Spirit guide your journey, + now and forever. Amen.

**SENDING SONG** 

"Soon and Very Soon"

**Hymn 439** 

#### **DISMISSAL**

Go in peace. Prepare the way of the Lord.

Thanks be to God.

## **POSTLUDE**

**Altar Flowers.** Today's altar flowers are given to the glory of God by Nancy Stone-Collum in honor of the birth of Lily Elizabeth Chin.

**Bulletin Covers.** Today's bulletin covers are given to the glory of God by Penny Timmerman in honor of Vicar Gayle Nelson.

**Advent Wreath.** Today's Advent Wreath is given to the glory of God by the children and grandchildren of Elizabeth Manus in her honor and in loving memory of Harry Manus and Maurice & Eleanor Dunlap.

# **Lord Teach Us To Pray:**

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Kevin Bozard, Shawna Busbee, Gavin Carrion, Marielle Downing, Acy Flora, Karen Foley, Aubrey Horton, Rachel Hunnicutt, Randy Klapman, Lynda Mason, Ella Senn, Thomas Tuten.

# **Most Recent Prayer Concerns:**

Carol Merchant, Gary Spainhour, Todd Smith, Kim Redmond.

# **Ongoing Prayer Concerns:**

Cheryl Hall, Alice Pollock, Linda Wessinger, Mindy Williams, Herb Brazell, Elise Harmon, Penny Timmerman, Lucky Jones, Jennifer Brazell, Hazel Rauch, Matthew Hook, Mary Hamson, Ann Callison, Adele Rodgers, Faye Smith, Lisa Long.

# Family & Loved Ones of Mt. Tabor:

Carl Ray Watson Jr., Brandon & Marianne Steuck, Isabelle Sundlie, Bill Hunnicutt.

# **Members of Mt. Tabor Serving in the Military:**

Adam Davis, Andrew Hamson, Samuel Davis, Scott Hash, John Post.

## Family and Loved Ones Serving in the Military:

Marcus Hayes, Tristan Mullen, Cory Fabian, Hayden Henneman, Edwin Taylor, Patrick Taylor, Edwin Torres, Josh Watson, Jacob Henry Burgan, Patrick Morris, Ben Barron, Barry Duncan, Michael Barfield, Adam Mintz, David Mathews, Bernd Koehler, John Ward.

## The Family Of:

Tommy Roof, Eleanor Dunlap.

Please help us keep our prayer list up to date by calling the church office with any names to be added or removed. Otherwise, names remaining on the prayer list for more than 2 months will be removed.

# Worship Leaders