

## MT. TABOR LUTHERAN CHURCH

1000 B Avenue • West Columbia • South Carolina • 29169

803.796.5948

[www.mttaborlutheran.org](http://www.mttaborlutheran.org)

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11:00 AM - May 26, 2024, The Holy Trinity  
Traditional Worship Service

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### Holy Communion Setting 4

#### INTRODUCTION

*When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.*

#### ANNOUNCEMENTS

##### PRELUDE

*Prelude in E Flat*

**Alexandre Guilmant**

#### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

**God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

**GREETING**

**ELW p. 147**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE**

**ELW p. 147**

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

# CANTICLE OF PRAISE

ELW p. 149

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

ELW p. 150

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

## CHILDREN'S SERMON

### FIRST READING

Isaiah 6:1-8

A reading from Isaiah.

*This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

<sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The word of the Lord.

**Thanks be to God.**

## PSALM 29

W K Davis



- <sup>1</sup>Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.
- <sup>2</sup>Ascribe to the LORD the glory due God's name;  
worship the LORD in the beauty of holiness. **R**
- <sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.
- <sup>4</sup>The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor. **R**
- <sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;
- <sup>6</sup>the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox. **R**
- <sup>7</sup>The voice of the LORD  
bursts forth in lightning flashes.
- <sup>8</sup>The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh. **R**
- <sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.  
And in the temple of the LORD all are crying, "Glory!" **R**
- <sup>10</sup>The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.
- <sup>11</sup>O LORD, give strength to your people;  
give them, O LORD, the blessings of peace. **R**

## SECOND READING

**Romans 8:12-17**

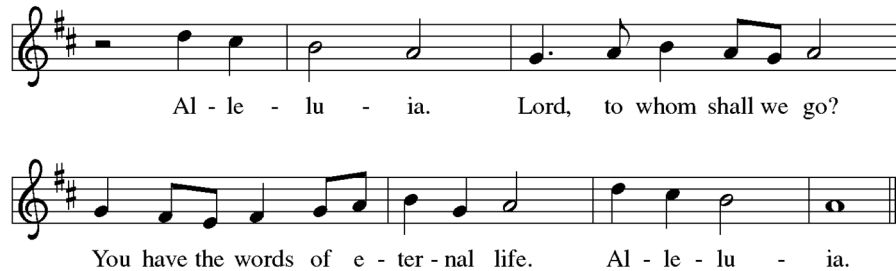
A reading from Romans.

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.*

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.

**Thanks be to God.**



GOSPEL

John 3:1-17

The Holy Gospel according to John.

**Glory to you, O Lord.**

*Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.*

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

<sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

<sup>11</sup>"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

**Praise to you, O Christ.**

SERMON

Pastor Wade Roof

HYMN ACS 1094

Bring Many Names

WESTCHASE



1 Bring man - y names, beau - ti - ful and good,  
 2 Strong moth - er God, work - ing night and day,  
 3 Warm fa - ther God, hug - ging ev - 'ry child,  
 4 Old, ach - ing God, gray with end - less care,  
 5 Young, grow - ing God, ea - ger, on the move,  
 6 Great, liv - ing God, nev - er ful - ly known,



cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in  
 plan - ning all the won - ders of cre - a - tion, set - ting each e -  
 feel - ing all the strains of hu - man liv - ing, car - ing and for -  
 calm - ly pierc - ing e - vil's new dis - guis - es, glad of good sur -  
 say - ing no to false - hood and un - kind - ness, cry - ing out for  
 joy - ful dark - ness far be - yond our see - ing, clos - er yet than



glo - ry, liv - ing, lov - ing God. Hail and ho -  
 qua - tion, gen - i - us at play: Hail and ho -  
 giv - ing till we're rec - on - ciled: Hail and ho -  
 pris - es, wis - er than de - spair: Hail and ho -  
 jus - tice, giv - ing all you have: Hail and ho -  
 breath - ing, ev - er - last - ing home: Hail and ho -



san - na! Bring man - y names!  
 san - na, strong moth - er God!  
 san - na, warm fa - ther God!  
 san - na, old, ach - ing God!  
 san - na, young, grow - ing God!  
 san - na, 6 great, liv - ing God!

Text: Brian Wren, b. 1936

Music: WESTCHASE, Carlton R. Young, b. 1926

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## **CREED**

**ELW p. 152**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **PRAYERS OF INTERCESSION**

Merciful God,  
**Receive our prayer.**

## **PEACE**

**ELW p. 152**

The peace of Christ be with you always.  
**And also with you.**

**OFFERTORY ANTHEM**

*Hymn to the Trinity*

**Michael Burkhardt**

*Congregation is invited to join in singing verse 4.*

Kay Klinkenberg

Michael Burkhardt

1. Father, to you our praise we bring;  
For love, for care, glad voices sing;  
We laud with joy, the earth shall ring:  
Alleluia!

2. O Christ, to you all glory be,  
From sin your death has set us free  
To live with you eternally.  
Alleluia!

3. Spirit of God, you give us pow'r,  
Your blessings now upon us show'r,  
Our faith you bring into full flow'r.  
Alleluia!

**ALL:**



4. Glo - ry to God, the Fa - ther, Son, And Ho - ly



Spir - it, Three in One. For - ev - er - more God's praise be



sung. Al - le - lu - ia! A - men.

Text: Kay Klinkenberg, 1991, and copyright with this publication.

Tune: *TRINITY*, by Michael Burkhardt, 1991, and copyright with this publication.

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**HYMN 184**

*Let the Vineyards be Fruitful*

**Ronald A. Nelson**

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
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**OFFERING PRAYER**

**ELW p. 152**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

**HYMN 814**

*Take, Oh, Take me as I am*

**TAKE ME AS I AM**

The image shows a musical score for the hymn 'Take Me As I Am'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are: 'Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me.'

Text: John L. Bell, b. 1949  
 Music: TAKE ME AS I AM, John L. Bell  
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**THANKSGIVING AT THE TABLE**

**ELW p. 153**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**HYMN 814**

*Take, Oh, Take me as I am*

**TAKE ME AS I AM**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**HYMN 814**

*Take, Oh, Take me as I am*

**TAKE ME AS I AM**

## LORD'S PRAYER

ELW p. 154

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

The gifts of God, for the people of God.

**Thanks be to God.**

## AGNUS DEI

ELW p. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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## HYMN 415

## Father, Most Holy

## CHRISTE SANCTORUM

1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -  
 3 Mak - er of all things, all thy crea - tures praise thee; all for thy  
 4 Lord God Al - might - y, un - to thee be glo - ry, one in three

Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, light of the an - gels,  
 wor - ship were and are cre - at - ed; now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,

ad - vo - cate, de - fend - er, light nev - er wan - ing.  
 joy of those for - sak - en, hope of all liv - ing.  
 wor - ship thee de - vout - ly, hear thou our voic - es.  
 praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906.

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**PRAYER AFTER COMMUNION**

**ELW p. 155**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

**BLESSING**

**ELW p. 155**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

**DISMISSAL**

Go in peace. Serve the Lord.  
Thanks be to God.

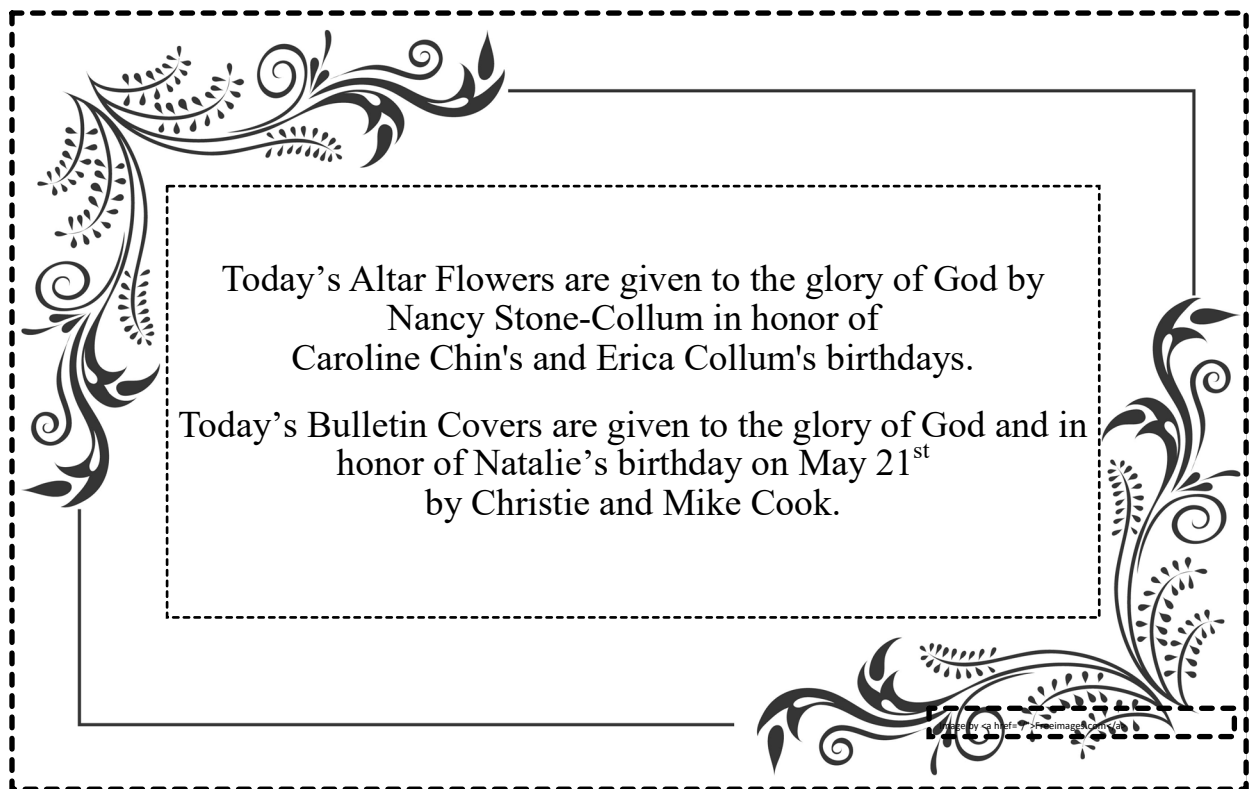
**POSTLUDE**

*Allein Gott in der Höh sei Ehr*

**G. Ph. Telemann**

***Worship Assistants***

*Lector* ..... *Ron Tryon*  
*Communion assistants* ..... *Miley Rhodes, Pam Burnett*  
*Greeter* ..... *Laurie Culpepper*  
*Ushers* ..... *Ron Tryon, Sammy Haftoglou, Tom Smith*



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# The Mystery of the Trinity

But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will glorify me because it is from me that he will receive what he will make known to you. All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you." John 16:13-15 (NIV)

The puzzle is based on John 16:12-15



C C H U R Z M S P E A K E H A  
T C E M J E C B F L Q K J E T  
P O N G W V C T I U K I E A E  
W M V L K C V E S P E W S R L  
O E Q O Q B B Y I P R F L S L  
Q S D R F E L M U V I F U T K  
K H E I A L N T F S E R P J E  
M W R F T O X R U G U H I K S  
E C O Y H N T U C H T I A T X  
R V Z G E G B T Q U A M A E E  
Z O R V R S X H R L D C G G O  
K M V E A W J T Z O K N O W N  
N I W L N Q N T A J W F L U X  
M N P U Y Q U Q F R L P A M O  
T E C R X G E W C G U I D E P

TRUTH  
MAKE  
GLORIFY

FATHER  
SPEAK  
COMES

RECEIVE  
BELONGS  
TRUTH

KNOWN  
SPIRIT  
HEARS

GUIDE  
MINE  
TELL

**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

---

**Lord Teach Us To Pray:**

*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week:* Ashleigh Christine Carson Busbee, Trent Bozard, Eric Smith, Todd Sharpe, Benjamin Smith, Kayla Newman Dalton Rodgers, Darby Shepherd, Emilie Jeffries, Sarah Mattern, Blythe Baxter, Nancy Brazell.

**Most Recent Prayer Concerns:**

Dennis Rybicki, Sr., Sandra Baker, Betty Keisler, Wanda Addy, Ron Hutto  
Bruce Merchant, Ann Crout, Al & Judy Jordan

**Ongoing Prayer Concerns:**

Drewby McQuillen, Mary Davis, Alice Pollock, Jimmy Williams, Mona Myers  
Sadie Howard, Elmer Sundlie, Robert Cromer, Dennis Rybicki, Jr., Emma Lou Easley  
Lib Manus, Paul Addy, Paul & Jeanie Jacobs, Barbara Bradshaw, Betty Wise, Herman  
Bouknight, Jane & Gene Sexton, Pastor Jerry & Janice Livingston

**Family & Loved Ones of Mt. Tabor:**

Jackson Bell, Pam Player, Nancy & Emily Waugh, Becky & Phil Frederick  
Laura Ann Merrill, Kim Coker, Grace Kelly, Glenn Greer, Chuck Backman  
Michelle Roe, Beth Murphy, Justin "Cody" Spires, Billy Holton  
Barbara Kohr, Jenny Mack, JoAnn Davis, Diana Ruth Henricks  
Tommy Cambell, Niko Bosley, Mary Famiglietti, Angela Livingston  
Bill Wood, Anne Moye, Isabelle Sundlie, Katie Blackwell Feaster

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

**Family and Loved Ones Serving in the Military:**

Josh Watson, Jacob Henry Burgan, Caleb Neff

**The Family Of:**

John Bundrick, Sidney Ward, Sarah Cooper

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***Worship Leaders***

*Rev. Wade T. Roof, III, Senior Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*