



# MT. TABOR LUTHERAN CHURCH

1000 B Avenue • West Columbia • South Carolina • 29169  
803.796.5948  
[www.mttaborlutheran.org](http://www.mttaborlutheran.org)

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**11:00 AM - May 12, 2024, Seventh Sunday of Easter  
Youth/Graduation Sunday  
Traditional Worship Service**

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## Holy Communion Setting 4

### INTRODUCTION

*The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love, and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!*

### ANNOUNCEMENTS

#### PRELUDE

*Music Selections*  
Youth Choir

### BLESSING OF COLLEGE AND HIGH SCHOOL GRADUATES

Dear Graduates: At this special time in your life we are eager to show you how delighted we are that you have reached this milestone in your life. As fellow members of this community of faith we rejoice with you and want you to know of our pride and excitement as you move from this accomplishment into the next phase of your life. We also want you to know that wherever you go and whatever you do, you are going forward with our prayers for God's continued guidance, power, protection, and strength.

Let us pray. O Lord Jesus Christ, when you welcomed the children your invitation included each one of us. Your guiding hand has continually been upon these young men and women. You have sustained them. You have shared in their laughter and wiped away their tears. In times of confusion you have offered direction. In times of sorrow you have offered hope. In times of doubt your Holy Spirit has lifted them up. Grant, O Savior, to each of these graduates the knowledge of your continued presence as they go forth into the future. Guide their steps. Hold them in the hollow of your hand. Bless them and keep them now and forever. **Amen.**

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the

vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more"?  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

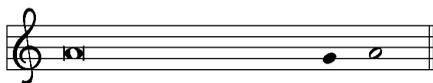
Text: William C. Dix, 1837-1898, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

## GREETING

ELW p. 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



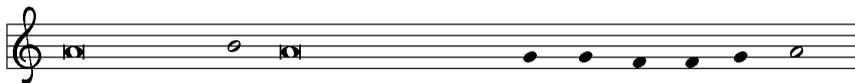
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

ELW p. 150

Let us pray.

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## CHILDREN'S SERMON

Joey Sullivan

## FIRST READING

Acts 1:15-17, 21-26

A reading from Acts.

*In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.*

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup>“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—<sup>17</sup>for he was numbered among us and was allotted his share in this ministry.” <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us— one of these must become a witness with us to his resurrection.” <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The word of the Lord.

**Thanks be to God.**

# PSALM 1

W KDavis



Hap - py are they whose de - light is in the law of the Lord.

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup>Their delight is in the law of the LORD,  
and they meditate on God's teaching day and night. **R**

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season, with leaves that  
do not wither;

everything they do shall prosper.

<sup>4</sup>It is not so with the wicked;  
they are like chaff which the wind blows away. **R**

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

<sup>6</sup>For the LORD knows the way of the righteous,  
but the way of the wicked shall be destroyed. **R**

## SECOND READING

**1 John 5:9-13**

A reading from 1 John.

*God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.*

<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The word of the Lord.

**Thanks be to God.**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL

John 17:6-19

The Holy Gospel according to John.

**Glory to you, O Lord.**

*In this reading the church hears Jesus' words on the night before his death—his prayer for his disciples and for all who would believe in him through their words.*

[Jesus prayed:] <sup>6</sup>“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

Emily Hutto  
Tristan Spainhour



1 Fa - ther, we thank you that you plant - ed your ho - ly name with -  
 2 Watch o'er your church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Knowl - edge and faith and life im - mor - tal Je - sus your  
 guard it still; per - fect it in your love, u - nite it, cleansed and con -



Son to us im - parts. Lord, you have made all for your plea - sure,  
 formed un - to your will. As grain, once scat - tered on the hill - sides,



and giv'n us food for all our days, giv - ing in Christ the  
 was in this bro - ken bread made one, so from all lands your



bread e - ter - nal; yours is the pow'r, yours be the praise.  
 church be gath - ered in - to your king - dom by your Son.

Text: Didache, 2nd cent.; para. F. Bland Tucker, 1895–1984, alt.  
 Music: RENDEZ À DIEU, attr. Louis Bourgeois, 1510–1561  
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## PRESENTATION OF BLANKETS

The blankets you see here today have been made by the parents of our graduates. These blankets represent the love that our families share, the love our church family shares, and the love God shares with these young men and women.

Dear Friends in Christ, there was a day when your parents held you in their arms and rocked you to sleep. They cuddled you in a blanket to keep you warm, safe and comforted. Very soon you will be launching a new life, away from the safety and security of this home, family, church and community. As you go out into the world, may this blanket be a reminder of your parents' love and the nurture of this Christian community.

**Parent(s):** *(child's name)*, I come this day before God to bless you and thank him for your life. You have given my life a deeper meaning and calling. Through you, I have experienced God's love, joy and forgiveness. Wherever you go, whatever you do, my love goes with you, you will always be part of my heart. May this blanket remind you of the warmth of my love, the care of this faith community and the comfort of the Holy Spirit. And on those nights when I cannot wrap you in my arms, wrap yourself in this blanket and know that in God's family you are never alone.

**Graduates:** You have given of your heart and of your home. You have loved and cared for me, even when it was difficult. Today I honor and thank you for your courage, patience, wisdom and love. Wherever I go and whatever I do, I will always be your child, blessed by your love. I thank God for blessing my life with you.

## **CREED**

**ELW p. 152**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# PRAYERS OF INTERCESSION

God of grace,  
**Hear our prayer.**

## PEACE

ELW p. 152

The peace of Christ be with you always.  
**And also with you.**

## OFFERTORY ANTHEM

*Most Glorious Lord of Life*

**William H. Harris**

## OFFERTORY HYMN 184

*Let the Vineyards Be Fruitful*

**Ronald A. Nelson**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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## OFFERING PRAYER

ELW p. 152

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

## HYMN 388

*Be Not Afraid*

**BE NOT AFRAID**

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a common time signature (C). The melody begins with a quarter note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second system of musical notation is identical to the first, continuing the melody and accompaniment. It concludes with a double bar line.

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923–1994

Text and music © Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.

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## THANKSGIVING AT THE TABLE

ELW p. 153

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

## HYMN 388

*Be Not Afraid*

**BE NOT AFRAID**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## HYMN 388

*Be Not Afraid*

**BE NOT AFRAID**

## LORD'S PRAYER

ELW p. 154

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

The gifts of God, for the people of God.

**Thanks be to God.**

## AGNUS DEI

ELW p. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.



1 For the bread which you have bro - ken, for the wine which you have poured,  
 2 By this prom - ise that you love us, by your gift of peace re - stored,  
 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,  
 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.  
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
 in the world to which you send us let your king - dom come, O Lord.



Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

Text © Robert F. Jefferys Jr.

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1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
 4 Thine the king - dom thine the prize thine the won - der full sur - prise  
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
 thine the vi - sion thine the tree all the earth on bend - ed knee  
 thine the mer - cy all from thee thine the glo - ry yet to be  
 thine the ban - quet then the praise then the jus - tice of thy ways  
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
 then the ring - ing and the sing - ing then the end of all the war  
 thine the glo - ry thine the sto - ry then the wel - come to the least  
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
 then the won - der all in - creas - ing at thy feast at thy feast.  
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

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## PRAYER AFTER COMMUNION

ELW p. 155

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

## CHORAL BENEDICTION *May the Road Rise to Meet You*

May the road rise to meet you  
May the wind blow at your back  
May the sun shine warmly on your face  
May the rain fall softly on your fields  
And until we meet again  
Until we meet again  
May God hold you in the palm of His hand. Amen.

## BLESSING

ELW p. 155

Almighty God, Father, ✚ Son, and Holy Spirit, bless you now and forever. **Amen.**

## HYMN 855

*Crown Him with Many Crowns*

DIADEMATA

1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave  
5 Crown him the Lord of years, the po - ten - tate of time,  
hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim - son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
 Music: DIADEMATA, George J. Elvey, 1816–1893

**DISMISSAL**

**ELW p. 155**

Go in peace. Share the good news.  
**Thanks be to God.**

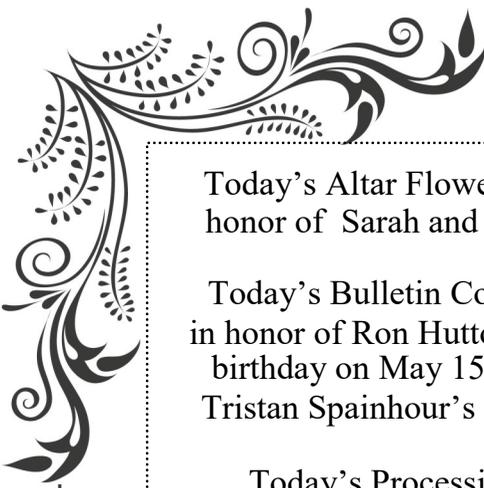
**POSTLUDE**

*Processional*

**Warren Martin**

## *Worship Assistants*

*Lector* ..... *Abby Grace Roof, Joey Sullivan*  
*Communion assistants* ..... *Emily Hutto, Tristan Spainhour*  
*Greeter* ..... *Laurie Culpepper*  
*Ushers* ..... *Ron Tryon, Sammy Haftoglou, Tom Smith*



Today's Altar Flowers are given to the glory of God and in honor of Sarah and Danny's birthdays by Sharon Mattern.

Today's Bulletin Covers are given to the glory of God and in honor of Ron Hutto's birthday on May 13<sup>th</sup>, Emily Hutto's birthday on May 15<sup>th</sup> and Emily Hutto, Hannah Fogle and Tristan Spainhour's high school graduation by Patsy Hutto.

Today's Processional Cross Flowers are given to the glory of God and in loving memory of Thomas Stork and in honor of the Youth of Mount Tabor by Tom and Carol Stork.

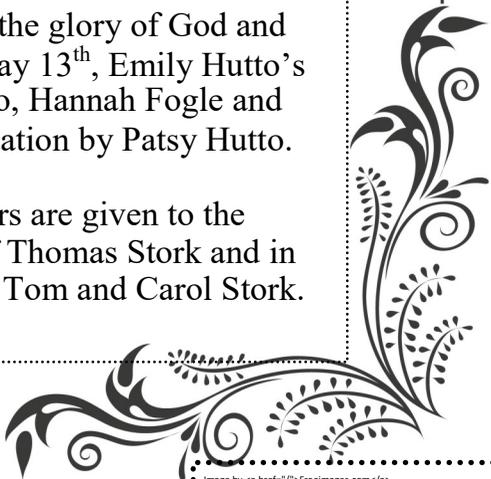
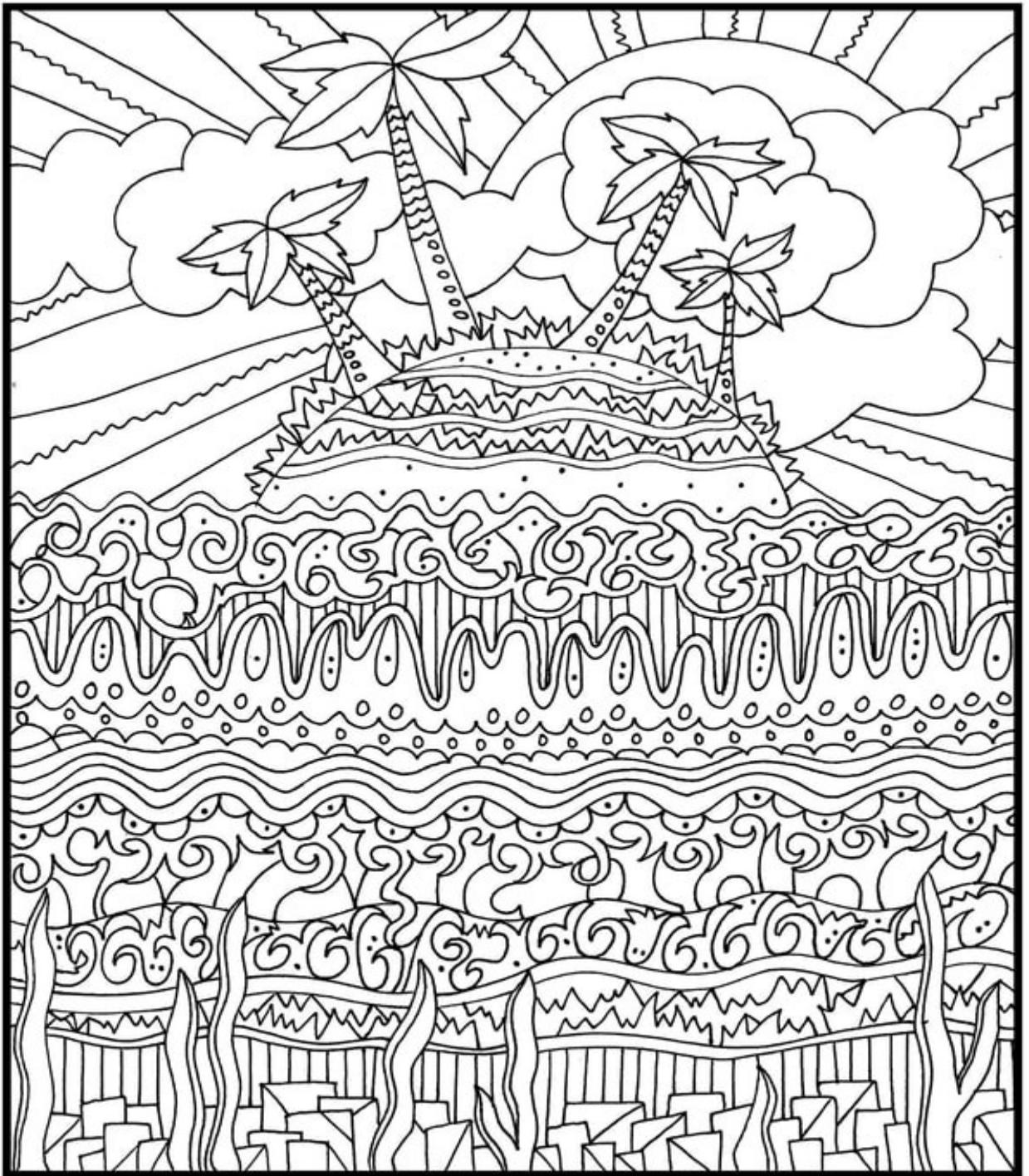


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Doodle Art Alley ©

**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

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**Lord Teach Us To Pray:**

*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week:* Jeremy Goings, Bob Livingston, Annabelle Wilson, Isabelle Wilson, Kase Boone, Jason Nelson, Adam Payne George Caulder, Abigail Caulder, Veronica Cargile, Adam Davis, Todd Stilwell, Freddy Vallejo, Kaitlyn Neff, Al Jordan, Alyssa Todd.

**Most Recent Prayer Concerns:**

Sandra Baker, Betty Keisler, Wanda Addy, Ron Hutto, Bruce Merchant  
Ann Crout, Al & Judy Jordan

**Ongoing Prayer Concerns:**

Drewby McQuillen, Mary Davis, Alice Pollock, Jimmy Williams, Mona Myers  
Sadie Howard, Elmer Sundlie, Robert Cromer, Dennis Rybicki, Jr., Emma Lou Easley  
Lib Manus, Paul Addy, Paul & Jeanie Jacobs, Barbara Bradshaw, Betty Wise, Herman  
Bouknight, Jane & Gene Sexton, Pastor Jerry & Janice Livingston

**Family & Loved Ones of Mt. Tabor:**

Pam Player, Nancy & Emily Waugh, Becky & Phil Frederick, Laura Ann Merrill  
Kim Coker, Grace Kelly, Glenn Greer, Chuck Backman, Michelle Roe  
Jacob Pittman, Beth Murphy, Justin "Cody" Spires, Billy Holton, Barbara Kohr  
Jenny Mack, JoAnn Davis, Diana Ruth Henricks, Tommy Cambell, Niko Bosley  
Mary Famiglietti, Angela Livingston, Bill Wood, Anne Moye, Isabelle Sundlie  
John Bundrick, Katie Blackwell Feaster

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

**Family and Loved Ones Serving in the Military:**

Josh Watson, Jacob Henry Burgan, Caleb Neff

**The Family Of:**

Sidney Ward, Sarah Cooper, Tony Jeffcoat, Todd Gayden, Jean Latimer

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***Worship Leaders***

*Rev. Wade T. Roof, III, Senior Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*