



# MT. TABOR LUTHERAN CHURCH

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11:00 AM - May 19, 2024, Day of Pentecost  
Confirmation Sunday  
Traditional Worship Service

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## Holy Communion Setting 4

### INTRODUCTION

*Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.*

### ANNOUNCEMENTS

#### PRELUDE

*Fantasy on "The Lone, Wild Bird"*  
Mt. Tabor Ringers

arr. Sandra Eithun

### THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ✚ one God, the wellspring of grace, our Easter and our joy. **Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

**Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

## Refrain



Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



day when our Lord was raised, break - ing the king - dom of death.



*Easter* 1 All the fair beau - ty of earth from the  
*Ascension* 1 He who was nailed to the cross is . .  
*Pentecost* 1 Bright and in like - ness of fire, on . .  
 3 God the Al - might - y, the Lord, the . .  
 5 Spir - it of life and of pow'r, now . .

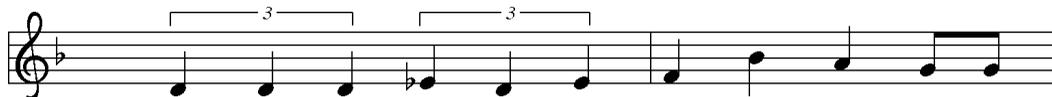


death of the win - ter a - ris - ing! Ev - 'ry good  
 rul - er and Lord of all peo - ple. All things cre -  
 those who a - wait his ap - pear - ing, he whom the  
 rul - er of earth and the heav - ens, guard us from  
 flow in us, fount of our be - ing, light that en -



gift of the year now with its mas - ter re - turns:  
 at - ed on earth sing to the glo - ry of God:  
 Lord had fore - told sud - den - ly, swift - ly de - scends:  
 harm with - out; cleanse us from e - vil with - in:  
 light - ens us all, life that in all may a - bide:

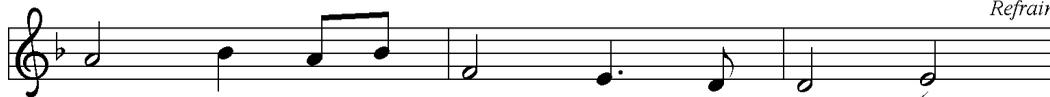
## Refrain



*Easter* 2 Rise from the grave now, O Lord, the au - thor of  
*Ascension* 2 Dai - ly the love - li - ness grows, a - dorned with the  
*Pentecost* 2 Dai - ly the love - li - ness grows, a - dorned with the  
 4 Je - sus, the health of the world, en - light - en our  
 6 Praise to the giv - er of good! O Lov - er and



life and cre - a - tion. Tread - ing the path - way of  
glo - ry of blos - som; heav - en its gates now un -  
glo - ry of blos - som; heav - en its gates now un -  
minds, great re - deem - er, Son of the Fa - ther su -  
Au - thor of con - cord, pour out your balm on our



death, new life you give to us all:  
bars, fling - ing its in - crease of light:  
bars, fling - ing its in - crease of light:  
preme, on - ly - be - got - ten of God:  
days; or - der our ways in your peace:

Text: Venantius Honorius Fortunatus, 530–609; tr. *Lutheran Book of Worship*

Music: SALVE FESTA DIES, Ralph Vaughan Williams, 1872–1958

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Outside USA: Music from *The English Hymnal*. © Oxford University Press 1906.

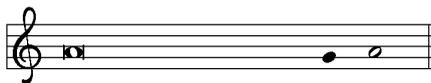
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## GREETING

ELW p. 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



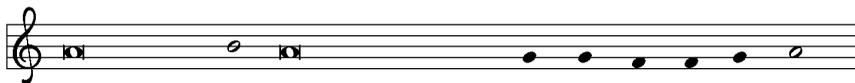
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev-er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Let us pray.

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

**CHILDREN'S SERMON****FIRST READING****Acts 2:1-21**

A reading from Acts.

*Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above

and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

The word of the Lord.

**Thanks be to God.**

**PSALM 104:24-34, 35b**

W K Davis



Send forth your Spi - rit, O Lord, and re - new the face of the earth.

<sup>24</sup>How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup>Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great. **R**

<sup>26</sup>There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

<sup>27</sup>All of them look to you  
to give them their food in due season. **R**

<sup>28</sup>You give it to them; they gather it;  
you open your hand, and they are filled with good things.

<sup>29</sup>When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust. **R**

<sup>30</sup>You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

<sup>31</sup>May the glory of the LORD endure forever;  
O LORD, rejoice in all your works. **R**

<sup>32</sup>You look at the earth and it trembles;  
you touch the mountains and they smoke.

<sup>33</sup>I will sing to the LORD as long as I live;  
I will praise my God while I have my being. **R**

<sup>34</sup>May these words of mine please God.  
I will rejoice in the LORD.

<sup>35b</sup>Bless the LORD, O my soul.  
Hallelujah! **R**

## SECOND READING

Romans 8:22-27

A reading from Romans.

*By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.*

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

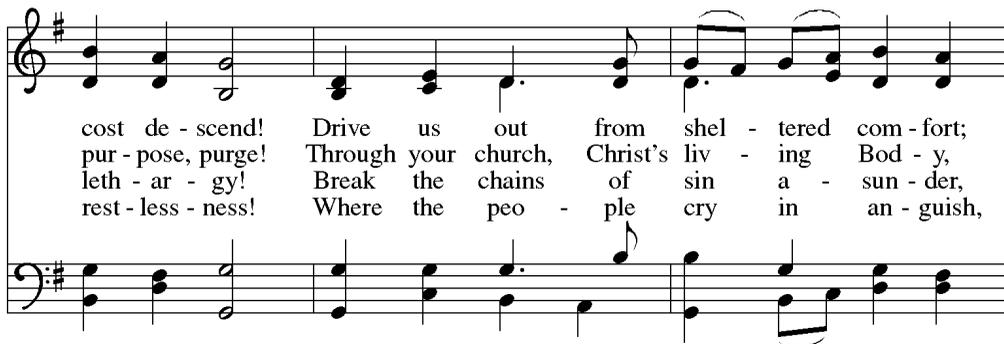
<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The word of the Lord.

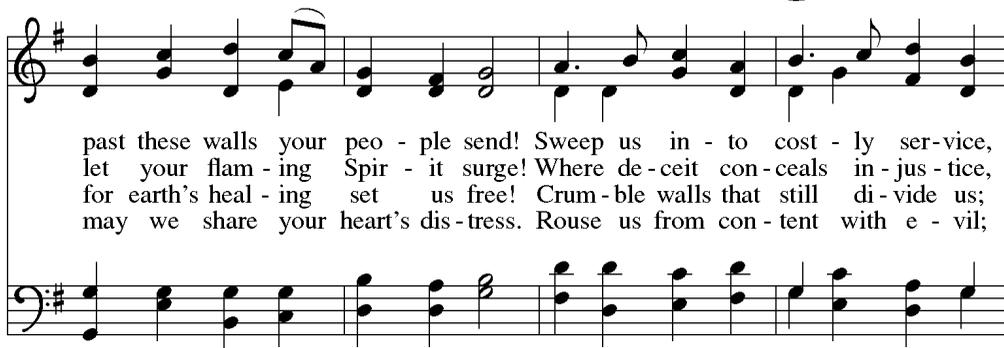
**Thanks be to God.**



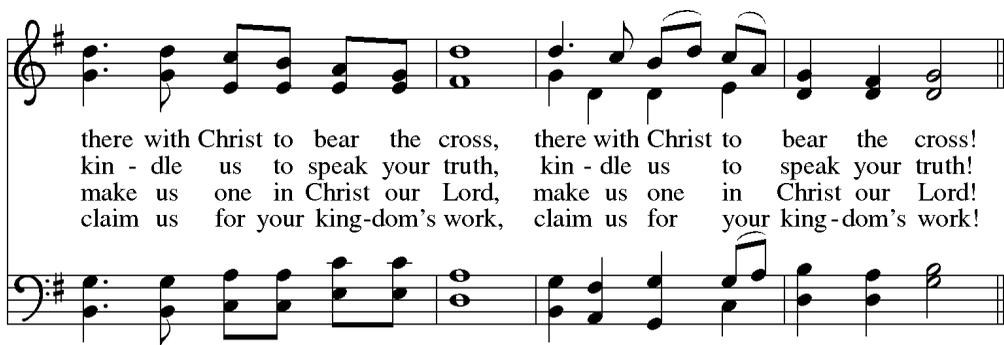
1 God of tem - pest, God of whirl-wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

## GOSPEL

John 15:26-27; 16:4b-15

The Holy Gospel according to John.

**Glory to you, O Lord.**

*While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.*

[Jesus said,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**HYMN 400**

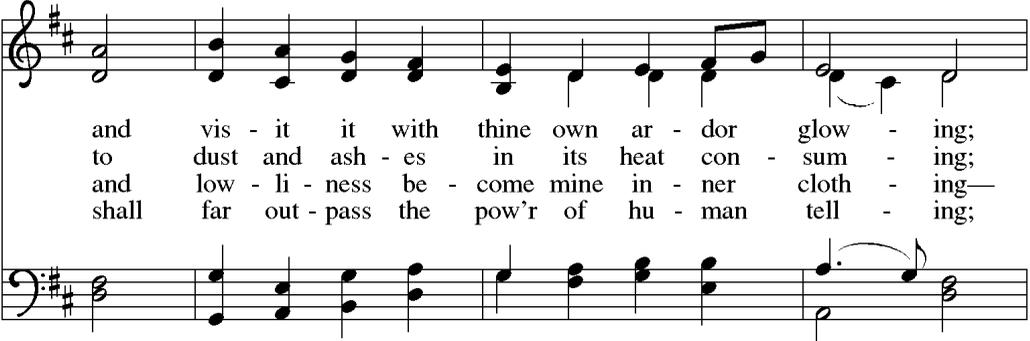
*God of Tempest, God of Whirlwind*  
verses 3 and 4

**CWM RHONDDA**

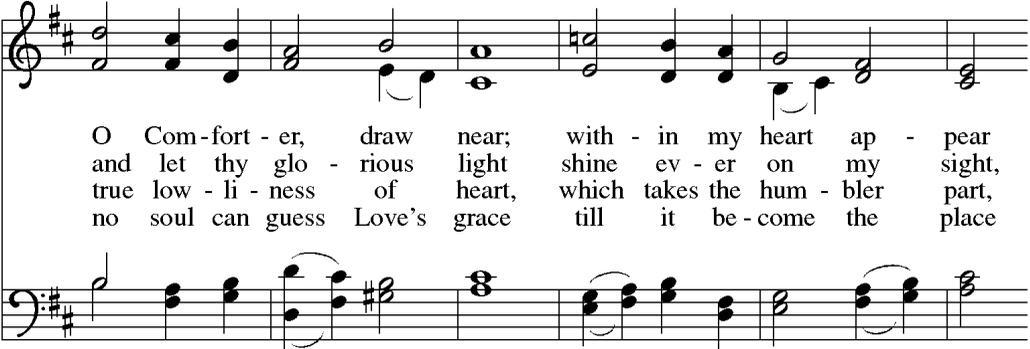
**SERMON**



1 Come down, O Love di - vine; seek thou this soul of mine  
 2 Oh, let it free - ly burn, till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
 4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 and low - li - ness be - come mine in - ner cloth - ing—  
 shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear  
 and let thy glo - rious light shine ev - er on my sight,  
 true low - li - ness of heart, which takes the hum - bler part,  
 no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 and o'er its own short - com - ings weeps with loath - ing.  
 where - in the Ho - ly Spir - it makes a dwell - ing.

*Our Confirmands*  
*Paxton Kenneth Goings*  
*George Nicholas Minor*

## PRESENTATION

Dear friends, we give thanks for the gift of baptism and for *these people*, one with us in the body of Christ, who are making public affirmation of *their* baptism.

I present *name/s*, who *desire* to make public affirmation of *their* baptism.

Let us pray.

Merciful God, we thank you for *these sisters and brothers*, whom you have made your own by water and the Word in baptism. You have called *them* to yourself, enlightened *them* with the gifts of your Spirit, and nourished *them* in the community of faith. Uphold your *servants* in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

## PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

### **AFFIRMATION**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

People of God, do you promise to support *these sisters and brothers* and pray for *them* in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Father in heaven, for Jesus' sake, stir up in name the gift of your Holy Spirit; confirm *her/his* faith, guide *her/his* life, empower *her/him* in *her/his* serving, give *her/him* patience in suffering, and bring *her/him* to everlasting life. **Amen.**

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

### **PRAYERS OF INTERCESSION**

God of grace,  
**Hear our prayer.**

### **PEACE**

ELW p. 152

The peace of Christ be with you always.  
**And also with you.**

### **OFFERTORY ANTHEM**

*With a Mighty Wind and Tongues of Fire*

**Hal H. Hopson**



Praise God, from whom all bless - ings flow; praise God, all



crea - tures here be - low; praise God a - bove, ye



heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## OFFERING PRAYER

ELW p. 152

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

## GREAT THANKSGIVING

ELW p. 152

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

ELW p. 153

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW p. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

## THANKSGIVING AT THE TABLE

ELW p. 153

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

ELW p. 154

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

The gifts of God, for the people of God.

**Thanks be to God.**



1 Cre - a - tor Spir - it, heav'n - ly dove, de - scend  
 2 To you, the Com - fort - er, we cry; to you,  
 3 In you, with grac - es sev - en - fold, we God's  
 4 Your light to ev - 'ry sense im - part, and shed

up - on us from a - bove; with grac - es man - i -  
 the gift of God most high, true fount of life, the  
 al - might - y hand be - hold; while you with tongues of  
 your love in ev - 'ry heart; your own un - fail - ing

fold re - store your crea - tures as they were be - fore.  
 fire of love, the soul's a - noint - ing from a - bove.  
 fire pro - claim to all the world God's ho - ly name.  
 might sup - ply to strength - en our in - fir - mi - ty.

5 Keep far from us our cruel foe,  
 and peace from your own hand bestow;  
 upheld by you, our strength and guide,  
 no evil can our steps betide.

6 Teach us to know the Father, Son,  
 and you, of both, to be but one;  
 that through the ages all along  
 your praise may be our endless song.

1 O Ho - ly Spir - it, root of life, cre -  
 2 E - ter - nal vig - or, Sav - ing One, you  
 3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -  
 free us by your liv - ing Word, be - com - ing flesh to  
 com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.  
 wear our pain, and all cre - a - tion is re - stored.  
 cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179

Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621; arr. hymnal version

Text © 1991 Jean Janzen, admin. Augsburg Fortress.

Arr. © 2006 Augsburg Fortress.

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## **PRAYER AFTER COMMUNION**

**ELW p. 155**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

## **BLESSING**

**ELW p. 155**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. **Amen.**

1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your ser - vice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bod - y,  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:

*Refrain*

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934  
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991  
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**DISMISSAL**

**ELW p. 155**

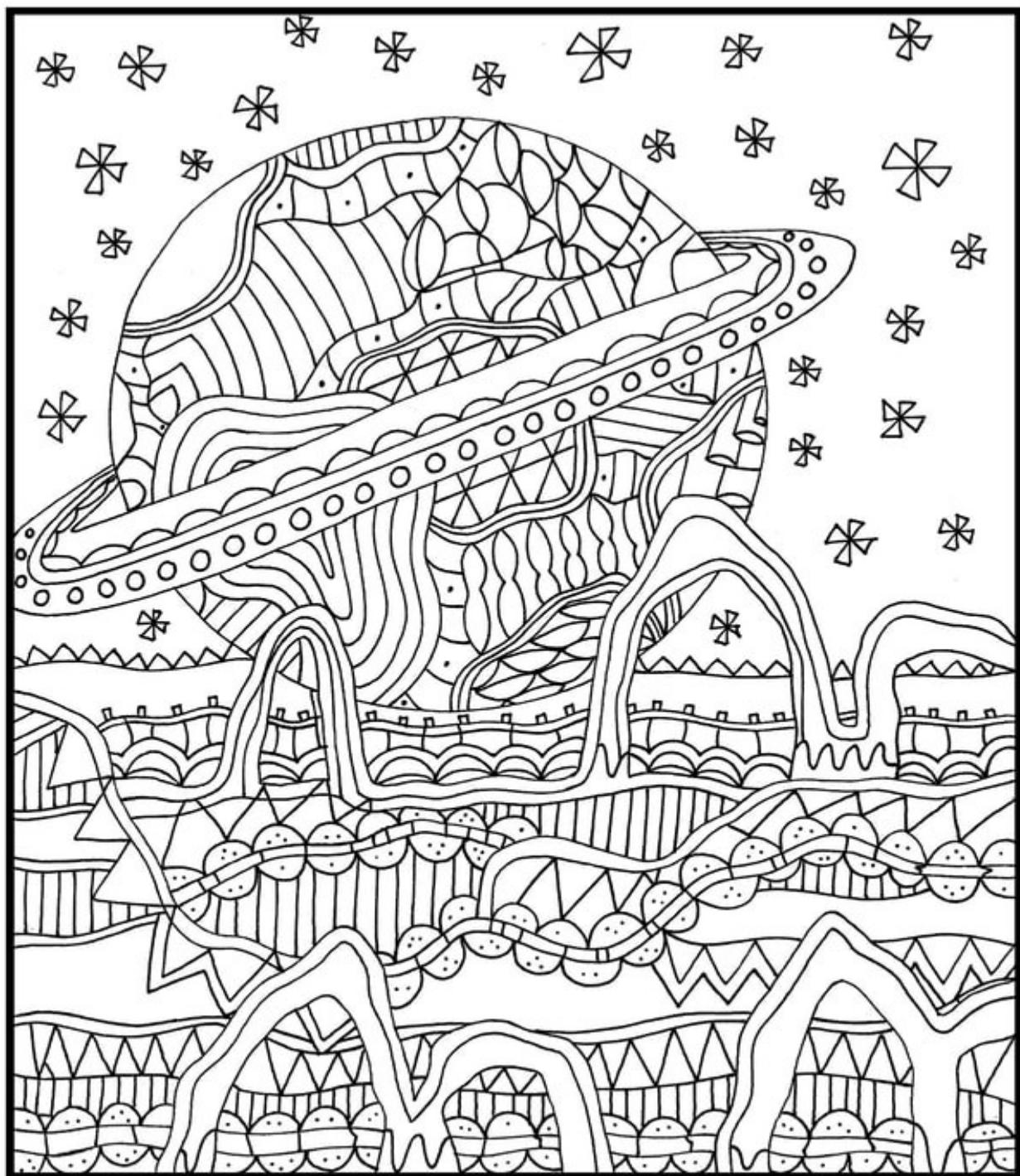
Go in peace. Share the good news.

**Thanks be to God.**

**POSTLUDE**

*Komm, Gott Schopfer, Heiliger Geist*

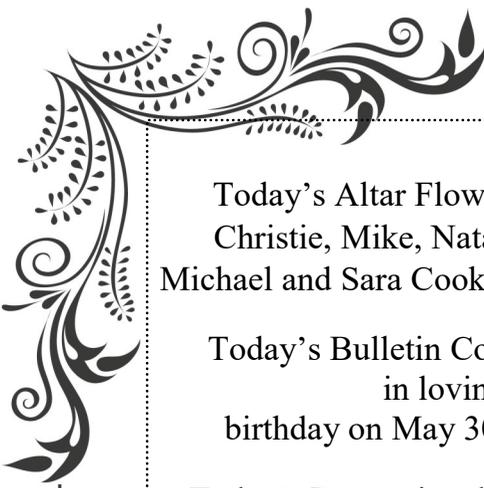
**Johann Sebastian Bach**



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## *Worship Assistants*

*Lector* ..... *Ron Tryon*  
*Communion assistants* ..... *Miley Rhodes, Pam Burnett*  
*Greeter* ..... *Laurie Culpepper*  
*Ushers* ..... *Ron Tryon, Sammy Haftoglou, Tom Smith*



Today's Altar Flowers are given to the glory of God from  
Christie, Mike, Natalie, and David Cook in celebration of  
Michael and Sara Cook's wedding on May 18<sup>th</sup> in Greenville, SC.

Today's Bulletin Covers are given to the glory of God and  
in loving memory of Ira Shealy's  
birthday on May 30<sup>th</sup> by Nancy Allen and Pam McCarn.

Today's Processional Cross Flowers are given to the glory of  
God and in loving memory of Linda Vallejo by Sharon Mattern.

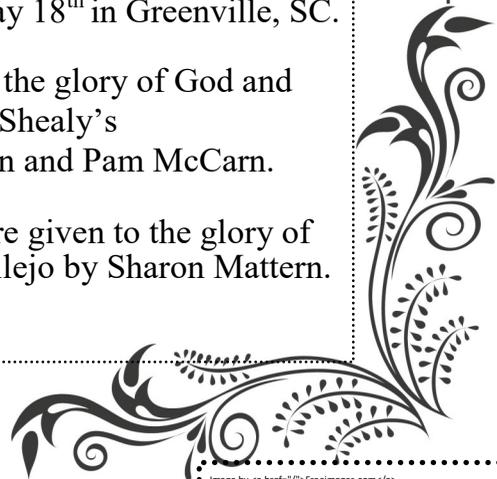


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**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

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**Lord Teach Us To Pray:**

*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week:* Wanda Addy, Michael Bradshaw, Pat Bradshaw, Jessica Tablas, Venetia Sharpe, George Minor, Alexander Tuten Wendy Spainhour, Milton Hall, Carolyn Taylor, Charles Taylor, Natalie Cook, Michael Cook David Cook, Ashlynn Busbee.

**Most Recent Prayer Concerns:**

Dennis Rybicki, Sr., Sandra Baker, Betty Keisler, Wanda Addy, Ron Hutto  
Bruce Merchant, Ann Crout, Al & Judy Jordan

**Ongoing Prayer Concerns:**

Drewby McQuillen, Mary Davis, Alice Pollock, Jimmy Williams, Mona Myers  
Sadie Howard, Elmer Sundlie, Robert Cromer, Dennis Rybicki, Jr., Emma Lou Easley  
Lib Manus, Paul Addy, Paul & Jeanie Jacobs, Barbara Bradshaw, Betty Wise, Herman  
Bouknight, Jane & Gene Sexton, Pastor Jerry & Janice Livingston

**Family & Loved Ones of Mt. Tabor:**

Jackson Bell, Pam Player, Nancy & Emily Waugh, Becky & Phil Frederick  
Laura Ann Merrill, Kim Coker, Grace Kelly, Glenn Greer, Chuck Backman, Michelle Roe  
Jacob Pittman, Beth Murphy, Justin "Cody" Spires, Billy Holton, Barbara Kohr  
Jenny Mack, JoAnn Davis, Diana Ruth Henricks, Tommy Cambell, Niko Bosley  
Mary Famiglietti, Angela Livingston, Bill Wood, Anne Moyer, Isabelle Sundlie  
John Bundrick, Katie Blackwell Feaster

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

**Family and Loved Ones Serving in the Military:**

Josh Watson, Jacob Henry Burgan, Caleb Neff

**The Family Of:**

Sidney Ward, Sarah Cooper, Tony Jeffcoat, Todd Gayden

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***Worship Leaders***

*Rev. Wade T. Roof, III, Senior Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*