



MT. TABOR LUTHERAN CHURCH

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11:00 AM - September 20, 2026, 17th Sunday after Pentecost
Traditional Worship Service

Holy Communion - Setting 5

INTRODUCTION

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

ANNOUNCEMENTS

PRELUDE

Arioso

Gordon Young

CONFESSION AND FORGIVENESS

ELW p. 94

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

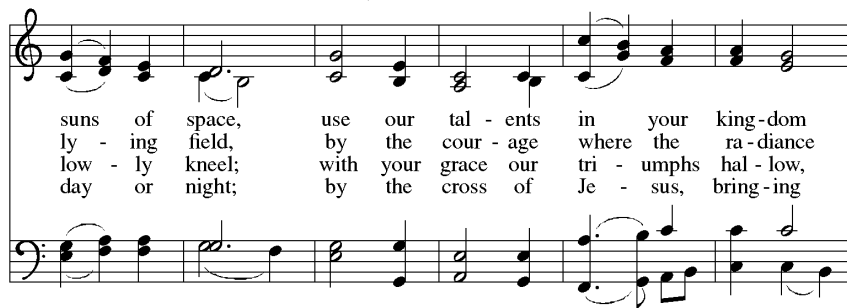
Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**



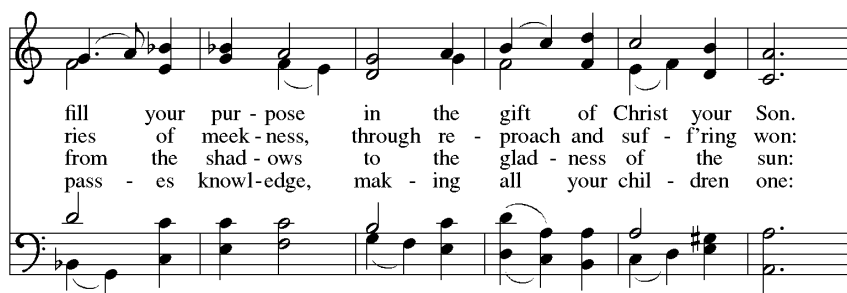
1 Lord of light, your name out - shin - ing all the stars and
 2 By the toil of faith - ful work - ers in some far out -
 3 Grant that knowl - edge, still in - creas - ing, at your feet may
 4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom
 ly - ing field, by the cour - age where the ra - diance
 low - ly kneel; with your grace our tri - umphs hal - low,
 day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -
 of the cross is still re - vealed, by the vic - to -
 with your char - i - ty our zeal; lift the na - tions
 peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.
 ries of meek - ness, through re - proach and suf - f'ring won:
 from the shad - ows to the glad - ness of the sun:
 pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain

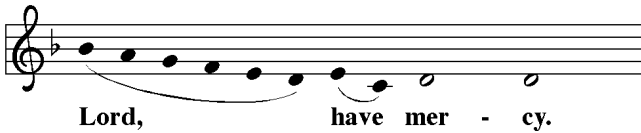
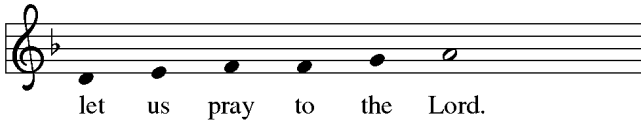
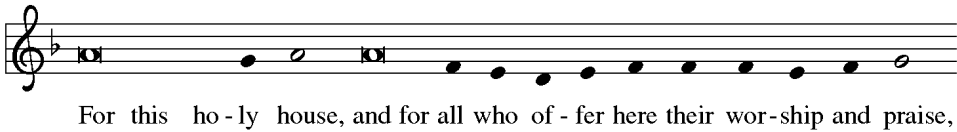
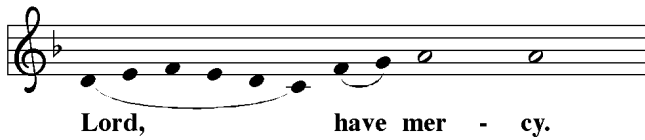


Fa - ther, as in high - est heav - en, so on earth you will be done.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

KYRIE

Continued on next page.



Assisting minister

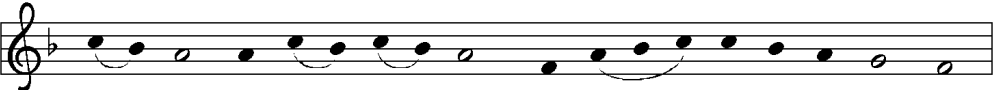


Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All



Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.



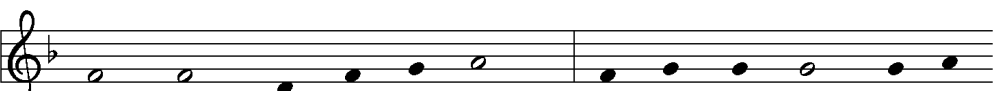
Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have



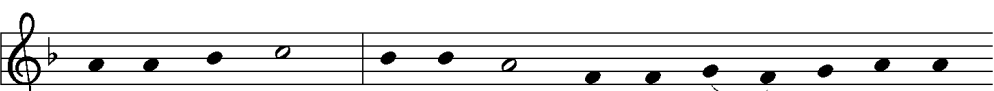
mer-cy on us; you are seat - ed at the right hand of the



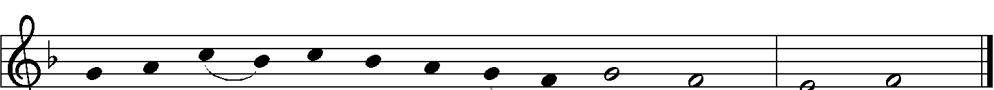
Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION

The Lord be with you.
And also with you.

PRAYER OF THE DAY

ELW p. 159

Let us pray.

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON

FIRST READING

Jonah 3:10-4:11

A reading from Jonah.

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰ When God saw what [the people of Nineveh] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴ And the LORD said, "Is it right for you to be angry?" ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹ But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰ Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night.

¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

The Word of the Lord.
Thanks be to God.

PSALM 145:1-8

The congregation is invited to join in the refrain.



- ¹ I will exalt you, my God and king,
and bless your name forever and ever.
- ² Every day will I bless you
and praise your name forever and ever. **R**
- ³ Great is the LORD and greatly to be praised!
There is no end to your greatness.
- ⁴ One generation shall praise your works to another
and shall declare your power. **R**
- ⁵ I will speak of the glorious splendor of your majesty
and all your marvelous works.
- ⁶ They shall tell of the might of your wondrous acts,
and I will recount your greatness. **R**
- ⁷ They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.
- ⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love. **R**

SECOND READING

Philippians 1:21-30

A reading from Philippians.

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

Thanks be to God.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

GOSPEL**Matthew 20:1-16**

The Holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o'clock came, each of them received a denarius. ¹⁰Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius?’ ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON**Pastor Pat Riddle**



1 All who love and serve your cit - y, all who
 2 In your day of loss and sor - row, in your
 3 In your day of wealth and plen - ty, wast - ed
 4 For all days are days of judg - ment, and the
 5 Ris - en Lord, shall yet the cit - y be the



bear its dai - ly stress, all who cry for peace and
 day of help - less strife, hon - or, peace, and love re -
 work and wast - ed play, call to mind the word of
 Lord is wait - ing still, draw - ing near a world that
 cit - y of de - spair? Come to - day, our judge, our



jus - tice, all who curse and all who bless,
 treat - ing, seek the Lord, who is your life.
 Je - sus, "You must work while it is day."
 spurns him, of - f'ring peace from Cal - v'ry's hill.
 glo - ry. Be its name "The Lord is there!"

Text: Erik Routley, 1917–1982

Music: NEW ORLEANS, Paul D. Weber, b. 1949

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APOSTLES' CREED

ELW p. 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Hear us, O God.
Your mercy is great.

PEACE

ELW p. 161

The peace of Christ be with you always.
And also with you.

OFFERTORY ANTHEM

Jesus Christ Our Strong Salvation

arr. C. Dickinson

OFFERTORY HYMN 182

Let the Vineyards Be Fruitful

Richard W. Hillert



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

HYMN 814*Take, Oh, Take Me as I Am***TAKE ME AS I AM**

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score is written for two staves, treble and bass clef, in a key with four flats (B-flat major or D-flat minor). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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THANKSGIVING AT THE TABLE**ELW p. 162**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

HYMN 814*Take, Oh, Take Me as I Am***TAKE ME AS I AM**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

HYMN 814*Take, Oh, Take Me as I Am***TAKE ME AS I AM**

LORD'S PRAYER

ELW p. 112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God.

AGNUS DEI

ELW p. 164

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the

sin of the world; grant us peace. A - men.

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928

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1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: PATMOS, William H. Havergal, 1793–1870

PRAYER AFTER COMMUNION

ELW p. 164

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

BLESSING

ELW p. 164

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

1 Rise up, O saints of God! From vain am - bi - tions turn;
 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
 3 Rise up, O saints of God! The king - dom's task em - brace;
 4 Give heed, O saints of God! Cre - a - tion cries in pain;
 5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
 stretch forth your hand of heal - ing now, with love the weak sus - tain.
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893

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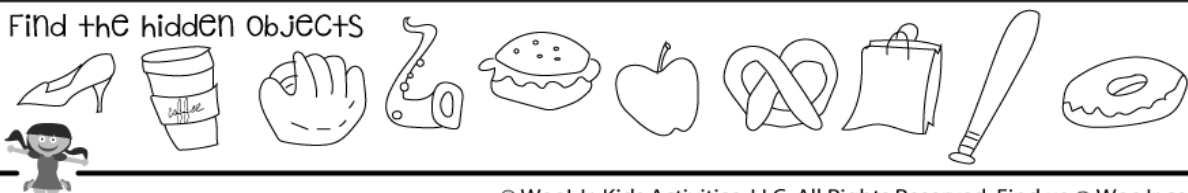
DISMISSAL**ELW p. 164**

Go in peace. Serve the Lord.
 Thanks be to God.

POSTLUDE*Fugue in C***Dietrich Buxtehude**



Find the hidden objects





Inspirational



X A G M O T I V A T E Y X E K C O N V I N C E D
S T N M A R G T Q N Y M C C E O W D X Q N G R T
T T I O R D E A L B U I P N R M C L O T H E S F
R E L B J W T S F L L D S E E P H C T E K S Y I
I N E P H F M C E V V S C D H E S S C R I P T R
V T U N A N L R M E Z T A I T T E P O L P O I H
E I R J Z G T I O L P N R S T I V I V A X V S T
S V G N E R V M S P M W E E B T E O T T Q E R I
S E S T R I P M E I A Y H R W I R B R H B R E Z
E L E Y H Y G A W C R D Q L Y O A T O E J T V T
R A J A C T Z G A N X I B O S N L C T L Q Y D F
T H O U G H T E M I L A P I C N I R P E H P A T
S A L A N O I T A R I P S N I B E Z D T S X D H
D B E T D D S H S P U H C N I C M E E E P T E O
E R E F E E B C T S S P R I N T N K N C E N L U
T O F E F T V N R I L O T H G U O B I O D E A G
E U A H E S W E I L O H C K N C I S A U E D E H
R G G T N I Z R P W E Q E R M L S U G R D I V Y
M H C R S M J D E L H M N K T O S R R A A F E C
I T O Q E S E V E R E R T U S T A F A G C N R J
N T R E N C H L W I N K U E T H P A B E E O U Y
E L B A R E S I M D R H R V O T M C Y G D C O O
D S H I M M E R I N G Z Y H O B O E B A F S A O
R R T C R E P E T I T I V E S H C D T H E I R D

THRIFT
SCRIPT
POVERTY
INSPIRATIONAL
MIDST
DRENCH
CLOTHES
MISERABLE
DECADE

STRESS
SEVERE
CLOTH
MOTIVATE
GRUELING
ATTENTIVE
BARGAINED
HAZE
DEFENSE

SPRINT
SEVERAL
CINCH
COURAGE
CONVINCED
THOUGHT
ATHLETE
DETERMINED
RAM

SOOT
SCRIMMAGE
SURFACED
SPED
COMPASSION
THOUGH
TROT
COMPETITION
SOB

SKETCH
REVEALED
THEFT
SCARE
BOUGHT
RAMP
STRIVE
AWESOME

STRIPE
PRINCIPAL
THERE
REPETITIVE
BROUGHT
MIST
SHIMMERING
ADVERSITY

STRIP
PRINCIPLE
THEIR
ORDEAL
TRENCH
CONFIDENT
RESIDENCE
CENTURY

Worship Assistants

<i>Communion assistants</i>	<i>Randy & Elizabeth Klapman</i>
<i>Lector</i>	<i>Randy or Elizabeth Klapman</i>
<i>Ushers</i>	<i>Travis & Linda Spainhour</i>
<i>Greeter</i>	<i>Sandy Dennis</i>
<i>Acolyte</i>	<i>Beau Wright</i>
<i>Crucifer</i>	<i>Drewby McQuillen</i>
<i>Livestream coordinators</i>	<i>Pam Hoskins, Kendrick Kerr</i>



The altar flowers are given to the Glory of God and in celebration of Irelou Moye, whose birthday is September 22nd, by her family. She is clothed in strength and dignity, fears the Lord, opens her arms to the poor and speaks with wisdom ~ more precious than rubies, indeed!

The bulletin covers are given to the glory of God in honor of Beau Wright's 11th birthday by Steve, Doris, and Kyle Rabon, and Chris and Jenny Wright.



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Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Trevor Anderson, Hannah Fogle, Shannon Bolick, Allen Shealy, Quinton Smoak, Rachel Smoak, Rachel Sullivan, Sarah Rybicki, Ashley Harris, Becky Rybicki.

Most Recent Prayer Concerns:

Sarah Rybicki, Ruth Goldsmith, Jack Sox, Fred Vallejo, Amy Oliver, Nancy Stone-Collum, John Morris, Murray Hoskins, Christie Cook, Michael Bradshaw, Abby Grace Roof, Liliana Stork, Tammy Quarles

Ongoing Prayer Concerns:

Hoa O'Kelley, Sally Kleber, James Campbell, Jeanie & Paul Jacobs, Rachel Bundrick, Karen Holton, Sandra Baker, Paul & Carolyn Dufries, John Conrad, Bruce Merchant, Judy Jordan, Alice Pollock, Sadie Howard, Elmer Sundlie, Paul Addy, Pastor Jerry & Janice Livingston

Family & Loved Ones of Mt. Tabor:

Sherrill Chaney, Leonard Chapman, Derek Rickenbaker, Mike Baxter, Ed & Monica Emmer, Adrian Moldovan, Heather Topolski, Daryl Tarte, Paul Price, Andy Granger, Mary Oliver, Sherwood Williams, Don Ackerman, Paula Miller, Chet Popkowski, Linda Wright, Beth Franklin, Ronnie Crim, Shirley Spruill, Russell Altman, Eddie Porter, Eddie Broughman, Julie Johnson, Lewis Tankersley, Danny Baker, Suzanne Oxner Stello, Dr. Chris Wicker, William & Janet Wood, Judy Lazarczyk, Robbie Burgess, Ronnie Boland, Tonia Boland, Andy Rauch, Peggy Roessler, John Bailey, John Sharpe, Bishop Ginny Aebischer, Zach Wash, Tyler Corbitt, Nancy Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill

Members of Mt. Tabor Serving in the Military:

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

Family and Loved Ones Serving in the Military:

Justin Casteel, Josh Watson, Jacob Henry Burgan, Caleb Neff

Family of:

Patty Horton Turpin, Luther Swicegood, Al Roberts, Jackie Sox

Worship Leaders

Rev. Patrick W. Riddle, Interim Pastor

Rev. Rus Stilwell, Pastor of Visitation

Mr. Kevin Davis, Director of Music