



MT. TABOR LUTHERAN CHURCH

Growing a deeply connected family of faith

1000 B Avenue • West Columbia • South Carolina • 29169

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www.mttaborlutheran.org

11:00 AM - March 8, 2026, Third Sunday in Lent
Traditional Worship Service

Holy Communion Setting 1

INTRODUCTION

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

ANNOUNCEMENTS

PRELUDE

Organ Music for Lent
Prelude

Gerhard Krapf

CONFESSION AND FORGIVENESS

ELW p. 94

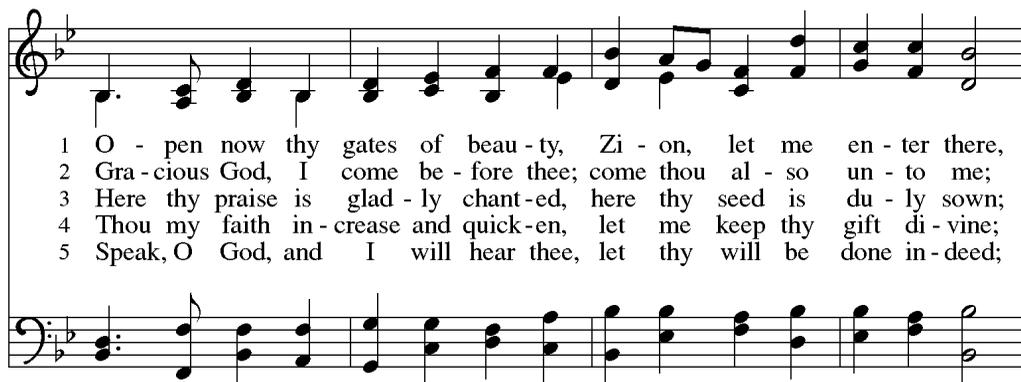
In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

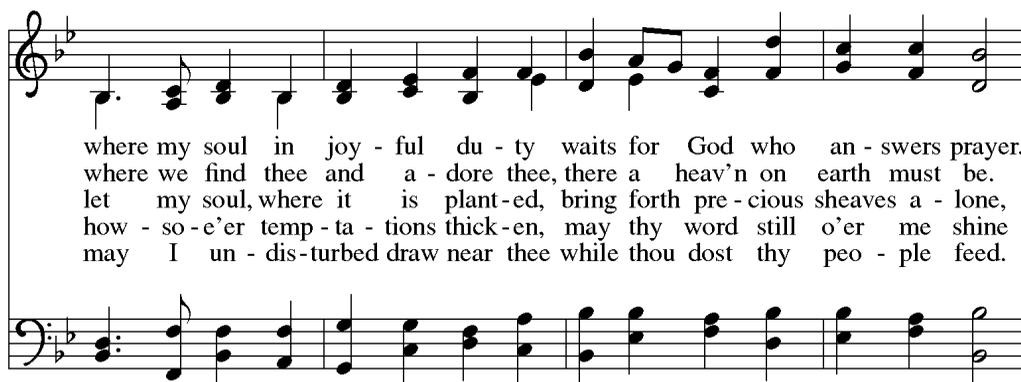
Let us confess our sin in the presence of God and of one another.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

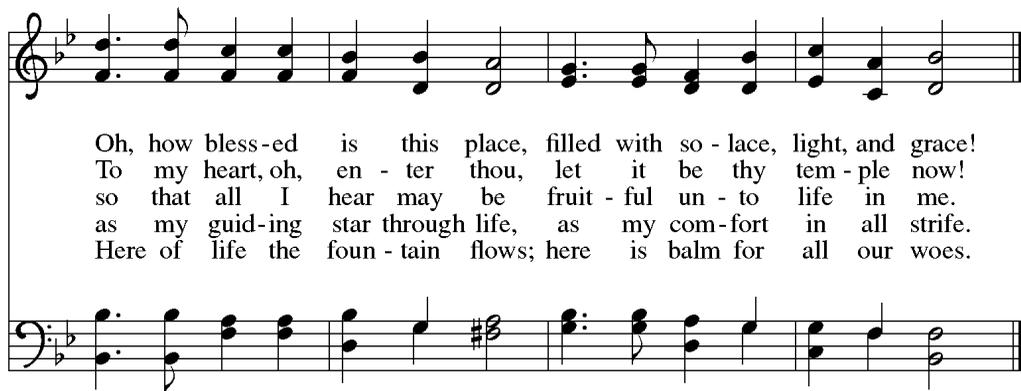
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
 4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid - ing star through life, as my com - fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN 334

Tree of Life and Awesome Mystery

THOMAS



1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

One of the following may be sung as a final stanza at the appropriate time.

General

Light of life beyond conceiving,
 mighty Spirit of our Lord;
 give new strength to our believing,
 give us faith to live your word

Lent 1

From the dawning of creation
 you have loved us as your own;
 stay with us through all temptation,
 make us turn to you alone.

Lent 2

In our call to be a blessing,
 may we be a blessing true;
 may we live and die confessing
 Christ as Lord of all we do.

Lent 3

Living Water of salvation,
 be the fountain of each soul;
 springing up in new creation,
 flow in us and make us whole.

Lent 4

Give us eyes to see you clearly;
 make us children of your light.
 Give us hearts to live more nearly
 as your gospel shining bright.

Lent 5

God of all our fear and sorrow,
 God who lives beyond our death,
 hold us close through each tomorrow,
 love as near as every breath.

The Lenten Candles are included as part of our worship to represent the journey of Lent, which is a time of decreasing light leading up to Good Friday. Each week, the extinguished candles signify a deeper reflection of Jesus' sacrifice and the approaching darkness of the cross.

The PURPLE candles symbolize our repentance and preparation. The ROSE candle on the 4th Sunday in Lent, known as the Laetare Sunday, symbolizes a brief moment of joy and anticipation in the midst of Lent. The WHITE candle is the Christ candle, symbolizing purity and holiness.

PRAYER OF THE DAY

ELW p. 102

Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHILDREN'S SERMON

FIRST READING

Exodus 17:1-7

A reading from Exodus.

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the LORD among us or not?"—received a very positive answer.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord.

Thanks be to God.

PSALM 95

W K Davis



- ¹ Come, let us sing to the LORD;
let us shout for joy to the rock of our salvation.
- ² Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms. **R**
- ³ For you, LORD, are a great God,
and a great ruler above all gods.
- ⁴ In your hand are the caverns of the earth;
the heights of the hills are also yours. **R**
- ⁵ The sea is yours, for you made it,
and your hands have molded the dry land.
- ⁶ Come, let us worship and bow down,
let us kneel before the LORD our maker. **R**
- ⁷ For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand.
Oh, that today you would hear God's voice!
- ⁸ "Harden not your hearts,
as at Meribah, as on that day at Massah in the desert. **R**
- ⁹ There your ancestors tested me,
they put me to the test, though they had seen my works.
- ¹⁰ Forty years I loathed that generation, saying,
'The heart of this people goes astray; they do not know my ways.' **R**
- ¹¹ Indeed I swore in my anger,
'They shall never come to my rest.' **R**

SECOND READING

Romans 5:1-11

A reading from Romans.

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

ELW p. 103



GOSPEL

John 4:5-42

The Holy Gospel according to John.

Glory to you, O Lord.

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, “Go, call your husband, and come back.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹ The woman said to him, “Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Pastor Wade Roof

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - ling days are done.

CREED

ELW p. 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Hear us, O God.

Your mercy is great.

PEACE

ELW p. 106

The peace of Christ be with you always.

And also with you.

OFFERTORY ANTHEM

As the Deer

Arr. Douglas Wagner

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERING PRAYER

ELW p. 107

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.
Amen.

HYMN 599

Lord Jesus, Think on Me

SOUTHWELL

1 Lord Je - sus, think on me, and purge a - way my sin;
from self - ish pas - sions set me free and make me pure with - in.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are placed below the vocal line. The first system covers the first two lines of lyrics, and the second system covers the next two lines. The piano accompaniment features block chords and moving bass lines.

THANKSGIVING AT THE TABLE

ELW p. 108

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

HYMN 599

Lord Jesus, Think on Me

SOUTHWELL

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

HYMN 599

Lord Jesus, Think on Me

SOUTHWELL

LORD'S PRAYER

ELW p. 112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of God, for the people of God.

Thanks be to God.

AGNUS DEI

ELW p. 112



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

1 O bread of life from heav - en, O food to pil - grims
 2 O fount of grace re - deem - ing, O riv - er ev - er
 3 We love you, Je - sus, ten - der, in all your hid - den

giv - en, O man - na from a - bove: feed
 stream - ing from Je - sus' wound - ed side: come
 splen - dor with - in these means of grace. Oh,

with the bless - ed sweet - ness of your di - vine com -
 now, your love be - stow - ing on thirst - ing souls, and
 let the veil be riv - en, and our clear eye in

plete - ness the souls that want and need your love.
 flow - ing till all are ful - ly sat - is - fied.
 heav - en be - hold your glo - ry face to face.



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
 Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
 God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."
 Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

Text: Herman G. Stuempfle Jr., b. 1923

Music: JULION, David Hurd, b. 1950

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PRAYER AFTER COMMUNION

ELW p. 114

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

ELW p. 114

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

The God of all grace ✠ bless you now and forever. **Amen.**

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Go in peace. Serve the Lord.
Thanks be to God.

Worship Assistants

<i>Communion assistants</i>	<i>Ann Spainhour, Docia Jones</i>
<i>Lector</i>	<i>Docia Jones</i>
<i>Greeter</i>	<i>Laurie Culpepper</i>
<i>Ushers</i>	<i>Hampton Miller, Joe Jones</i>
.....	<i>Chris & Jill Iser</i>
<i>Acolyte</i>	<i>Anna Iser</i>
<i>Crucifer</i>	<i>Mason Iser</i>
<i>Livestream coordinators</i>	<i>Pam Hoskins, Kendrick Kerr</i>

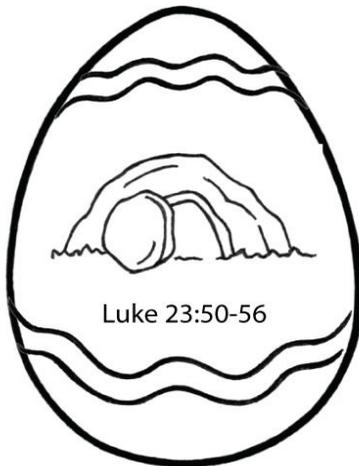
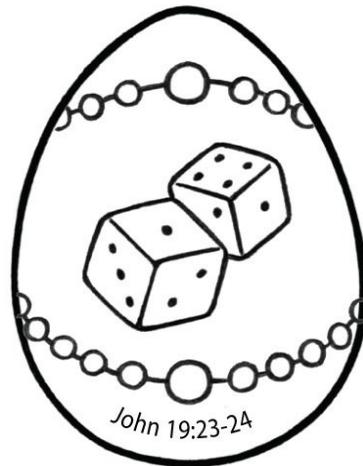
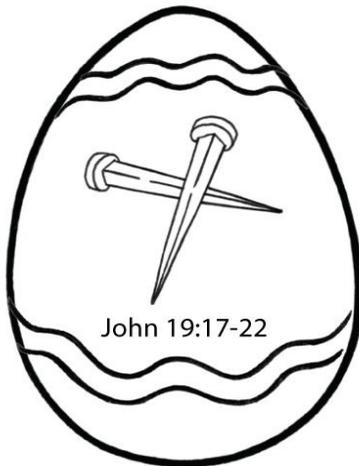
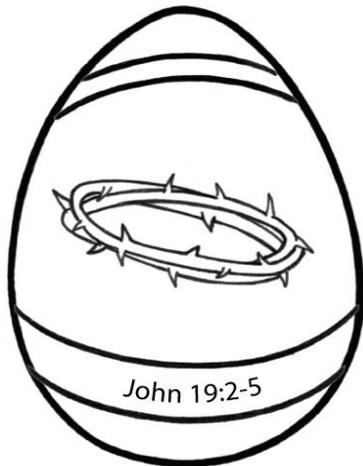


The vases of greenery on the altar are dedicated to the glory of God and in honor of two of my beloved treasures: Grace Kelly, who celebrated her 81st birthday on March 4th, and Charlotte Rister whose 7th birthday is March 13th given by Rue Jeffcoat. “For where your treasure is, there will your heart be also.”

Luke 12:34

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Garden
Sunshine
Butterfly
Rainbow
Puddle

SPRING WORD SEARCH



Kite
Hop
Grow
Flower
Green
Rain
Spring
Birds

L	U	Q	M	V	R	K	A	D	I	F	S	I	G	B	D	T	N	L	X
Z	K	N	T	Q	D	M	S	G	I	B	W	N	R	G	N	I	R	P	S
A	Q	Z	F	R	E	S	H	R	V	X	X	O	V	G	L	N	C	V	
K	T	K	V	D	X	J	B	Q	J	F	V	N	W	C	I	N	C	I	P
K	M	W	J	R	E	G	I	N	V	L	M	V	X	F	T	R	S	J	M
R	A	J	J	N	E	D	R	A	G	O	G	N	Z	S	T	A	U	K	O
O	O	V	G	Q	P	Z	D	Z	X	W	F	V	C	J	Q	I	V	U	T
K	C	Y	H	V	J	H	S	Z	G	E	E	A	B	H	P	N	T	Y	C
O	N	P	O	H	U	S	G	W	W	R	M	P	M	H	E	B	U	W	A
Y	Y	D	Y	N	H	F	Z	W	Q	O	B	R	H	D	O	O	E	Z	O
B	L	O	O	M	V	Q	Y	L	F	R	E	T	T	U	B	W	R	T	K
Y	N	E	E	R	G	O	T	X	Q	N	R	O	F	X	P	O	E	I	Y
H	U	I	Y	Y	Q	P	U	H	I	O	C	W	J	H	I	K	L	K	R
C	E	E	H	P	I	L	U	T	M	R	W	E	W	G	C	N	D	N	K
S	U	N	S	H	I	N	E	R	O	A	A	N	B	G	N	M	D	Y	S
W	A	Y	S	M	P	A	L	J	Y	I	W	M	N	R	X	X	U	R	Z
T	H	P	H	I	N	P	A	M	K	N	A	V	V	Z	M	X	P	F	O
E	R	E	N	E	W	A	L	T	R	A	K	M	S	S	V	A	C	U	N
E	O	F	B	I	M	K	G	O	K	K	E	Y	M	I	Y	N	I	C	P
A	X	R	B	L	H	U	C	Y	U	B	N	Y	E	T	I	K	A	H	G



SPRING IS
IN THE AIR



Bloom
Fresh
Tulip
Picnic
Renewal
Awaken



~ A Front-Porch Pastime from Days Gone By ~
FINISH THE OLD-TIME SOUTHERN SAYIN'

These here sayings have been passed down from kitchen tables, church pews, and general store counters. Each one's missin' its proper endin'. See if you can finish 'em the way folks used to.

1. Well, butter my backside and _____
2. I'm finer than a _____
3. That dog won't _____
4. He's all hat and _____
5. She's as happy as a _____
6. Don't let the screen door _____
7. If the creek don't rise and _____
8. I'm fixin' to _____
9. That's about as useful as _____
10. He don't know whether to _____
11. She could talk the _____
12. That went over like _____
13. You can't make a silk purse out of _____
14. Busy as a cat _____
15. He's slower than _____
16. Bless your _____

Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Charlotte Gable
Lauren Jureka, Christina Bradshaw, Kelly Carrion, J.C. Day, Julie Smith, Natalie Nolan
Sandra Baker, Brynn Young.

Most Recent Prayer Concerns:

Sally Kleber, James Campbell, Earl Macaulay, JoEllen Anderson, Nancy Smith
Jeanie & Paul Jacobs, Grace Kelly, Murray Hoskins, Paul Dufries, Karen Holton

Ongoing Prayer Concerns:

Sandra Baker, Natalie Cook, Carolyn Dufries, Pastor Lavaughn Keisler, John Conrad
Bruce Merchant, Judy Jordan, Luther Swicegood, Alice Pollock, Jimmy Williams
Mona Myers, Sadie Howard, Elmer Sundlie, Emma Lou Easley, Paul Addy
Pastor Jerry & Janice Livingston

Family & Loved Ones of Mt. Tabor:

Ronnie Crim, Claudia Medlin, Shirley Spruill, Russell Altman
Tim Hopkins, Eddie Porter, Eddie Broughman, Trace Wingard, Julie Johnson, Lewis
Tankersley, Danny Baker, Suzanne Oxner Stello, Dr. Chris Wicker, William & Janet Wood
Judy Lazarczyk, Robbie Burgess, Ronnie Boland, Tonia Boland, Andy Rauch, Peggy Roessler
John Bailey, John Sharpe, Bishop Ginny Aebischer, Bobby Brown, Steve Blake, Zach Wash
Tyler Corbitt, Nancy Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill, Anne Moyer

Members of Mt. Tabor Serving in the Military:

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

Family and Loved Ones Serving in the Military:

Justin Casteel, Cory Fabian, Zachery Gayden, Josh Watson, Jacob Henry Burgan, Caleb Neff

The Family Of:

Crosby Adams, John Ray Gray

Worship Leaders

Rev. Wade T. Roof, III, Senior Pastor

Rev. Rus Stilwell, Pastor of Visitation

Mr. Kevin Davis, Director of Music