



MT. TABOR LUTHERAN CHURCH

1000 B Avenue • West Columbia • South Carolina • 29169
803.796.5948
www.mttaborlutheran.org

11:00 AM - August 9, 2026, 11th Sunday after Pentecost
Traditional Worship Service

Holy Communion - Setting 5

INTRODUCTION

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

ANNOUNCEMENTS

PRELUDE

Ville du Havre

arr. Charles Callahan

CONFESSION AND FORGIVENESS

ELW p. 94

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

1 Oh, wor - ship the King, all - glo - rious a - bove.
 2 The earth with its store of won - ders un - told,
 3 Your boun - ti - ful care what tongue can re - cite?
 4 Frail chil - dren of dust, and fee - ble as frail,
 5 O mea - sure - less might, in - ef - fa - ble love,

Oh, grate - ful - ly sing God's pow - er and love;
 Al - might - y, your pow'r has found - ed of old;
 It breathes in the air, it shines in the light,
 in you do we trust, nor find you to fail;
 while an - gels de - light to hymn you a - bove,

our shield and de - fend - er, the An - cient of Days,
 es - tab - lished it fast by a change - less de - cree,
 it streams from the hills, it de - scends to the plain,
 your mer - cies, how ten - der, how firm to the end,
 the hum - bler cre - a - tion, though fee - ble their lays,

pa - vil - ioned in splen - dor, and gird - ed with praise.
 and round it has cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our mak - er, de - fend - er, re - deem - er, and friend.
 with true ad - o - ra - tion shall sing to your praise.

Text: Robert Grant, 1779–1838, alt.
 Music: HANOVER, William Croft, 1678–1727

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

Continued on next page



For this ho - ly house, and for all who of - fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

CANTICLE OF PRAISE

ELW p. 158



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.



Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.

Continued on next page

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God, you take a - way the sin of the world: have

mer-cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone

are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

ELW p. 159

Let us pray.

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON

FIRST READING

1 Kings 19:9-18

A reading from 1 Kings.

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in “sheer silence.” God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹ At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” ¹⁰ He answered, “I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹ He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, ¹² and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴ He answered, “I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵ Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

The Word of the Lord.

Thanks be to God.

PSALM 85:8-13

W K Davis



The congregation is invited to join in the refrain.

- ⁸ I will listen to what the LORD God is saying;
for you speak peace to your faithful people and to those who turn their hearts to you.
⁹ Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land. **R**
¹⁰ Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.
¹¹ Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven. **R**
¹² The LORD will indeed grant prosperity,
and our land will yield its increase.
¹³ Righteousness shall go before the LORD
and shall prepare for God a pathway. **R**

SECOND READING

Romans 10:5-15

A reading from Romans.

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you,
in your mouth and in your heart”
(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

ELW p. 160

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

GOSPEL

Matthew 14:22-33

The Holy Gospel according to Matthew.

Glory to you, O Lord.

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

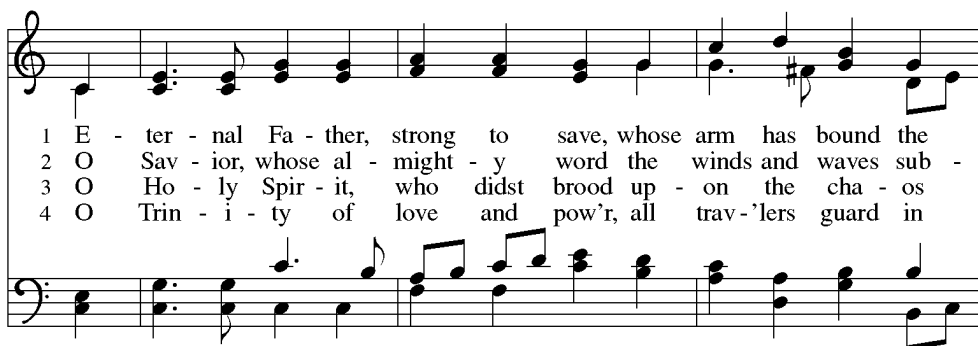
²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" ³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

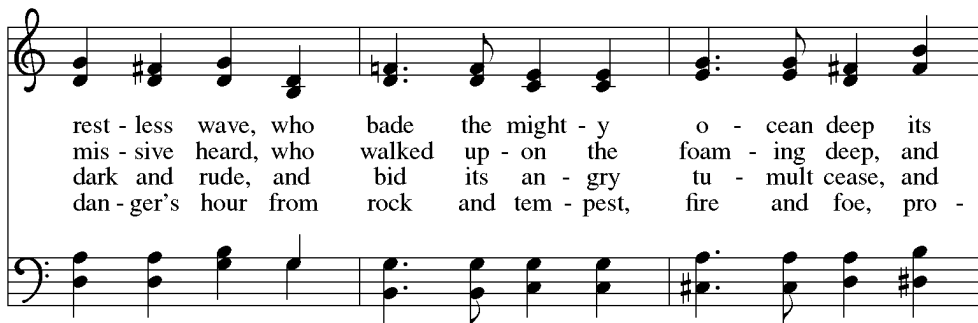
Praise to you, O Christ.

SERMON

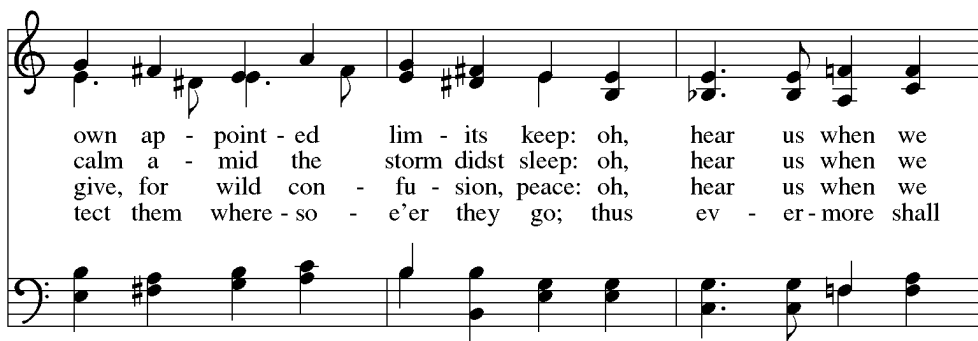
Bishop-Elect Wade Roof



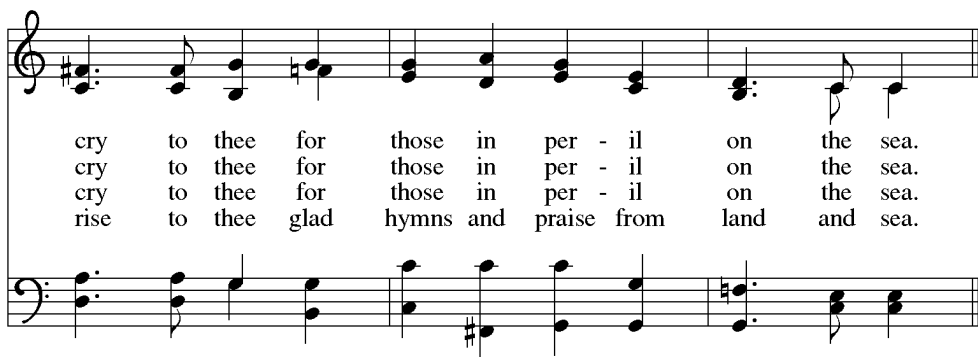
1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

APOSTLES' CREED

ELW p. 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Merciful God,
Receive our prayer.

PEACE

ELW p. 161

The peace of Christ be with you always.
And also with you.

OFFERTORY ANTHEM

Dear Lord and Father of Mankind

C. H. H. Parry

OFFERTORY HYMN 182*Let the Vineyards be Fruitful***Richard W. Hillert**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERING PRAYER**ELW p. 152**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

HYMN 814*Take, Oh, Take Me As I Am***TAKE ME AS I AM**

Take, oh, take me as I am; sum-mon out what I shall be;
set your seal up - on my heart and live in me.

The musical score is written for voice and piano. The key signature has four flats (B-flat, E-flat, A-flat, D-flat), and the time signature is common time (C). The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are written below the notes.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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THANKSGIVING AT THE TABLE**ELW p. 162**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

HYMN 814*Take, Oh, Take Me As I Am***TAKE ME AS I AM**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

HYMN 814*Take, Oh, Take Me As I Am***TAKE ME AS I AM**

LORD'S PRAYER

ELW p. 112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God.

AGNUS DEI

ELW p. 164

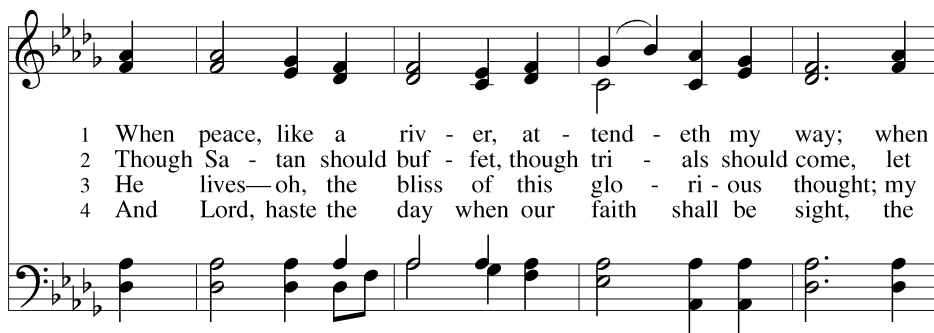
Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

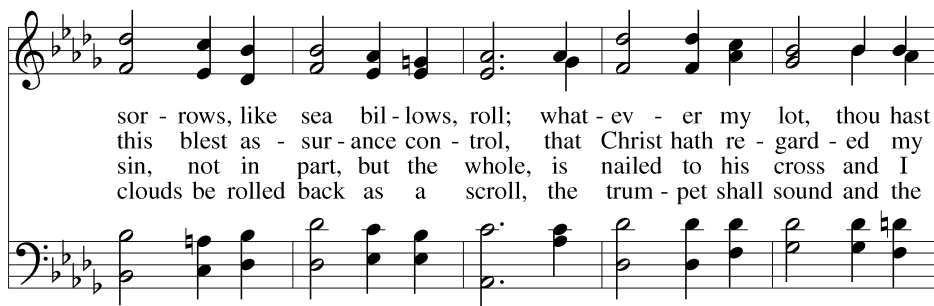
take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the

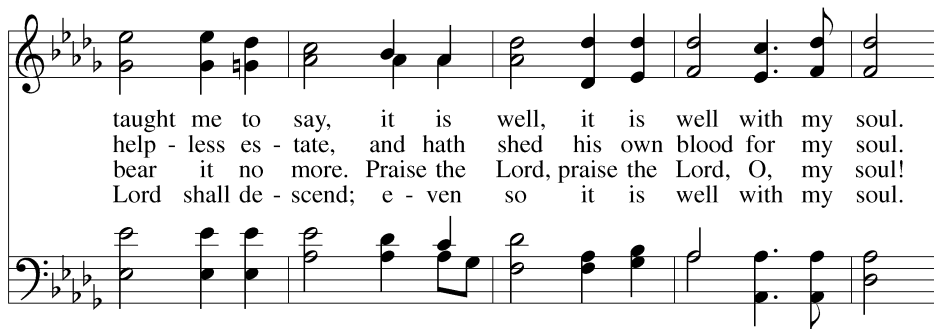
sin of the world; grant us peace. A - men.



1 When peace, like a riv - er, at - tend - eth my way; when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 And Lord, haste the day when our faith shall be sight, the



sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O, my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.
 it is well with my soul,

1 Je - sus, Sav - ior, pi - lot me o - ver
 2 As a moth - er stills her child, thou canst
 3 When at last I near the shore, and the

life's tem - pes - tuous sea; un - known waves be - fore me
 hush the o - cean wild; boi - t'rous waves o - bey thy
 fear - ful break - ers roar twixt me and the peace - ful

roll, hid - ing rock and treach - 'rous shoal; chart and
 will when thou say'st to them: "Be still." Won - drous
 rest, then, while lean - ing on thy breast, may I

com - pass come from thee. Je - sus, Sav - ior, pi - lot me.
 sov - 'reign of the sea, Je - sus, Sav - ior, pi - lot me.
 hear thee say to me: "Fear not, I will pi - lot thee."

PRAYER AFTER COMMUNION

ELW p. 164

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

BLESSING

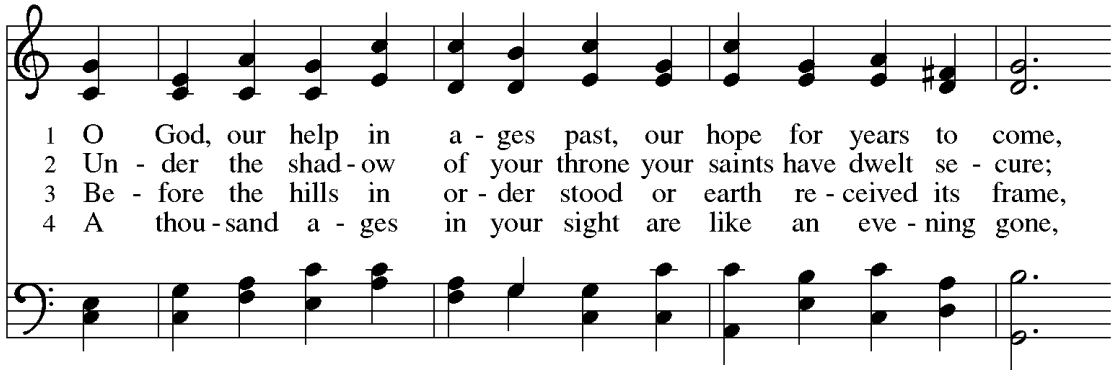
ELW p. 164

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

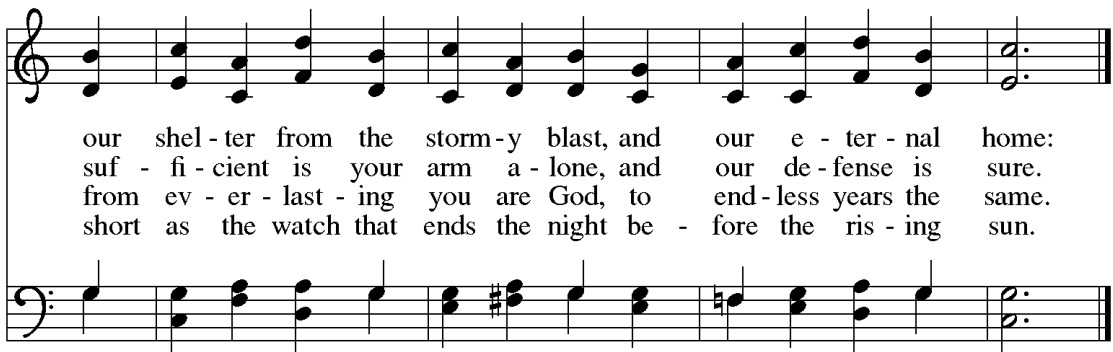
HYMN 632

O God, Our Help in Ages Past

ST. ANNE



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

DISMISSAL
Go in peace. Christ is with you.
Thanks be to God.

POSTLUDE *Toccata Brevis* **Ovid Young**



Worship Assistants

Communion assistants *Ann Spainhour, Tammy O’Quinn*
Lector *Sarah Whitehead*
Ushers *Jeremy Goings, Tex Davis*
..... *Freddy Vallejo*
Greeter *Elizabeth Goings*
Acolyte *Reed Glass*
Crucifer *Paxton Goings*
Livestream coordinators *Pam Hoskins, Kendrick Kerr*



To the glory of God and with love, the altar flowers are given in honor of Bishop-Elect Wade, Irina, Abby Grace and Blackburn by the women’s circles of Mt. Tabor. We have been blessed by your friendship, nourished through your ministry, and deeply appreciate the time and talents you have so willingly shared. Go in peace to love and serve the Lord.

The bulletin covers are offered to the glory of our Lord and in celebration of Kayley Epting’s birthday on August 10th and Will Epting’s birthday on August 12th, by Jolene Marchant. The two of you are gifts from above and blessings to all who know you.

THE SYMBOLISM OF A MITER

The mitre (or miter) is the ceremonial headpiece worn by bishops in many Christian traditions. It is rich with biblical and theological meaning and reminds us of the bishop's sacred calling to shepherd God's people.



1 THE CALL TO SHEPHERD GOD'S PEOPLE

The mitre identifies the wearer as a bishop, one entrusted with the pastoral oversight of the Church.

"Feed my sheep."
– John 21:15–17

The bishop is called to teach the faith, guard sound doctrine, care for the clergy, and shepherd God's people with humility.



2 THE "TONGUES OF FIRE" OF PENTECOST

The two pointed peaks of the mitre resemble the flames that rested upon the apostles at Pentecost (Acts 2).

This symbolizes:

- the gift of the Holy Spirit
- bold proclamation of the Gospel
- wisdom and discernment in leadership

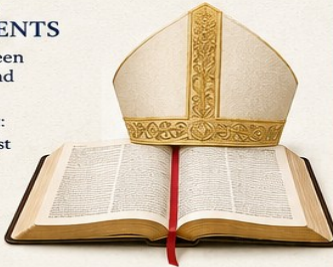


3 THE OLD AND NEW TESTAMENTS

The two peaks are often seen as representing the Old and New Testaments.

They remind the bishop that:

- all Scripture points to Christ
- the Church's teaching is rooted in the whole Word of God
- bishops are guardians of biblical truth



4 THE CROWN OF SERVICE

Though it resembles a crown, the mitre is not a symbol of earthly power.

It points to:

- Christ the King
- the "crown of righteousness" (2 Timothy 4:8)
- the servant leadership to which bishops are called

A bishop's authority is always to be exercised in the spirit of Christ, who "came not to be served but to serve."



5 THE TWO LAPPETS

The two ribbons hanging down the back, called lappets, have several traditional interpretations. They have been said to represent:

- the Old and New Testaments
- mercy and justice
- the bishop's call to remember both God's Word and God's people

Historically, they also recall the cloth headbands worn by priests in ancient Israel.



6 HOLINESS AND PURITY

Many mitres are white or gold.

- White symbolizes purity, holiness, and the resurrection.
- Gold symbolizes the glory of Christ and the heavenly kingdom.

Decorations such as crosses, vines, wheat, grapes, or precious embroidery often emphasize themes of the Eucharist, the Gospel, or the Church.



A LUTHERAN UNDERSTANDING

In Lutheran churches that use the mitre, it is understood as a historic sign of the office of bishop rather than a source of authority.

The bishop's authority comes from:

- the call of the Church
- faithful proclamation of God's Word
- proper administration of the Sacraments

The mitre is therefore a visible reminder of the bishop's vocation to lead Christ's Church with faithfulness, humility, and love.



The mitre is not a symbol of privilege but of responsibility.

It reminds the bishop that he or she is called to teach the Word faithfully, shepherd God's people compassionately, and lead under the guidance of the Holy Spirit, following the example of Christ, the Good Shepherd.

ROAD TO BISHOP

Expert Word Search

U J O K Y C A O T S D C B R G Q I E L C H L J F O R W J T Z
U Q A V R J V D E I D D I X R E I J T T G W K G P V U I Q P
C O N S E C R A T I O N S I B C U N N I B E Y A I K Y E U I
F X O R W N R A D C W E H R B L S R A E N R G F H E B J L Z
B L R G N V H V D L Y R O N T X E T V H F U O A S R Z Z F N
A F E X A K Z N Z V X Z P H I F N M R Z W T L I R D E M B P
H G I O R E L J Z H H A V G M E I K E I C P O T E Y I T L U
Q M S V E T R C K A D I F S M N I B S D T I E H D N L X I Z
K N O T H A Q D O M S G I N I B W N A Q Z R H F A R V X X M
X V R G T D L N C N V K R S T K V D X J Q C T U E J V N K M
W J C R U I E G N V G E T M V X F T S J M S R L L A J J G T
N Z S T L D U K O O C R O V G Q P Z Z X F V C N J Q V U D H
T K C Y H N V J H S Y Z E G E A B H P N T Y C E O N U S R G
G W W M P A M H I P E U W G A Y Y D O Y N H O S F Z W Q E I
O B R H D C O D R E Z O V Q A R T I K Y O T R S X Q N R H S
O F X P O I Y A H U I Y Y Q P T T U H I O C D W J H I K P R
K G R C E E Y H M W E W G C N A I N K R O N I B G N M Y E E
S O W A Y E S M P A L J Y M C N R O X X R Z N T H P H I H V
N S P A R M K L V V Z M X O F O E T N R A D A M S S V A S O
C P U N E O L F B I M K V G O K K Y M I Y O T N I C P A X R
B E L H U A C Y U B N O I S S E F N O C Y N I A H G A T E H
E L P V C D S G O W I Y L F T T X W D Y F Y O J D A S A J S
V M L I T U R G Y M W G C S W U H D W Y J S N V T P Z D Z S
Z B L R N V L C Q U K A N P D N L U O W E N F X Q O U I T Z
R Y P O N X S I K H C I O H Y O S T V M K A P K F S P G L Z
I K I T W I R A Q R O T S A P G C H X N P R Y H W T P U W P
O Z A C J H M P E N T E C O S T W H J V S L P R Q O L N X R
K L E T A P O C S I P E W O I J I H D X G K D X R L Y W F G
G X P I X S Y Q T J D G J H Y R A N I M E S L F J I A W R E
I B D E A C O N B R J W E U Y P D A S J P P O K F C B I P D

Word Bank

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Discernment

Episcopate
Faithfulness
Gospel
Leadership
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Ministry
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Ordination
Oversight

Pastor
Pentecost
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Servant
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Synod
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Vocation

Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Selena Metts, Ann Shealy, Natalie Shealy, Travis Spainhour, Allen Wise.

Most Recent Prayer Concerns:

Murray Hoskins, Christie Cook, Michael Bradshaw, Foster McLeod, Abby Grace Roof,
Liliana Stork, Tammy Quarles, Hoa O'Kelley, Sally Kleber, James Campbell

Ongoing Prayer Concerns:

Jeanie & Paul Jacobs, Rachel Bundrick, Karen Holton, Sandra Baker, Paul & Carolyn Dufries,
John Conrad, Bruce Merchant, Judy Jordan, Luther Swicegood, Alice Pollock, Mona Myers,
Sadie Howard, Elmer Sundlie, Paul Addy, Pastor Jerry & Janice Livingston

Family & Loved Ones of Mt. Tabor:

Ed & Monica Emmer, Adrian Moldovan, Mike McCarn, John Jowers, Heather Topolski,
Daryl Tarte, Paul Price, Andy Granger, Mary Oliver, Meryn Rawl, Russell Grant,
Sherwood Williams, Al Roberts, Don Ackerman, Paula Miller, Chet Popkowski, Jared Lough,
Linda Wright, Beth Franklin, Ronnie Crim, Shirley Spruill, Russell Altman, Eddie Porter,
Eddie Broughman, Julie Johnson, Lewis Tankersley, Danny Baker, Suzanne Oxner Stello,
Dr. Chris Wicker, William & Janet Wood, Judy Lazarczyk, Robbie Burgess, Ronnie Boland,
Tonia Boland, Andy Rauch, Peggy Roessler, John Bailey, John Sharpe,
Bishop Ginny Aebischer, Zach Wash, Tyler Corbitt, Nancy Waugh, Emily Waugh,
Sam Waugh, Laura Ann Merrill

Members of Mt. Tabor Serving in the Military:

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

Family and Loved Ones Serving in the Military:

Justin Casteel, Josh Watson, Jacob Henry Burgan, Caleb Neff

Worship Leaders

Rev. Wade T. Roof, III, Senior Pastor

Rev. Rus Stilwell, Pastor of Visitation

Mr. Kevin Davis, Director of Music