



# MT. TABOR LUTHERAN CHURCH

*Growing a deeply connected family of faith*

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803.796.5948

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**10:00 AM - July 6, 2025, 4th Sunday after Pentecost**  
**Traditional Worship Service**

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## **Holy Communion Setting 10**

### **INTRODUCTION**

*God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

### **ANNOUNCEMENTS**

#### **PRELUDE**

*Voluntary in F*

**Eric H. Thiman**

### **CONFESSION AND FORGIVENESS**

**ELW p. 94**


In the name of the Father, and of the ✚ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

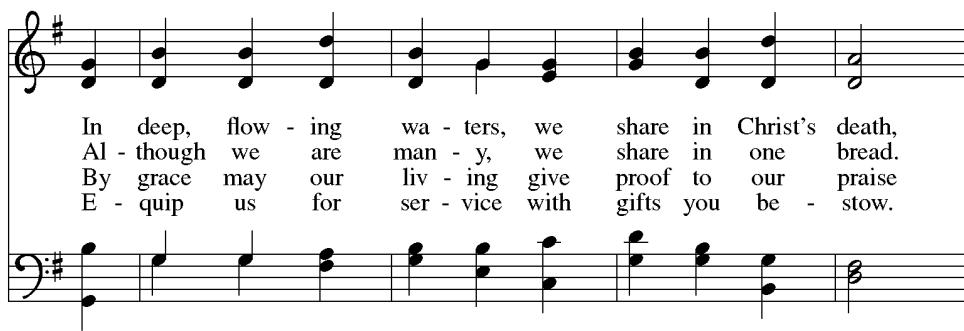
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✚ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**



1 In Christ called to bap - tize, we wit - ness to grace  
 2 In Christ called to ban - quet, one ta - ble we share,  
 3 In Christ called to wit - ness, by grace we will preach  
 4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.  
 a ha - ven of wel - come, a cir - cle of care.  
 the life - giv - ing gos - pel; God's love we will teach.  
 for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,  
 Al - though we are man - y, we share in one bread.  
 By grace may our liv - ing give proof to our praise  
 E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.  
 One cup of thanks - giv - ing pro - claims Christ, our head.  
 in cost - ly com - pas - sion re - flect - ing Christ's ways.  
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947

Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876, alt.

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## GREETING

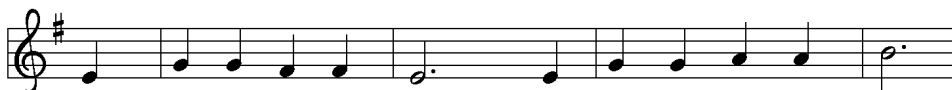
ELW p. 203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

ELW p. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CANTICLE OF PRAISE

ELW p. 204



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

**CHILDREN'S SERMON**

**FIRST READING**

**Isaiah 66:10-14**

A reading from Isaiah.

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

<sup>10</sup> Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup> that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup> For thus says the LORD:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup> As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup> You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

The word of the Lord.

**Thanks be to God.**

# PSALM 66:1-9

W K Davis



- <sup>1</sup> Be joyful in God, all you **lands**;  
be joyful, all the **earth**.
- <sup>2</sup> Sing the glory of God's **name**;  
sing the glory of God's **praise**.
- <sup>3</sup> Say to God, "How awesome are your **deeds**!  
Because of your great strength your enemies cringe **before you**."
- <sup>4</sup> All the earth bows down **before you**,  
sings to you, sings out your **name**."
- <sup>5</sup> Come now and see the works of **God**,  
how awesome are God's deeds toward all **people**.
- <sup>6</sup> God turned the sea into dry land, so that they went through the water on **foot**,  
and there we rejoiced in **God**.
- <sup>7</sup> Ruling forever in might, God keeps watch over the **nations**;  
let no rebels exalt **themselves**.
- <sup>8</sup> Bless our God, you **peoples**;  
let the sound of praise be **heard**.
- <sup>9</sup> Our God has kept us among the **living**  
and has not allowed our feet to **slip**.

## SECOND READING

Galatians 6:[1-6] 7-16

A reading from Galatians.

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one another in “the family of faith.”*

[<sup>1</sup> My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup> Bear one another’s burdens, and in this way you will fulfill the law of Christ. <sup>3</sup> For if those who are nothing think they are something, they deceive themselves. <sup>4</sup> All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. <sup>5</sup> For all must carry their own loads.

<sup>6</sup> Those who are taught the word must share in all good things with their teacher.]

<sup>7</sup> Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup> If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup> So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup> So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup> See what large letters I make when I am writing in my own hand! <sup>12</sup> It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup> Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup> May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup> As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

ELW p. 205



## GOSPEL

**Luke 10:1-11, 16-20**

The Holy Gospel according to Luke.

**Glory to you, O Lord.**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

<sup>1</sup> After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup> Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup> cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup> ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ ”

<sup>16</sup> “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

<sup>17</sup> The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup> He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup> See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

**Pastor Wade Roof**



1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice, to wit - ness in God's name.  
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune; arr. hymnal version

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## **CREED**

**ELW p. 206**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

God of grace,  
**Hear our prayer.**

## **PEACE**

**ELW p. 206**

The peace of Christ be with you always.  
**And also with you.**

## **OFFERTORY ANTHEM**

*Spirit of Gentleness*  
Richie Moye, soloist

**James K. Manley**

**OFFERTORY HYMN 182***Let the Vineyards be Fruitful***R. W. Hillert**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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**OFFERING PRAYER****ELW p. 206**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

## GREAT THANKSGIVING

ELW p. 206

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

ELW p. 207

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW p. 207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

ELW p. 207

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

**ELW p. 208**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

## AGNUS DEI

**ELW p. 208**

1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ-light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928

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c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

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1 My God, how won-der - ful thou art, thy maj - es - ty how bright!

2 How won-der - ful, how beau - ti - ful the sight of thee must be—

3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,

4 Yet I may love thee too, O Lord, al - might - y as thou art,

5 My God, how won-der - ful thou art, thou ev - er - last - ing friend!

How beau - ti - ful thy mer - cy seat in depths of burn - ing light!

thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!

bears and for - bears as thou hast done with me, thy sin - ful child,

for thou hast stooped to ask of me the love of my poor heart.

On thee I stay my trust - ing heart till faith in vi - sion end.

Text: Frederick W. Faber, 1814–1863

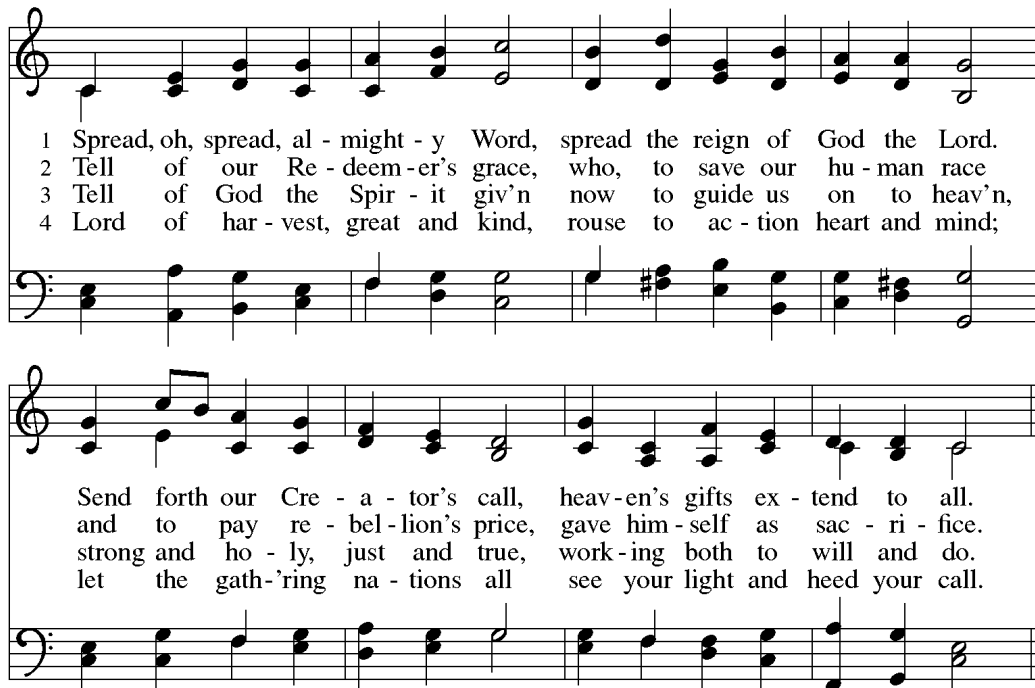
Music: DUNDEE, *Psalter*, Edinburgh, 1615**PRAYER AFTER COMMUNION****ELW p. 208**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

**GODSPEED & FAREWELL***Samuel Davis - PCSing to Japan***BLESSING****ELW p. 209**

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.  
 2 Tell of our Re - deem - er's grace, who, to save our hu - man race  
 3 Tell of God the Spir - it giv'n now to guide us on to heav'n,  
 4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;

Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.  
 and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
 strong and ho - ly, just and true, work - ing both to will and do.  
 let the gath - 'ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.  
 Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704  
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**DISMISSAL****ELW p. 209**

Go in peace. Serve the Lord.  
**Thanks be to God.**

**POSTLUDE***Trumpet Tune***Gordon Young**

### ***Worship Assistants***

<i>Communion assistants</i> .....	<i>Paul Jacobs, Sherri Moor</i>
.....	<i>Ellis Quarles, Cathy Crawford</i>
<i>Lector</i> .....	<i>Lynda Mason</i>
<i>Ushers</i> .....	<i>Rick Moor</i> , <i>Chris Sox</i> , <i>Allen Shealy</i>
.....	<i>Dennis Shealy, Kim Smith</i>
<i>Greeter</i> .....	<i>Susan Stilwell</i>
<i>Acolyte</i> .....	<i>KateLynn Parker</i>
<i>Crucifer</i> .....	<i>Drewby McQuillen</i>
<i>Service Worship Coordinator</i> .....	<i>Sarah Whitehead</i>
<i>Livestream coordinators</i> .....	<i>Pam Hoskins, Kendrick Kerr</i>



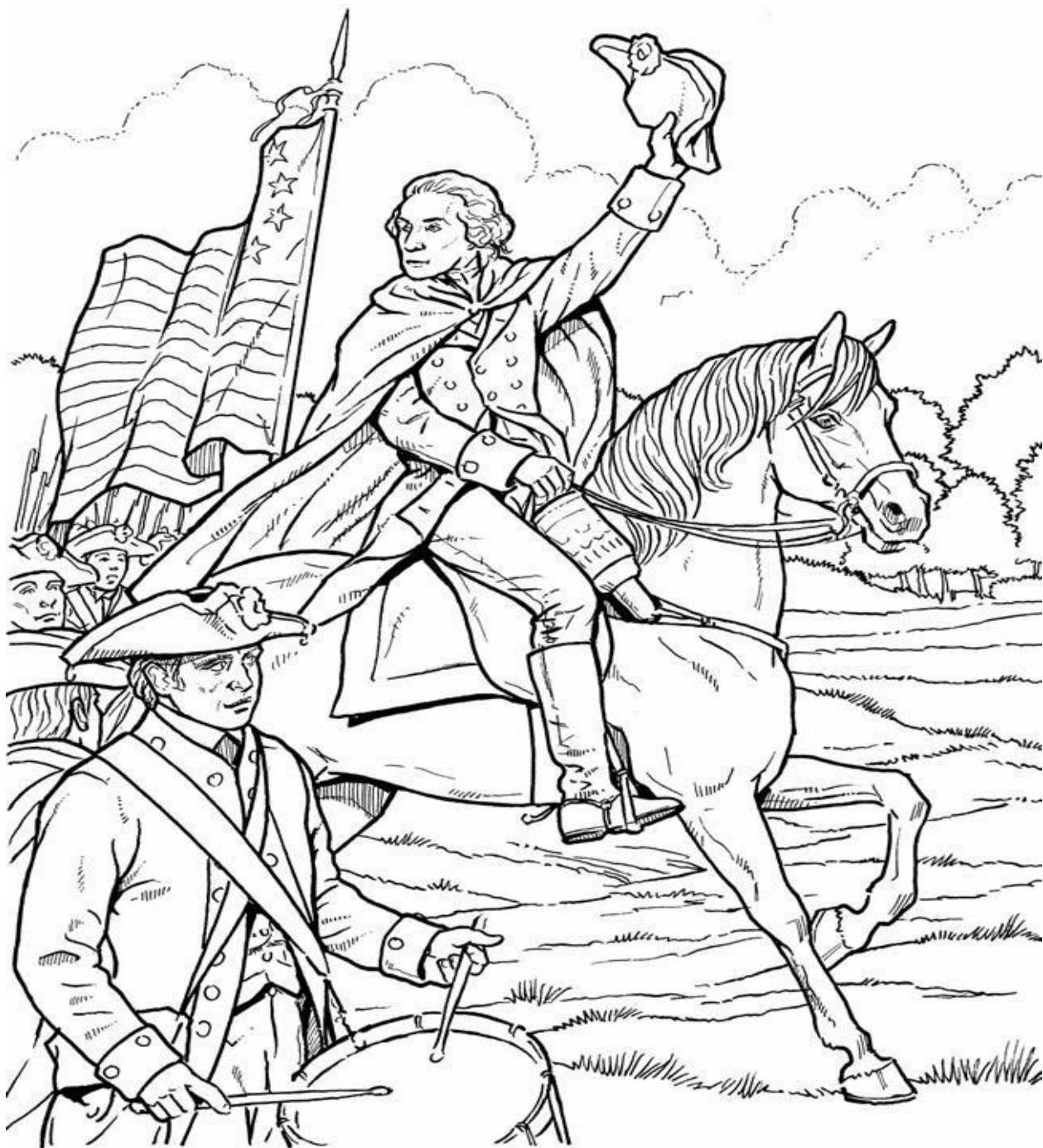
The flowers on the altar are offered to the glory of our Lord, and in loving memory of James Williams Sr., by Jimmy, Olivia & Hannah Williams.

The bulletin covers are offered to the glory of our Lord, and in loving memory of James Williams Sr., by Jimmy, Olivia & Hannah Williams.

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*George Washington, 1777*—Horses were very important in the life of the first president of the United States, George Washington. During the American Revolution, he rode a horse named "Old Nelson," and in his writings he mentions "Blueskin," "Roger Leo," and "Magnolia," among others.

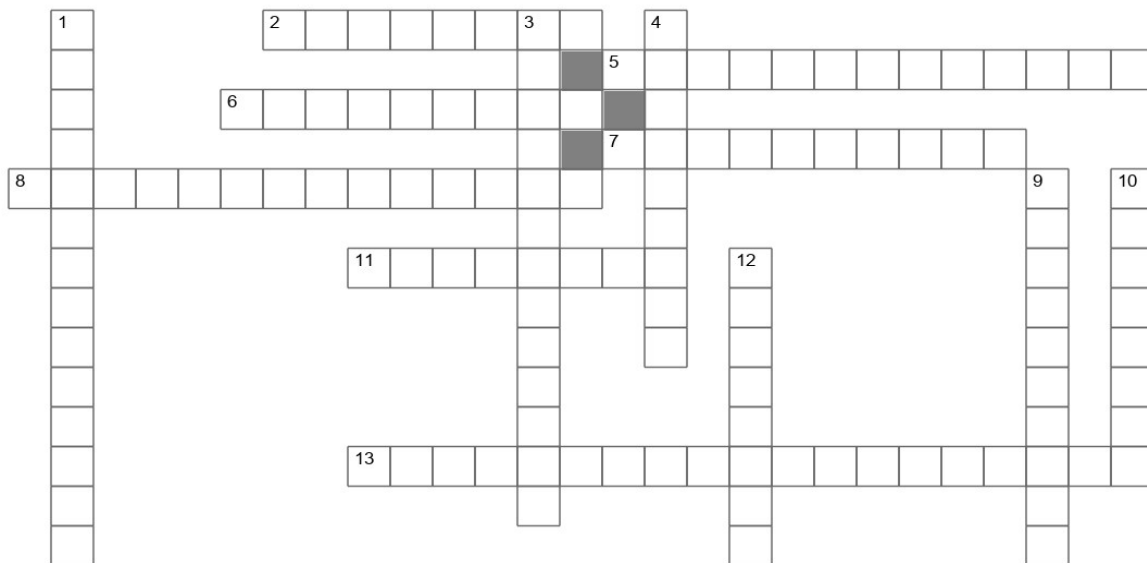
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Date: \_\_\_\_\_

# Revolutionary War Crossword Puzzle

Tongue Twister: How much wood could a woodchuck chuck, if a woodchuck could chuck wood? It would chuck as much as a woodchuck could, if a woodchuck could chuck wood.

Using the clues, write the correct words in the numbered grid below.



## ACROSS

2. Colonists who fought against British rule
5. Secret group of colonists founded to protest Stamp Act
6. Colonists who could be ready in a minute to fight the British
7. Rode on horseback from Boston to Lexington and Concord to warn that the Redcoats were coming
8. Boston citizens disguised as Indians raided three British ships and dumped chests of tea into the harbor as a protest against taxes on tea
11. Nickname for British soldiers because of their red uniform coats
13. The legislative assembly composed of delegates from the rebel colonies who met during and after the American Revolution

## DOWN

1. The killing of five men by British soldiers on March 5, 1770
3. Provisional peace treaty signed after Lord Cornwallis surrendered at Yorktown
4. Colonists who remained loyal to the King during the American Revolution
9. The government of Great Britain, includes the king, the House of Commons, the House of Lords and the prime minister
10. Civilian soldiers who are trained to fight but not part of the regular army
12. Tax that the British government placed on newspapers, books and documents sold in the colonies

# American Revolution

## Word Search

**DIRECTIONS:** Find and circle the vocabulary words in the grid.  
Look for them in all directions including backwards and diagonally.



BILL OF RIGHTS  
COLONY  
CONFEDERATION  
CONSTITUTION  
CONTINENTAL ARMY  
CONTINENTAL CONGRESS  
DECLARATION  
DEMOCRACY  
FEDERALIST

GARRISON  
INDEPENDENCE  
LEGISLATURE  
LOYALIST  
MILITIA  
MINUTEMEN  
MONARCHY  
PARLIAMENT  
PATRIOT

REDCOAT  
REGULARS  
REPUBLIC  
REVOLUTION  
SONS OF LIBERTY  
STAMP ACT  
TORY  
TREATY OF PARIS  
WHIGS

**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

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*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week:* Sarah Whitehead, Tristan Spainhour, Jon Thomas, Gordon Jeffcoat, Carol Busbee, Madison Gable, Brad Pittman, Donna Smith, Ernie Areheart, Ginette Boone, Brandon Payne, Caleigh Taylor.

**Most Recent Prayer Concerns:**

Nancy Stone-Collum, Pam Burnett, Carolyn Dufries  
Pastor Lavaughn Keisler, Barbara Raulerson

**Ongoing Prayer Concerns:**

John Conrad, Linda Price, Bruce Merchant, Grace Kelly, Al & Judy Jordan, Luther Swicegood  
Sandra Baker, Drewby McQuillen, Alice Pollock, Jimmy Williams, Mona Myers, Sadie Howard  
Elmer Sundlie, Dennis Rybicki Jr., Emma Lou Easley, Paul & Jeanie Jacobs  
Paul Addy, Herman Bouknight, Jane Sexton, Pastor Jerry & Janice Livingston

**Family & Loved Ones of Mt. Tabor:**

Wayne Hall, Kimberly Chapman, Betsy Rodgers, Todd Smith  
Fr. Jason Hamshaw, Nancy Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill  
Dave Kohr, Helga Guyton, Judy Lazarczyk, Mike Baxter, Allan Oliver, John Holland  
Tonia Boland, Misty Smith, Pastor Kenneth Taylor, Johnny Smith, Anne Moyer

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

**Family and Loved Ones Serving in the Military:**

Zachery Gayden, Josh Watson, Jacob Henry Burgan, Caleb Neff

**The Family Of:**

Larry Taylor, Keith Biggers

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***Worship Leaders***

*Rev. Wade T. Roof, III, Senior Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*