

MT. TABOR LUTHERAN CHURCH

Growing a deeply connected family of faith

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11:00 AM - October 20, 2024, Twenty-second Sunday After Pentecost Traditional Worship Service - Women of the ELCA Sunday

Holy Communion Setting 5

INTRODUCTION

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

ANNOUNCEMENTS

PRELUDE

God Is So Good Autumn, Autumn Angel Choir Susan Nipp Traditional

CONFESSION AND FORGIVENESS

In the name of the Father, and of the 🕂 Son, and of the Holy Spirit. Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**



Text: Albert F. Bayly, 1901–1984 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985 Text © 1961 Oxford University Press. Arr. © 1985 Augsburg Fortress.

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

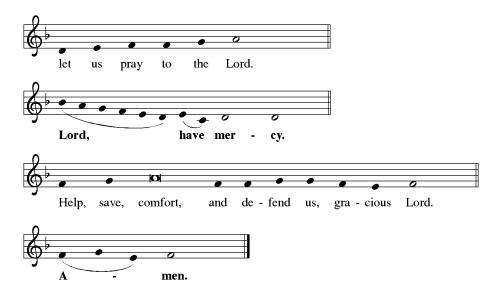
And also with you.

KYRIE

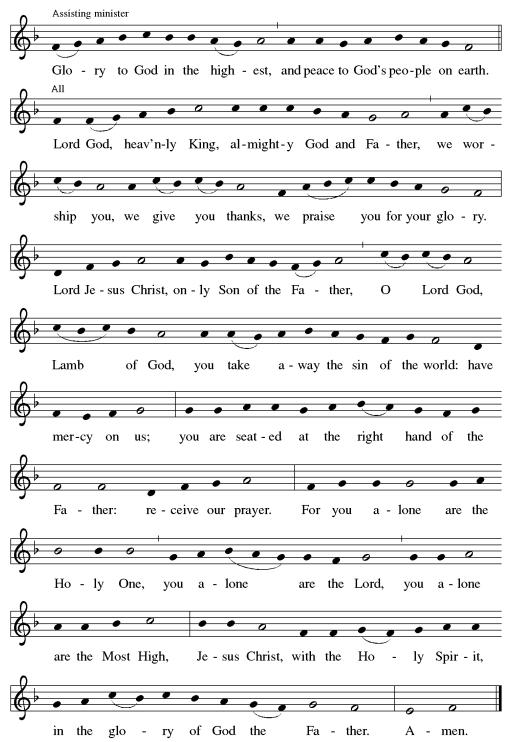




For this ho-ly house, and for all who of - fer here their wor-ship and praise,



CANTICLE OF PRAISE



PRAYER OF THE DAY

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON

FIRST READING

A reading from Isaiah.

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

⁴Surely he has borne our infirmities and carried our diseases: yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light;

ELW p. 159

Amy Oliver

Isaiah 53:4-12

he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.
¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.
The word of the Lord.
Thanks be to God.

PSALM 91:9-16



⁹Because you have made the LORD your refuge,

and the Most High your habitation,

¹⁰no evil will befall you,

nor shall affliction come near your dwelling. R

¹¹For God will give the angels charge over you,

to guard you in all your ways.

- ¹²Upon their hands they will bear you up,
- lest you strike your foot against a stone. \mathbf{R}

¹³You will tread upon the lion cub and viper;

you will trample down the lion and the serpent.

¹⁴I will deliver those who cling to me;

I will uphold them, because they know my name. **R**

¹⁵They will call me, and I will answer them;

I will be with them in trouble; I will rescue and honor them.

¹⁶With long life will I satisfy them,

and show them my salvation. **R**

SECOND READING

A reading from Hebrews.

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said

to him,

"You are my Son,

today I have begotten you";

⁶as he says also in another place,

"You are a priest forever,

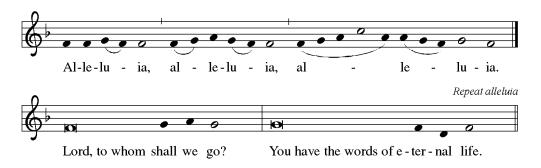
according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

ELW p. 160



GOSPEL

The Holy Gospel according to Mark. Glory to you, O Lord.

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

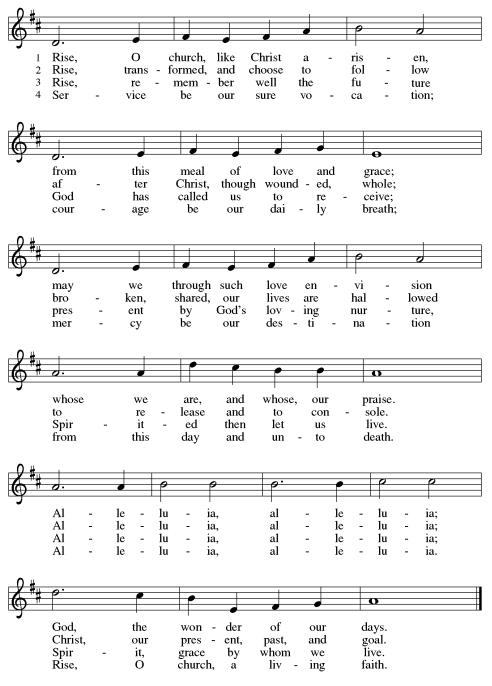
The Gospel of the Lord. **Praise to you, O Christ.**

MESSAGE

Sister Christina Murphy

Rise, O Church, like Christ Arisen

SURGE ECCLESIA



Text: Susan Palo Cherwien, b. 1953 Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958 Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 1997 Augsburg Fortress.

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CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

God of grace, Hear our prayer.

PEACE

The peace of Christ be with you always. And also with you.

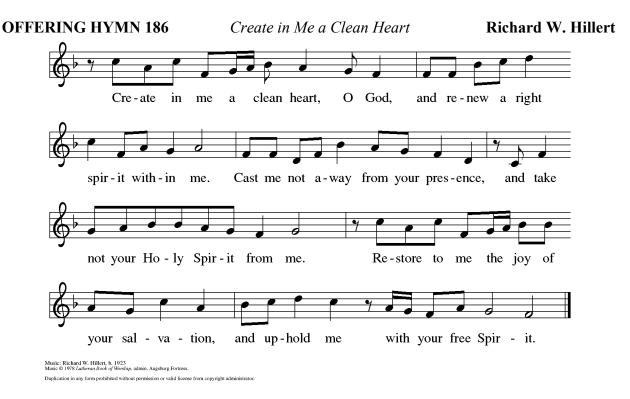
OFFERTORY ANTHEM

Teach Me, O Lord

. . .

ELW p. 161

Thomas Attwood



OFFERING PRAYER

ELW p. 161

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

This is Christ's Body

BROKEN AND BLESSED



Text: Anne Krentz Organ, b. 1960 Music: BROKEN AND BLESSED, Anne Krentz Organ Text and music © 2020 Augsburg Fortress

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THANKSGIVING AT THE TABLE

ELW p. 162

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

HYMN 967

This is Christ's Body

BROKEN AND BLESSED

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

HYMN 967

This is Christ's Body

BROKEN AND BLESSED

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

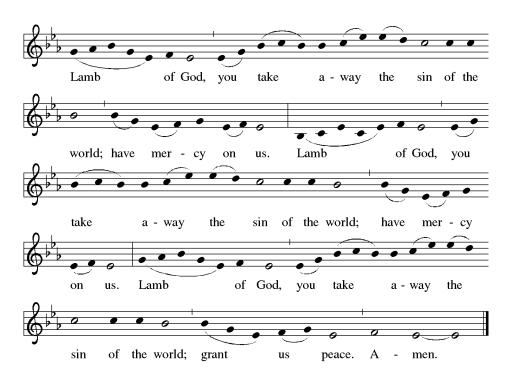
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of God, for the people of God. **Thanks be to God.**

AGNUS DEI

ELW p. 164





Text: Washington Gladden, 1836–1918, alt. Music: MARYTON, H. Percy Smith, 1825–1898 Will You Let Me Be Your Servant

THE SERVANT SONG



Text: Richard Gillard, b. 1953 Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928 Text and music © 1977 Scripture In Song, c/o Integrity's Hosanna Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

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PRAYER AFTER COMMUNION

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

BLESSING

Almighty God, Father, 🕂 Son, and Holy Spirit, bless you now and forever. Amen.

HYMN 551

The Spirit Sends Us Forth to Serve

Text: Delores Dufner, 05B, b. 1939 Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820 Text © 1995 Delores Dufner. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

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CHESTERFIELD

ELW p. 164

DISMISSAL

ELW p. 164

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE

Worship Assistants

Lector	Whitney Glass
Communion assistants	Ann Spainhour, Susan Hyde
Greeter	Janet Smith
Ushers	BJ Roof, Vicki McFarland
	Linda Spainhour, Janet Smith



Today's altar flowers are given to the Glory of God and in loving memory of Jeannie McQuillen on her birthday today, October 20th, by her parents, Jolene and Larry Marchant.

Today's bulletin covers are given to the Glory of God and in loving memory of Jeannie McQuillen on her birthday today, October 20th, by her children, Drewby and Rebecca McQuillen.



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BONFIRE NIGHT CHANGING COLORS COZY BLANKET GOLDEN HUES FALLING ACORNS PUMPKIN PATCH CORN MAZE HAY BALE FROSTY MORNINGS HARVEST MOON APPLE ORCHARD CHILLY EVENINGS SCARECROW Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Catherine VanCleave Amy Shull, Buzz Miller, John Latham, Hayden Wolfe, Peryn Sulser, Debbie McLeod, Taylor Hash, Michael Hash, Laurie Culpepper, Megan Lyons, Antonio Lyons, Emma Lyons, Jennifer Brazell, Cheyenne Steele, Butch Swygert, Alison Post, Garrett Haltiwanger.

Most Recent Prayer Concerns:

Linda Price, Vivian Baxter, Lauren Addy, Pam Burnett, Patsy Jennings, Bruce Merchant Betty Wise, Larry Marchant, Victoria Marchant, Dennis Rybicki, Sr.

Ongoing Prayer Concerns:

Al & Judy Jordan, Luther Swicegood, Ron Hutto, Sandra Baker, Drewby McQuillen, Mary Davis Alice Pollock, Jimmy Williams, Mona Myers, Sadie Howard, Elmer Sundlie Dennis Rybicki Jr., Emma Lou Easley, Paul Addy, Paul & Jeanie Jacobs Herman Bouknight, Jane Sexton, Pastor Jerry & Janice Livingston

Family & Loved Ones of Mt. Tabor:

The Anderson Family, David Baldwin, Salvador Brau, Deidre Huckabee Brau Falynn Rickards, William Wood, Pat Redmond, Mark Fuller, Joan Bundrick Chris Holley, Johnny Smith, Earl Hope, Jack Hyde, Teddy Bowden, Jackson Bell, Pam Player Nancy & Emily Waugh, Becky & Phil Frederick, Laura Ann Merrill, Kim Coker, Grace Kelly Glenn Greer, Chuck Backman, Michelle Roe, Beth Murphy, Justin "Cody" Spires, Billy Holton Barbara Kohr, Jenny Mack, JoAnn Davis, Tommy Cambell, Niko Bosley, Angela Livingston Bill Wood, Anne Moye, Isabelle Sundlie, Katie Blackwell Feaster

> Members of Mt. Tabor Serving in the Military: Adam Davis, Samuel Davis, Scott Hash, Alex Morris

Family and Loved Ones Serving in the Military: Josh Watson, Jacob Henry Burgan, Caleb Neff

The Family Of: Rosalyn Amick Carson, Darryl Farmer, Rhett Bickley Von Bickley, Robert Cromer, Sr., Jane Hall

Worship Leaders

Rev. Wade T. Roof, III, Senior Pastor Mr. Kevin Davis, Director of Music