

MT. TABOR LUTHERAN CHURCH

Growing a deeply connected family of faith

1000 B Avenue · West Columbia · South Carolina · 29169 · 803.796.5948

www.mttaborlutheran.org



9:15 AM - September 6, 2026 - 15th Sunday after Pentecost

ALIVE! Worship Service

INTRODUCTION

Conflict is a part of relationships and life in community. Jesus' words in today's gospel are often used in situations having to do with church discipline. The prophet Ezekiel tells of warning the wicked to turn from their ways, and Paul reminds us that love is the fulfilling of the law. We gather in the name of Christ, assured that he is present among us with gifts of peace and reconciliation.

We Are One in the Spirit

Capo 1: (Em) Fm (Bm) Cm (Em) Fm



1 We are one in the Spir - it; we are one in the Lord;
2 We will walk with each oth - er; we will walk hand in hand;
3 We will work with each oth - er; we will work side by side;
4 All praise to the Fa - ther, from whom all things come,

(Am) Bbm (Em) Fm



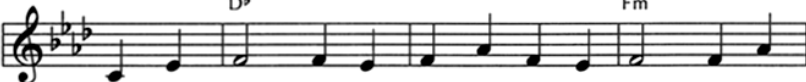
we are one in the Spir - it; we are one in the Lord,
we will walk with each oth - er; we will walk hand in hand,
we will work with each oth - er; we will work side by side,
and all praise to Christ Je - sus, God's on - ly Son,

(Am) Bbm (Em) Fm



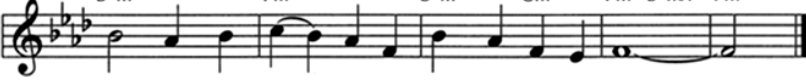
and we pray that all u - ni - ty may one day be re - stored:
and to - geth - er we'll spread the news that God is in our land;
and we'll guard hu - man dig - ni - ty and save hu - man pride:
and all praise to the Spir - it, who makes us one:

Refrain (C) Dbm (Em) Fm



And they'll know we are Chris - tians by our love, by our

(Am) Bbm (Em) Fm (Am) Bbm (Bm) Cm (Em) (Am/E) (Em) Fm Bbm/F Fm



love; yes, they'll know we are Chris - tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

We Are Baptized in Christ Jesus



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit - ness, in the break - ing of the bread,
3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread - ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937

Music: OUIMETTE, John C. Ylvisaker

Text and music © 1985 John C. Ylvisaker

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A New Commandment

A new com-mand-ment I give un - to you, that you love one an - oth-er as

The first system of musical notation for 'A New Commandment'. It consists of a treble and a bass staff, both in the key of D major (two sharps). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: 'A new com-mand-ment I give un - to you, that you love one an - oth-er as'.

I have loved you, that you love one an - oth-er as I have loved you.

The second system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are: 'I have loved you, that you love one an - oth-er as I have loved you.'

By this shall peo-ple know you are my dis - ci - ples, if

The third system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are: 'By this shall peo-ple know you are my dis - ci - ples, if'.

you have love one for an - oth - er; by this shall peo-ple know

The fourth system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are: 'you have love one for an - oth - er; by this shall peo-ple know'.

you are my dis - ci - ples: if you have love one for an - oth - er.

The fifth system of musical notation, which is the final system on the page. The melody concludes in the treble staff, and the bass line concludes in the bass staff. The lyrics are: 'you are my dis - ci - ples: if you have love one for an - oth - er.'

PEACE

Mt. Tabor Lutheran Church

Growing a deeply connected family of faith

Whether by Blood or Baptism, we are family here. Let us share the peace of Christ with each other.

ANNOUNCEMENTS

PRAYERS

KYRIE

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, **let us pray to the Lord.**

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, **let us pray to the Lord.**

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, **let us pray to the Lord.**

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, **let us pray to the Lord.**

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S SERMON

BAPTISM

ELW p. 227

Baptismal candidate:

Delancey Anne Moye

HYMN OF PRAISE

Praise

Verse 1 *ALIVE Soloists, congregation remains seated*

I'll praise in the valley
Praise on the mountain
I'll praise when I'm sure
Praise when I'm doubting
I'll praise when outnumbered
Praise when surrounded
'Cause praise is the water
My enemies drown in

Pre-Chorus *Congregation stands & sings*

As long as I'm breathing
I've got a reason to

Chorus 2

Praise the Lord oh my soul
Praise the Lord oh my soul
I won't be quiet
My God is alive
How could I keep it inside
Praise the Lord oh my soul
Praise the Lord oh my soul

Bridge

I'll praise 'cause You're sovereign
Praise 'cause You reign
Praise 'cause You rose and defeated the grave
I'll praise 'cause You're faithful
Praise 'cause You're true
Praise 'cause there's nobody greater than You

Chorus 2

Praise the Lord oh my soul
Praise the Lord oh my soul
I won't be quiet
My God is alive
How could I keep it inside
Praise the Lord oh my soul
Praise the Lord oh my soul

A READING

Romans 13:8-14

A reading from Romans.

The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we “put on the Lord Jesus Christ” and live today in light of the future God has in store for us.

⁸ Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. ⁹ The commandments, “You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet,” and any other commandment, are summed up in this word, “You shall love your neighbor as yourself.” ¹⁰ Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

Thanks be to God.

PSALM HYMN

Step by Step

D(no3) G G² G D/F# D C/E C/D

O God, you are my God, and I will ev - er praise

G D(no3) G G² D/F# D

you. O God, you are my God, and

C/E C/D G G² G Em C/E Em

I will ev - er praise you. I will seek you in the morn-

Dsus D Am/E Am/C Am

- ing, and I will learn to walk in your ways, and

G G² G D/F# D C/D Am/D D⁷sus

step by step you'll lead me, and I will fol - low you all of my

¹ G D(no3) ² G G² G Em

days. O days, and I will fol - low you all of my

Dsus D Am⁷ F C D⁷sus

days, and I will fol - low you all of my days, and

G²/D D C/D G

step by step you'll lead me, and I will fol - low you all of my days.

Text: Beaker

Music: Beaker; arr. Nylea Butler-Moore

Text and music © 1991 Kid Brothers of St. Frank Publishing, admin. Reunion Music Group and BMG Songs, Inc.

GOSPEL

Matthew 18:15-20

The Holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should go about restoring relationships when one member has sinned against another.

[Jesus said to the disciples:] ¹⁵ “If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor G. Reginald Cruse

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

OFFERTORY*Come to the Table*

Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Continued on next page.

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff. The first system has the lyrics 'Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.' The second system has the lyrics 'Eat of the bread of sal - va - tion; drink of the blood of the Lamb.' The music is written in a simple, hymn-like style with block chords and moving lines.

Text: Claire Cloninger, b. 1942
 Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956
 Text and music © 1991 Integrity's Hosanna! Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695;
 and Juniper Landing Music, admin. Word Music; and Word Music (ASCAP). Used by permission.

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OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

COMMUNION

COMMUNION HYMNS

Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



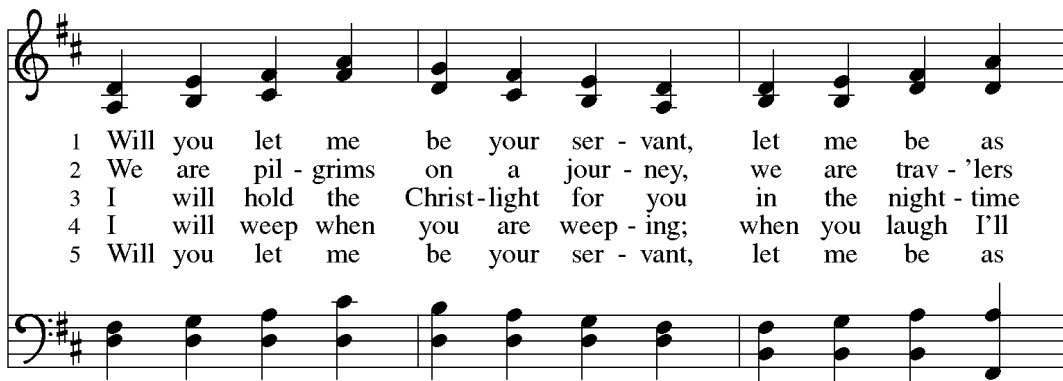
Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Will You Let Me Be Your Servant

verses 1-3



1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928

Text and music © 1977 Scripture In Song, c/o Integrity's Hosanna Music (ASCAP),

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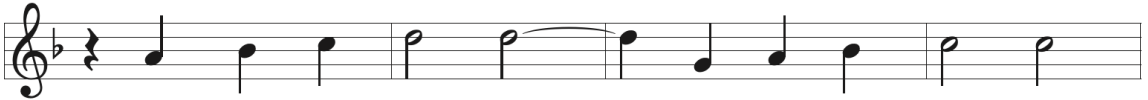
When We Are Living



<i>Pues si vi - vi - mos,</i> 1 When we are liv - ing, 2 'Mid times of sor - row 3 A - cross this wide world,	<i>pa - ra él vi - vi - mos,</i> it is in Christ Je - sus, and in times of pain, we shall al - ways find
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<i>y si mo - ri - mos</i> and when we're dy - ing, when sens - ing beau - ty those who are cry - ing	<i>pa - ra él mo - ri - mos.</i> it is in the Lord. . . . or in love's em - brace, . . . with no peace of mind; . . .
--	---



<i>Sea que vi - va - mos</i> Both in our liv - ing wheth - er we suf - fer, and when we help them,	<i>o que mu - ra - mos,</i> and in our dy - ing, or sing re - joic - ing, or when we feed them,
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<i>so - mos del Se - ñor,</i> we be - long to God, we be - long to God, we be - long to God,	<i>so - mos del Se - ñor.</i> we be - long to God. we be - long to God. we be - long to God.
--	--

2 En la tristeza y en el dolor,
 en la belleza y en el amor,
 sea que suframos o que gocemos,
 somos del Señor, somos del Señor.

3 En este mundo por doquier habrá
 gente que lloray sin consolar.
 Sea que ayudemos o alimentemos,
 somos del Señor, somos del Señor.

Text: st. 1, based on Romans 14:8; tr. Elise S. Eslinger, b. 1942
 st. 2-3, Roberto Escamilla, b. 1931; tr. George Lockwood, b. 1946

Music: SOMOS DEL SEÑOR, Spanish traditional

Spanish text, sts. 2-3 © 1983 Abingdon Press and tr. © 1989 The United Methodist Publishing House, admin. The Copyright Company

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Welcome Table

1 I'm a-goin'-a eat at the wel-come ta - ble,
2 I'm a-goin'-a feast on milk . . . and hon - ey,
3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,

The first system of the musical score for 'Welcome Table'. It features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are for three different parts: 1, 2, and 3. The melody includes a triplet of eighth notes in the first measure and a half note in the second measure.

I'm a-goin'-a eat at the wel-come ta - ble, some of these days.
I'm a-goin'-a feast on milk . . . and hon-ey, some of these days.
I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.

The second system of the musical score. It continues the melody and bass line from the first system. The lyrics are for three different parts: I'm, I'm, and I'm. The melody includes a triplet of eighth notes in the first measure and a half note in the second measure.

I'm a-goin'-a eat at the wel-come ta - ble,
I'm a-goin'-a feast on milk . . . and hon - ey,
I'm a-goin'-a wade 'cross Jor - dan's riv - er,

The third system of the musical score. It continues the melody and bass line from the second system. The lyrics are for three different parts: I'm, I'm, and I'm. The melody includes a triplet of eighth notes in the first measure and a half note in the second measure.

I'm goin' - a eat at the wel-come ta - ble, some of these days.
I'm goin' - a feast on milk . . . and hon-ey, some of these days.
I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

The fourth system of the musical score. It continues the melody and bass line from the third system. The lyrics are for three different parts: I'm goin', I'm goin', and I'm goin'. The melody includes a triplet of eighth notes in the first measure and a half note in the second measure.

Text: African American spiritual

Music: WELCOME TABLE, African American spiritual; arr. Mark Hayes, b. 1953

Arr. © 2003 Augsburg Fortress

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PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.
Amen.

BLESSING

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING HYMN

We Will Go Out with Joy

C
Leader



1 We will go out with joy in the Spir-it; we will go out with God.
2 Now an - y - one who's born of the Spir-it, sing a new song of joy.
3 We will go out with joy in the Spir-it; we will go out with God.

C
All



We will go out with joy in the Spir-it; we will go out with God.
Now an - y - one who's born of the Spir-it, sing a new song of joy.
We will go out with joy in the Spir-it; we will go out with God.

Refrain



Al - le - lu - ia! We will go out with joy.



Al - le - lu - ia! Al - le - lu - ia!

to Stanzas

Drawing on the phrasing of Isaiah 55:12, this joyful sending hymn was created by a musical Canadian father and daughter, beginning with the tune that emerged from a four-hand piano improvisation. The completed hymn later served as the recessional music for her wedding.

DISMISSAL

POSTLUDE

FOR FURTHER STUDY

Ezekiel 33:7-11

God appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God's warnings to the people. Remarkably, God—who is about to attack Jerusalem—gives a warning with the hope that repentance will make the attack unnecessary.

⁷ So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹ But if you warn the wicked to turn from their ways and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰ Now you, mortal, say to the house of Israel: Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” ¹¹ Say to them: As I live, says the Lord GOD, I have no pleasure in the death of the wicked but that the wicked turn from their ways and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

Psalms 119:33-40

³³ Teach me, O LORD, the way of your statutes,
and I shall keep it to the end.

³⁴ Give me understanding, and I shall keep your teaching;
I shall keep it with all my heart.

³⁵ Lead me in the path of your commandments,
for that is my desire.

³⁶ Incline my heart to your decrees
and not to unjust gain.

³⁷ Turn my eyes from beholding falsehood;
give me life in your way.

³⁸ Fulfill your promise to your servant,
which is for those who fear you.

³⁹ Turn away the reproach that I dread,
because your judgments are good.

⁴⁰ Behold, I long for your commandments;
by your righteousness enliven me.

Labor Day Puzzle

Q W E R T Y U I O P A S C D F G H J K L N
 G R O V E R C L E V E L A N D M Q W E R E
 R T R Y U E I O P A S D N F P G H J K L W
 Z X E C V V B N M Q W P A R A D E E R T Y
 U I G O P O A S D F G H D F R G H J K L O
 A S O D F L A B O R G H A J T J K L Z X R
 C V N B N U M Q W E R T Y U Y U S Y U I K
 Z X C V B T B N M Q W E R T Y U T I O P C
 A S D K N I G H T S O F L A B O R F G H I
 J K L Z X O C V B B N M Q W E P I C K E T
 A S D C O N D I T I O N S F G H K J K L Y
 Z X C V B N M Q W E R T Y U I O E A S D F
 Q W E R T Y U I O P A S D F G H S D F G H

1. _____ made Labor Day a legal holiday in 1894.
2. _____ was the first state to recognize Labor Day.
3. Working conditions were harsh during the Industrial _____.
4. The first Labor Day Parade was put on by the _____.
5. In many countries of the world, labor formed its own _____.
6. Labor unions used _____ to obtain their goals.
7. One of these goals was the improvement of _____ for women.
8. Labor Day is called Labour Day in _____.
9. Both workers and the work they do can be called _____.
10. Labor Day is traditionally celebrated with a _____.
11. People who are on strike carry _____ signs.
12. The first Labor Day Parade was in _____.

ALIVE! Musicians

Gale McLeod, Co-Director

David Moye

Ed Redmond

Irelou Moye, Co-Director

Erin Hall

Roxanne Rich

Beth Branham

Vaughn Hall

Sarah Smith

Clark Ebener

Ricky Lusk

Jessica Gibbons

Lyndsey Ebener

Julie Ann Payne

Worship Assistants

Communion Assistants Rachel Bundrick, Wendy Spainhour

Lector Rachel Bundrick

Usher Ray Conrad

Greeter Grace Fuson

Acolyte KateLynn Parker

Livestream coordinators Pam Hoskins, Kendrick Kerr



The altar flowers are given to the Glory of God and in loving memory of Janet and Randy's mother, Arlene Klapman, on her birthday, September 23rd, by Randy & Elizabeth Klapman and Tommy & Janet Smith.

Today's bulletin covers are given to the Glory of God in loving memory of Arlene Klapman on her birthday, September 23rd. They are given by Eric & Natalie Smith; Kim & Benjie Smith; and Jensen, Cooper, Frazier, Ariel & Jade Redmond.



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Welcome to Mt. Tabor. We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

Lord Teach Us To Pray:

As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: Ellis Quarles, Cecilia Dunlap, Bobby McLeod, Angela Watkins, Marissa Linder, Elizabeth Goings, Nicholas Hayes, Nikolaus Hostetter, Richard Shirah, Mattie O'Quinn.

Most Recent Prayer Concerns:

Amy Oliver, Luther Swicegood, Nancy Stone-Collum, John Morris, Murray Hoskins, Christie Cook, Michael Bradshaw, Abby Grace Roof, Liliana Stork, Tammy Quarles

Ongoing Prayer Concerns:

Hoa O'Kelley, Sally Kleber, James Campbell, Jeanie & Paul Jacobs, Rachel Bundrick, Karen Holton, Sandra Baker, Paul & Carolyn Dufries, John Conrad, Bruce Merchant, Judy Jordan, Alice Pollock, Sadie Howard, Elmer Sundlie, Paul Addy, Pastor Jerry & Janice Livingston

Family & Loved Ones of Mt. Tabor:

Leonard Chapman, Derek Rickenbaker, Mike Baxter, Ed & Monica Emmer, Adrian Moldovan, Mike McCarn, Heather Topolski, Daryl Tarte, Paul Price, Andy Granger, Mary Oliver, Sherwood Williams, Don Ackerman, Paula Miller, Chet Popkowski, Linda Wright, Beth Franklin, Ronnie Crim, Shirley Spruill, Russell Altman, Eddie Porter, Eddie Broughman, Julie Johnson, Lewis Tankersley, Danny Baker, Suzanne Oxner Stello, Dr. Chris Wicker, William & Janet Wood, Judy Lazarczyk, Robbie Burgess, Ronnie Boland, Tonia Boland, Andy Rauch, Peggy Roessler, John Bailey, John Sharpe, Bishop Ginny Aebischer, Zach Wash, Tyler Corbitt, Nancy Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill

Members of Mt. Tabor Serving in the Military:

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

Family and Loved Ones Serving in the Military:

Justin Casteel, Josh Watson, Jacob Henry Borgan, Caleb Neff

Family of:

Al Roberts, Jackie Sox, John Jowers, Mona Myers

Worship Leaders

Rev. Patrick W. Riddle, Interim Pastor

Rev. Rus Stilwell, Pastor of Visitation

Mr. Kevin Davis, Director of Music