

# MT. TABOR LUTHERAN CHURCH

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[www.mttaborlutheran.org](http://www.mttaborlutheran.org)

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**11:00 AM - April 26, 2026, Fourth Sunday of Easter  
Traditional Worship Service**

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## **Holy Communion - Setting 4**

### **INTRODUCTION**

*Today is sometimes called “Good Shepherd Sunday.” Jesus is called the “gate” of the sheep in today’s gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world’s violence and war. We go forth to be signs of the resurrection and extend God’s tender care to all creation.*

### **ANNOUNCEMENTS**

#### **PRELUDE**

*Resignation*

**Charles Callahan**

### **THANKSGIVING FOR BAPTISM**

**ELW p. 97**

Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.  
**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden’s verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom’s land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

**Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus’ death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

1 O Christ, our hope, our hearts' de - sire, cre - a - tion's  
 2 How vast your mer - cy to ac - cept the bur - den  
 3 But now the bonds of death are burst, the ran - som  
 4 Oh, let your might - y love pre - vail to purge us  
 5 All praise to you, as - cend - ed Lord; all glo - ry

might - y Lord, re - deem - er of the fall - en world, by  
 of our sin, and bow your head in cru - el death to  
 has been paid; you reign a - bove at God's right hand, in  
 of our pride, that we may stand be - fore your throne by  
 ev - er be to Fa - ther, Son, and Spir - it blest through

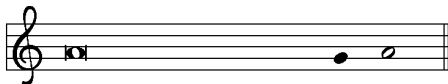
ho - ly love out - poured, by ho - ly love out - poured:  
 make us clean with - in, to make us clean with - in.  
 robes of light ar - rayed, in robes of light ar - rayed.  
 mer - cy pu - ri - fied, by mer - cy pu - ri - fied.  
 all e - ter - ni - ty, through all e - ter - ni - ty!

Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806–1876, adapt.  
 Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**



In peace, let us pray to the Lord.



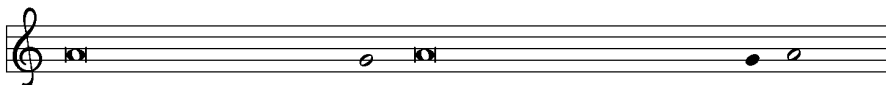
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



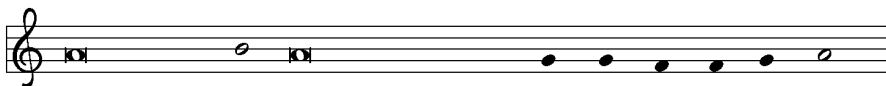
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Let us pray.

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**CHILDREN'S SERMON**

**FIRST READING**

**Acts 2:42-47**

A reading from Acts.

*Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.*

<sup>42</sup> [The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup> Awe came upon everyone because many wonders and signs were being done through the apostles. <sup>44</sup> All who believed were together and had all things in common; <sup>45</sup> they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup> Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup> praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

**Thanks be to God.**

**PSALM 23**

**Wm. Kevin Davis**



- <sup>1</sup> The LORD is my shepherd;  
I shall not be in want.
- <sup>2</sup> The LORD makes me lie down in green pastures  
and leads me beside still waters. **R**
- <sup>3</sup> You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.
- <sup>4</sup> Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me. **R**
- <sup>5</sup> You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.
- <sup>6</sup> Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever. **R**

## SECOND READING

1 Peter 2:19-25

A reading from 1 Peter.

*Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.*

<sup>19</sup> It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. <sup>20</sup> If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup> “He committed no sin,  
and no deceit was found in his mouth.”

<sup>23</sup> When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. <sup>24</sup> He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup> For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

ELW p. 151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## **GOSPEL**

**John 10:1-10**

The Holy Gospel according to John.

**Glory to you, O Lord.**

*Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.*

[Jesus said:] <sup>1</sup>“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

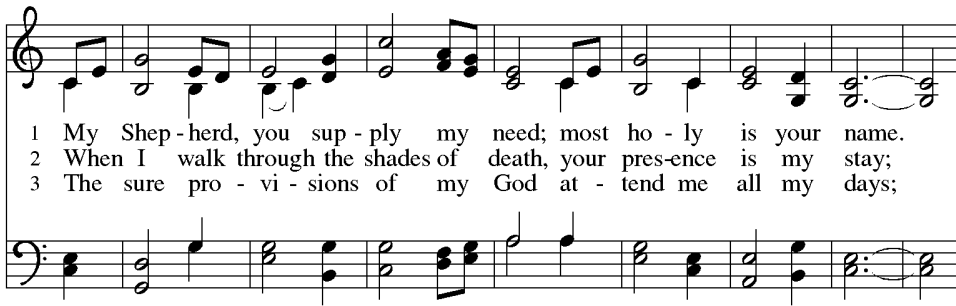
<sup>7</sup>So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits, but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

The Gospel of the Lord.

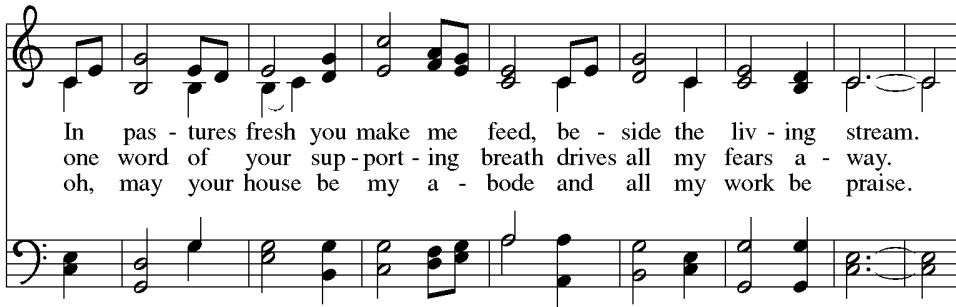
**Praise to you, O Christ.**

## **SERMON**

**Pastor Wade Roof**



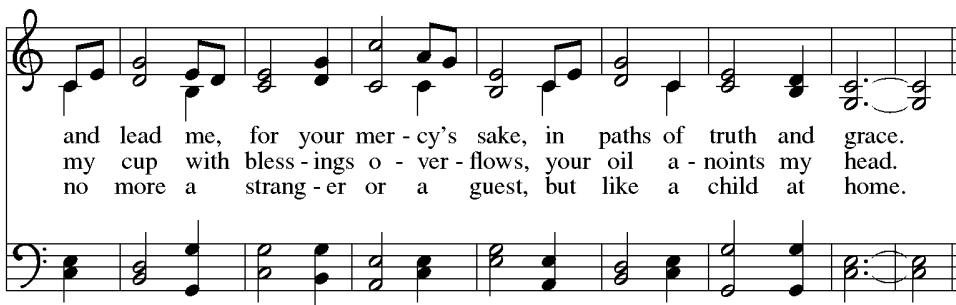
1 My Shep-herd, you sup-ply my need; most ho-ly is your name.  
 2 When I walk through the shades of death, your pres-ence is my stay;  
 3 The sure pro-vi-sions of my God at-tend me all my days;



In pas-tures fresh you make me feed, be-side the liv-ing stream.  
 one word of your sup-port-ing breath drives all my fears a-way.  
 oh, may your house be my a-bode and all my work be praise.



You bring my wan-d'ring spir-it back when I for-sake your ways,  
 Your hand, in sight of all my foes, does still my ta-ble spread;  
 Here would I find a set-tled rest, while oth-ers go and come;



and lead me, for your mer-cy's sake, in paths of truth and grace.  
 my cup with bless-ings o-ver-flows, your oil a-noints my head.  
 no more a strang-er or a guest, but like a child at home.

## **NICENE CREED**

ELW p. 104

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Merciful God,  
**Receive our prayer.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

ELW p. 152

# OFFERTORY ANTHEM

*The Lord is My Shepherd*

Howard Goodall

# OFFERTORY HYMN 367

*Now All the Vault of Heaven Resounds*

verse 4

LASST  
UNS ERFREUEN



1 Now all the vault of heav'n re - sounds  
2 E - ter - nal is the gift he brings,  
3 Oh, fill us, Lord, with daunt - less love;  
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
there - fore our heart with rap - ture sings: "Christ has  
set heart and will on things a - bove that we  
and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
tri - umphed! He is liv - ing!" Now still he  
con - quer through your tri - umph; grant grace suf -  
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
comes to give us life and by his pres - ence stills all  
fi - cient for life's day that by our lives we tru - ly  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
strife. "Christ has tri - umphed! He is liv - ing!"  
say: "Christ has tri - umphed! He is liv - ing!"  
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

## HYMN 388

*Be Not Afraid***BE NOT AFRAID**

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a common time signature. The melody begins with a quarter note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second system of musical notation continues the melody and accompaniment from the first system. It concludes with a double bar line.

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923–1994

Text and music © Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.

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**THANKSGIVING AT THE TABLE**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

## HYMN 388

*Be Not Afraid***BE NOT AFRAID**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## HYMN 388

*Be Not Afraid***BE NOT AFRAID**

## LORD'S PRAYER

ELW p. 112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

## AGNUS DEI

ELW p. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



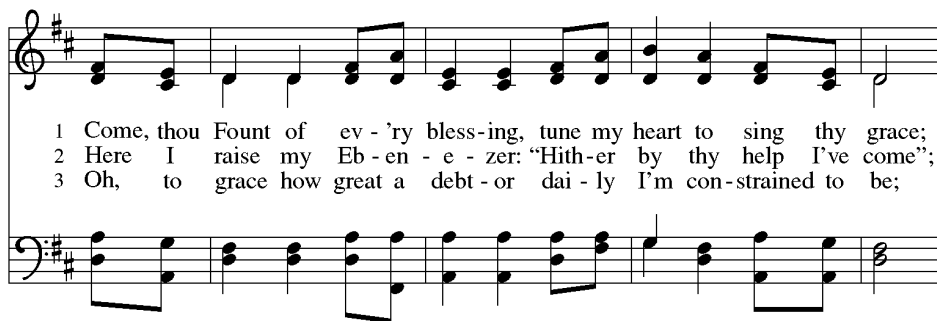
us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the




sin of the world; grant us peace, grant us peace.



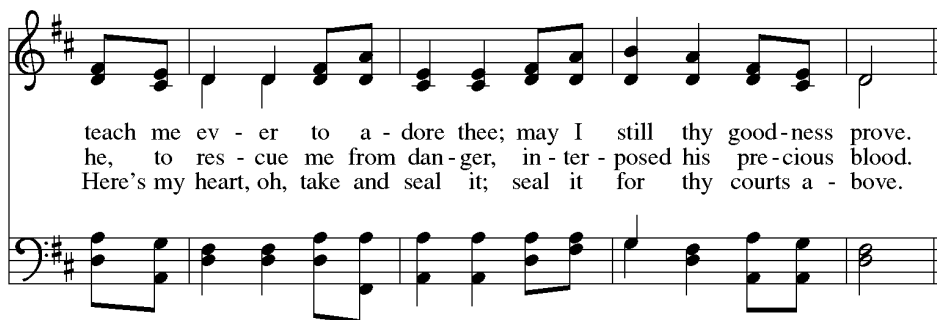
1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
 2 Here I raise my Eb - en - e - zer: "Hith - er by thy help I've come";  
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
 let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,  
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.



1 Sav - ior like a shep - herd lead us; much we need your ten - der care.  
 2 We are yours; in love be - friend us, be the guard - ian of our way;  
 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;  
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



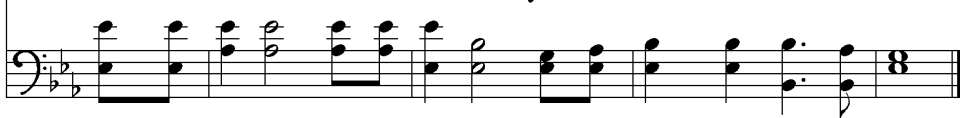
In your pleas - ant pas - tures feed us, for our use your fold pre - pare.  
 keep your flock, from sin de - fend us, seek us when we go a - stray.  
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



# PRAYER AFTER COMMUNION

ELW p. 155

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

# BLESSING

ELW p. 155

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

# HYMN 544

*Praise the Lord, Rise Up Rejoicing*

**ALLES IST AN  
GOTTES SEGEN**



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -  
by your blood new life re - ceiv - ing, in your bod - y,  
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - 'ry na - tion, may we faith - ful fol - l'wers be.

Text: Howard C. A. Gaunt, 1902–1983, alt.  
Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.  
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# Jesus is the Good Shepherd

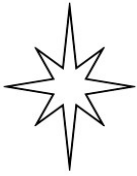
R N L O V E E D S E O I I S L G R S K A  
I L L A I R D R L R E S T O R E C D E E  
G G E P G I I I B T T R E R R S N E P L  
H H D A C O T I O C A N S H E H S I F F  
T H L E Y L U V R D R H G N I H C A E T  
P O E E T O P L D T B V C E I T D U C P  
A P E O I S H E P H E R D C A S D E N S  
T E E L T I O H S F L T E H O O N O A U  
H U P L N U T G I E E F C U P N L D D S  
S R F A E H F L I D C H L S N D L S I H  
D A D C D L O F P O G R E U S E U E U I  
I I I B I O H A A H A B U N D A N T G L  
T T L T N L S T I L L W A T E R S H I I  
N L O S D E V O L E B O U L U A A L K W  
A P I L E P H I C A U H O S F P N C C U  
W I T N E S S S S R T R B B P E N L C D  
H D S E L A W I C I I L D N A K C O L F  
A S H A U U C A P L S R P O W O G E G C  
S S S C S U D B H L D O O G I L S E I A  
R L Y A B T L O I T I E L V S R T Y D C

Still Waters  
Identity  
Guidance  
Love  
Restore

Celebrate  
Life  
Flock  
Witness  
Beloved

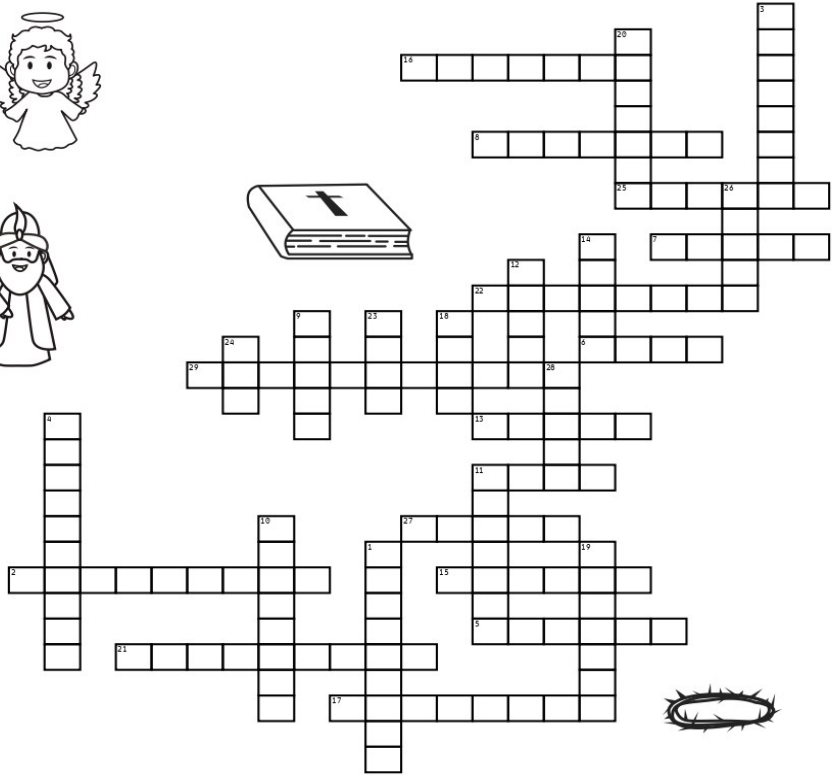
Teaching  
Hope  
Right Paths  
Shepherd  
Sheep

Soul  
Abundant  
Fold  
Good  
Call



# Gospel Crossword

Read the clues and fill in the corresponding squares on the puzzle.



## DOWN

1. Christ's heavenly journey after appearing to His followers
3. A religious leader known for legalism and literal interpretations in the New Testament
4. Aiming to live a more virtuous life based on Christian scriptures
9. Heavenly creature that provides guidance
10. What apostle Paul encouraged people to do in 1 Corinthians
11. Singing praises to the Lord
12. The disciple responsible for Jesus' arrest
14. Complete trust or devotion
18. Jesus called himself the true \_\_\_\_\_
19. Man Jesus miraculously resurrected in John's gospel
20. Restoration of health in the New Testament stories
23. St. Paul calls it the greatest virtue
24. A happy state of mind
26. A person's inward and outward devotion to God
28. The one cast out of Heaven

## ACROSS

2. Eternal life received by faith
5. The official who judged Jesus before crucifixion
6. Romans 15:4 encourages it
7. Unleavened version used in the Passover
8. Showing love as a Christian duty
11. Harvested from vines in the New Testament
13. Imprisoned by King Herod but was miraculously freed
15. The apostle who sought evidence
16. Biblical term for non-Jewish individual
17. Astonishing feats attributed to Jesus
21. Jesus made it to forgive our sins
22. Considering others as greater
25. Derived from the Old English word meaning "good news"
27. King who ordered a massacre to kill infant Jesus
29. Emulating Christ's actions to heal bonds





**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

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**Lord Teach Us To Pray:**

*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week:* Richie Moye, Chris Carrion, Daunte Carrion, Paul Addy, Owen Plane, Jennifer Allen, Sara Monts, Terri Vick-Phillips, Mallory Phillips, Lawson Assey, Charles Stearns, Emily Sippel, Garry O'Neal, Caroline Busbee, Beth Waring.

**Most Recent Prayer Concerns:**

Marshall Neeley, Rachel Bundrick, Rick Moorer, Michael Gayden, Sally Kleber,  
James Campbell, Earl Macaulay, Jeanie & Paul Jacobs, Murray Hoskins

**Ongoing Prayer Concerns:**

Karen Holton, Sandra Baker, Natalie Cook, Paul & Carolyn Dufries, Pastor Lavaughn Keisler,  
John Conrad, Bruce Merchant, Judy Jordan, Luther Swicegood, Alice Pollock, Jimmy Williams,  
Mona Myers, Sadie Howard, Elmer Sundlie, Emma Lou Easley, Paul Addy,  
Pastor Jerry & Janice Livingston

**Family & Loved Ones of Mt. Tabor:**

Heather Wilson, Bunny Shuler Gable, Paula Miller, Chet Popkowski, Jared Lough,  
Linda Wright, John Jowers, Beth Franklin, Ronnie Crim, Shirley Spruill, Russell Altman,  
Eddie Porter, Eddie Broughman, Julie Johnson, Lewis Tankersley, Danny Baker, Suzanne  
Oxner Stello, Dr. Chris Wicker, William & Janet Wood, Judy Lazarczyk, Robbie Burgess,  
Ronnie Boland, Tonia Boland, Andy Rauch, Peggy Roessler, John Bailey, John Sharpe,  
Bishop Ginny Aebischer, Bobby Brown, Steve Blake, Zach Wash, Tyler Corbitt, Nancy  
Waugh, Emily Waugh, Sam Waugh, Laura Ann Merrill, Anne Moye

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

**Family and Loved Ones Serving in the Military:**

Justin Casteel, Josh Watson, Jacob Henry Burgan, Caleb Neff

**Family of:**

Tim Hopkins

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***Worship Leaders***

*Rev. Wade T. Roof, III, Senior Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*