



# MT. TABOR LUTHERAN CHURCH

*Growing a deeply connected family of faith*

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**10:30 AM - October 13, 2024, Twenty-first Sunday After Pentecost**  
**Traditional Worship Service**

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## Holy Communion Setting 5

### INTRODUCTION

*The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.*

### ANNOUNCEMENTS

#### PRELUDE

*Toccata in G*

**Dietrich Buxtehude**

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

**Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

# GREETING

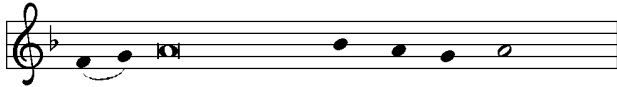
ELW p. 156

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE

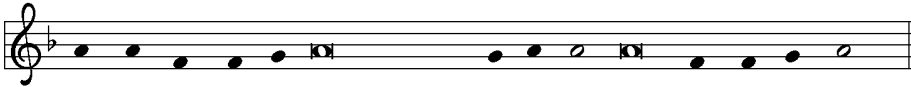
ELW p. 156



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

All



Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have



mer - cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Let us pray.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. **Amen.**

**ANTHEM**

*God is Like a Rock*  
**Seraph Singers**

**Natalie Sleeth**

**CHILDREN'S SERMON**

**FIRST READING**

**Amos 5:6-7, 10-15**

A reading from Amos.

*Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.*

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

The word of the Lord.

**Thanks be to God.**

## PSALM 90:12-17

W K Davis



Teach us to num-ber our days that we may ap - ply our hearts to wis - dom.

- <sup>13</sup>Return, O LORD; how long will you tarry?  
Be gracious | to your servants.
- <sup>14</sup>Satisfy us by your steadfast love in the morning;  
so shall we rejoice and be glad all our days. **R**
- <sup>15</sup>Make us glad as many days as you afflicted us  
and as many years as we suffered adversity.
- <sup>16</sup>Show your servants your works,  
and your splendor to their children. **R**
- <sup>17</sup>May the graciousness of the Lord our God be upon us;  
prosper the work of our hands; prosper our handiwork. **R**

## SECOND READING

Hebrews 4:12-16

A reading from Hebrews.

*We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.*

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The word of the Lord.

**Thanks be to God.**

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

*Repeat alleluia*

## GOSPEL

Mark 10:17-31

The Holy Gospel according to Mark.

**Glory to you, O Lord.**

*Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.*

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup>Jesus said to him, “Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” <sup>20</sup>He said to him, “Teacher, I have kept all these since my youth.” <sup>21</sup>Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup>They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”


The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

Pastor Wade Roof

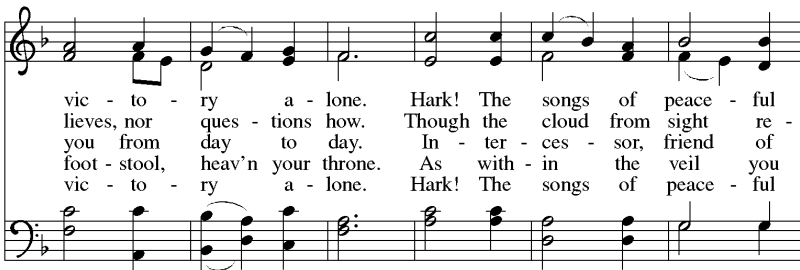




1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



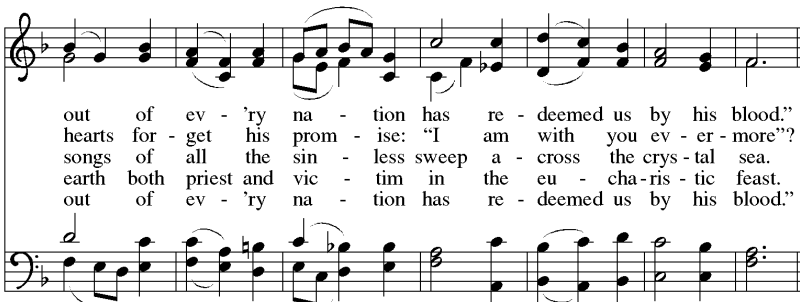
his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robbed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

## CREED

ELW p. 160

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## PRAYERS OF INTERCESSION

God of grace,  
Hear our prayer.

## PEACE

ELW p. 161

The peace of Christ be with you always.  
And also with you.

## OFFERTORY ANTHEM

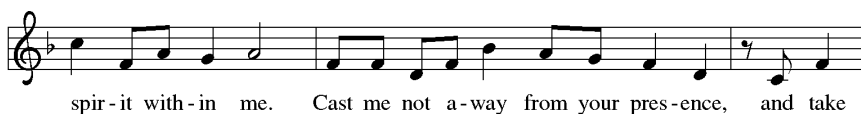
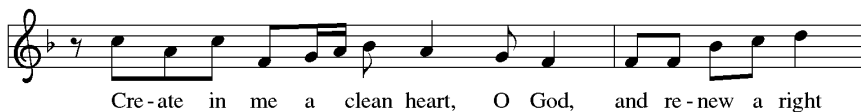
*Take My Life and Let It Be*

Roy Hopp

## OFFERING HYMN 186

*Create in Me a Clean Heart*

Richard W. Hillert



## OFFERING PRAYER

ELW p. 161

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

## GREAT THANKSGIVING

ELW p. 161

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## PREFACE

ELW p. 161

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW p. 162

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

ELW p. 162

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

ELW p. 163

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

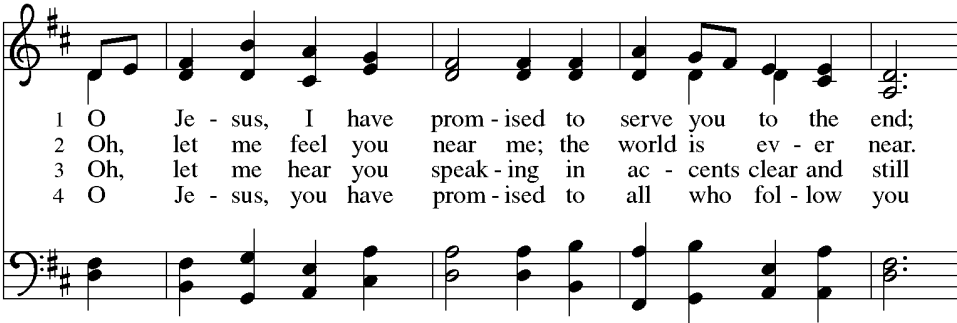
The gifts of God, for the people of God.

**Thanks be to God.**

## AGNUS DEI

ELW p. 164

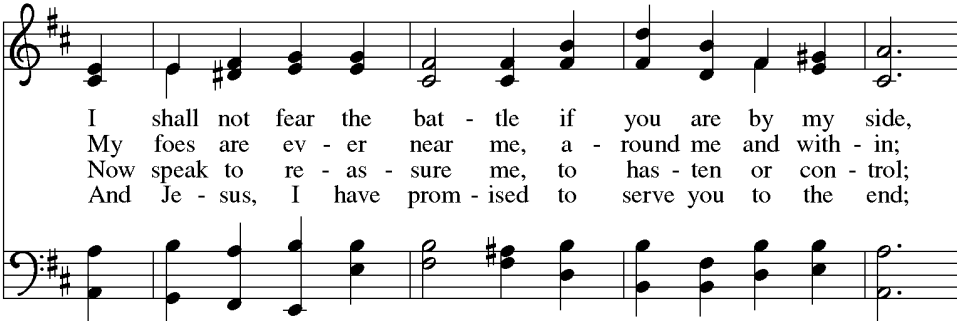
Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.



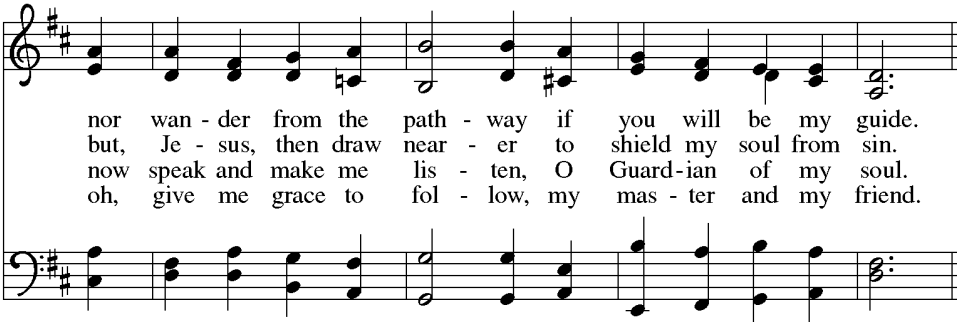
1 O Je - sus, I have prom - ised to serve you to the end;  
 2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard - ian of my soul.  
 oh, give me grace to fol - low, my mas - ter and my friend.

1 Je - sus, price-less trea - sure, source of pur - est plea - sure,  
 2 In thine arm I rest me; foes who would mo - lest me  
 3 Hence, all fears and sad - ness, for the Lord of glad - ness,

tru - est friend to me: ah, how long I've pant - ed, and my heart has  
 can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be  
 Je - sus, en - ters in. God, who dear - ly loves us, from all tri - al

faint - ed, thirst - ing, Lord, for thee! Thine I am, O spot - less Lamb;  
 quak - ing, Je - sus calms my fear. Light-nings flash and thun - ders crash;  
 saves us, gives sweet peace with-in. I have borne this world - ly scorn;

no - thing in this world can hide thee, naught I ask be-side thee.  
 yet, though sin and hell as - sail me, Je - sus will not fail me.  
 still in thee lies pur - est plea - sure: Je - sus, price-less trea - sure!

## PRAYER AFTER COMMUNION

ELW p. 164

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

## IRISH BLESSING

*May the Road Rise to Meet You*



May the road rise to meet you, May the wind blow at your back\_\_\_\_\_ May the sun shine



warm-ly on your face;\_\_\_\_\_ May the rain fall soft-ly on your field; And un-til we



meet a - gain,\_\_\_\_\_ un - til we meet a - gain,\_\_\_\_\_ May God hold you in the palm



of his hand.\_\_\_\_\_ A - - - men.\_\_\_\_\_

## BLESSING

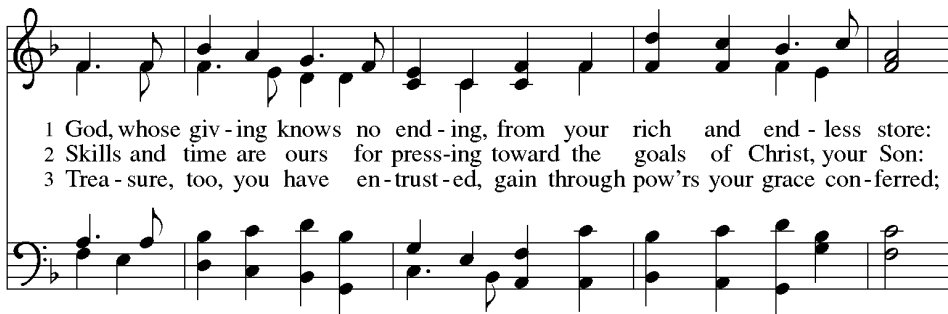
ELW p. 164

The Lord bless you and keep you.

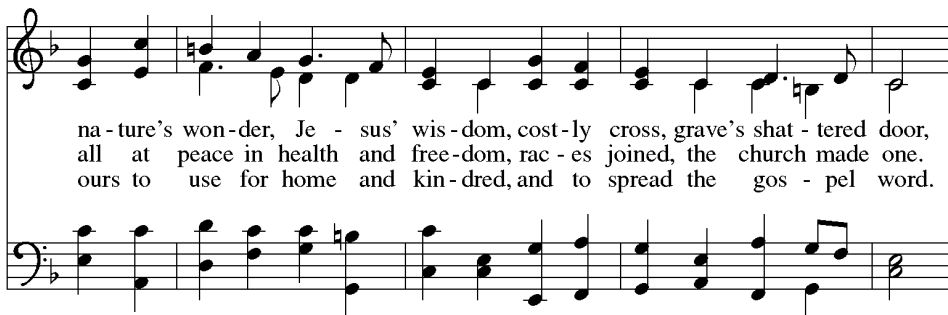
The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

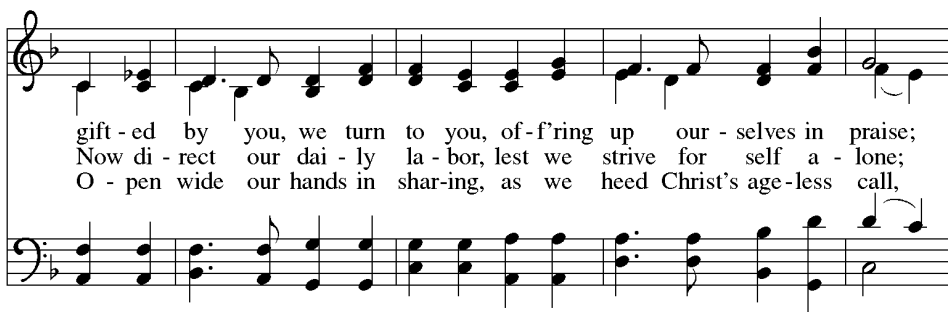
**Amen.**



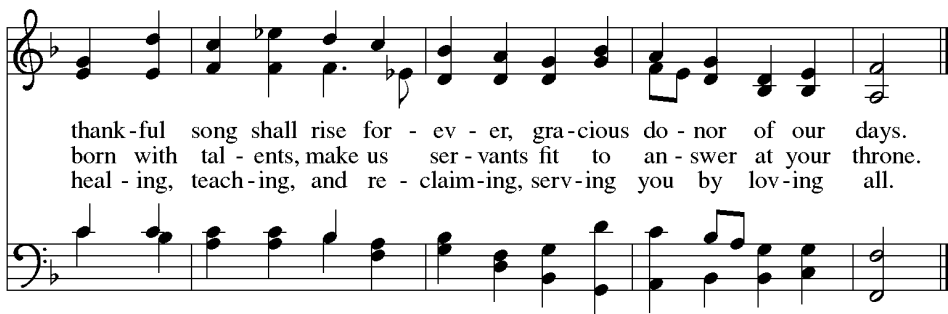
1 God, whose giv - ing knows no end - ing, from your rich and end - less store;  
 2 Skills and time are ours for press - ing toward the goals of Christ, your Son;  
 3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,  
 all at peace in health and free - dom, rac - es joined, the church made one.  
 ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - fring up our - selves in praise;  
 Now di - rect our dai - ly la - bor, lest we strive for self a - lone;  
 O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.  
 born with tal - ents, make us ser - vants fit to an - swer at your throne.  
 heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

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Go in peace. Christ is with you.  
Thanks be to God.

*Worship Assistants*

<i>Crucifer</i> .....	<i>Abby Grace Roof</i>
<i>Acolytes</i> .....	<i>Brooklyn Glass, Emily Sippel</i>
<i>Bible Bearer</i> .....	<i>Burns Roof</i>
<i>Banner Bearer</i> .....	<i>Jack Fisher</i>
<i>Oblationers</i> .....	<i>David, Melanie, Harper &amp; Hudson Yoder</i>
<i>Lectors</i> .....	<i>Whitney Glass, Irina Roof</i>
<i>Communion assistants</i> .....	<i>Whitney Glass, Irina Roof</i>
.....	<i>Kendrick Kerr, Christie Cook</i>
<i>Greeter</i> .....	<i>Grace Fuson</i>
<i>Ushers</i> .....	<i>Chris Sox, Ed Fuson, Travis Spainhour</i>
.....	<i>Nick Skorzewski, Hampton Miller</i>



Today’s altar flowers are given to the Glory of God and in loving memory of Ronnie Hutto whose Heavenly birthday was October 12<sup>th</sup>, by his loving family. We wish you peace and love on your birthday in Heaven.

Today’s bulletin covers are given to the Glory of God and in loving memory of Ronnie Hutto whose Heavenly birthday was October 12<sup>th</sup>, by his loving family.



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## Southern Lutheran Seminary

The Southern Lutheran Seminary, officially known as the Lutheran Theological Southern Seminary (LTSS), was founded in 1830 by the South Carolina Synod. The seminary is considered the second oldest continuously operating Lutheran seminary in the United States. John Bachman was the first to call for the formation of a seminary, and LTSS owes much of its existence to his impassioned call for a place to educate future pastors. The seminary moved locations several times throughout the South due to financial constraints and student population shifts. Originally, the campus was located in Pomaria, South Carolina. In 1834, the school was relocated to Lexington, South Carolina, where it remained to 1856. A surviving building from the seminary is the Hazelius House<sup>[3]</sup>, originally located where Big Lots is on Hwy. 378. Named for the headmaster, The Hazelius House was eventually sold to the Leaphart family, who owned the house until donating it to the Lexington County Museum in 1974. Evangelist Charlie D. Tillman wrote the spiritual “Give Me That Old Time Religion” while visiting Lexington in 1889 in the Hazelius House.

The seminary maintained continuous enrollment until the time of the Civil War, when the entire student body, at this time consisting of exactly three students, left the school to join the Confederate Army. Only one, Jefferson A. Sligh, survived the conflict, and though he never returned to complete his degree, he was eventually ordained by the South Carolina Synod. The seminary was again closed in 1865 due to a lack of students, but was reopened the following year. In 1868, the seminary was again relocated, this time to Walhalla, South Carolina. The move was temporary as in 1872 the seminary was moved once again to Salem, Virginia, where it would remain until 1884. LTSS was again moved in 1885, this time to Newberry, South Carolina, to the campus of Newberry College, a four-year college sponsored by the South Carolina Synod. In 1903, LTSS was moved to Mt. Pleasant, South Carolina, near Charleston, and was moved once more to Columbia, South Carolina, in 1911 where it remains today. Its first building, Beam Hall, was built on the highest point in Columbia, Seminary Ridge. On March 1, 2024, LTSS announced plans to relocate the seminary program to the campus of Lenoir-Rhyne University in Hickory, North Carolina, in January 2025.<sup>[4]</sup>

Information taken from Wikipedia: [https://en.wikipedia.org/wiki](https://en.wikipedia.org/wiki/Lutheran_Theological_Southern_Seminary#:~:text=History,-Beam%20Hall%20at&text=LTSS%20was%20founded%20in%201830,place%20to%20educate%20future%20pastors.https://lex-co.sc.gov/lexington-county-museum/hazelius-house)

[Lutheran\\_Theological\\_Southern\\_Seminary#:~:text=History,-Beam%20Hall%20at&text=LTSS%20was%20founded%20in%201830,place%20to%20educate%20future%20pastors.](https://en.wikipedia.org/wiki/Lutheran_Theological_Southern_Seminary#:~:text=History,-Beam%20Hall%20at&text=LTSS%20was%20founded%20in%201830,place%20to%20educate%20future%20pastors.https://lex-co.sc.gov/lexington-county-museum/hazelius-house)

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Find and circle each of the words from the list below. Words may appear forwards or backwards, horizontally, vertically or diagonally in the grid.

I	E	X	S	S	T	L	I	E	M	I	B	T	P	E	E	R	U	T	P	I	R	C	S
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SERVICE GRACE CHAPEL DISCIPLE POMARIA BAPTISM PASTOR  
 WORSHIP BACHMAN WALHALLA HAZELIUS COLUMBIA LUTHERAN  
 COMMUNION COMMUNITY PENTECOST MT PLEASANT STAINGLASS  
 THEOLOGY SCRIPTURE HOLYSPIRIT HISTORIC NEWBERRY BEAM HALL  
 LENOIR RHYNE JOHN SEMINARY RIDGE MOUNT TABOR HOLY GROUNDS  
 ELCA LTSS FAITH SALEM SLIGH GOD

**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

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**Lord Teach Us To Pray:**

*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week:* David Moye, Kara Wilson, Gavin Goings, Samantha Walker, Hanna Sharpe, Lucas Busbee, John Matthews, Amanda Douglas, Sherri Moorner, Janet Klapman Smith, Katie Hilton, James Jacobs, Wes Hall, Ryan Thomas, Hannah Vallejo.

**Most Recent Prayer Concerns:**

Vivian Baxter, Lauren Addy, Pam Burnett, Patsy Jennings, Bruce Merchant, Betty Wise  
Larry Marchant, Victoria Marchant, Dennis Rybicki, Sr.

**Ongoing Prayer Concerns:**

Al & Judy Jordan, Luther Swicegood, Ron Hutto, Sandra Baker, Drewby McQuillen, Mary Davis  
Alice Pollock, Jimmy Williams, Mona Myers, Sadie Howard, Elmer Sundlie  
Dennis Rybicki Jr., Emma Lou Easley, Paul Addy, Paul & Jeanie Jacobs  
Herman Bouknight, Jane Sexton, Pastor Jerry & Janice Livingston

**Family & Loved Ones of Mt. Tabor:**

The Anderson Family, David Baldwin, Salvador Brau, Deidre Huckabee Brau  
Falynn Rickards, William Wood, Pat Redmond, Mark Fuller, Joan Bundrick  
Chris Holley, Johnny Smith, Earl Hope, Jack Hyde, Teddy Bowden, Jackson Bell, Pam Player  
Nancy & Emily Waugh, Becky & Phil Frederick, Laura Ann Merrill, Kim Coker, Grace Kelly  
Glenn Greer, Chuck Backman, Michelle Roe, Beth Murphy, Justin "Cody" Spires, Billy Holton  
Barbara Kohr, Jenny Mack, JoAnn Davis, Tommy Cambell, Niko Bosley, Angela Livingston  
Bill Wood, Anne Moye, Isabelle Sundlie, Katie Blackwell Feaster

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

**Family and Loved Ones Serving in the Military:**

Josh Watson, Jacob Henry Burgan, Caleb Neff

**The Family Of:**

Rosalyn Amick Carson, Darryl Farmer, Rhett Bickley  
Von Bickley, Robert Cromer, Sr., Jane Hall

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***Worship Leaders***

*Rev. Wade T. Roof, III, Senior Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*