

# THE LITURGY OF WORD & SACRAMENT

**Fourth Sunday after Epiphany**

Celebrating 100 years in ministry!

**SUNDAY, February 1, 2026 10:00AM**

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REGULAR PRINT = PRESIDING MINISTER OR ASSISTING MINISTER

**BOLD PRINT** = CONGREGATIONAL RESPONSES

✠ = AT VARIOUS POINTS THROUGHOUT THE SERVICE, THE SIGN OF THE CROSS MAY BE  
MADE BY ALL IN REMEMBRANCE OF THEIR BAPTISM

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*The red EVANGELICAL LUTHERAN WORSHIP service book and hymnal is used for the  
liturgy.*

## **WE GATHER FOR WORSHIP**

*The Holy Spirit calls us together as the people of God.*

## **WELCOME & ANNOUNCEMENTS**

**Visitors:** We welcome you to Reformation Lutheran Church and are so glad you have chosen to join us as we worship God. We hope you find it meaningful for your faith life and that you will return.

Please complete a Visitor Card in the small pew rack and put it in the offering plate so we can thank you for coming. You may hand the card to the pastor or an usher. Also, please sign our guest register which is near the entrance.

Please join us after worship in the Fellowship Hall for our weekly fellowship time with food and beverage.

*Words to be spoken or sung by the assembly are indicated in **bold type**.*

## **Prelude**

## **CONFESSION and FORGIVENESS**

Blessed be the Holy Trinity, (+) one God,  
who forgives all our sin, whose mercy endures forever.  
**Amen.**

God of all mercy and consolation,  
come to the aid of your people,  
turning us from our sin to live for you alone.  
Give us the power of your Holy Spirit  
that, attentive to your word,  
we may confess our sins,  
receive your righteousness,  
and grow into the fullness of your Son,  
Jesus Christ our Lord.  
**Amen.**

Let us confess our sin in the presence of God  
and of one another.

*(Silence for reflection)*

Gracious God,  
**have mercy on us.**  
**In your compassion forgive us**  
**our sins, known and unknown,**  
**things done and left undone.**  
**Uphold us by your Spirit**  
**that we may live and serve you**  
**in newness of life,**  
**to the honor and glory of your holy name,**  
**through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our + Lord Jesus Christ,

strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.  
**Amen.**

**GATHERING HYMN    “All Who Hunger, Gather Gladly”    ELW #461**



- 1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
- 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
- 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest-less - ness and roam - ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
We that once were lost and scat-tered in com-mu-nion's love have stood.  
Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit  
be with you all.

II Corinthians 13: 13

**And also with you.**

## LITANY OF WELCOME

God has shown us what is good, and what then is required of us?  
**To act justly; to love mercy;  
and to walk humbly with our God.**

Micah 6: 8

Jesus says, "Anyone who welcomes you welcomes me,  
and anyone who welcomes me  
welcomes the One who sent me."

Matthew 10: 40

**The Spirit says, "Come."**

**Let each one who hears the Spirit say, "Come,"  
for all are welcome here.**

Revelation 22: 17

In this service, let us draw near to our Reconciling Redeemer,  
who knows our hearts and is able to mend our souls,  
to strengthen and sustain us,  
to reconcile our broken relationships and heal our wounds.

**Let us worship God now**

**With words that proclaim God's inclusive love,  
With works that bring forth God's powerful justice,  
And with worship that rejoices in God's wondrous presence,  
Now and always,  
Amen!**

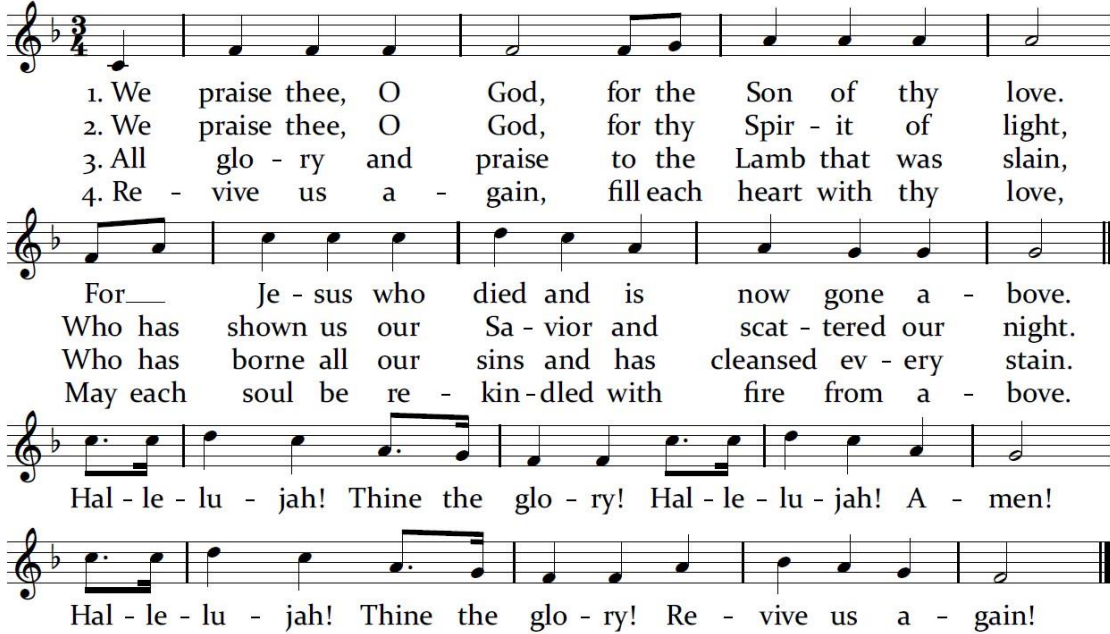
## Hymn of Praise

# Revive Us Again

(We Praise Thee, O God)

William P. MacKay 1837-1885

John H. Husband 1760-1825



1. We praise thee, O God, for the Son of thy love.  
2. We praise thee, O God, for thy Spir - it of light,  
3. All glo - ry and praise to the Lamb that was slain,  
4. Re - vive us a - gain, fill each heart with thy love,

For Je - sus who died and is now gone a - bove.  
Who has shown us our Sa - vior and scat - tered our night.  
Who has borne all our sins and has cleansed ev - ery stain.  
May each soul be re - kin - dled with fire from a - bove.

Hal - le - lu - jah! Thine the glo - ry! Hal - le - lu - jah! A - men!

Hal - le - lu - jah! Thine the glo - ry! Re - vive us a - gain!

## The PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray...

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

*The assembly is seated.*

**Children's Message**

Pastor Steven

## WE HEAR GOD'S WORD

*God speaks to us in scripture reading, preaching, and psalm.*

### FIRST READING: Micah 6:1-8

A reading from Micah.

<sup>1</sup> Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

<sup>2</sup> Hear, you mountains, the case of the LORD,  
and you enduring foundations of the earth,  
for the LORD has a case against his people,  
and he will contend with Israel.

<sup>3</sup> “O my people, what have I done to you?  
In what have I wearied you? Answer me!

<sup>4</sup> For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup> O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

<sup>6</sup> “With what shall I come before the LORD  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup> Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

<sup>8</sup> He has told you, O mortal, what is good,  
and what does the LORD require of you  
but to do justice and to love kindness  
and to walk humbly with your God?

The Word of the Lord.

**Thanks be to God.**

<sup>1</sup> O LORD, who may abide ' in your tent?\*

Who may dwell on your ' holy hill?

<sup>2</sup> Those who walk blamelessly and do ' what is right\*

and speak the truth ' from their heart;

<sup>3</sup> who do not slander ' with their tongue\*

and do no evil to their friends

nor heap shame up- ' on their neighbors;

<sup>4</sup> in whose eyes the wicked are despised

but who honor those who ' fear the LORD;\*

who stand by their oath even ' to their hurt;

<sup>5</sup> who do not lend money at interest

and do not take a bribe a- ' gainst the innocent.\*

Those who do these things shall nev- ' er be moved.

**SECOND READING: 1 Corinthians 1:18-31**

A reading from 1 Corinthians.

<sup>18</sup> The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

<sup>26</sup> Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, things that are not, to abolish things that are, <sup>29</sup> so that no one might boast in the presence of God. <sup>30</sup> In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup> in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

### Holy Ground



*The assembly stands to welcome the gospel.*

## GOSPEL: Matthew 5:1-12

The Word made flesh dwells among us.

**Full of grace and truth.**

<sup>1</sup> When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup> And he began to speak and taught them, saying:

<sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they will be comforted.

<sup>5</sup> “Blessed are the meek, for they will inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> “Blessed are the merciful, for they will receive mercy.

<sup>8</sup> “Blessed are the pure in heart, for they will see God.

<sup>9</sup> “Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup> “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

**Praise to you, Word of Life!**

*The assembly is seated.*

## SERMON

Pastor Steven

*The assembly stands to proclaim the word of God in song.*



# Lord, I Want to Be a Christian

1. Lord, I want to be a Chris-tian in my heart, in my heart,  
 2. Lord, I want to be more lov-ing in my heart, in my heart,  
 3. Lord, I want to be more ho-ly in my heart, in my heart,  
 4. Lord, I want to be like Je-sus in my heart, in my heart,

Lord, I want to be a Chris-tian in my heart.  
 Lord, I want to be more lov-ing in my heart.  
 Lord, I want to be more ho-ly in my heart.  
 Lord, I want to be like Je-sus in my heart.

In my heart, in my heart, in my heart, in my heart,

Lord, I want to be a Chris-tian in my heart.  
 Lord, I want to be more lov-ing in my heart.  
 Lord, I want to be more ho-ly in my heart.  
 Lord, I want to be like Je-sus in my heart.

## **Apostles' Creed**

Let us join together in proclaiming our faith:

**We believe in you, O God, who spoke all life into being,  
author of heaven and earth, architect of time,  
quilter of the cosmos.**

**You shape our bodies from the dust of the ground,  
and by your breath we are given life.**

**We believe in you, O God, who became incarnate in Jesus Christ,  
the Word made flesh, truly divine and truly human.**

**You lived among us to reveal your justice,  
died among us to break the bonds of sin and death,  
and were raised among us to bring abundant life.**

**We believe in you, O God, who transforms us by the Holy Spirit,  
draws us into community, moves us to action,  
and inspires us to hope against hope.**

**You breathe new life into a fallen world  
and equip us to proclaim the Good News of resurrecting love.**

**All thanks and praise to you, O God,  
our beginning and our end. Amen.**

*The service then continues with the prayers of intercession.*

## PRAYERS OF THE CHURCH and SHARING of PEACE

Trusting in God's extraordinary love, let us come near to the Creator in prayer.

*A brief silence.*

God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries – Safe Space Dinners, Lutheran Services Carolinas, Transitions, Harriet Hancock Foundation and many more.

**Send wholeness to our church.**

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth.

**Send wholeness to our Earth.**

God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God,

**Send wholeness to the nations.**

We pray for all who need your healing touch, especially those we remember silently in our hearts and with voice upon our lips (*pause*)... Jill Mann; David Cossey (*stepfather of Ben Bullock*); Sue ZurSchmeide (*wife of Lynn Black*); Maria Gallego (*mother of Pastor Steven*); Tiffanie Reeves; Joe Black (*father of Lynn Black*); Bill Black (*brother of Lynn Black*); Sharon Baldwin; Tracy Hamiter; Connie Pool; Emmy Reeves; Bobbie Prosser; Sarah Trani; Jeff Harrell; James Deckle; Candy Pennington (*friend of Peg Thompson*); Sharon May (*wife of Peggy Thompson*)... Spirit, intercede for us,

**Send wholeness to us all.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

*The assembly remains standing for sharing the Peace.*

The spirit-filled peace of Christ be with you always!

**And also with you!**

Let us greet one another with a sign of this spirit-filled peace,  
respecting the boundaries and honoring the consent of our neighbors.

*After sharing the Peace, the assembly is seated.*

## **The OFFERING & OFFERTORY**

*An offering is gathered for the mission of the church, including the care of those in need.*

**Offertory Anthem:                    "What Does the Lord Require?"                    by Alfred F. Bayly**

*What does the Lord require for praise and offering?*

*What sacrifice desire, or tribute bid you bring?*

*Do justly, love mercy, walk humbly with your God.*

*Rulers of earth, give ear! Should you not justice know?*

*Will God your pleading hear, while crime and cruelty grow?*

*Do justly, love mercy, walk humbly with your God.*

*Still down the ages ring the prophet's stern demands:*

*To merchant, worker, king, he brings God's high commands:*

*Do justly, love mercy, walk humbly with your God.*

*How shall our life fulfill God's law so hard and high?*

*Let Christ endue our will with grace to fortify,*

*Then justly, in mercy, we'll humbly walk with God.*

## Doxology

# Praise God, Whose Image We All Bear

The Rev. Dr. Mary Luti

Louis Bourgeois, 1551

The musical score is written for piano in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are written below the vocal line. The first system contains the lyrics 'Praise God, whose im-age we all bear; Praise Christ, whose mer-cy'. The second system contains 'we all share; Praise Spir-it, mak-ing just-ice grow--'. The third system contains 'One God from whom all bless-ings flow! A-men.' The piano accompaniment features a steady bass line with chords in the right hand.

Praise God, whose im-age we all bear; Praise Christ, whose mer-cy

we all share; Praise Spir-it, mak-ing just-ice grow--

One God from whom all bless-ings flow! A-men.

## OFFERING PRAYER

*Let us pray.*

O God, from nothing you created not only us as your beloved children, but everything we would need to have an abundant life. As we bring our varied gifts to you, strengthen us as we celebrate the diversity with which you have blessed us. Fill us with what we need, and help us recognize that there is more than enough for all, as we work to bring your love to the ends of the earth.

**Amen.**

## GREAT THANKSGIVING

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PROPER PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

Birthered into your beautiful creation, Jesus taught us to live in harmony  
and wholeness. By the work of Christ, you call us to pursue justice  
and abundant life for all people.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your Name and join their unending hymn:

## SANCTUS (tune: "Morning Has Broken")

### Holy, Holy, Holy Lord (sanctus)

Buinessan, trad. Gaelic

1. Ho - ly, ho - ly, ho - ly Lord, God of  
2. Blest is the One who comes in the name, in the  
pow - er, God of might: Heav-en and earth are full of your  
name of the Lord. Ho - - san - na in the  
glo - ry. Ho - - san - na in the high - est!  
high - est! Ho - - san - na in the high - est!

## THANKSGIVING AT THE TABLE

Blessed are you, O God, Creator of this wild and wonderful world.  
In the beginning, you called forth light from the shadows;  
You filled land and sea with life;  
You filled us with your own Spirit.  
You so loved your own creation that you set your rainbow in the sky;  
You promised life in a world that brings death;  
You sent Jesus, your Son, to gather us close to you,  
Who, on the night in which he was betrayed,  
took bread, gave thanks, broke it and said:  
Take and eat, this is my body, given for you.  
Do this, and remember me.  
Again, after supper, Jesus took the cup,  
gave thanks, and gave it to those gathered at the table, saying:  
This cup is the new promise in my blood,  
shed for you and for all, for the forgiveness of sin.  
Do this, and remember me.  
As often as we eat this bread and drink this cup,  
we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of many names, pour out your Spirit upon us  
and on these gifts of bread and wine.  
Bless this meal of shared life for the sake of the world,  
and fill us with your own thirst for beauty and hunger for justice,  
that we may continue in the way of your Son, Jesus Christ.  
All things bright and beautiful are entrusted to us by you,  
and with all creation we praise you, O God,  
blessed and Holy Trinity, now and always.  
**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray:

**Heavenly God, giver of life, holy is your name,  
your blessed community come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

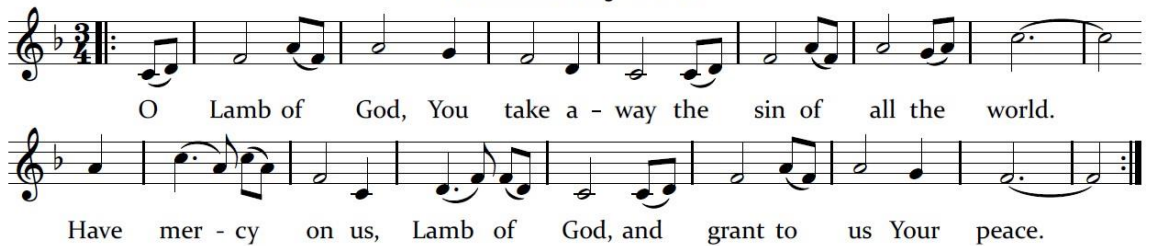
**Save us from the time of trial, and deliver us from evil.**

**For you reign in power and glory now and forever. Amen.**

## LAMB OF GOD (tune: "Amazing Grace")

### Lamb of God

(tune: Amazing Grace)



## THE COMMUNION OF THE BELOVED

This table belongs to Jesus and the meal is offered by Jesus, and so all of God's children are welcome to celebrate. Jesus is made known to us in the breaking of the bread and the pouring of the wine. Come, for the Table is ready.

**Amen.**

*The assembly is seated.*

## AN IMPORTANT PART OF OUR WORSHIP IS THIS SHARED MEAL

*ALL ARE WELCOME to join us as members of God's family in Christ, as we share in this powerful gift of God's love and grace for the whole human family. We gather around the altar, kneeling or standing, wherever there is a place. The presiding minister offers wheaten wafers but can provide a gluten free wafer by request.*



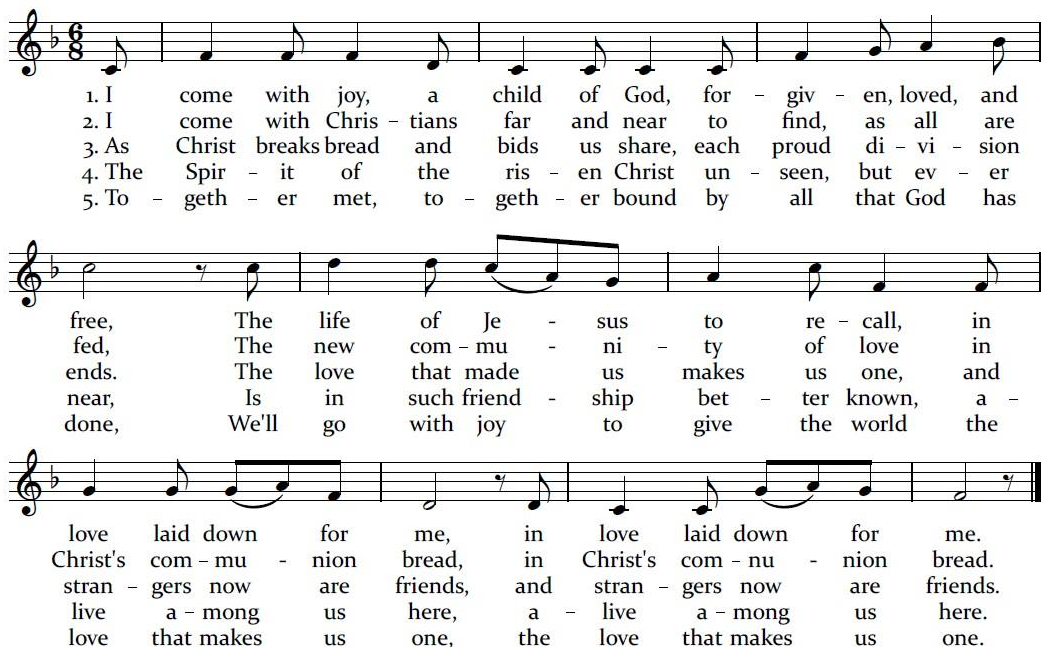
*The assisting minister offers individual cups of wine (red) or grape juice (white) for you to choose.*

*The church also affirms our Lord's full presence in, with, and under each element alone.*

*If you prefer to commune in your pew with a prepackaged communion set, please alert an usher.*

## COMMUNION HYMN: "I Come with Joy"

### I Come with Joy



1. I come with joy, a child of God, for - giv - en, loved, and  
2. I come with Chris - tians far and near to find, as all are  
3. As Christ breaks bread and bids us share, each proud di - vi - sion  
4. The Spir - it of the ris - en Christ un - seen, but ev - er  
5. To - geth - er met, to - geth - er bound by all that God has

free, The life of Je - sus to re - call, in  
fed, The new com - mu - ni - ty of love in  
ends. The love that made us makes us one, and  
near, Is in such friend - ship bet - ter known, a -  
done, We'll go with joy to give the world the

love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - nu - nion bread.  
stran - gers now are friends, and stran - gers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

## COMMUNION HYMN: “Jesus, Lamb of God”

### Jesus, Lamb of God

Je - sus, Lamb of God, wor - thy is your name;

Je - sus, Lamb of God, wor - thy is your name.

The musical score is written for piano and two voices. The piano part consists of two staves, treble and bass, in 4/4 time with a key signature of one flat (B-flat). The vocal parts are also in 4/4 time. The first vocal part has lyrics: "Je - sus, Lamb of God, wor - thy is your name;". The second vocal part has lyrics: "Je - sus, Lamb of God, wor - thy is your name.".

*The assembly stands and the presiding minister says a table blessing.*

### THE TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.

**Amen!**

### PRAYER AFTER COMMUNION

Let us pray.

God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life  
of Jesus Christ our Lord.

**Amen.**

### BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.  
**Amen.**

**SENDING HYMN:**

**"We Are Called"**

**ELW #720**

## We Are Called



1 Come! Live in the light! Shine with the joy and the love of the  
2 Come! O - pen your heart! Show your . . mer - cy to all those in  
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to  
fear! We are called to be hope for the hope - less so  
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.  
ha - tred and blind - ness . . . will be . . . no more.  
sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

## **SENDING**

Go out into the world doing justice,  
practicing mercy, and walking humbly with God.

**Thanks be to God.**

## **POSTLUDE**

# **ANNOUNCEMENT**

## **Reconciling in Christ Welcome Sunday Celebration Event Postponed**

**to**

**March 8, 2026**

**Stay tuned for more details.**

**"Save the date"**

**for Shrove Tuesday 2/17, Ash Wednesday 2/18, and Evening Prayer  
on Wednesday nights starting 2/25.**

**Watch for additional details!**

### **Souper Bowl of Caring**

We will begin collecting non-perishable goods after Christmas, leading up to Super Bowl Sunday. We will be competing again this year between Clemson, USC, and others. The goods will go towards Harvest Hope, our blessing box, and CHAI participants.

### **Coffee Hour**

If you can help out with coffee hour, check with **Pastor Steven**. You can help by providing foods and/or by helping her set up and clean up. This is an important part of our hospitality and kindness ministry. Kindness is contagious.

**Announcements to share** - To include information from your committee or task group, submit brief messages (2-4 sentences) to the church office by **Monday at Noon** – [officeofreform@gmail.com](mailto:officeofreform@gmail.com).

## **REFORMATION LUTHERAN IS AN INCLUSIVE, LGBTQIA+ AFFIRMING church**



that believes Christ calls us to serve others with joy. Safe Space Dinners, a ministry for homeless LGBTQIA+ youth, including people of color.

The ministry is simple. On the second and fourth Thursday of each month, these youth (14-23 years old) are offered a safe space and time to gather for a time to rest and recharge, a home-cooked meal, a haircut, and a backpack of items they will find helpful in their day-to-day life. There are always a number of games to play, including video games. Sometimes we have entertainment from the community. There is no preaching, no conversion therapy attempts; only support and comfort. This is a ministry of giving – nothing more.

### **OPPORTUNITIES of WORSHIP & FELLOWSHIP**

In Person Sunday Worship Livestream - 10:00 am-11:00 am [www.reformationcae.org](http://www.reformationcae.org)

Coffee Hour is held after the worship service in the Reformation Fellowship Hall.

### ***Welcome to Reformation Lutheran Church***

Whether you are visiting today or a longtime member, we are grateful to gather with you in worship. Our community is rooted in love, service, and the grace of Christ. If you're visiting, please fill out a visitor card located in the back of the pew and place it in the offering receptacle. We would love to keep in touch with you.

### **Stay Connected!**

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