

# THE LITURGY OF WORD & SACRAMENT

Tenth Sunday after Pentecost  
SUNDAY, July 28, 2024 10:00AM

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REGULAR PRINT = PRESIDING MINISTER OR ASSISTING MINISTER

**BOLD PRINT** = CONGREGATIONAL RESPONSES

✠ = AT VARIOUS POINTS THROUGHOUT THE SERVICE, THE SIGN OF THE CROSS MAY BE  
MADE BY ALL IN REMEMBRANCE OF THEIR BAPTISM

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*The red EVANGELICAL LUTHERAN WORSHIP service book and hymnal is used for the liturgy.*

## WE GATHER FOR WORSHIP

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

### WELCOME & ANNOUNCEMENTS

### CHILDREN'S TIME

*(We Stand)*

*Words to be spoken or sung by the assembly are indicated in bold type.*

### CONFESSION and FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, + one God,  
who creates, redeems, and sustains us  
and all of creation.

**Amen.**

Let us confess our sin in the presence of God and of one another.

...

To you, O God,

**all hearts are open, to you all desires known.**

**We come to you confessing our sins.**

**Forgive us in your mercy, and remember us in your love.**

**Show us your ways; teach us your paths;**

**and lead us in justice and truth,**

**for the sake of your goodness**

**in Jesus Christ our Savior. Amen.**

By water and the Holy Spirit God gives you a new birth,  
 and through the death and resurrection of + Jesus Christ,  
 God forgives you all your sins.  
 The God of mercy and might  
 strengthen you in all goodness and keep you in eternal life.  
**Amen.**

**HYMN FOR GATHERING**

**ELW#625 (Red book)**

**Come, We That Love the Lord**  
*We're Marching to Zion*



1 Come, we that love the Lord, and let our joys be known;  
 2 Let those re - fuse to sing who nev - er knew our God;  
 3 The hill of Zi - on yields a thou-sand sa - cred sweets  
 4 Then let our songs a-bound, and ev - 'ry tear be dry;



join in a song with sweet ac - cord, join in a song with  
 but chil - dren of the heav'n - ly King, but chil - dren of the  
 be - fore we reach the heav'n - ly fields, be - fore we reach the  
 we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur-round the throne.  
 heav'n-ly King may tell their joys a-broad, may tell their joys a - broad.  
 heav'n-ly fields, or walk the gold - en streets, or walk the gold - en streets.  
 man-uel's ground, to fair - er worlds on high, to fair - er worlds on high.

*Refrain*



We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:



we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit  
be with you all.

II Corinthians 13: 13

**And also with you.**

God has shown us what is good, and what then is required of us?

**To act justly, to love mercy,  
and to walk humbly with our God.**

Micah 6: 8

Jesus says, “Anyone who welcomes you welcomes me,  
and anyone who welcomes me  
welcomes the One who sent me.”

Matthew 10: 40

**The Spirit says, “Come.”**

**Let each one who hears the Spirit say, “Come,”  
for all are welcome here.**

Revelation 22: 17

In this service, let us draw near to our Reconciling Redeemer,  
who knows our hearts and is able to mend our souls,  
to strengthen and sustain us,  
to reconcile our broken relationships and heal our wounds.

**Let us worship God now**

**With words that proclaim God’s inclusive love,  
With works that bring forth God’s powerful justice  
And with worship that rejoices in God’s wondrous presence.  
Now and always.  
Amen!**

## Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

**The PRAYER OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray...

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. **Amen.**

*The assembly is seated.*

## WE HEAR GOD'S WORD

*God speaks to us in scripture reading, preaching, and psalm.*

### **FIRST READING: Second Kings 4:42-44**

A reading from Second Kings.

<sup>42</sup> A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup> But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" <sup>44</sup> He set it before them, they ate, and had some left, according to the word of the LORD.

The Word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 145:10-18**

**Read responsively**

<sup>10</sup> All your works shall give thanks to you, O LORD,  
and all your faithful shall bless you.

<sup>11</sup> **They shall speak of the glory of your kingdom  
and tell of your power,**

<sup>12</sup> to make known to all people your mighty deeds  
and the glorious splendor of your kingdom.

<sup>13</sup> **Your kingdom is an everlasting kingdom,  
and your dominion endures throughout all generations.**

**The LORD is faithful in all his words  
and gracious in all his deeds.**

<sup>14</sup> The LORD upholds all who are falling  
and raises up all who are bowed down.

<sup>15</sup> **The eyes of all look to you,  
and you give them their food in due season.**

<sup>16</sup> You open your hand,  
satisfying the desire of every living thing.

<sup>17</sup> **The LORD is just in all his ways  
and kind in all his doings.**

<sup>18</sup> The LORD is near to all who call on him,  
to all who call on him in truth.

## SECOND READING: Ephesians 3:14-21

A reading from Ephesians.

<sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth takes its name. <sup>16</sup> I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup> and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup> I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup> to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

### Holy Ground



The musical notation consists of two staves in G major (one sharp). The first staff contains the melody for the first line of text: "We are stand-ing on ho-ly ground. And I know that there are an-gels all a-round." The second staff contains the melody for the second line of text: "Let us praise Je-sus now. We are stand-ing in His pres-ence on ho-ly ground." The melody is simple and suitable for congregational singing.

We are stand-ing on ho-ly ground. And I know that there are an-gels all a-round.

Let us praise Je-sus now. We are stand-ing in His pres-ence on ho-ly ground.

*The assembly stands to welcome the gospel.*

## **GOSPEL: John 16:1-21**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup> Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup> A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up the mountain and sat down there with his disciples. <sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” <sup>6</sup> He said this to test him, for he himself knew what he was going to do. <sup>7</sup> Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” <sup>8</sup> One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup> “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” <sup>10</sup> Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” <sup>13</sup> So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

<sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup> When evening came, his disciples went down to the sea, <sup>17</sup> got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The sea became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup> But he said to them, “It is I; do not be afraid.” <sup>21</sup> Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**MESSAGE**

Colleen Clark

*The assembly stands to proclaim the word of God in song.*

# HYMN OF THE DAY

## Pass Me Not, O Gentle Savior

Fanny J Crosby, 1820-1915

William H Doane, 1832-1915



1. Pass me not, O gen - tle Sav - ior; hear my hum - ble cry;
2. Let me at Thy throne of mer - cy find a sweet re - lief;
3. Trust - ing on - ly in Thy mer - it, would I seek Thy face;
4. Thou the spring of all my com - fort, more than life to me,



While on oth - ers Thou art call - ing, do not pass me by.  
Kneel - ing there in deep con - tri - tion; help my un - be - lief.  
Heal my wound - ed, bro - ken spir - it, save me by Thy grace.  
Whom have I on earth be - side Thee? Whom in heav'n but Thee?



Sav - ior, Sav - ior, hear my hum - ble cry;



While on oth - ers Thou art call - ing, do not pass me by.

**Holy Baptism**

**Pastor Leroy Cannon  
ELW pg. 232**



**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The service then continues with the prayers of intercession.*

## The PRAYERS OF THE CHURCH and RESPONSE



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
OR The Lord is my song, the Lord is my praise: all my hope comes from God.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
The Lord is my song, the Lord is my praise: God, the well - spring of life.

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict. In your mercy,

***O Lord, hear my prayer...***

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering, families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. God of grace, you root us and ground us in love. In your mercy,

***O Lord, hear my prayer...***

Command your angels concerning all who are sick, especially those we remember silently in our hearts and with voice upon our lips (*pause*); *Bill Black, brother of Lynn Black, Thomas and Katherine Churchwell, Becky LeFrage, Fred Mansperger, Sharon Baldwin, Tracy Hamiter; Connie Pool; Emmy Reeves; Bobbie Prosser; Sarah Trani; H.B. Eleazer; Jeff Harrell; James Deckle; Peg Thompson; Family and friends of Peg Thompson (nephew, Dave Walter; uncle, Eddie Lawson; friend, Vickie Henderson and friend Candy Pennington).* God of grace,

***O Lord, hear my prayer...***

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

*The assembly remains standing for sharing the Peace.*

## PEACE

ELW pg. 106

The peace of Christ be with you always.

**And also with you!**

*The people may greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.*

*The assembly is seated.*

## The OFFERING & OFFERTORY

*An offering is gathered for the mission of the church, including the care of those in need.*

**Offertory Anthem**

*He Touched Me*

**Choir**

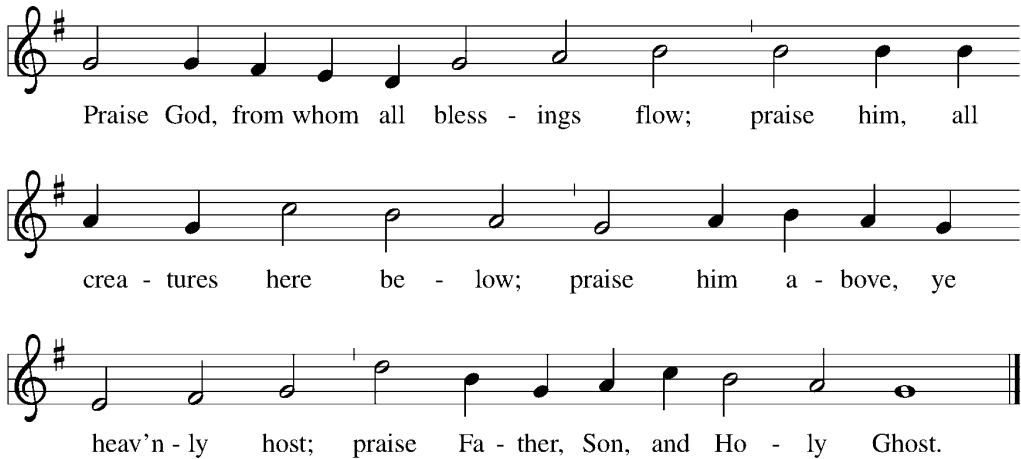
Shackled by a heavy burden  
'Neath a load of guilt and shame  
Then the hand of Jesus touched me  
And now I am no longer the same

He touched me, oh, He touched me  
And oh, the joy that floods my soul  
Something happened, and now I know  
He touched me, and made me whole  
Since I've met this blessed Savior  
Since He's cleansed and made me whole  
Oh, I will never cease to praise Him  
I'll shout it while eternity rolls

Oh, He touched me, oh He touched me, He touched me  
And oh, the joy that floods my soul  
Something happened and now I know  
He touched me and made me whole

## Doxology

### Praise God, from Whom All Blessings Flow



The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDETH, Louis Bourgeois, 1510–1561

## OFFERING PRAYER

*Let us pray.*

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

# GREAT THANKSGIVING

Pastor Cannon

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE and SANCTUS

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O Lord, holy Father, through Jesus Christ our Lord, who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

### Holy, Holy, Holy, Lord God Almighty!

Verse 1



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty,  
God in three per - sons, bless - ed Trin - i - ty!

## **EUCCHARISTIC PRAYER**

Blessed are you, O God, creator of heaven and earth.  
You rescued your covenant people,  
led them on all their journeys, and taught them by the prophets.  
You so loved the world that you gave your only Son,  
so that everyone who believes in him  
may not perish but may have eternal life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

As often as we eat this bread and drink this cup,  
we proclaim the Lord's death until he comes.

## **ACCLAMATION**



Pour out your Holy Spirit in this meal,  
and make us one  
in this community of faith  
and with your people throughout the world.  
Glory and praise to you, O God,  
Author of life,  
Word made flesh,  
Power of the Most High,  
now and forever.



A - men, a - men, a - men.

## The Lord's Prayer



Our Fa - ther in heav - en, hal - low - ed be your



name, your king - dom come, your will be done, on earth as in



heav - en. Give us to - day our dai - ly bread. For - give us our



sins as we for - give those who sin a - gainst us.



Save us from the time of trial and de -



liv - er us from e - vil, for the king - dom, the power and the



glo - ry are yours, now and for ev - er.

# THE COMMUNION OF THE BELOVED

In Christ's presence there is fullness of joy. Come to the banquet. **Amen.**

*The assembly is seated.*

## AN IMPORTANT PART OF OUR WORSHIP IS THIS SHARED MEAL

*All are welcome to join us as members of God's family in Christ, as we share in this powerful gift of God's love and grace for the human family. We gather around the altar, kneeling or standing, wherever there is a place. The presiding minister offers wheaten wafers but can provide a gluten free wafer by request at the altar rail. The assisting minister offers individual cups of red wine as well as cups of white grape juice for you to choose. The church affirms our Lord's presence in, with, and under each element alone. If you prefer to commune in your pew with a prepackaged communion set, please alert an usher.*

## COMMUNION SONG

#TFF 75

### I Know It Was the Blood



1 I know it was the blood, I know it was the blood,  
2 It was my Sav-ior's blood, it was my Sav-ior's blood,  
3 They pierced him in his side, they pierced him in his side,  
4 He's com - ing back a - gain, he's com - ing back a - gain,



I know it was the blood for me.  
It was my Sav-ior's blood for me.  
They pierced him in his side for me.  
He's com - ing back a - gain for me.



One day when I was lost, he died up-on the cross.  
One day when I was lost, he died up-on the cross.  
One day when I was lost, he died up-on the cross.  
One day when I was lost, he died up-on the cross.



I know it was the blood for me.  
It was my Sav-ior's blood for me.  
They pierced him in his side for me.  
He's com - ing back a - gain for me.



## Jesus, Lamb of God

Musical score for the hymn "Jesus, Lamb of God". The score is written in G major and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Je - sus, Lamb of God, wor - thy is your name; Je - sus, Lamb of God, wor - thy is your name." The piano accompaniment features chords and arpeggiated patterns. The key signature has one sharp (F#) and the time signature is 4/4.

*The assembly stands and the presiding minister says a table blessing.*

### THE TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen!**

### PRAYER AFTER COMMUNION

*Let us pray.*

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

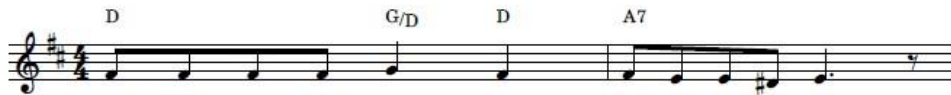
### BLESSING

God, the Source of glory,  
God, the Word of life,  
God, the Spirit of truth  
+ bless you all, now and forever.  
**Amen.**

# SENDING HYMN

## I Shall Not Be Moved

Transcribed by Edward Boatner, 1925



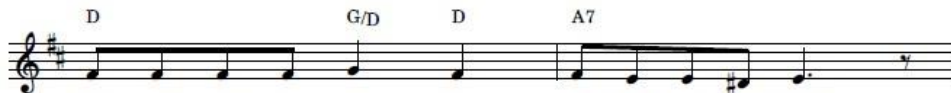
1. I shall not be, I shall not be moved.  
2. On His strength de - pend - ing, I shall not be moved.  
3. Friend so high and ho - ly, I shall not be moved.  
4. By His truth I'm stand - ing. I shall not be moved.



I shall not be, I shall not be moved.  
And His cause de - fend - ing, I shall not be moved.  
Friend so meek and low - ly, I shall not be moved.  
Do - ing His com - mand - ing, I shall not be moved.



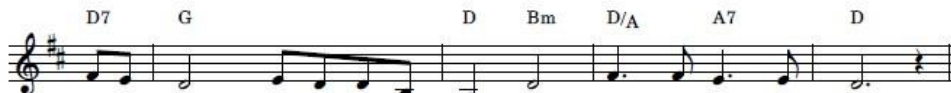
Like a tree plant-ed by the wa - ter, I shall not be moved.



Je - sus keeps for - ev - er. I shall not be moved.  
His, the love en - fold - ing, I shall not be moved.  
From the Bi - ble sto - ry, I shall not be moved.  
I shall not be, I shall not be moved.



He for - sakes no, nev - er! I shall not be moved.  
His, the grace up - hold - ing, I shall not be moved.  
Liv - ing for His glo - ry, I shall not be moved.  
I shall not be, I shall not be moved.



Like a tree, plant-ed by the wa - ter, I shall not be moved.

### DISMISSAL

Go in peace. Share the good news.

**Thanks be to God.**

### POSTLUDE

## ANNOUNCEMENTS

We give God thanks for Rev. Sam Perry sharing music at Reformation today.

# BACK TO SCHOOL

## SUPPLY DRIVE

### Back to School Rally

The Back to School Rally table is located outside of the church office. We are accepting paper, pens, highlighters, rulers, notebooks, tape, glue and more for school students.

The rally will end on July 28. Supply Delivery date is August 4.

Thanks for your support.

Contact Alicia Javis 803-463-4763 with any questions.

**Reformation Lutheran Church is an inclusive, LGBTQIA+ affirming congregation that believes Christ calls us to serve others with joy. Safe Space Dinners, a ministry for homeless LGBTQIA+ youth, including people of color. The ministry is simple. On the second and fourth Thursday of each month, these youth (14-23 years old) are offered a safe space and time to gather for a time to rest and recharge, a home-cooked meal, a haircut, and a backpack of items they will find helpful in their day-to-day life. There are always a number of games to play, including video games. Sometimes we have entertainment from the community. There is no preaching, no conversion therapy attempts; only support and comfort. This is a ministry of giving – nothing more.**



### **OPPORTUNITIES of WORSHIP & FELLOWSHIP**

In Person Sunday Worship Livestream - 10:00 am-11:00 am [www.reformationcae.org](http://www.reformationcae.org)

Coffee Hour is held after the worship service in the Reformation Fellowship Hall.

Wired Word is held via Zoom on Mondays at 7:30 pm.

ZOOM ID - 861 5915 0341